CATALOGUE

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BY

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This Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

British Museum,

September, 1901.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḱ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	ḣ	ض	ḍ	م	m
خ	kh	ط	ṫ	ن	n
د	d	ظ	ẓ	ه	h
ذ	ḏ	ع	ʿ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḣah* + *wāw* and *fatḣah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. *See* Marcel (Jean Jacques)

M., S. D. E., *Sieur.* *See* Salmon (William) *M.D.*

M., W. *See* Muir (*Sir* William)

MĀ SHĀ' ALLĀH, *al-Miṣrī.* Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ*, 1549. 4°. **718. g. 63.**

—— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac reuolutionibus annorum breuiter elucidata. [Aḥkām al-kirānāt wa'l-mumāzijāt, translated into Latin by Joannes Hispalensis.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. *See* Firmicus Maternus (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— Epistola Messahalae de rebus Eclipsium, et de coniunctionibus Planetarum, in reuolutionibus annorum mundi, *etc.* *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

MĀ SHĀ' ALLĀH, *al-Miṣrī* (*continued*). Liber messahallach dictus de receptiōe pltaꝝ: ⁊ est de interrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ de Receptione. *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Messahalah de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurmberg*, 1504. 4°. **T. 962.(1.)**

—— [Another copy.] **8562. b. 49.**

—— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens prꝑterea precepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, *etc.* *I. Montanus: Noribergæ,* 1549. 4°. **532. f. 16.**

—— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Meseallach ꝫ Ptholemeus de electionibus. G. L. *P. Liechtenstein: Venetiis,* 1509. 4°. **531. g. 2.(1.)**
10 leaves, without pagination.

—— [Another copy.] **8610. b. 10.**

—— [Another edition.] G. L. *T. Rees: Parisiis,* 1513. 4°. **531. g. 2.(2.)**
10 leaves, without pagination.

—— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar ['Umar ibn Farkhān al-Ṭabarī], Alkindus [Ya'ḳūb ibn Isḥāḳ al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), or Abu 'Alī al-Khaiyāṭ the pupil of Mā Shā' Allāh (?)], Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) G. L. ff. 96. *P. Liechtenstein: Venetiis,* 1509. 4°. **718. g. 1.(3.)**

MA'ĀḎ ibn JABAL. . . . هذه قصة معاذ بن جبل ووفاة النبى الخ [Ḳiṣṣat Ma'āḏ ibn Jabal. The adventures of Ma'āḏ ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٣ [*Cairo,* 1866.] 8°. **14570. b. 7.**

—— [Another edition.] pp. 35. سكندرية ١٢٨٨ [*Alexandria,* 1871.] 8°. 14570.a.16.

—— هذه قصة معاذ بن جبل ووفاة النبى [Another edition.] pp. 28, *lith.* [*Cairo,* 1880 ?] 8°. **14570. a. 9.(3.)**

MA'ARRĪ. *See* AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ)

MABĀDI'. De Initiis et Originibus religionum in Oriente dispersarum quae differunt a religione Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب فى مبادى واصول الاديان المتفرقة فى الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. *Berolini,* 1817. 4°. 490.h.6.

—— [Another copy.] **696. g. 13.**

—— كتاب مبادى القراءة لافادة الاحداث الخ [Mabādi' al-ḳirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [*Jerusalem,* 1879.] 16°. **14586. a. 43.**

—— Mabādi' al-tahjiyat. *See* ARABIC SYLLABARY. Syllabaire arabe, *etc.* مبادئ التهجية الخ [1879.] 12°. **14586. a. 26.**

—— Ta'līm mabādi' al-ḳirā'at. *See* TA'LĪM.

MA'BARĪ. *See* ZAIN al-DĪN, *al-Ma'barī.*

—— *See* ZAIN al-DĪN ibn 'ABD al-'Azīz, *al-Malaibārī.*

—— *See* ZAIN al-DĪN ibn 'ALĪ.

MACARIUS. *See* also: MAKARIOS.

MACARIUS III., *Patriarch of Antioch.* Travels . . . Translated by F. C. Belfour. *See* ACADEMIES, *etc.*— London.— *Oriental Translation Fund, etc.* PAUL, *of Aleppo, Archdeacon.* The travels of Macarius, *etc.* 1829, *etc.* 4°. 14003.f.1.

MACARIUS, *Saint, the Elder, of Egypt.* كتاب العظات الروحانية لابينا القديس مقاريوس المصرى الخ [Al-'Iẓāt al-rauḥānīyat. The Spiritual Homilies of St. Macarius; translated into Arabic from the English, compared with the original Greek.] pp. iii. 352. [*London,* 1850 ?] 8°. **14501. d. 11.**
Without date or place of imprint.

MACBRIDE (JOHN DAVID) *See* BIBLE. كتاب المقدس الخ [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. 14500.b.6.

—— [1831.] 8°. 14500.b.22.

—— رسالة الايضاح للصراط المستقيم فى شان التعليم الخ [Risālat al-īḍāḥ li'l-ṣirāṭ al-mustaḳīm. An

explanation of the British system of education. By J. D. Macbride assisted by Mikhā'īl al-Ṡabbāgh.] pp. 23. لندن ١٨١٨ [*London*, 1818.] 12°. **14505. b. 1.**

—— [Another copy.] **14505. b. 2.**

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثاني [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] *See* BIBLE. Biblia, *etc.* tom. 9. 1645. Fol. **2. h. 2.**

—— tom. 4, pt. 1. 1657. Fol. **657. l. 4.**

MACCARTHY (JUSTIN HUNTLY) *See* ARABIAN NIGHTS. [*English.*] Lady Burton's edition of her Husband's Arabian Nights . . . Prepared for household reading by J. H. M. 1886. 8°. **2348. f.**

MACGUCKIN DE SLANE (WILLIAM) *Baron. See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale. . . . Texte arabe . . . publié . . . par le B^on de Slane. 1857. 8°. **14565. b. 26.(2.)**

—— *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale . . . traduite par MacGuckin de Slane. 1857. 8°. **14565. b. 26.(1.)**

—— *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . Texte arabe. Collationné sur plusieurs manuscrits par M. le B^on de Slane. 1847, *etc.* 4°. **14554. d. 1, 2.**

—— *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . traduite de l'arabe par M. le Baron de Slane. 1852, *etc.* 8°. 14555.a.3,4.

—— *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary translated from the Arabic by B^n MacGuckin de Slane. 1842, *etc.* 4°. 14003.g.6.

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. Kitab Wafayat Al-Aiyan. Vies des hommes illustres de l'Islamisme . . . publiées . . . par . . . MacGuckin de Slane. 1838, *etc.* 4°. **14561. c. 9.**

—— *See* IMRU' al-ḲAIS ibn ḤUJR. Le Diwan d'Amro'lkais . . . accompagné d'une traduction . . . par le B^on MacGuckin de Slane. 1837. 4°. **14570. f. 1.**

—— *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Géographie d'Aboulféda, texte arabe publié . . . par M. Reinaud . . . et M. le B^on MacGuckin de Slane. 1840. 4°. **14566. c. 11.**

—— Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn). Notice sur Behâ ed-Dîn . . . extraite du dictionnaire biographique d'Ibn Khallicân. Extraits de la vie du Sultan Salâh ed-Dîn d'Ibn Khallicân. Extrait du Voyage d'Ibn Djobeïr. Extrait de l'autobiographie d'A'bd el-Latif. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Catalogue des manuscrits arabes de la Bibliothèque Nationale. *In progress. See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue, *etc.* 1883, *etc.* 4°. **Cat. Desk R.R.**
Another copy. 15000.g.20.

—— Histoire des Atabecs de Mosul par Ibn el-Athîr. [Edited, with a French translation, by Baron MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 19,20.)**

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. *See* ACADEMIES, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 1. 1872, *etc.* Fol.
1864. b.

—— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait . . . par MacGuckin de Slane et C. Gabeau. *See* FRANCE.—*Ministère de la Guerre.* Vocabulaire, *etc.* 1868. 8°. 14589.c.18.

MACHABAEI. *See* MACCABEES.

MACHIN, *filius Zacharie Elraziz.* *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

MACHOMETUS, *Bagdedinus.* *See* MUḤAMMAD, *al-Bagdādī.*

MACHOMETUS, *filius Gebir filii Crueni, Albategni.* *See* MUḤAMMAD ibn JĀBIR, *al-Battānī.*

MACHUEL (LOUIS) *See* ARABIAN NIGHTS. [*Selections.*] Les Voyages de Sindebad le Marin. Texte arabe . . . accompagné d'un vocabulaire et de notes analytiques par L. M. 1884. 8°.
14583. a. 52.

—— Manuel de l'arabisant, ou recueil de pièces arabes . . . Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger*, 1885, 81. 8°.
The text and vocabulary of Pt. 2 are lithographed.

MACHUMETES, *Sarracenorum Princeps.* *See* MUḤAMMAD, *the Prophet.*

MACINE (GEORGES) *See* JIRJIS ibn al-ʻAMĪD, called al-MAKĪN.

MACNAGHTEN (*Sir* WILLIAM HAY) *Bart.* *See* ARABIAN NIGHTS. [*Arabic.*] The Alif Laila . . . Edited by W. H. M. 1839, *etc.* 8°.
14582 d. 4-7.

—— Principles and Precedents of Moohummudan Law, being a compilation of primary rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; . . . with notes . . . and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, *etc.*) pp. lxxiii. 379, 77, 12, 25. *Calcutta*, 1825. 8°.
14528. b. 1.

MACOMETTO. *See* MUḤAMMAD, *the Prophet.*

MAÇOUDI (ABOU'L HAÇAN ALI) *See* ʻALĪ ibn al-ḤUSAIN, *al-Masʻūdī.*

MACQUER (PIERRE JOSEPH) (كتاب فى صناعة صباغ الحرير) [Ṣināʻat ṣibāgh al-ḥarīr. "L'Art de la teinture en soie," translated into Arabic by Don Raphael.] pp. xvi. 118. بولاق ١٢٣٨ [*Bulak*, 1823.] 8°. **14546 d. 1.**

MACRIZI. *See* AḤMAD ibn ʻALĪ, *al-Maḳrīzī.*

MADDEN (*Sir* FREDERIC) *See* ACADEMIES, *etc.*—London.—*British Museum.* Catalogus Codicum manuscriptorum Orientalium qui in Museo Britannico asservantur. Pars secunda, codices arabicos amplectens. [Edited by Sir F. M.] 1846, etc. Fol. **820. m. 10.**

MADDEN (RICHARD ROBERT) *Begin.* ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Ṣiddīḳ, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] ١٢٥٧ [*London*, 1841.] *s.sh.* 4°. C.P.219.(5).

MADĪNAH. *See* MEDINA.

MADINI (ANTONIO) *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī al-Iṣṭakhrī.* Il Segistan ovvero il corso del fiume Hindmend, *etc.* [Translated by A. M.] 1842. 4°. **14565. d. 1.**

MADRASAT. Madrasat ʻAbd Allāh Pāshā ʻIẓamzādah. *See* DAMASCUS.—*Madrasat, etc.*

—— Al-Madrasat al-Aḥmadīyat. *See* ALEPPO.—*Al-Madrasat, etc.*

MADRASAT (*continued*). Madrasat al-Azhar. *See* CAIRO.—*Al-Jāmi' al-Azhar.*

—— Al-Madrasat al-Kullīyat al-Sūrīyat al-Injīlīyat. *See* BEIRUT.—*Syrian Protestant College.*

—— Al-Madrasat al-Ṭibbīyat al-Miṣrīyat. *See* CAIRO.—*École de Médecine.*

MADRID.—*Biblioteca Nacional.* *See* ACADEMIES, *etc.*—*Madrid.*

—— *Museo Arqueologico Nacional.* *See* ACADEMIES, *etc.*—*Madrid.*

—— *Real Academia de la Historia.* *See* [accessions] ACADEMIES, *etc.*—*Madrid.*

MAGAZINES. *See* PERIODICAL PUBLICATIONS.

MAGHNĪSĀWĪ. *See* [accessions] AḤMAD ibn MUḤAMMAD.

MAGHNĪSĪ. *See* MAḤMŪD ibn ḤASAN.

MAGNINUS, *Mediolanensis.* Regimē sanitatis Magnini mediolanensis ... Insuper opusculum de fleubotomia editum a ... Reginaldo de villa noua ... Itē Auerrois de venenis, *etc.* (Tractatus Auerrois de tyriaca.) G. L. ff. 128. [1500 ?] 4°. **1039. h. 10.**

—— [Another copy.] **7321. b. 25.**
Imperfect: wanting sig. a.

—— [Another edition.] Regimen sanitatis, *etc.* G. L. ff. 101. *Per Jacobum Myt: Lugduni,* 1517. 4°. **1039. h. 5.**

—— [Another edition.] G. L. ff. 262. *Per Anthonium Bōnemere: Parrhisiis,* 1524. 4°. **1037. b. 4.**

MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, *etc.* 4°. **663. g. 4.**

MAHĀ'IMĪ. *See* 'ALĪ ibn AḤMAD.

MAḤALLĪ. *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.*

MAḤBŪB AḤMAD, *Lakhnawī.* *See* [accessions] 'ABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* غنية الطالبين الخ [Ghunyat al-ṭālibīn. Accompanied by a Hindustani translation entitled Zubdat al-sālikīn, by M. A.] [1892.] 8°. **14516. cc. 15.**

MAḤBŪB 'ALĪ, *Maulavī.* *See* ḲUR'ĀN. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by M. 'A.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MAḤBŪBĪ. *See* MAḤMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH)

—— *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH)

MAHDĪ ibn ABI DAR', *al-Narāḳī.* *See* MUḤAMMAD al-MAHDĪ, *al-Narāḳī.*

MAHDĪ ibn 'ALĪ, *al-Ṣubunrī al-Yamanī.* Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies et de Conserver la Santé. Traduction littérale de l'arabe par M. Pharaon, ... revue ... et annotée par ... A. Bertherand. [Al-Raḥmat fi al-ṭibb wa'l-ḥikmat, by Mahdī ibn 'Alī al-Ṣubunrī, wrongly ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 83. *Paris, Alger* [printed], 1856. 8°. **14535. b. 5.**

MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī.* *See* MUḤAMMAD MAHDĪ, *Khwānsārī.*

MAHDĪ ibn MURTAḌA, called BAḤR al-'ULŪM. *See* 'ALĪ RIḌA, *Eighth Imām.* قد انطبع ذلك الكتاب الخ [Fiḳh al-Riḍa. Preceded by a preface on its authenticity, by M. ibn M.] [1858.] Fol. **14528. e. 15.(1.)**

MAHDĪ-FARRUKH ibn SHAKHSĀN. *See* MUḤAMMAD, *the Prophet.* Tuqviutí-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed ... on behalf of Mehdi-Furrookh bin Shukhsan, *etc.* 1851. 8°. **14144. i. 3.**

MAHLER (EDUARD) *See* EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, *etc.* 1887. 4°. 8560.g.46.

MAHMET, *filius Dauidis, Alsanhagius.* See MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM.

MAHMOOD, *Cheghmeny.* See MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī.*

MAHMOOD bin 'OMAR, *al-Zamakhsharī.* See MAḤMŪD ibn 'UMAR.

MAHMOUD (ABOU-el-CASSIM) *son of Omar, of Bagdad.* See MAḤMŪD ibn 'UMAR (ABU al-ḲĀSIM) *al-Bagdādī.*

MAHMOUD BENAÏAD, *General in the service of the Bey of Tunis.* See MAḤMŪD ibn 'AIYĀD.

MAHMOUD-BEY, *Astronomer to the Egyptian Government.* See MAḤMŪD, *Bey.*

MAḤMŪD, *al-'Ālim.* See MAḤMŪD al-'ĀLIM.

MAḤMŪD, *al-Ālūsī.* See MAḤMŪD (SHIHĀB al-DĪN)

MAḤMŪD, *al-Anṭākī*, called al-SAIYID ḤĀFIẒ. See ḤASAN ibn MUṢṬAFA, called IBN ḲARAH-ṬEPELI. قره‌دپلی الخ [A commentary on Maḥmūd al-Anṭākī's Isti'ārāt.] [1844.] 8°. **14597. c. 5.**

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14546.d.19.

—— خرطة الوجه البحرى للاقاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. *lith.* *Caire, Leipzig* [printed], ١٢٨٩ [1872]. **S.T.E. (1.) [Map Dept.]**

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MAḤMŪD, *al-Sharīf.* See MĀLIK ibn ANAS. *Begin.* فهرست الموطأ [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. **14521. d. 4.**

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14594. a. 3.

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14566. c. 18.

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14566. c. 18.

—— [Sarh al-kharīdat al-ghaibīyat.] *See* 'Alī ibn Abi Tālib, *Caliph.* سرح الخريدة الغيبية الخ [Al-'Ainīyat. An anonymous Kasidah in praise of the Caliph 'Alī. With a commentary entitled Sarh al-kharīdat al-ghaibīyat, by Mahmūd al-Ālūsī.] [1860?] 8°.
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1864. b.

—— *See* Nordling (J. T.) De cædo Amini moribusque ejus et ingenio e chronicis Bedreddini . . . excerpta, *etc.* 1851. 4°.
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—— [1882.] Fol. **14527. e. 5.**

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—— *See* MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀẒĪ-ZĀDAH. شرح الملخص الخ [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. 14544.f.7.(1).

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In this edition the Kasidah of Ibn Zuraiḳ is omitted.

—— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Ḳaṣā'id al-urtuḳīyāt, by Ṣafī al-Dīn al-Ḥillī.] pp. 135, *lith.* مصر ۱۲۹۹ [*Cairo*, 1882.] 8°. **14583. a. 32.**

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MAḤMŪD ibn MUḤAMMAD NASĪB, *al-Ḥamzāwī*. *See* MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus*.

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—— [1876.] Fol. **14528. e. 4.**

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—— [1873.] 8°. **14527. c. 18.**

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—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

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—— [1889.] 8°. **14527. dd. 7.**

—— [1889, *etc.*] Fol. **14529. e. 16.**

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MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب اعجب العجب فى شرح لامية العرب الخ [A'jab al-'ajab, a commentary on al-Shanfara's Kasidah entitled Lāmīyat al-'arab.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 9-70. [1882, *etc.*] 4°. **14573. c. 16.**

—— كتاب أساس البلاغة الخ [Asās al-balāghat. A lexicon of the Arabic language.] 2 vol. مصر ١٢٨٢ [*Cairo*, 1882.] 8°. **14589. b. 28.**

—— كتاب اطواق الذهب فى المواعظ والخطب للزمخشرى Les Colliers d'Or, allocutions morales de Zamakhschari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Atwāk al-dahab.] pp. xvii. 223. *Paris*, 1876. 8°. **14576. b. 12.**

—— Samachschari's Goldene Halsbänder. . . . Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. *Wien*, 1835. 8°. **14576. a. 2.**

—— Samachschari's Goldne Halsbänder, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. *Stuttgart*, 1836. 12°. **14576. a. 6.**

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى [Badāyat al-nahw. An outline of Arabic syntax, being an abridgment

of a work entitled Taḳwīm al-lisān ascribed to al-Zamakhsharī.] *See* [accessions] HIDĀYAT al-NAḤW. هداية النحو الخ [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

—— [Al-Kalim al-nawābigh.] *See* below: [al-Kilam al-nawābigh.]

—— The commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhshari, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees [and others]. 2 vol. *See* ḲUR'ĀN. [*Arabic.*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [Al-Kashshāf 'an ḥaḳā'iḳ ghawāmiḍ al-tanzīl.] *See* ḲUR'ĀN. [*Arabic.*] الجزء الاول (الثانى) من الكشاف الخ [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— من كتاب الكشاف عن حقائق التنزيل Extrait du Casschaf ou Commentaire de l'imam ... Djar-allah ... Zamakhschari ... sur l'Alcoran. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

—— خلاصة الكشاف المعروف به اعراب القران [I'rāb al-ḳur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, *lith.* [*Lucknow*, 1872.] Fol. **14509. d. 7.(1.)**

—— *See* MUḤIBB al-DĪN, *Efendi.* تنزيل الايات الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Ḳashshāf.] [1864.] 8°. **14509. b. 10.**

—— كتاب النعم السوابغ فى شرح الكلم النوابغ الخ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. d. 15.**

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī (continued).* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī al-Bairūtī.] pp. 43. بيروت ١٣٠١ [*Beirut*, 1889.] 12°. **14573. a. 17.**

The title is taken from the wrapper.

—— Les Pensées de Zamakhschari, texte arabe, publié ... avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوابغ الكلم) *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 6. 1873, *etc.* 8°. **2098. d.**

—— الكلم النوابغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. *Lugduni Batavorum*, 1772. 4°. **14579. c. 4.**

—— [Another copy.] **231. f. 22.**

—— Florilegium Sententiarum Arabicarum النوابغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] *See* ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. **12906. bb. 22.**

—— 1770. 4°. **622. h. 11.**

—— Specimen e literis Orientalibus, exhibens az-Zamaḫśarii Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. *Lugduni Batavorum*, 1856. 8°. **14565. a. 18.**

—— [Another copy.] **14565. a. 19.**

—— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Ḳâsim Maḥmûd bin 'Omar Zamaḫśario .... Edidit J. P. Broch. Breviter praefatus est C. A. Holmboe. (المفصل فى النحو) pp. 229. *Christianiae*, 1859. 8°. **14594. b. 20.**

—— Editio altera ... adnotationibus criticis aliisque aucta. pp. x. 63, 232. *Christianiæ*, 1879. 8°. **14594. b. 22.**

—— هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندرية ١٢٩١ [*Alexandria*, 1875.] 8°. **14593. d. 39.**

MAHMŪD ibn 'UMAR, *al-Zamakhsharī (continued)*. Ibn Ja'iś Commentar zu Zamachśari's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. *Leipzig, Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, although the title-page of Bd. 1 was not published until 1882.

—— المفصل في النحو للامام الزمخشري . . . المحشى باقوال امامى ائمة النحو سيبويه واستاذه الخليل بلفظها (الرسالة فى اقسام العلوم العقلية للشيخ الرئيس ابى على . . . بن سينا مع الحواشي الماخوذة من كتب المؤلف) [Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalīl ibn Aḥmad. To which is appended a treatise on the classification of the sciences by Ibn Sīnā, entitled Taḳāsīm al-ḥikmat wa'l-'ulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Ya'ḳūb Rāmpūrī.] pp. 106, 8, *lith.* [*Delhi*, 1891.] 8°. 14593.ee.9.(4).

—— Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) *München*, 1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

—— Abul-Baḳâ Ibn Ja'iś Commentar zu dem Abschnitt über das حال aus Zamachśari's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. *Halle, Leipzig* [printed], 1873. 4°. **14593. d. 18.(2.)**

—— Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentarius. [With a Latin translation and notes.] *See* PRYM (H. E.) De enuntiationibus relativis semiticis dissertatio ... Pars prior, *etc.* 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. e. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbaḳâ Ibn Jâ'îš in (Zamaḫšarii) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— Samachscharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Muḳaddimat al-adab.] pp. 288, 269. *Lipsiae*, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

—— [Another copy.] **14589. c. 6.**

—— [Nawābigh al-kilam.] *See* above: [al-Kilam al-nawābigh.]

—— هذا كتاب روض الاخيار المنتخب من ربيع الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabī' al-abrār, by Muḥammad ibn al-Ḳāsim ibn Ya'ḳūb.] pp. iv. 290. بولاق مصر ۱۲۸۰ [*Bulak*, 1863.] 8°. **14579. d. 17.**

—— [Another edition.] pp. ii. 202. ۱۲۹۶ [*Cairo*, 1879.] 8°. **14579. d. 18.**

—— [Taḳwīm al-lisān.] *See* above: [Badāyat al-naḥw, an abridgment of a work entitled Taḳwīm al-lisān ascribed to al-Zamakhsharī.]

—— *End.* قدتم هذا الكتاب المسمى بانموذج الخ [Al-Unmūdaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn 'Abd al-Ghanī al-Ardabīlī, with copious marginal notes.] pp. 136, *lith.* ۱۲۶۹ [*Teheran?* 1853.] 4°. **14593. c. 26.**

—— الانموذج فى النحو للعلامة الزمخشرى [Al-Unmūdaj. Edited, with critical notes, by J. P. Broch.] pp. 16, *lith.* [*Christiania*, 1880?] 8°. 14594.b.12.(3).

—— كتاب الانموذج فى النحو الخ [Al-Unmūdaj.] [1881.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-tarf, *etc.*] pp. 81-105. [1882.] 8°. **14594. b. 10.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Unmūdaj. Accompanied by al-Ardabīlī's com-

mentary, with marginal annotations.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. **14594. a. 25.**

—— من كتاب الانموذج فى النحو Extrait de l'ouvrage intitulé : Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûḏaǵ pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

MAḤMŪD ibn 'UMAR (ABU al-ḲĀSIM) *al-Baghdādī.* *See* MOURADJA D'OHSSON (A. C.) *Baron.* Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. **14565. b. 10.**

MAḤMŪD al-'ĀLIM. *See* AḤMAD ibn IBRĀHĪM (MUḤYI al-DĪN) *al-Naḥḥās al-Dimashḳī.* فكاهة الاذواق الخ [Fakāhat al-adwāḳ. An abridgment of the Mashāri' al-ashwāḳ of Aḥmad ibn Ibrāhīm al-Naḥḥās, by M. al-'Ā.] [1873.] 8°. **14519. d. 30.**

—— *See* AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by M. al-'Ā. and Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL (SHIHĀB al-DĪN) *al-Miṣrī.* هذا ديوان الخ [Dīwān. Edited by M. al-'Ā.] [1861.] 8°. **14582. e. 9.**

MAḤMŪD ḤAMZAH, *Mufti of Damascus.* *See* MAḤMŪD ibn ḤAMZAH.

MAḤMŪD ḲĀBĀDU (ABU al-THANĀ) *See* MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimsan.* كتاب واسطة السلوك الخ [Wāsiṭat al-sulūk. Edited by M. Ḳ. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. **14542. a. 5.**

MAḤMŪD ḲĀBĀDU (ABU al-THANĀ) (*continued*). الجزء الاول (الثانى) من ديوان ... الشيخ ابى الثناء السيد محمود قابادو الشريف الخ [Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٤-٩٥ [*Tunis,* 1877.] 8°. **14582. d. 17.**

—— خريدة عقد اللال فى التوسل للنبى بالال [Kharīdat 'iḳd al-la'āli. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [*Tunis,* 1871.] 8°. **14583. b. 23.(2.)**

MAḤMŪD SHUKRĪ, *al-Ālūsī.* *See* MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī.* كتاب الاسرار الالهية الخ [Al-Ḳaṣīdat al-rifā'īyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. **14582. f. 5.**

MAḤMŪD 'UMAR, *al-Bājūrī.* رسالة ادب الناشى للمدارس الابتدائية الخ [Adab al-nāshi. A manual of good manners for children.] pp. 67. مصر ١٣٠١ [*Cairo,* 1883.] 12°. **14582. b. 22.**

—— التذكرة فى تخطيط الكرة الخ [Al-Taḏkirat fi takhṭīṭ al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [*Cairo,* 1883.] 8°. **14565. c. 16.**

MAHOMET, *the Prophet.* *See* MUḤAMMAD.

MAHOMETAN THEOLOGY. *See* MUHAMMADAN THEOLOGY.

MAHOMETANS. *See* MUHAMMADANS.

MAḤRAM, *Efendi.* *See* MUḤARRAM.

MAI (ANGELO) *Cardinal.* *See* ASSEMANUS (STEPHANUS EVODIUS) *Archbishop of Apamea.* Codices arabici (Bibliothecae Vaticanae) *etc.* [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. **832. l. 4.**

MAIBUDĪ. *See* ḤUSAIN ibn MU'ĪN al-DĪN.

MAIDĀNĪ. *See* AḤMAD ibn MUḤAMMAD.

MAIHĪ. *See* AḤMAD, *al-Maihī.*

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. *London*, 1890. 8°.
754. e. 15.

MAIMONIDES (Abraham) *See* [accessions] Abraham ben Moses ben Maimon.

MAIMONIDES (Moses) *See* Moses ben Maimon.

MAIMŪN ibn ḲAIS, called al-A'sha. Al-'A'šâ's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيدة النبوية) [Al-Kasīdat al-nabawīyat.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 233-260. 1875. 8°.
14003.h.22.

—— Poëme [commencing : ودّع هريرة ان الركب مرتحل] de Maïmoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* tom. 2. 1826, *etc.* 8°.
14586. d. 2.

—— شرح قصيدهٔ شُلشليهٔ اعشى اسدى المعروف بشُلشل الملقب بصنّاجة العرب مع شرح قصيدهٔ الشنفرى المشهورة بلامية العرب فى الفارسية والعربية معا [The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmīyat al-'arab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] pp. 72, *lith.* امرتسر [*Amritsar*, 1888.] 8°.
14570. d. 18.

MAIMŪN ibn YŪSUF. *See* Maimon ben Joseph.

MAIMŪNĪ. *See* [accessions] Abraham ben Moses ben Maimon.

—— *See* Moses ben Maimon.

MA'ĪṬ. *See* Za'īṭ. هذه قصة زعيط واخيه معيط الخ [The tale of the two brothers Za'īt and Ma'īt.] [1880 ?] 8°.
14582.b.37.

MAIYĀRAH. *See* Muḥammad ibn Aḥmad, *al-Fāsī*.

MAJD al-DĪN, *al-Fīrūzābādī*. *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn)

MAJD al-DĪN ibn TAIMĪYAH. *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah.

MAJDĪ (Ḥusain) *al-Dimyāṭī*. *See* Ḥusain al-Majdī, *al-Dimyāṭī*.

MAJDĪ (Ṣāliḥ) *Saiyid*. *See* Ṣāliḥ Majdī.

MAJLISĪ. *See* Muḥammad Bāḳir.

MAJMA'. Al-Majma' al-Maskūnī al-Fātīkānī. *See* Vatican Council.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اوراد الخ *See* Prayers.

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ *See* Prayers.

—— هذا كتاب مجموع من مهمات المتون المستعملة من غالب خواص الفنون الخ [A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, *lith.* مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°.
14586. b. 27.

—— [Another edition, omitting the last eleven tracts.] pp. 192, *lith.* بولاق مصر ١٢٨١ [*Bulak*, 1864.] 8°.
14586. d. 30.

—— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, *lith.* مصر القاهرة ١٢٩٥ [*Cairo*, 1878.] 8°. **14586. a. 48.**

MAJMŪ' FAWĀ'ID. مجموع فوايد [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [*Beirut*, 1850-54.] 8°. **14505. d. 1.**

MĀJMŪ'AH. Majmū'ah i aurād. *See* Prayers.

—— Majmū'ah i ḳaṣā'id. *See* Kasidahs.

—— Majmū'ah i khuṭab. *See* Khutbahs.

—— مجموعهٔ دعا كنج العرش درود اكبر الخ *See* Prayers.

—— مجموعه متبركه دعاى كنج العرش الخ *See* Prayers.

MAJMŪ'AH i MANṬIḲ. مجموعه منطق [Majmū'ah i manṭiḳ. A collection of eight treatises on logic, namely: (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī; (2) Risālah i ṣughra, an abridgment of the preceding; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled Mir'āt al-mantiḳ, by Mīr Ḥasan; (4) Ḳāl akūl, an Arabic commentary on the Īsāghūjī, by Ḥusām al-Din al-Kātī, with marginal glosses; (5) Mukhtaṣar al-mīzān, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled Ta'rīf al-ashyā, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-hanī, all in Arabic; (6) Mīzān al-mantiḳ, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled al-Shamsīyat, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled Badī' al-mīzān; (7) al-Jawāhir al-muḍīyat, an Arabic commentary on 'Abd al-Ḥaḳḳ Dihlavī's compendium of logic entitled al-Durrat al-bahīyat, by Maḳbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled al-Maḳūlāt al-'asharat; (8) the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantiḳ wa'l-kalām, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. *lith.* كانپور ۱۲۷۸-۷۹ [*Cawnpore*, 1862.] 8°. **14540. c. 29.**

—— مجموعهٔ منطق [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's Īsāghūjī.] pp. 141, *lith.* لکهنؤ ۱۸۶۹ [*Lucknow*, 1869.] 8°. **14540. c. 8.**

—— مجموعه منطق [Another edition similar to the preceding.] pp. 142, *lith.* كانپور ۱۸۸۱ [*Cawnpore*, 1881.] 8°. **14540. c. 19.**

MAJMŪ'AT al-MA'ĀNI. مجموعة المعانى [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221,6. قسطنطينية ۱۳۰۱ [*Constantinople*, 1884.] 8°. **14573. c. 27.**

MAJNŪN, *al-'Āmirī.* *Begin.* الحمد لله ... حدّث ابو بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, *lith.* ۱۲۸۲ [*Teheran?* 1865.] 8°. **14570. b. 36.**

MAJNŪN, *al-'Āmirī (continued).* هذا ديوان العاشق المحب الوامق قيس بن الملوح الشهير بمجنون ليلى العامرية جمع الامام ابى بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ۱۲۹۴ [*Bulak*, 1877.] 8°. **14570. d. 12.**

Edited from a manuscript dated A.H. 792.

—— هذه قصة المجنون المسمى بقيس بن الملوح العقيلى العامرى وليلى العامرية المشهورة بليلى ومجنون وبهامشها القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled al-Ḳaṣīdat al-muḏahhabat, by Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, *lith.* بمبئى ۱۲۹۷ [*Bombay*, 1880.] 8°. **14570. e. 21.**

—— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Ḳiṣṣat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ۱۸٦۸ [*Beirut*, 1868.] 8°. **14570. b. 18.**

MAJORCA. *See* CHAMPOLLION-FIGEAC (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. 14542.d.12.

MAJŪSĪ. *See* 'ALĪ ibn al-'ABBĀS.

MAKARIOS, *al-Ramlī, Archimandrite of the Convent of St. Nātūr. See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha translated into Arabic from the Septuagint Greek. Edited by Makarios al-Ramlī.] [1870.] 8°.

14500.c.22.

MAKARIOS (SHĀHĪN) *See* SHĀHĪN MAKARIOS.

MAKARIOS ṢADAḲAH, *Archbishop of Tyre and Sidon. See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Διδαχαι εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν*, translated into Arabic by Theodosios Daskalos, assisted by M. Ṣ.] [1870.] 8°. **14503. d. 6.**

MAḲBŪL AḤMAD, *Maulavī*. الجواهر المضيه فى شرح الدرة البهية الخ [Al-Jawāhir al-muḍīyat. A commentary on a compendium of logic by 'Abd al-Ḥaḳḳ Dihlavī, entitled al-Durrat al-bahīyat. Accompanied on the margin by a short exposition of the ten categories, entitled al-Maḳūlāt al-'asharat.] pp. 8. *See* MAJMŪ'AH i MANṬIḲ. مجموعه منطق [Majmū'ah i manṭiḳ. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MAḲDISĪ. *See* AḤMAD ibn 'ABD al-RAZZĀḲ, *al-Muḳaddasī*.

—— *See* MAR'Ī ibn YŪSUF.

—— *See* MUḤAMMAD ibn al-ṬĀHIR, called IBN al-ḲAISARĀNĪ.

MAKHLŪF ibn MUḤAMMAD, *al-Badawī al-Minyāwī*. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī*. حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary by Aḥmad al-Damanhūrī, and a supercommentary by M. ibn M.] [1888.] 4°. **14597. e. 12.**

—— *See* MUḤAMMAD ibn 'ALĪ, *al-Ṣabbān*. هذه حاشية ... الشيخ مخلوف الخ [Al-Risālat al-bayānīyat. Accompanied by a commentary by M. ibn M.] [1868.] 8°. **14597. d. 7.**

MAKHZAN al-KUNŪZ al-MASHRIḲĪYAT. *See* PERIODICAL PUBLICATIONS.—*Vienna*. Fundgruben des Orients (Mines de l'Orient) *etc.*

MAKĪN. *See* JIRJIS ibn al-'AMĪD.

MAKIR, *al-Fransāwī*. *See* MACQUER (PIERRE JOSEPH)

MAḲḲARĪ. *See* AḤMAD ibn MUḤAMMAD.

MAKKĀWĪ. *See* [accessions] 'ABD al-ḲĀDIR ibn MUḤAMMAD.

MA-KO-TSAY, *Imam of the Muhammadans at Canton*. *See* CHINESE MUHAMMADANS. Prières des Musulmans Chinois. Traduit sur l'original ... Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) *etc.* 1878. 8°. **14519. d. 10.**

MAḲRĪZĪ. *See* AḤMAD ibn 'ALĪ.

MAKSIMUS MAẒLŪM, *Patriarch of Antioch*. *See* MAXIMUS MAẒLŪM.

MAḲṢŪD ḤASAN (MUḤAMMAD) *See* MUḤAMMAD MAḲṢŪD ḤASAN.

MAḲṢŪD-RASĀ (MUṢṬAFA) *See* MUṢṬAFA MAḲṢŪD-RASĀ.

MA'ḲŪDĪ. *See* 'ABD al-RAḤMĀN ibn 'ALĪ.

MAḲŪLĀT 'ASHARAT. رسالهٔ مقولات عشره [Al-Maḳūlāt al-'asharat. A short exposition of the ten categories.] pp. 8. *See* MAJMŪ'AH i MANṬIḲ. مجموعه منطق [Majmū'ah i manṭiḳ. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MALAIBĀRĪ. *See* ZAIN al-DĪN, *al-Ma'barī*.

—— *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ.

—— *See* ZAIN al-DĪN ibn 'ALĪ.

MALAN (SALOMON CÆSAR) Original Documents of the Coptic Church, [translated and edited] by S. C. Malan. 6 pt. *London*, 1872-75. 8°. **754. a. 4.**

MĀLIK ibn ANAS. [*Life.*] *See* MANĀḲIB. [Manāḳib al-a'immat al-arba'at.]

—— *Begin.* فهرست الموطا للامام مالك الخ [Al-Muwaṭṭa'. A collection of all the traditions handed down by Mālik ibn Anas. Edited by Maḥmūd al-Sharīf, assisted by Sālim Abu Ḥājib, Muḥammad al-Bashīr al-Tuwātī, and Abu al-'Abbās Aḥmad al-Wartānī.] pp. ii. 407. ١٢٨٠ [*Tunis*, 1863.] Fol. 15006.d.6.

—— الموطا [Al-Muwaṭṭa'. With marginal notes selected from different commentaries.] pp. 392, *lith.* الدهلى ١٣٠٧ [*Delhi*, 1889.] 8°. **14521. c. 28.**

—— ترجمهٔ اردوی کتاب مستطاب موطا شریف امام مالك موسوم باسم كشف المغطا عن كتاب الموطا [The text of the Muwaṭṭa', omitting the Isnāds, with a Hindustani translation and commentary, together entitled Kashf al-mughaṭṭa, by Maulavī Waḥīd al-Zamān.] 2 vol. *lith.* دهلى ١٢٩٦ [*Delhi*, 1879.] 8°. **14521. c. 9.**

MĀLIK ibn ANAS (*continued*).

—— *See* MUḤAMMAD ibn 'ABD al-BĀKI, *al-Zurkānī.* ... الجزء الاول (الخ) من شرح الزرقانى على صحيح الموطا الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'.] [1863, *etc.*] Fol. **14521. d. 11.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— موطا امام محمد [Al-Muwaṭṭa'. A series of traditions received from Mālik ibn Anas by Muḥammad ibn al-Ḥasan al-Shaibānī. Collected and arranged, with comments, by al-Shaibānī. With marginal notes.] pp. 269, *lith.* لوديانه ١٢٩٣ [*Lodiana*, 1876.] 8°. **14522. b. 1.**

The traditions which appear in this work form only a small portion of those contained in the three editions which precede.

—— الموطا للامام محمد ... مع التعليق الممجد على موطا محمد [Al-Muwaṭṭa'. The traditions collected and annotated by al-Shaibānī, edited from five manuscripts and two printed editions, with a commentary entitled al-Ta'līḳ al-mumajjad, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 412, *lith.* ١٢٩٧ [*Lucknow*, 1880.] Fol. **14521. d. 9.**

MĀLIK ibn al-ḤĀRITH, called al-ASHTAR. *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt, concerning the administration of that country.] [1887.] 8°. **14555. b. 18.**

MALIK 'ĀDIL (NŪR al-DĪN MAḤMŪD) *Atabak of Mosul.* *See* NŪR al-DĪN MAḤMŪD.

MALIK ASHRAF (ḲĀYIT-BĀI) *Sultan of Egypt.* *See* ḲĀYIT-BĀI, *Sultan, etc.*

MALIK ASHRAF (SHA'BĀN ibn al-ḤUSAIN) *Sultan of Egypt.* État des provinces et des villages de l'Égypte, dressé en l'année 1376, sous le règne du Sultan Mélic-Alaschraf Schaban; traduit de l'arabe par M. Silvestre de Sacy. *See* 'ABD al-LAṬĪF ibn YŪSUF, called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Égypte, *etc.* pp. 581-704. 1810. 4°. **14566. c. 1.**

MALIK ḌILLĪL. *See* IMRU' al-ḲAIS ibn ḤUJR.

MALIK KĀMIL (KHALĪL ibn AḤMAD) *Prince of Ḥiṣn Kaifā.* *See* KHALĪL ibn AḤMAD, *al-Aiyūbī.*

MALIK MANṢŪR ('IMĀD al-DĪN ZINKI) *Atabak of Mosul.* *See* 'IMĀD al-DĪN ZINKI.

MALIK MU'AIYAD ('IMĀD al-DĪN) *Prince of Ḥamāh.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ)

MALIK NĀṢIR (al-ḤASAN ibn MUḤAMMAD) *Sultan of Egypt.* [*Life.*] *See* AḤMAD ibn YAḤYA, called IBN ABI ḤAJALAH. [Sukkardān al-sulṭān.]

MALIK NĀṢIR (YŪSUF ibn MUḤAMMAD) *Sultan of Aleppo.* The Summons which Hulacu the Tartar, sent to Almalek Alnaser, Sultan of Aleppo, in the year of the Hegjrah 657, of Christ 1259. [Translated into English by Simon Ockley.] *See* BARBARY. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

MALLAWĪ. *See* AḤMAD ibn 'ABD al-FATTĀḤ.

MALLOUF (NAÇIF) *See* NĀṢĪF MA'LŪF.

MALMUSI (BENEDETTO) *See* [accessions] 'ABD al-ḲĀDIR, *Amir of Mascara.* Una Lettera d'Abd el Kader, *etc.* [With a translation and notes by B. M.] 1889. 8°. 14542.c.15.

MALTE-BRUN (CONRAD) *See* BRUUN (MALTHE C.)

MA'LŪF (NĀṢĪF) *See* NĀṢĪF MA'LŪF.

MA'MAR ibn al-MUTHANNA (ABU 'UBAIDAH) *al-Taimī.* *See* HILĀL, *tribe of.* قصة فرس العقيلى جابر الخ [Ḳiṣṣat faras al-'Uḳailī Jābir. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Abu 'Ubaidah.] [1865.] 12°. **14570. a. 6.**

—— [1870?] 12°. **14570. a. 9.(5.)**

MAMLŪK al-'ALĪ, *Maulavī.* *See* MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* 'Otby's Tarykh Yamyny. . . . Edited . . . by Mowlawy Mamluk-al Alyy . . . and A. Sprenger. 1847. 8°. **14561. c. 21.**

—— History of the Omayyides from Más'údy's Golden Meadows. Selected and corrected by A. Sprenger and Moulveo Mámlúkal'aly. *See* SPRENGER (A.) Historical Selections from Arabic authors. Vol 1. 1846. 12°. **14555. b. 7.**

MA'MŪNĪ. *See* YAHYA ibn ABI MANSŪR.

MANĀKIB. مناقب الايمة الاربعة الخ [Manākib al-a'immat al-arba'at. Biographies of the four Imāms Abu Hanīfah, Mālik ibn Anas, al-Shāfi'ī and Ibn Hanbal, compiled from al-Huraifīsh's work entitled al-Raud al-fā'ik, and the Lawākih al-anwār of al-Sha'rānī.] pp. 48. ١٢٨٥ [*Tunis,* 1868.] 8°. **14560. c. 13.**

MANES. *See* MUHAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. Mani, seine Lehre und seine Schriften . . . Aus dem Fihrist des Abû'l-faradsch Muhammad ben Ishak al-Warrâk, *etc.* 1862. 8°. **14540. a. 16.**

MANGALI (MOHAMED) *See* MUHAMMAD ibn MANGALI.

MANGER (SAMUEL HENDRIK) *See* AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH. كتاب عجايب المقدور الخ Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri . . . historia. Latine vertit et adnotationes adjecit S. H. M. 1767, *etc.* 4°. **14560. b. 3-5.**

MANGET (JEAN JACQUES) J. J. Mangeti Bibliotheca Chemica Curiosa, seu rerum ad Alchemiam pertinentium thesaurus instructissimus, *etc.* (Tom. 1, pp. 509-564. Liber de compositione Alchemiæ, quem edidit Morienus Romanus. Gebri Regis Arabum . . . Summa perfectionis Magisterii in suâ naturâ, . . . denique Libri investigationis Magisterii et Testamenti ejusdem. Pp. 626-638. Avicennæ Tractatulus de Alchemiâ. Avicenna de Conglutinatione lapidum. Tom. 2, pp. 183-191. Calid filii Jaici Liber Secretorum Artis. Kalid Regis Liber Trium Verborum.) 2 tom. *Coloniæ Allobrogum,* 1702. Fol. **44. i. 11.**

MANĪNĪ. *See* AHMAD ibn 'ALĪ.

MANJAK, *Pasha.* ... هذا ديوان الامير منجك باشا ابن محمد باشا [Dīwān, or poetical works. Edited by 'Abd al-Kādir Nabhān.] pp. 155. ١٣٠١ دمشق الشام [*Damascus,* 1884.] 8°. **14573. b. 33.**

MANK. *See* 'ALĪ ibn BĀLI.

MANK-BURNI (JALĀL al-DĪN) *Sultan of Khwārazm.* *See* JALĀL al-DĪN MANK-BURNI.

MANKOBIRTI (DJELAL ED-DIN) *Prince de Kharezm.* *See* JALĀL al-DĪN MANK-BURNI.

MANSŪR, *de Bol, Mār.* *See* VINCENT [DE PAUL], *Saint.*

MANSŪR, *al-Dimārī.* Arabic selections from the Sirâg al-akûl (سراج العقول) of Aboo Manzûr al-Dhamâri [a commentary on the Pentateuch]. *See* KOHUT (A.) Notes on a hitherto unknown . . . commentary to the Pentateuch, *etc.* Appendix 2. [1893.] 8°. **1908. c. 10.**

MANSŪR sibt NĀSIR al-DĪN, *al-Tablāwī.* منظومة الطبلاوى فى الاستعارات [Al-Manzūmat fi al-isti'ārāt. A metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 165, 166. [1863.] 8°. **14586. b. 27.**

—— pp. 208, 209. [1878.] 8°. **14586. a. 48.**

MANSŪR ibn YŪNUS, *al-Buhūtī.* كتاب الروض المربع شرح زاد المستقنع فى اختصار المقنع الخ [Al-Raud al-murbi'. A commentary on a compendium of Muhammadan law according to the Hanbalī school entitled Zād al-mustakni', by Mūsa ibn Ahmad al-Mukaddasī al-Hajāwī, the latter being an abridgment of a larger treatise by 'Abd Allāh ibn Ahmad al-Makdisi, entitled al-Mukni'.] ff. 198, *lith.* ١٣٠٥ بمبئى [*Bombay,* 1888.] 8°. **14527. b. 23.**

In this edition the author's name is given as Mansūr ibn Yūsuf, but in the Catalogue of the MSS. of the Khedivial Library (vol. iii., p. 298) and in the Khulāsat al-athar it appears as Mansūr ibn Yūnus.

MANSŪR ibn YŪSUF, *al-Buhūtī.* *See* MANSŪR ibn YŪNUS.

MANSŪR ABU al-'AJĀ'IB, *Mār.* *See* VINCENT [FERRER], *Saint.*

MANSŪR AHMAD, *Bardwānī.* *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. المقامات الحريرية الخ [Al-Makāmāt. Edited by M. A. and Maulavī Jawād 'Alī.] [1845.] 4°. **14576. d. 7**

MANSŪR 'ALĪ (MUHAMMAD) *Yūsufī Bunerī.* *See* MUHAMMAD MANSŪR 'ALĪ.

MANSŪR BI'LLĀH (AHMAD ABU al-'ABBĀS) *Sultan of Morocco.* *See* AHMAD al-MANSŪR (ABU al-'ABBĀS)

MANSŪR al-HAMSH. المقامة الغزيرية والقافية الحماسية مع شرحهما الخ [Al-Makāmat al-ghazīrīyat. An allegorical discourse in praise of the Jesuit college

of Ghazīr in the Lebanon. Followed by a poem entitled al-Kāfiyat al-hamāsīyat, on the battle fought at Castel Fidardo between the Papal troops and those of Victor Immanuel, king of Sardinia, in A.D. 1860. With explanatory notes by the author.] pp. 40. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 14.**

—— كتاب منارة الطلاب فى التصريف والاعراب —— [Manārat al-ṭullāb. The accidence of Arabic grammar.] pp. 152. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14593. d. 22.**

MANṢŪR JĀMĀTĪ. المقالة الجلية فى ماهية الفلسفة الوضعية الخ [Al-Maḳālat al-jalīyat. A discourse on positivism.] pp. 16. باريس ١٨٨٨ [*Paris, Angers* printed, 1888.] 8°. 14540.b.39.

MANTINUS (JACOBUS) *See* JACOB, *Mantinus*.

MANUEL. Manuel de conversation en français et en arabe. *See* ROZE (J.) *S.J.* Manuel, *etc.* 1873. 16°. **12904. aa. 28.**

MANŪFĪ. *See* [accessions] AḤMAD ibn MUḤAMMAD.

—— *See* 'ALĪ ibn MUḤAMMAD (ABU al-ḤASAN)

MANZÛR, *al-Dhamârî*. *See* MANṢŪR, *al-Dimārī*.

MAOMETHUS (ABUBETRUS RHAZES) *Medicus*. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

MAOMETTO. *See* MUḤAMMAD, *the Prophet*.

MAQQARI. *See* AḤMAD ibn MUḤAMMAD, *al-Maḳḳarī*.

MAQRĪZĪ (TAQI-ed-DĪN) *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī*.

MARACCIUS (LUDOVICUS) *See* MARRACCI (LODOVICO)

MARĀSH (FARANSĪS FATḤ ALLĀH) *See* FARANSĪS FATḤ ALLĀH MARĀSH.

MARCEL (JEAN JACQUES) *See* EPHEMERIDES. Annuaire Algérien, pour l'an 1842 . . . Première partie, redigée par J.-J. M. [1841.] 8°. **14544. c. 6.**

—— *See* ḲUR'ĀN. [*Selections*.] Exercices de lecture d'arabe littéral (Extraits du Koran) *etc.* [Edited, with a French translation, by J. J. M.] [1798.] 8°. **14509. b. 2.**

MARCEL (JEAN JACQUES) (*continued*). *See* LORD'S PRAYER. Oratio Dominica CL linguis versa . . . edente J. J. M. 1805. 4°. **2. c. 2.**

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—— *See* LUḲMĀN, called *al-Ḥakīm*. Fables de Loqman . . . traduites de l'arabe par J. J. M. 1803. 12°. **14579. a. 1.**

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*. Contes du Cheykh êl-Mohdy, traduits de l'arabe . . . par J. J. M. 1832, *etc.* 8°. **14583. a. 1.**

—— 1835. 8°. **14582. c. 7.**

—— *See* NIḲŪLĀ ibn YŪSUF, *al-Turkī*. Ode arabe sur la Conquête de l'Égypte . . . traduite par J.-J. M. 1830. 8°. **14583. aa. 12.**

—— Leçons de langue arabe. 14 pt. [*Paris?* 1820 ?] 8°. **12907. dd. 3.(3.)**

—— Mélanges de Littérature Orientale. *Kaire*, An. viii. [1800.] 8°. **12907. dd. 3.(1.)**
The pagination is very incorrect throughout.

—— Mélanges Orientaux, ou recueil de notices, mémoires, textes et monuments inédits relatifs à l'Orient. Pt. 1. Tableau statistique des principales tribus du territoire de la province d'Oran, suivant l'ancienne circonscription, dressé d'après des documents arabes. pp. 25. *Paris*, 1835. 8°. 14544.e.14.

—— Palaeographie Arabe, ou, recueil de mémoires sur différens monumens lapidaires, numismatiques, glyptiques et manuscrits, présentant des inscriptions, koufiques et karmatiques, dans tous les genres de caractères employés par les anciens Arabes. 2 pt. *Paris*, 1828. Fol. **825. l. 10, 11.**

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—— مختصر المعانى [Mukhtaṣar al-ma'āni.] pp. 232. ١٣٠١ [*Constantinople*, 1883.] 8°. **14597. d. 22.**

—— حاشية ... الدسوقى على شرح ... التفتازانى على متن التلخيص الخ [Mukhtaṣar al-ma'āni. With al-Dasūḳī's supercommentary.] 2 vol. ١٣٠١ [*Constantinople*, 1884.] 8°. **14597. e. 17.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ of Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī, accompanied by the corresponding passages from al-Taftāzānī's shorter commentary.] *See* MEHREN (A. F. M.) Die Rhetoric der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'āni, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī* (*continued*).

—— *See* MUHAMMAD ZIHNĪ. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of Saiyid Sharīf al-Jurjānī.] [1888.] 8°. **14597. e. 16.**

—— *See* NIZĀM al-DĪN 'UTHMĀN, *al-Khatā'ī.* الحاشية ... المتعلقة على مختصر المعانى الخ [A supercommentary to al-Taftāzānī's Mukhtasar al-ma'āni.] [1846.] 8°. **14597. e. 8.**

—— مطول على التلخيص [Al-Mutauwal. A longer commentary on Muhammad ibn 'Abd al-Rahmān al-Kazwīnī's treatise on rhetoric, entitled Talkhīs al-miftāh.] pp. iii. 442. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14597. d. 1.**

—— (الكتاب ... المسمى بمطول) [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Saiyid Sharīf al-Jurjānī and Akhi-Chelebi.] ff. 178, *lith.* ١٢٧٠ [*Teheran?* 1854.] 8°. **14597. e. 3.**

—— شرح تلخيص المفتاح ... المعروف بالمطول [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Akhi-Chelebi and 'Abd al-Hakīm Siyālkūtī.] pp. 130, *lith.* لكهنو ١٢٨٧ [*Lucknow*, 1870.] 8°. **14597. e. 6.**

This edition only contains the first part of the work, extending as far as p. 155 of the later Lucknow edition.

—— مطول على التلخيص للتحرير الفاضل سعد الدين [Al-Mutauwal.] MS. NOTES. pp. iii. 442. ١٢٨٩ [*Constantinople*, 1872.] 8°. **14597. d. 23.**

—— المطول [Al-Mutauwal. Edited, with copious marginal notes compiled from various sources, by Maulavī Muhammad Sādik 'Alī Lakhnawī.] pp. 762, *lith.* اللكنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14597. e. 5.**

—— المطول (ازالة العضل عن اشعار المطول) [Al-Mutauwal. Second edition of the preceding, edited by Maulavī Saiyid Wājid Husain. To which is added a commentary on the verses cited in the Mutauwal by Maulavī Turāb 'Alī Lakhnawī, entitled Izālat al-'udal.] pp. 760, 91, *lith.* لكهنو ١٨٨٩ [*Lucknow*, 1889.] 8°. **14597. e. 19.**

—— *See* 'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* سيالكوتى الخ [A supercommentary to al-Taftāzānī's Mutauwal.] [1850.] 8°. **14597. e. 11.**

—— *See* [accessions] 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* حاشية السيد على المطول [A supercommentary to al-Taftāzānī's Mutauwal.] [1872.] 8° **14597. d. 24.**

—— *See* HUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Mutauwal and Mukhtasar al-ma'āni, on Muhammad al-Kazwīnī's Talkhīs al-miftāh.] [1853.] 12°. **14597. b. 3.**

—— *See* MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Kazwīnī*, called al-KHATĪB, *al-Dimashkī.* رسائل امتحان [Rasā'il al-imtihān. A series of discussions and dissertations by various authors, on different passages in the Talkhīs al-miftāh of al-Kazwīnī and the commentaries of al-Taftāzānī.] [1846.] 8°. **14597. d. 25.**

—— *See* MUHAMMAD ZIHNĪ. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— [Al-Ni'am al-sawābigh.] *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب النعم السوابغ الخ [Al-Kilam al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°. **14579. d. 15.**

—— *Begin.* الحمد لله المتوحد بجلال ذاته [Sharh 'akā'id al-Nasafī. A commentary on the 'Akā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 176. ١٢٤٣ كلكتة [*Calcutta*, 1828.] 8°.
14516. b. 37.

—— شرح عقائد نسفى [Sharḥ 'aḳā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. c. 5.**

—— شرح عقائد النسفى [Sharḥ 'aḳā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, *lith.* ١٨٧٦ اللكنو [*Lucknow*, 1876.] 8°. **14516. c. 6.**

—— [Sharḥ 'aḳā'id al-Nasafī.] *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī*. ... شرح الامام التفتازانى الخ [Al-'Aḳā'id, accompanied by al-Taftāzānī's commentary.] [1879, *etc.*] 8°.
14516. b. 19.

—— هذه حاشية ... الخيالى على شرح ... التفتازانى على العقائد النسفية ... وبهامشهما تقرير ... قراخليل على الحاشية [Sharḥ 'aḳā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Ḳarah-Khalīl.] pp. 175. ١٢٩٧ مصر [*Cairo*, 1880.] 8°. **14516. b. 32.(3.)**

—— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'aḳā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled Naẓm al-farā'id.] pp. xvi. 250, *lith.* [*Lucknow*, 1888.] Fol. **14516. d. 13.**

—— شرح عقائد النسفى [Sharḥ 'aḳā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* ١٨٩٠ اللكنو [*Lucknow*, 1890.] 8°. 14516.ccc.17 (4)

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Aḳā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] *See* MOURADJA D'OHSSON (I. DE) Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol.
149. i. 11.

—— 1788, *etc.* **1053. h. 8.**

—— Birgilu Risale .... Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany), *etc.* *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī*. Birgilu Risale, *etc.* 1790. 12°. **14516. a. 1.**

—— *See* AḤMAD ibn MŪSA, *al-Khayālī*. حاشية الخيالى الخ [A supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1870 ?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— [Sharḥ khulāṣat al-Kaidānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى درمتن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's Khulāṣat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°.
14519. d. 17.(2.)

—— اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدقلرى عزى شرحي ... سعد الدين التفتازانى حضرتلرينك ... تاليف ... لريدر [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled al-Mabādi' fi al-taṣrīf.] pp. 76, *lith.* ١٢٩٢ [*Bombay*, 1875.] 8°.
14594. a. 20.

—— هذا هو الكتاب المعروف بشرح تصريف فى علم الصرف [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°. **14594. a. 25.**

—— ديباجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled Miftāḥ al-sa'dīyat, by Aḥmad ibn Shāh-Gul.] pp. iv. 272, *lith.* ١٨٨٦ دهلى [*Delhi*, 1886.] 8°. **14593. e. 27.**

—— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Aḥmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* ١٣٠٦ لكهنو [*Lucknow*, 1889.] 8°.
14593. e. 1.

—— [Sharḥ al-mabādi' fi al-taṣrīf.] *See* [accessions] 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-DĪN) *al-Zanjānī*. شرح التفتازانى على التصريف

العزى الخ [Al-Mabādi' fi al-taṣrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°. **14593. e. 28.**

—— *See* IBRĀHĪM ibn YAKHSHI, called DEDEH-KHALĪFAH. دده جونكى [A super-commentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṣrīf.] [1839.] 8°. **14594. b. 9.**

—— تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. *See* MAJMŪ'AH i MANṬIḲ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

—— pp. 121-141. [1869.] 8°. **14540. c. 8.**

—— pp. 121-141. [1881.] 8°. **14540. c. 19.**

—— شرح تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الاربعة. The whole with copious marginal notes.] pp. 96, *lith.* الدهلي ١٢٧٦ [*Delhi*, 1869.] 8°. **14540. c. 9.**

—— تحفه شاهجهانى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tuḥfah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāḳ, entitled Ṭarīḳ al-muṭāla'at.] pp. 2, 174, *lith.* كانپور ١٢٩١ [*Cawnpore*, 1875.] Fol. **14540. d. 11.(6.)**

—— شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Ṣādiḳ 'Alī.] pp. 124, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14540. c. 18.**

In this edition the commentator's preface is omitted.

MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī* (*continued*). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. لكهنؤ ١٨٨٤ [*Lucknow*, 1884.] 8°. **14540. c. 40.**

—— حاشية التهذيب . . . المشتهرة بملا جلال [The introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, *lith.* ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(1.)**

—— [Another edition.] pp. 44, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(2.)**

—— *See* 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Aḥmadnagrī*. حاشيه عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'līḳ al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. c. 4.(4.)**

—— [1876.] Fol. **14540. d. 11.(5.)**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشيه مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— *See* MUḤAMMAD ẒHUŪR ALLĀH, *Lakhnawī*. حاشية الحواشي الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1877.] 8°. **14540. c. 25.(2.)**

—— *See* SULṬĀN ḤASAN KHĀN. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning: ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahdīb al-manṭiḳ wa'l-kalām.] [1877.] 8°.
14540. c.

—— *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīṣī.* حاشية ... حسن العطار الخ [A commentary on the first part of the Tahdīb al-manṭiḳ wa'l-kalām, with supercommentaries by Ḥasan al-'Aṭṭār and Ibn Sa'īd.] [1879.] 4°. 14540. c. 32.

—— [Al-Talwīḥ fi kashf ḥaḳā'iḳ al-tanḳīḥ.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* توضيح الخ [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tanḳīḥ al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol. 14528. e. 7.

—— [1884.] 8°. 14529. d. 11.

MAS'ŪDĪ. *See* 'Alī ibn al-Ḥusain.

—— *See* Muḥammad (Abu 'Abd Allāh) *al-Bājī.*

MAṬAR (Agapios) *Patriarch of Antioch.* *See* Agapios Maṭar.

MAṬAR (Ilyās Dīb) *See* Ilyās Dīb Maṭar.

MAṬAR (Jibrīl Farḥāt) *See* Jibrīl Farḥāt Maṭar.

MAṬARĪ. *See* 'Abd al-Karīm Karīm al-Dīn.

MATBŪLĪ. *See* Ibrāhīm (Abu Isḥāḳ)

MATTA ibn YŪNUS (Abu Bishr) *al-Ḳunnā'ī.* Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°.
14540. b. 20.

MATTEI (Cesare) *Count.* العلم الجديد من القونته قيسر ماتى او العلم القديم من الطبيب فلان ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopatia." Translated into Arabic by A. Boni.] pp. i. 45. ١٨٨٠, وانديك [*Venice,* 1880.] 12°. 14537. b. 9.(2.)

MATTHAEUS, *Ionae f., Qonnaensis.* *See* Matta ibn Yūnus (Abu Bishr) *al-Ḳunnā'ī.*

MATTHES (Benjamin Fredericus) *See* Ḳur'ān. [*Makassar.*] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°. 14514.b.39.

—— *See* Yūsuf ibn Taghri-Birdi. Abū 'l-Maḥasin Ibn Tagri Bardii Annales ... tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, *etc.* 8°. 14555. d. 7, 8.

MATTHEW, *Saint and Apostle.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. 1015. g. 1.(4.)

MATTHEWS (Arnold N.) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb.* Mishcât-ul-Maṣábiḥ ... translated from the original Arabic by A. N. M. 1809, *etc.* Fol. 14521. d. 1, 2.

MATTHIESSEN (Clemens Sandenberg) *See* 'Uyūn. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°.
14548. a. 7.

MA'TŪḲ ibn SHIHĀB al-DĪN, *al-Mūsawī.* *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.* هذا ديوان ... ابن معتوق [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.
14573. a. 10.

—— [1873.] 12°. 14573. a. 18.

MAUHŪB ibn AḤMAD, *al-Jawālīḳī.* Le Livre des Locutions Vicieuses de Djawâlîkî, publié ... par H. Derenbourg. (كتاب خطأ العوام) [Kitāb khaṭa' al-'awāmm.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 107-166. 1875. 8°. 14003.h.22.

—— Gawâlîḳî's Almu'arrab [being a dictionary of foreign words in use in Arabic] ... Mit Erläuterungen herausgegeben von E. Sachau. (كتاب المعرب من الكلام الاعجمى على حروف المعجم) pp. x. 70, 185. *Leipzig,* 1867. 8°. 14589. b. 21.

—— [Another copy.] 14589. b. 29.

—— De Aljavâlîqî ejusque opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [*Leipsic* printed, 1867]. 8°. **14589. b. 22.**

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

MAU'IẒAT. *See* Bible.—*Appendix.* موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. **14505. b. 41.(3.)**

—— موعظة فى الايمان والاعمال —— [Faith and works. A sermon on Romans, chap. iii. ver. 28,31. Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14505. b. 33.(2.)**

MAUḲŪFĀTĪ. *See* Muḥammad Mauḳūfātī.

MAULĀ JĀMĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad)

MAULĀ KHUSRAU. *See* Muḥammad ibn Farā-marz.

MAULAVĪ FĀẒIL. *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MAULĀY AḤMAD, *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-'Abbās)

MAULĀY ISMĀ'ĪL, *Sultan of Morocco.* *See* Ismā'īl, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* *See* Muḥammad ibn Mūsa ibn Shākir.

MAUṢIL. *See* Mosul.

MÂVERDI. *See* 'Alī ibn Muḥammad, *al-Māwardī.*

MĀWARDĪ. *See* 'Alī ibn Muḥammad.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثان فى تاريخ مكسيمليان الخ [Ṭawāriḳ al-ḥadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14560. b. 26.**

MAXIMUS MAẒLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* *See* [accessions] 'Ain Tarrāz, *Synod of.* قوانين المجمع البطريركى الخ [The Canons of the Synod of the Melchite Uniat Church convoked in 1835 by M. M., and held at the Patriarchate at 'Ain Tarrāz.] 1841. 12°. **14501. b. 48.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. **14501. c. 30.**

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MOHAMMED. [For persons of this name, generally :] *See* Muḥammad.

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MOHAMMED ESSEGHIR ben ELHADJ ben ABDALLAH, *Eloufrâni.* *See* MUḤAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.*

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—— JOSEPH DAVID, *Chorepiscopus of.* *See* DAVID (CLEMENT JOSEPH) *Archbishop of Damascus.*

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—— Древнія Арабскія стихотворенія, извѣстныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ изданныя А. Болдыревымъ. pp. ii. 127. *Москва,* 1832. 12°. **14570. b. 10.(1.)**

—— Septem Mo'allaḳât carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. (كتاب السموط السبعة المعلقات من اشعار العرب مع شرح منتخب) pp. ix. 64, 218. *Lipsiae,* 1850. 4°. **14570. e. 15.**

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—— السبع معلقات [The seven Mu'allaḳāt.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 202-228. [1863.] 8°. **14586. b. 27.**

—— pp. 221-245. [1878.] 8°. **14586. a. 48.**

—— فهرست ما فى هذه المجموعة من المتون والهوامش الاولى شرح المعلقات السبع للزوزنى الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Ḏubyānī, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī; (2) al-Ḳaṣā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī; (3) a Kasidah by al-Farazdaḳ; (4) a Kasidah by Taubah ibn Ḥimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḥammad, by al-Būṣīrī, with a commentary by Abu Shāmah 'Abd al-Raḥmān ibn Ismā'īl; (6) a Kasidah by 'Amīd al-Dīn As'ad; (7) a Kasidah by Imru' al-Ḳais; (8) al-Ḳaṣīdat al-muḏahhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'īl ibn Muḥammad al-Ḥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-mu'minīn of Nūr Allāh Shūshtarī; (9) al-Ḳaṣīdat al-ṭanṭarānīyat, a poem in praise of the Vizier Niẓām al-Mulk by Aḥmad ibn 'Abd al-Razzāḳ al-Ṭanṭarānī, erroneously attributed to Rashīd Waṭwāṭ; (10) Lāmīyat al-'arab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-'ajam, a poem by al-Ṭughrā'ī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the same author; (13)

Durar al-la'āli, a poem in praise of the Prophet Muḥammad, the Caliph 'Alī and his wife Fāṭimah, by Muḥammad Kāẓim al-Azdī.] ff. 127, *lith.* ۱۲۸۲ [*Teheran?* 1865.] 8°. **14570. b. 26.**

Of the additional poems, (9)-(13) are printed on the margin of the others.

—— هذا كتاب شرح المعلقات السبع للامام ... الزوزنی الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. ۱۲۹۲ الاسكندرية [*Alexandria*, 1875.] 8°. **14570. e. 10.**

—— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allaḳāt accompanied by the text of the poems]. ... By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, *lith.* *Lahore*, 1888. 8°. 14570.e.50.

—— Die Sieben Mu'allaḳât. Text, vollständiges Wörterverzeichniss, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. *See* [accessions] Abel (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, *etc.* 8°. **14570. e. 11.**

—— [Another copy.] **14570. e. 12.**

—— حل المغلقات للسبع المعلقات [The seven Mu'allaḳāt, accompanied by a Hindustani commentary entitled Ḥall al-mughallaḳāt, by Abu al-Ḥasan 'Alī ibn Naḳī Shāh Riẓavī.] pp. 247, 6, 16, *lith.* دهلی [*Delhi*, 1891.] 8°. **14570. e. 5.**

—— A commentary by Abú Zakariyá Yahyá at-Tibrízí, on ten ancient Arabic poems [the seven Mu'allaḳāt and three others], edited ... by C. J. Lyall. [With the text of the poems.] 1891, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

In progress.

—— The Moallakát, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, ... by William Jones. pp. vii. 163. *London*, 1782. 4°. **74. g. 25.**

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAKĀT (*continued*). ترجمهٔ معلقات سبعه [The seven Mu'allaḳāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] در سعادت ۱۳۰۵ [*Constantinople*, 1888, *etc.*] 8°. **14570. b. 35.**

In progress.

—— Семь Моаллакать, ... стихотворенія ... переведенныя иностранными Оріенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. *Москва*, 1832. 8°. **14570. b. 10.(2.)**

—— The Moallakát ... Translated, with arguments, by Sir William Jones. *See* Clouston (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. **14570. a. 7.**

—— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. *Lahore*, 1891. 8°. 14570.b.46.

—— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. *Rotweil, Tübingen* [printed], 1857. 8°. **14570. e. 18.**

—— Einladungsschrift ... Die drei ersten Moallakât, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. *Rottweil*, 1856. 4°. 14570.f.15.

—— *See* [accessions] Faiz Allāh Bhāi. An essay on the Pre-islamite Arabic poetry, with special reference to ... the Seven Suspended Poems, *etc.* 1893. 8°. **Pam. 5.**

—— *See* Ḥusain ibn Aḥmad, *al-Zūzanī.* *Begin.* بسم الله ... هذا شرح القصايد السبع [A commentary on the seven Mu'allaḳāt.] [1820?] 4°. **14570. f. 13.(2.)**

MU'ALLIM NĀJI. *See* Nājī, *Mu'allim.*

MU'ARRĪ. *See* Aḥmad ibn 'Abd Allāh (Abu al-'Alā) *al-Ma'arrī.*

MU'ĀWIYAH ibn ABI SUFYĀN, *Caliph.* كتاب تطهير الجنان واللسان الخ [Taṭhīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Ḥajar al-Haithamī.] *See* [accessions]

Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī.* كتاب الصواعق المحرقة الخ [Al-Sawā'iḳ al-muḥriḳat.] *margin.* [1890.] 8°. **14516. cc. 17.**

MU'AZZI. *See* Liturgies.—Greek Church.—*Paracletice.*

MUBĀRAK, *Ḳāẓi.* *See* Muḥammad Mubārak, *Adhamī.*

MUBĀRAK ('Alī) *Pasha.* *See* 'Alī Mubārak.

MUBĀRAK ibn MUḤAMMAD, called Ibn al-Athīr. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisīr al-wuṣūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Raḥmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṣūl.] pp. 497. [Calcutta, 1836.] Fol. **14521. e. 11.**

MUBARRAD. *See* Muḥammad ibn Yazīd.

MUBASHSHIR. *See* Periodical Publications.—*Algiers.*

MUBĪN, *Mullā.* *See* Muḥammad Mubīn.

MUCHAMMAD ibn al-MUSTANIR, called Quṭrub. *See* Muḥammad ibn al-Mustanīr, called Ḳuṭrub.

MUḎAHHABĀT. *See* Mu'allaḳāt.

MUDAUWAR (Jamīl) *See* Jamīl al-Mudauwar.

MŪDI, *Khwājah.* *See* Moody (D. L.)

MUDRIK ibn 'ALĪ, *al-Shaibānī.* وهذه قصيدة مدرك بن على الشيبانى فى صاحبه عمرو بن يوحنا النصرانى الخ [A poem in praise of 'Amr ibn Yūḥannā. With a Takhmīs, or metrical amplification by Ṣafī al-Dīn al-Ḥillī.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

MUELLER (August) *Orientalist.* *See* Mueller (Friedrich A.)

MUELLER (David Heinrich) *See* 'Abd al-Malik ibn Ḳuraib, *al-Aṣma'ī.* Kitâb-al-Farḳ . . . Herausgegeben . . . von D. H. M. 1876. 8°. **Ac. 810/6.(Bd. 83.)**

MUELLER (David Heinrich) (*continued*). *See* [accessions] Ḥasan ibn Aḥmad, called Ibn al-Ḥā'ik, *al-Hamdānī.* Die Burgen und Schlösser Sudarabiens nach dem Iklîl des Hamdânî. Von D. H. M. 1879, *etc.* 8°. **Ac. 810/6.(Bd. 94, 97.)**

—— *See* Ḥasan ibn Aḥmad, called Ibn al-Ḥā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . herausgegeben von D. H. M. 1884, *etc.* 8°. **14566. b. 12.**

MUELLER (Friedrich) *Professor, of Vienna.* *See* Cebes. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen, . . . von . . . F. M. 1882. 8°. **14540. a. 34.(2.)**

MUELLER (Friedrich August) *See* Aḥmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah. Ibn Abi Useibia. Herausgegeben von A. M. 1884, *etc.* 8°. 15006.g.6.

—— *See* Imru' al-Ḳais ibn Ḥujr. Imruulkaisi Mu'allaḳa cum commentario critico illustrata. Dissertatio inauguralis . . . quam . . . publice defendet F. A. M. [1868.] 8°. **14570. e. 29.**

—— *See* Ḳur'ān. [*German.*] Der Koran. Im Auszuge übersetzt von F. Rueckert, herausgegeben von A. M. 1888. 8°. **14512. c. 8.**

—— *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Kitâb al-Fihrist . . . herausgegeben von G. Flügel. Nach dessen Tode besorgt von . . . A. M. 1871, *etc.* 4°. 15005.d.10.

—— *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Die griechischen Philosophen in der arabischen Überlieferung, von A. M. 1873. 8°. **14540. a. 19.**

—— *See* Periodical Publications.—*Berlin.* Orientalische Bibliographie . . . herausgegeben von A. M. [and others]. 1888, *etc.* 8°. and 15005.b.4. **BB. T. d.**

—— Das arabische Verzeichniss der Aristotelischen Schriften. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. 14003.h.22.

MUELLER (FRIEDRICH AUGUST) (*continued*). Delectus veterum carminum arabicorum. Carmina selegit et edidit T. Noeldeke, glossarium confecit A. Mueller. 1890. *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pt. 13. 1864, *etc.* 8°. **12904. de.**

—— Über das sogenannte تارخ الحكماء des Ibn el-Qifti. 1891. *See* [accessions] ACADEMIES, *etc.* — Europe. — *International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, etc. Section i. 1891, *etc.* 8°. **Ac. 8806.**

—— Ueber Text und Sprachgebrauch von Ibn Abî Uṣeibi'a's Geschichte der Aertzte. (Sitzungsberichte der philosophisch-philologischen und historischen Classe der K.b. Akademie der Wissenschaften zu München, Jahrg. 1884, pp. 853-977.) *München,* 1885. 8°. **Ac. 713/8.(Jahrg. 1884.)**

MUELLER (JOANNES JOSEPHUS) *See* 'UMAR ibn AḤMAD, called IBN al-'ADĪM. Historia Merdasidarum ex . . . Cemaleddini Annalibus excerpta ab J. J. M. [1829.] 8°. **14555. c. 2.**

MUELLER (MARCUS JOSEPH) *See* MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB. Ibnulkhatibs Bericht über die Pest. [Mukni'at al-sā'il. Edited, with a German translation by M. J. M.] [1863.] 8°. **Ac. 713/8.(Jahrg. 1863.)**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Two or more Works.*] Philosophie und Theologie von Averroes. Herausgegeben von M. J. M. 1859. 4°. **Ac. 713/12.**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Two or more Works.*] Philosophie und Theologie von Averroes . . . übersetzt von M. J. M. 1875. 4°. **14540. c. 5.**

—— Beiträge zur Geschichte der westlichen Araber. Hft. 1, pp. 192. *München,* 1866. 8°. **14549. b. 10.**

—— Die letzten Zeiten von Granada. [Two pieces relating to the later history of the Moorish kingdom of Granada, namely: an anonymous account of the fall of the dynasty of the Banu Naṣr, or Abencerrages, entitled Akhbār al-'aṣr fi inkiḍā daulat Bani Naṣr, edited in the original Arabic with a German translation; followed by a contemporary Spanish narrative entitled "Cosas de Granada," by Hernando de Vaeça.] pp. vi. 159. *München,* 1863. 8°. **14555. b. 6.**

MUENCHEN. *See* MUNICH.

MUFAḌḌAL ibn **MUḤAMMAD**, *al-Ḍabbī.* امثال العرب للمفضل الضبى ويليها اسرار الحكماء من قبيل النصيحة والتصوف لياقوت المستعصمى (الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين) [Amthāl al-'arab. A collection of the proverbs of the Arabs. Followed by a collection of select sayings and anecdotes of illustrious personages entitled Asrār al-ḥukamā, compiled by Yāḳūt al-Musta'ṣimī, to which is appended an anonymous collection of sayings of the ancient Philosophers entitled al-Amthāl al-ḥikmīyat.] pp. 165. قسطنطينية ١٣٠٠ [*Constantinople,* 1884.] 8°. **14579. d. 13.**

—— Die Mufaḍḍalîjât [a series of ancient Arabic poems by different authors, collected and redacted by Mufaḍḍal ibn Muḥammad al-Ḍabbī] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. كتاب الاختيارات المعروف ايضا بكتاب المفضليات) Hft. 1, pp. 104, 56. *Leipzig,* 1885. 8°. **14570. e. 31.**

The title is taken from the wrapper.

MUFAḌḌAL ibn **SALAMAH** (ABU ṬĀLIB) كتاب غاية الارب فى معانى ما يجرى على السن العامة فى امثالهم ومحاوراتهم من كلام العرب الخ [Ghāyat al-arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] *See* 'ABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Tha'ālibī.* [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors.] pp. 232-264. [1884.] 8°. **14576. bb. 4.**

MUFAḌḌAL ibn **'UMAR** (ATHĪR al-DĪN) *al-Abharī.* [*Hidāyat al-ḥikmat.*] *See* ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī,* called ḲĀẒI-MĪR. قاضى مير على الهداية [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1847.] 8°. **14540. a. 7.**

—— [1864.] 8°. **14540. c. 12.**

—— [1880.] 8°. **14540. c. 16.**

MUFADDAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*). *See* Muhammad ibn Ibrāhīm (Sadr al-Dīn) *al-Shīrāzī*. شرح هدايه حكمت الخ [A commentary on the first chapter (فن) of the second part of al-Abharī's Hidāyat al-hikmat.] [1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muhammad Ahsan, *Bihārī*. الرسالة ... المسماة بحاشية ... محمد احسن البهاري الخ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muhammad ibn Ibrāhīm al-Shīrāzī on al-Abharī's Hidāyat al-hikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Sadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of al-Abharī's Hidāyat al-hikmat.] [1885.] 8°. **14540. d. 14.**

—— *See* Muhammad 'Abd al-Hakk, *Khairābādī*. شرح هداية الحكمة الخ [A commentary on the second and third parts of al-Abharī's Hidāyat al-hikmat.] [1880.] 8°. 14540.c.45.(3).

—— فناري (قول احمد - ايساغوجي) [Al-Īsāghūjī. An introduction to logic, accompanied by a commentary by Muhammad ibn Hamzah al-Fanārī, and a supercommentary to the latter by Ahmad ibn Muhammad ibn Khidr, surnamed Kūl Ahmad.] pp. 104. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14540. b. 19.**

The text of the Īsāghūjī is printed at the end of Kūl Ahmad's supercommentary.

—— فناري (قول احمد - ايساغوجي) [Al-Īsāghūjī. Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Kūl Ahmad, the last named being accompanied by al-Tarasūsī's glosses thereto.] pp. 104, *lith.* ١٢٧٤ [*Constantinople*, 1858.] 8°.

The text of the Īsāghūjī is printed at the end of the book, after Kūl Ahmad's supercommentary.

—— ايساغوجي [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled Mir'āt al-mantik, by Mīr Hasan, and followed by Husām al-Dīn al-Kātī's Arabic commentary commonly known under the title Kāl akūl.] pp. 16, 24. *See* Majmū'ah i Mantik. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. **14540. c. 29.**

—— متن ايساغوجي في المنطق [Al-Īsāghūjī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 154-160. [1863.] 8°. **14586. b. 27.**

—— pp. 163-169. [1864.] 8°. **14586. d. 30.**

—— pp. 163-168. [1878.] 8°. **14586. a. 48.**

—— ايساغوجي [Al-Īsāghūjī. With Mīr Hasan's Persian commentary.] *See* Majmū'ah i Mantik. مجموعهٔ منطق [A collection of treatises on logic.] pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

—— قال اقول [Al-Īsāghūjī, accompanied by the commentary of Husām al-Dīn Hasan al-Kātī. Edited with copious marginal notes compiled from various sources, by Saiyid Anwar 'Alī.] pp. 62, *lith.* كانپور ١٢٩٣ [*Cawnpore*, 1876.] 8°. **14540. c. 26.(3.)**

—— قال اقول [Another edition, with Husām al-Dīn al-Kātī's commentary, and the marginal notes of Saiyid Anwar 'Alī.] pp. 60, *lith.* كانپور ١٨٩٠ [*Cawnpore*, 1890.] 8°. **14540. c.**

—— ايساغوجي [Al-Īsāghūjī.] *See* Bahā al-Dīn, *Efendi*. رسالة اربعة الخ [A collection of four elementary treatises.] [1890.] 8°. 14540.b.40.

—— معلم مغني الطلاب الخ [Al-Īsāghūjī, with a commentary by Mahmūd ibn Hasan al-Maghnīsī, entitled Mughni al-tullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Taiyār.] pp. 140. [*Constantinople*, 1890.] 8°. **14540. a. 51.**

The text of the Īsāghūjī is printed separately at the end of the Commentary, on pp. 133-138.

—— ايساغوجي Isagoge. Id est, breve Introductorium Arabicum in scientiam logices: cum versione Latina: ac theses Sanctae Fidei. R. P. F. Thomae Novariensis ... opera studioque editae. pp. 44. *Steph. Paulinus: Romae*, 1625. 4°. **622. h. 4.(1.)**

MUFAḌḌAL ibn **'UMAR** (Athīr al-Dīn) *al-Abharī* (*continued*).

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līkāt al-yaumīyat. A commentary on al-Abharī's Isāghūjī, by Muḥammad Ḥasan Sanbhalī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

—— *See* Aḥmad ibn Muḥammad ibn Khiḍr, called Ḳūl Aḥmad. مولانا قل احمد [A supercommentary to Muḥammad ibn Ḥamzah al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

—— *See* Allāh-Bakhsh, *Derah-Ismā'īl-Khānī.* الكلام الاوجى الخ [Al-Kalām al-aujī. A commentary on al-Abharī's Īsāghūjī.] [1887.] 8°. **14540. a. 38.(2.)**

—— *See* Ḥusām al-Dīn Ḥasan, *al-Kātī.* قال اقول [A commentary on al-Abharī's Īsāghūjī.] [1873.] 8°. **14540. c. 7.(2.)**

—— *See* Ibrāhīm, *Shabistarī Nakshabandī.* مير ايساغوجى [Mīr Īsāghūjī. A commentary on al-Abharī's Īsāghūjī.] [1870 ?] 8°. **14540. c. 3.**

—— *See* Khalīl ibn Ḥasan, called Ḳarah-Khalīl. فنارى حاشيه‌سى قره‌خليل [Glosses to Ḳūl Aḥmad's supercommentary on al-Fanārī's commentary to al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

—— *See* Maḥmūd ibn Ḥasan, *al-Maghnīsī.* مغنى الطلاب [Mughni al-ṭullāb. A commentary on al-Abharī's Īsāghūjī.] [1844.] 8°. **14540. b. 16.**

—— *See* Muḥammad Bairam, *al-Thālith.* شرح على متن ايساغوجى [A commentary on al-Abharī's Īsāghūjī.] [1872.] 8°. **14540. a. 30.(2.)**

—— [1885.] 8°. 14540.ea.7.(2).

MUFAḌḌAL ibn **'UMAR** (Athīr al-Dīn) *al-Abharī* (*continued*).

—— *See* 'Umar ibn Ṣāliḥ, *al-Faiḍī al-Tuḳādī.* در الناجى [Durr al-nāji. A commentary on al-Abharī's Īsāghūjī.] [1843.] 8°. **14540. b. 15.**

—— *See* Yūsuf ibn Sālim, *al-Ḥafnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā ibn Muḥammad al-Anṣārī's commentary on al-Abharī's Īsāghūjī.] [1866.] 8°. **14540. a. 18.(2.)**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* المطلع الخ [Al-Maṭla'. A commentary on al-Abharī's Isāghūjī.] [1866.] 8°. **14540. a. 18.(1.)**

—— [1879.] 4°. **14540. a. 37.**

—— [1885.] 4°. **14540. c. 35.**

MUFĪD, *Shaikh.* *See* Muḥammad ibn Muḥammad, called al-Mufīd.

MUFTI-ZĀDAH. *See* Aḥmad 'Abd al-Ra'ūf.

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī.*

MUGAMET (Abuchare) *filius Zacharie Rasis.* *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.*

MUHADDIB al-MULK ibn al-MUNĪR, *al-Ṭarābulusī.* *See* Aḥmad ibn al-Munīr.

MUḤAḲḲIḲ, *al-Awwal.* *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

MUḤAḲḲIḲ, *Sabzawārī.* *See* Muḥammad Bāḳir.

MUHALLABĪ. *See* Zuhair ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD, surnamed Ḳabīḥ al-Fi'l. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. *Paris, Oran* [printed], 1887. 8°. **14583. b. 32.**

MUḤAMMAD, *al-Ahdal.* *See* Muḥammad al-Ahdal.

MUḤAMMAD, *al-'Aiyāshī al-Maghribī.* هذا كتاب مجموع فيه فوائد وبعض خصائص اشياء للشيخ ... محمد

العياشي المغربى . . . ويليه كتاب معينة المعانى . . . للشيخ . . . ابراهيم الشيوى الدسوقي . . . وكل منهما فى علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14535. a. 12.**

MUḤAMMAD, *al-Amīr al-Shādalī.* *See* MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD, *al-Anbābī.* *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī.* حاشية . . . الباجورى الخ [Al-Sullam al-muraunik. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. **14540. c. 22.**

—— هذه تقريرات شريفه . . . تاليف . . . محمد الانبابى . . . على حاشية ابى النّجا على شرح . . . خالد الازهرى [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī on Khālid al-Azharī's commentary on Muḥammad ibn Muḥammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Muḳaddimat al-Ajurrūmīyat.] pp. 201, *lith.* [*Cairo*, 1864 ?] 8°. **14593. d. 14.**

—— هذا تقرير . . . محمد الانبابى . . . على حاشية الصبان على الاشمونى فى النحو [Annotations to the supercommentary of Muḥammad al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] 2 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14594. a. 10.**

—— هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of the Prophet Muḥammad: [ما من اصحابى الا من لو شئت] pp. 8. [*Cairo*, 1885 ?] 8°. 14521.b.35.

MUḤAMMAD, *al-Anḳirawī.* *See* MUḤAMMAD ibn ḤUSAIN.

MUḤAMMAD, *al-'Arabī al-Sharḳī al-'Umarī.* *See* MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharḳī.*

MUḤAMMAD, *al-Atlīdī*, called DIYĀB. *See* MUḤAMMAD DIYĀB, *al-Atlīdī.*

MUḤAMMAD, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muḥammad.] pp. 8. مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. b. 17.(2.)**

MUḤAMMAD, *al-Baghdādī.* De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. *Pisauri*, 1570. 4°. **14544. c. 1.**

—— [Another copy.] **529. g. 11.**

MUḤAMMAD, *al-Bājī al-Mas'ūdī.* *See* MUḤAMMAD (ABU 'ABD ALLĀH)

MUḤAMMAD, *al-Baḳarī.* *See* MUḤAMMAD ibn 'UMAR.

MUḤAMMAD, *al-Bayūmī.* *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. **14544. d. 6.**

—— (اللازم من الهندسة الوصفية) [Al-Lāzim min al-handasat al-waṣfīyat. A manual of descriptive geometry, from the French. Translated by Muḥammad al-Bayūmī.] pp. iv. 79 & 18 *plates of diagrams.* [*Bulak*, 1837 ?] 8°. **14544. d. 4.**

MUḤAMMAD, *al-Biblāwī.* *See* CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب العربية المحفوظة بالكتبخانة الخديوية الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, *etc.*] 8°. **14598. e. 3.**

MUḤAMMAD, *Birgili.* *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Birkawī.* *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Bulḳīnī.* هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة وكرامات اصحاب الاشاير الاربع [Ṭabaḳāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūḳī, Aḥmad al-Badawī, 'Abd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifā'ī, as handed down by Aḥmad ibn 'Uthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ١٢٨٠ [*Cairo*, 1864.] 8°. **14560. b. 17.**

MUḤAMMAD, *al-Dabbāghī*, called Tafsīrī, *Efendi*. See Ḳur'ān. [*Commentaries*.] جزء اول (الخ) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. **14509. d. 1, 2.**

MUḤAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfi.] See Aḥmad ibn Shu'aib, *al-Ḳinā'ī*. الحاشية الكبرى الخ [Al-Kāfi. Accompanied by a commentary entitled al-Irshād al-shāfi, by al-Damanhūrī.] [1884.] 8°. **14597. e. 9.**

—— [Mukhtaṣar al-shāfi. An abridgment of the preceding work.] See Aḥmad ibn Shu'aib, *al-Ḳinā'ī*. هذا كتاب مختصر الشافى الخ [Al-Kāfi. Accompanied by a commentary entitled Mukhtaṣar al-shāfi, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfi.] [1864.] 4°. **14597. d. 8.**

MUḤAMMAD, *al-Dasūḳī*. See Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD, *al-Faḍḍālī*. See Muḥammad ibn al-Shāfi'ī.

MUḤAMMAD, *Ghāzīpūrī Salīmpūrī*. See Muḥammad, *Salīmpūrī*.

MUḤAMMAD, *al-Ghaznawī*. See Muḥammad ibn 'Abd Allāh.

MUḤAMMAD, *al-Hadhadī*. See Muḥammad ibn Manṣūr.

MUḤAMMAD, *al-Ḥafnāwī*. See Muḥammad ibn Sālim.

MUḤAMMAD, *al-Ḥafnī*. See Muḥammad ibn Sālim, *al-Ḥafnāwī*.

MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat fi al-jadl.] See Muḥammad, *Mar'ashī*, called Sāchaḳli-zādah. تقرير القوانين [Taḳrīr al-ḳawānīn.] *margin*. [1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *al-Harawī*. See Duvigneau (T.) *Professor of Pathology at Abu Za'bal*. منتهى الاغراض الخ [Muntaha al-aghrāḍ. Edited with a preface, by M.] [1834.] 8°. **14537. d. 2.**

MUḤAMMAD, *al-Ḥusainī*, *Chief Corrector at the Khedivial Press*. See 'Alī Abu al-Naṣr, *Saiyid*. ديوان الخ [Dīwān. Edited by M.] [1883.] 8°. **14582. d. 14.**

—— See Ḥasan Ḳuwaidir, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Edited by M.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD, *Imām*. See Muḥammad ibn al-Ḥasan, *al-Shaibānī*.

MUḤAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmū' aḥkām al-nikāḥ. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī. With an appendix in Arvi.] pp. iii. 164, *lith*. بمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. **14529. a. 6.**

MUḤAMMAD, *Ḳāukji*. See Muḥammad ibn Khalīl.

MUḤAMMAD, *Khadiyānī*. See [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī*. بلوغ المرام الخ [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudābakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. **14522. dd. 3.**

MUḤAMMAD, *al-Khuḍarī*. See Muḥammad ibn 'Abd Allāh, called Ibn Mālik. . . . هذه حاشية محمد الخضرى الخ [Al-Alfīyat fi al-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary by al-Khuḍarī.] [1866.] 4°. **14593. e. 5.**

—— [1870.] 8°. **14593. e. 13.**

—— [1885.] 4°. **14593. e. 17.**

MUḤAMMAD, *Khwānsārī*, *Mīrzā*. See Muḥammad ibn Muḥammad 'Alī.

MUHAMMAD, *the Kurd.* The story of Mehemet, the Kurd. [Translated from the Arabic.] *See* WELLS (C.) *Orientalist.* Mehemet, the Kurd, and other tales. 1865. 8°. **12620. bbb.**

MUHAMMAD, *al-Kustī al-Bairūtī.* *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muhammad al-Kustī.] [1889.] 12°. **14573. d. 17.**

MUHAMMAD, *Mar'ashī*, called SĀCHAKLI-ZĀDAH. تقرير القوانين (تحرير التقرير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Tahrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-hanafīyat, being a commentary by Muhammad Hanafī Tabrīzī on 'Adud al-Dīn al-Ījī's treatise entitled al-Risālat al-'adudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [*Constantinople*, 1873.] 8°. **14540. a. 15.**

MUHAMMAD, *Mīrzā, Astarābādī.* *See* MUHAMMAD ibn 'ALĪ, *al-Astarābādī.*

MUHAMMAD, *the Prophet.*

—— Morale de Mahomet; ou recueil des plus pures maximes du Coran. *See* KUR'ĀN. [*Selections.*] Morale, *etc.* 1784. 12°. **14512. a. 2.**

—— The Speeches and Table-talk of the Prophet Mohammad. *See* KUR'ĀN. [*Selections.*] The Speeches, *etc.* 1882. 8°. **14512. b. 5.**

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. *Paris, Evreux* [printed, 1892]. 8°. **14516. a. 9.**

Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muhammad, see under the names of the compilers of such works.]

—— ما من اصحابى الا من لو شئت *See* MUHAMMAD, *al-Anbābī.* هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of Muhammad: [ما من اصحابى الا من لو شئت الخ] 8°. [1885 ?] 14521.b.35.

—— عهدنامه مترجم ['Ahd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muhammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, *lith.* [*Delhi*, 1888.] 8°. 14516.ccc.16.(3).

—— [Al-Masā'il. The 1404 questions addressed to Muhammad by the Jew 'Abd Allāh ibn Salām, with the Prophet's answers to them.] *See* 'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°. **14521. a.**

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muhammad and the Jew 'Abd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, *etc.* [*Vienna ?*] 1543. 4°. **696. g. 16.(1.)**

—— [Another copy.] **472. a. 8.(3.)**

Imperfect: wanting the title-page and sheet a.

—— *Begin.* Incipit Doctrina Machumet, quae apud Saracenos magnae authoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summatim voluit præcipua dogmata Machumetis. *See* KUR'ĀN. [*Latin.*] Machumetis . . . vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn lering geeft. *See* KUR'ĀN. [*Dutch.*] Mahomets Alkoran, *etc.* 1696. 8°. **14512. b. 8.**

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poincts de la croyance Turque; par un Dialogue entre

ce Prophete-là, & le Juif Abdia Iben Salon. Traduict en François. See BAUDIER (M.) Histoire Générale de la religion des Turcs, *etc.* 1625. 4°. **149. c. 8.**

—— 1632. 8°. **696. b. 2.**

—— 1641. 8°. **4506. a.**

—— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṭī.] See ʿABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*]

—— هذه الرسالة المباركة الموسومة به طب النبي ... ويتلوها النسخة ... الموسومه به قانونچه فى الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Ḳānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī.] pp. 87, *lith.* ممبئى ١٢٩٨ [*Bombay*, 1881.] 12°. **14535. b. 12.**

—— العهد والشروط التى شرطها محمد رسول الله لاهل الملة النصرانية Testamentum et Pactiones initæ inter Mohammedem et Christianæ fidei cultores. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. *Parisiis*, 1630. 4°. **63. l. 16.(1.)**

—— [Another copy.] **696. g. 37.**
Imperfect: wanting the title-page and dedication.

—— [Another edition.] العهد والشروط الخ sive Testamentum inter Muhamedem et Christianæ religionis populos initum. Cujus textus authenticus hîc noviter recusus, . . . nec non è regione versione Latinâ (Gabrielis Sionitæ) adornatus. . . . Operâ et studio J. G. Nisselii. pp. 16. *Lugduni Batavorum*, 1655. 4°. **696. g. 31.**

—— العهد والشروط الخ id est Testamentum, sive Fœdus inter Muhammedem, et Christianæ Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hîc noviter excusus, . . . necnon è regione versione Latinâ adornatus; operâ et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] *Lugduni Batavorum*, 1661. 4°. **1009. d. 28.(14)**

MUḤAMMAD, *the Prophet* (*continued*). Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicæ luci exposita à J. Fabricio Dantiscano. pp. 47. *Rostochii*, 1838. 4°. **696 g. 27.**

—— [Another copy.] **225. e. 32.**

—— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsan (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshád-bin Kheradroos, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [*sic*] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. *Bombay*, 1851. 8°. **14144. i. 3.**

—— كتاب جفر الجامع والنور اللامع مع مفتاح الاستخراج الخ [Al-Jafr al-jāmiʿ. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph ʿAlī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāḥ al-istikhrāj.] pp. iv. 36, 31, *lith.* بمبئى ١٣٠٨ [*Bombay*, 1890.] 4°. **14544. e. 12.**

—— (البهجة السنية فى شرح دعوة الجلجلوتية) [Al-Jaljalūtīyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] See PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

Birth.

—— See ʿABD ALLĀH ibn MUḤAMMAD, *al-Munāwī.* المولد الجليل الخ [Al-Maulid al-jalīl. An

account of Muḥammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°. **14519. c. 21.**

—— *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī.* تحفة ذوى العرفان الخ [Tuḥfat ḏawi al-ʻirfān. Poems on the birth of Muḥammad.] [1865.] 8°. **14519. b. 21.(1.)**

—— *See* ʻAbd al-Raḥīm ibn Aḥmad, *al-Buraʻī.* هذا مولد الرسول الخ [Maulid al-rasūl. A legendary account of the birth of Muḥammad.] [1880 ?] 12°. **14519. b. 17.(5.)**

—— *See* ʻAbd al-Raḥmān ibn ʻAlī, called Ibn al-Jauzī. هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 12°. **14519. b. 9.**

—— *See* Aḥmad ibn al-Ḳāsim, *al-Bukhārī al-Andalusī,* called al-Ḥarīrī. كتاب بلوغ المرام الخ [An account of the birth of Muḥammad.] [1874.] 4°. **14516. c. 9.(1.)**

—— *See* Aḥmad ibn Muḥammad, *al-Dardīr.* حاشية ... على مولد ... القسدير ... احمد الدردير الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* ʻĀ'ishah bint Yūsuf, *al-Bāʻūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1884.] 8°. 14519.c.9.(2).

—— *See* Khālid ibn al-Wālidī. مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 8°. **14519. d. 33.**

—— *See* Muḥammad, *al-ʻAzab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of Muḥammad.] [1862.] 8°. **14519. b. 17.(2.)**

—— *See* Muḥammad, ibn Muḥammad, *al-Jazarī.* اخبار نبى الخ [Maulid al-nabī. A short life of Muḥammad, composed for the festival of his nativity.] [1890.] 8°. **14560. c. 19.**

—— *See* Muḥammad ʻUthmān, *Saiyid.* هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1878 ?] 12°. **14519. b. 17.(4.)**

MUḤAMMAD, *the Prophet.* [*Birth*] (*continued*). *See* Muṣṭafa ibn ʻAlī, called Beg-zādah. مولد النبى (الخ) [Maulid al-nabī. An account of the birth of Muḥammad, and other works.] [1847.] 8°. **14519. b. 18.**

—— *See* Nūḥ al-Aṣghar, *al-Fārūḳī al-Ḳāhirī.* مولد المصطفا الخ [Maulid al-muṣṭafa. An account of the birth and excellencies of Muḥammad.] [1879.] 8°. 14519.b.47.(1).

—— *See* Zain al-ʻĀbidīn ibn Muḥammad al-Hādī, *al-Barzanjī.* هذا كتاب مولود النبى الخ [Maulūd al-Nabī. A legendary account of the birth of Muḥammad.] [1874.] 4°. **14519. e. 2.(2,3.)**

—— هذا كتاب شرف الانام الخ [A collection of poems on the birth of the Prophet Muḥammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, *lith.* ١٣٠٥ تلشير [*Tellicherry,* 1888.] 8°. 14519.b.49.(2).

—— هذا كتاب مولود شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muḥammad, in rhymed prose and verse.] *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(1.)**

Not paged.

Life.

—— *See* ʻAbd Allāh ibn Muḥammad, *al-Munāwī.* [Al-Maulid al-jalīl.]

—— *See* ʻAbd al-Malik ibn Hishām. [Sīrat Rasūl Allāh.]

—— *See* [accessions] Aḥmad ibn al-Ḥusain, *al-Baihaḳī.* [Dalā'il al-nubūwat.]

—— *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* [Al-Mawāhib al-ladunīyat.]

—— *See* Aḥmad ibn Zainī Daḥlān. [Al-Sīrat al-nabawīyat.]

—— *See* ʻAlī ibn Ibrāhīm, *al-Ḥalabī.* [Insān al-ʻuyūn.]

MUHAMMAD, *the Prophet.* [*Life*] (*continued*). *See* HASAN, *al-'Adawī al-Hamzāwī.* [Al-Nafaḥāt al-shādalīyat. Vol. I.]

—— *See* HUSAIN ibn MUHAMMAD, *al-Diyārbakrī.* [Al-Khamīs.]

—— *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* [Al-Mukhtaṣar fi akhbār al-bashar. Vol. 1.]

—— *See* MUHAMMAD ibn ABI BAKR called IBN KAIYIM al-JAUZĪYAH. [Zād al-ma'ād.]

—— *See* MUHAMMAD ibn 'ALĪ, *al-Ṣabbān.* [Is'āf al-rāghibīn.]

—— *See* MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* [Maulid al-nabī.]

—— MUHAMMAD ibn 'UMAR, *al-Wākidī.* [Maghāzi al-Rasūl.]

—— *See* MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī.* [Sufr al-sa'ādat.]

—— *See* MUHAMMAD KARĀMAT al-'ALĪ, *Dihlavī.* [Al-Sīrat al-muhammadīyat.]

—— *See* MU'MIN ibn HASAN MU'MIN, *al-Shablanjī.* [Nūr al-abṣār.]

—— *See* RIFĀ'AH RĀFI', *Bey.* [Nihāyat al-ījāz.]

—— *See* YAHYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* [Tahḏīb al-asmā. Pt. 1.]

—— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) *See* KUR'ĀN. [*Latin.*] Machumetis ... vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

Mi'raj.

—— *See* HASAN, *al-Barzanjī al-Sanūsī.* [Mi'rāj al-nabī.]

—— *See* MUHAMMAD ibn AHMAD, *al-Ghaiṭī.* [Kiṣṣat al-mi'rāj.]

MUHAMMAD, *the Prophet.* [*Mi'rāj*] (*continued*). *See* ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, *al-Barzanjī.* [Al-Khaṣā'iṣ al-nabawīyat.]

Names.

—— [The names of the Prophet Muhammad, with a Hindustani commentary.] *See* ASMĀ. خواص اسما حسنى الخ [Khawāṣṣ Asmā i ḥusna. The "Ninety-nine Names" of God, *etc.*] [1875.] 8°. **14519. d. 13.(4.)**

—— *See* MUHAMMAD NĀṢIR 'ALĪ, *Ghiyāṣpūrī.* ناصر اللبيب الخ [Nāṣir al-labīb. The 771 names of Muhammad, with a Hindustani commentary.] [1873.] 8°. **14519. e. 17.(1.)**

—— نود نه نام رسول الله الخ [The Ninety-nine names of Muhammad.] *See* PRAYERS. مجموعة دعا كنج العرش الخ [Five Muhammadan prayers, *etc.*] [1870 ?] 16°. **14519. a. 1.(3.)**

—— (نود ونه اسمای مبارك حبيب خدا) [The Ninety-nine names of Muhammad.] *See* PRAYERS, مجموعه متبركه الخ [A book of Muhammadan prayers.] [1884.] 12°. 14519.a.13.(1).

Pedigree.

—— *See* YŪSUF ibn al-HASAN, called IBN 'ABD al-HĀDI. الدرة المضية الخ [Al-Durrat al-muḍīyat. A genealogy of Muhammad and his family, to which are added lists of his property, servants, *etc.*] [1868.] 4°. **14560. e. 8.**

—— *Begin.* الحمد لله الذى وجب وجوده ... امابعد فهذه تحفة شريفة وهدية منيفة [Al-Shajarat al-sharīfat. A genealogy of Muhammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Kāit-Bāi, A.H. 871.] pp. 22. ١٢٤٩ بولاق مصر [*Bulak*, 1833.] Fol. **14560. e. 1.**

MUHAMMAD, *the Prophet.* [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of ʿAbd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [*Cairo*, 1840 ?] 4°. **14561. c. 11.**

—— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14560. b. 15.**

Personal Qualities.

—— *See* ʿIyāḍ ibn Mūsa, *al-Yaḥṣubī.* [Al-Shifā bi-taʿrīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of Muḥammad.]

—— *See* Muḥammad ibn ʿĪsa ibn Saurah (Abu ʿĪsa) *al-Tirmiḏī.* [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

—— *See* Muḥammad ibn ʿAbd Allāh, called Ibn Ẓafar. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. **14516. a. 2.(6.)**

—— *See* Muḥammad Ibrahīm ibn Ḥusain, *al-Ḥasanī.* هدية محمدية الخ [Al-Dalīl ʿala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. **14516. c. 3.(5.)**

—— *See* Sinān, *Shaikh.* Mohammedis Imposturae . . . With a demonstration of the insufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) *etc.* 1615. 4°. **696. g. 18.**

—— هذا المولد شرف الانام *Begin.* (مدح النبى) [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [*Singapore*, 1872.] 8°. 14519.d.44.(1).

—— [Another edition.] *lith.* سيغافور ١٢٨٩ [*Singapore*, 1872.] 8°. **14519. d. 9.(3.)**

A fragment, consisting of the last twelve leaves only.

MUḤAMMAD, *al-Rifāʿī.* *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD, *al-Rushdī.* *See* Muḥammad al-Rushdī.

MUḤAMMAD, *al-Ṣāliḳī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD, *Salīmpūrī Ghāzīpūrī.* عرشية [Al-ʿArshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [*Jaunpur*, 1890.] 8°. 14516.c.36.(4).

MUHAMMAD, *al-Sharastáni.* *See* Muḥammad ibn ʿAbd al-Karīm, *al-Shahrastānī.*

MUḤAMMAD, *al-Shirbīnī al-Khaṭīb.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

MUḤAMMAD, *al-Shubrāwī al-Sharḳāwī.* هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-ʿizz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 32.**

—— [Another edition.] *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.* كتاب الفوائد الخ [Al-Fawā'id fi al-ṣalāt wa'l-ʿawā'id.] *margin.* [1880.] 8°. **14519. d. 34.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Bājī al-Masʿūdī.* الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-naḳīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٣ [*Tunis*, 1866.] 8°. **14555. d. 13.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Sanūsī.* *See* Maḥmūd Ḳābādu (Abu al-Thanā) الجزء الاول (الثانى) من ديوان . . . محمود قابادو الخ [Dīwān. Edited by Muḥammad al-Sanūsī.] [1877.] 8°. **14582. d. 17.**

MUḤAMMAD (Abu ʿAbd al-ʿAzīz) *Bulālawī.* *See* [accessions] Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] الجوهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled al-Jauhar al-nafīs, by Muḥammad Buṭālawī.] [1890.] 8°. **14535. a. 13.**

MUḤAMMAD (Abu Sa'īd) *al-Khādimī.* الخادمى (بريقة محمدية فى شرح طريقة محمدية) [Al-Barīḳat al-muḥammadīyat. A commentary on Muḥammad Birgili's treatise on Muhammadan ethics entitled al-Ṭarīḳat al-muḥammadīyat.] 2 vol. بولاق ١٢٥٧ [*Bulak*, 1841.] Fol. **14540. e. 1.**

—— رسالة البسملة للخادمى [Risālat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم] pp. 84. ١٢٦١ [*Constantinople*, 1845.] 4°. **14516. b. 5.**

MUḤAMMAD (Nūr al-Dīn) *al-Dimyāṭī.* *See* Nūr al-Dīn, *al-Dimyāṭī.*

MUḤAMMAD (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالة بهيه الموسومة بالمجيديه فى تعداد الشهدا الاخروية [Al-Majīdīyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled Anwār al-sa'ādat, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, *lith.* لكهنو [*Lucknow*, 1871.] 8°. **14522. c. 3.(1.)**

MUḤAMMAD (Ruḳn al-Dīn) called Turāb 'Alī. [Al-Bayān al-wāfī.] *See* Muḥibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* مجموعه. سلم العلوم الخ [The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Ḳāḍi Muḥammad Mubārak interwoven with a supercommentary entitled al-Bayān al-wāfī, by Muḥammad Turāb 'Alī.] [1881.] Fol. **14540. d. 9.**

—— موضح نكات قرانى . . . ملقب بتفسير غفارى شرح جلالين اعنى الهلالين [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled Tafsīr al-jalālain. With prefaces in Arabic by Jamīl Aḥmad and Muḥammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, *lith.* كانپور ١٢٨٠ [*Cawnpore*, 1863.] 8°. **14514.c.2.**

MUḤAMMAD (Shams al-Dīn) *Al-Ḳuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment of Maḥmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled Wiḳāyat al-riwāyat] . . . . Edited from the collation of ten old and accurate MSS. by Mawlawi Kabir-al-din Ahmad . . . and Mawlawi Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748. *Calcutta*, 1858. Fol. **14529. e. 13.**

—— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ١٢٩١ [*Constantinople*, 1874.] 8°. **14529. a. 3.**

—— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, *lith.* لكهنو ١٨٧٤ [*Lucknow*, 1874.] 8°. **14529. c. 13.**

In 4 vol., with a continuous pagination.

—— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Ḳazānī, entitled Ghauwāṣ al-baḥrain. With the historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ١٨١٠ [*Kazan*, 1890.] Fol. **14528. d. 19.**

MUḤAMMAD (Shams al-Dīn) *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق شرح كنز الدقائق [Mi'yār al-ḥaḳā'iḳ. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] vol. 1, pp. 364, *lith.* لاهور ١٨٧٢ [*Lahore*, 1872.] 8°. **14527. b. 7.**

Extending as far as the end of the "Kitāb al-waḳf."

MUḤAMMAD ibn al-'ABBĀS, called Ibn al-Furāt. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emîr Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) *See* Karabacek (J.) Beiträge zur Geschichte der Mazjaditen, *etc.* 1874. 8°. **7709. g. 2.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Elegant epistles. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] pp. 208. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 8°. **14576. b. 24.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī* (*continued*). رسائل ابى بكر الخوارزمى [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [*Constantinople*, 1880.] 8°. **14576. b. 25.**

MUḤAMMAD ibn al-'ABBĀS, *al-Yazīdī.* *See* Ḳuṭbah ibn Aus, called al-Ḥādirah. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, *etc.* 1858. 8°. **14570. e. 19.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-Abbār. Extraits de l'ouvrage intitulé Al-Hollato's-siyará (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibno'l-Abbār. *See* Dozy (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, *etc.* 8°. **14560. a. 14.**

—— Loci Ibno-'l-Abbāri (de Abbadidis) ex opere cui titulus: al-Hollato's-sijarāo. [With Latin translations of the poetic pieces.] 1852. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Corrections sur les textes ... du Hollato's-siyará d'Ibno'-l-Abbár. 1883. 8°. **14555. d. 6.***

—— Alhullat us siyarâ von Ibnul Abbâr (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. **14549. b. 10.**

—— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum .... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم فى اصحاب القاضى الامام ابى على الصفدى) pp. xix. 368. 1886. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, *etc.* 8°. **015000.b.1.**

—— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quae superest ... arabice nunc primum edidit, indicibus additis F. Codera et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Ṣilat.] 2 vol. 1887-89. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. **015000.b.1.**

—— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraite de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, i.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-'Arabī. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwadī. A commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmidī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Baṭūṭah. كتاب رحلة ابن بطوطه المسماة تحفة النظار فى غرائب الامصار وعجائب الاسفار [Tuḥfat al-nuẓẓār. The Travels of Ibn Baṭūṭah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [*Cairo*, 1870, 71.] 8°. **14565. c. 15.(1.)**

—— كتاب مختصر رحلة الامام ... ابى عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطه المغربى [The Travels of Ibn Baṭūṭah, abridged.] pp. 79, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14565. a. 29.**

This abridgment appears to have been made from the older abridgment of al-Bailūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

—— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Defrémery et B. R. Sanguinetti. (تحفة النظار فى غرائب الامصار وعجائب الاسفار) 4 tom. *See* Academies, *etc.*—Paris.—*Société Asiatique.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Voyages d'Ibn Batoutah, *etc.* 1853, *etc.* 8°. **14003.b.3.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, ... by the Rev. S. Lee. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. The Travels, *etc.* 1829. 4°. 14003.f.2.

—— Viagens extensas ... do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Viagens, *etc.* 1840, *etc.* 4°. 14565. b. 16, 17.

—— Descriptio terræ Malabar. Ex arabico Ebn Batutae itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. *Jenae*, 1819. 4°. 14566. c. 2.

—— *See* KOSEGARTEN (J. G. L.) De Mohammede ebn batuta ... ejusque itineribus commentatio, *etc.* 1818. 4°. 14566. c. 2.(1.)

MUHAMMAD ibn 'ABD ALLĀH, called IBN al-KHAṬĪB. *See* MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN)

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) de Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le B[on] Silvestre de Sacy. *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Raḥmān Ibn 'Aḳīl.] pp. 290. بولاق مصر ١٢٥١ [*Bulak*, 1835.] 8°. 14593. d. 2.

—— [Another edition, with Ibn 'Aḳīl's commentary.] pp. 289. بولاق القاهره ١٢٥٣ [*Bulak*, 1837.] 8°. 14594. b. 7.

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw.] pp. 56. بولاق مصر القاهره ١٢٥٣ [*Bulak*, 1838.] 8°. 14593. b. 4.

—— Alfijjah carmen didacticum grammaticum ... et in Alfijjam commentarius quem conscripsit Ibn 'Aḳil. Edidit F. Dieterici. (الالفية لابن مالك وفى اثناء متنها الكتاب . . . المشهور بشرح ابن عقيل) pp. x. 407. *Lipsiae*, 1851. 4°. 14594. b. 17.

—— هذا شرح ... المكودى وبهامشه حاشية ... الملوى [Al-Alfīyat fi al-naḥw. Accompanied by a commentary by 'Abd al-Raḥmān al-Ma'kūdī, and a supercommentary by Aḥmad al-Mallawī.] pp. 444, *lith.* مصر ١٢٧٩ [*Cairo*, 1862.] 8°. 14594. a. 6.

—— الالفيه لابن مالك فى النحو [Al-Alfīyat fi al-naḥw.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 83-130. [1863.] 8°. 14586. b. 27.

—— pp. 92-139. [1864.] 8°. 14586. d. 30.

—— pp. 92-139. [1878.] 8°. 14586. a. 48.

—— هذا شرح . . . ابن عقيل على الفية . . . ابن مالك فى النحو [Al-Alfīyat fi al-naḥw, with Ibn 'Aḳīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. 14593. d. 36.

—— هذه حاشية ... محمد الخضرى ... على شرح ... ابن عقيل على الفية الامام بن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary by Muḥammad al-Khuḍarī.] 2 vol. مصر ١٢٨٣ [*Cairo*, 1866.] 4°. 14593. e. 5.
Imperfect; wanting pp. 257-260.

—— [Another edition. With Ibn 'Aḳīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. مصر ١٢٨٧ [*Cairo*, 1870.] 4°. 14593. e. 13.

—— كتاب شرح . . . ابن عقيل على الفية . . . ابن مالك [Al-Alfīyat fi al-naḥw, with Ibn 'Aḳīl's commentary.] pp. 336. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. 14593. b. 8.(1.)

—— الفية ابن مالك [Al-Alfīyat fi al-naḥw. With marginal annotations compiled from various

sources, by Maulavī Muhammad Hādi 'Alī.] *See*, Muhammad Sa'd Allāh, *Mufti*. المجموعة الخ [Kāshif al-zalām, *etc.*] pp. 23-182. [1873.] 8°.
14593. f. 8.

—— حاشية فتح الجليل للامام السجاعى على شرح ابن عقيل على متن الالفية الخ [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary, and a supercommentary entitled Fatḥ al-jalīl, by Aḥmad al-Sajjā'ī.] pp. 424, 2. ١٢٩٨ [*Cairo*, 1881.] 4°.
14593. e. 22.

—— حاشية ... محمد الخضرى على شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14593. e. 17.**

—— شرح ... المكودى على الفية ابن مالك ... وبهامشه حاشية ... الملوى عليه [Al-Alfīyat fi al-naḥw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14594. a. 13.**

—— كتاب الالفية للشيخ محمد بن مالك الخ L'Alfiya par Ibn Malek . . . Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. *lith.* *Constantine*, 1886, *etc.* 4°. **14593. e. 18.**
In progress.

—— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mâlik, suivie de la Lâmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. *Beyrouth*, 1888. 8°. **14594. a. 29.**

—— Ibn 'Akîl's Commentar zur Alfijja des Ibn Mâlik [together with the text of the Alfīyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. *Berlin*, 1852. 8°. **14594. b. 18.**

—— من كتاب الالفية Extrait de la Grammaire arabe connue sous le nom d'Alfyya, par Ebn-Malec. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Anthologie grammaticale arabe. no. vii. 1829. 8°.
14594. b. 5.

MUHAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*).

—— *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī*. اوضح المسالك الخ [Auḍaḥ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°. **14593. d. 27.**

—— *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*al-Bahjat al-marḍīyat.*] *Begin.* احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°.
14594. a. 15.

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muḥammad al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 4°. **14593. e. 19.**

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī*. الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī*. هذا كتاب تمرين الطلاب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°. **14593. d. 20.**

—— [1876.] 8°. **14594. a. 8.(2.)**

—— [Auḍaḥ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. هذا كتاب اوضح المسالك الخ [Auḍaḥ al-masālik.] [1877.] 8°.
14593. c. 38.

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Auḍaḥ al-masālik.] [1869.] Fol.
14594. e. 4.

—— [1888.] 4°. **14593. e. 26.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). هذا كتاب شرح ... بدر الدين علي قصيدة والده ... ابن مالك المشهورة بلامية الافعال [Lāmīyat al-afʿāl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, *lith.* هلسنفرس ١٨٥١ [*Helsingfors*, 1851.] 12°. 14593.c.49.

—— لامية الافعال لابن مالك [Lāmīyat al-afʿāl.] *See* MAJMŪʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 141-147. [1863.] 8°. 14586. b. 27.

—— pp. 150-156. [1864.] 8°. 14586. d. 30.

—— pp. 151-156. [1878.] 8°. 14586. a. 48.

—— Ibn Mâlik's Lâmiyat al-afʿâl mit Badraddîn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. *Leipzig*, 1866. 8°. 14593. b. 14.(1.)

—— ابنية الافعال [Lāmīyat al-afʿāl. With marginal notes compiled from various sources, by Maulavī Muhammad Hādi ʿAlī.] *See* MUHAMMAD SAʿD ALLĀH, *Mufti*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 183-194. [1873.] 8°. 14573. f. 8.

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمني على لامية الافعال للامام ... محمد بن مالك [Lāmīyat al-afʿāl. Accompanied by Muhammad ibn ʿUmar Bahrak's shorter commentary and a supercommentary by Ahmad al-Rifāʿī.] pp. 78. ١٢٩٧ [*Cairo*, 1880.] 8°. 14593. d. 19.

—— La Poëme en Lâm sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). *See* above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, *etc.* 1888. 8°. 14594. a. 29.

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren ... Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 27, 62. 1864. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Memoires, *etc.* viiᵉ série, tom. 7. 1859, *etc.* 4°. Ac. 1125/3. (Ser. 7, tom. 7.)

—— Ibn Mâlik's Allâmîja. [Translated into Swedish with notes.] *See* KELLGREN (A. H. A.) Om Affix-pronomen i Arabiskan, *etc.* 1854. 8°. 14593. c. 17.

—— فصل فى ذكر افعال جائت لاماتها بالواو واليا وقد نظمها ابن مالك فى قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, *margin*. [1859.] 8°. 14589. b. 26.

MUHAMMAD ibn 'ABD ALLĀH, called IBN NĀṢIR al-DĪN, *al-Dimashkī*. برد الاكباد عند فقد الاولاد للجلال السيوطى [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [*Cairo*, 1887.] 8°. 14576. a. 12.

MUHAMMAD ibn 'ABD ALLĀH, called IBN ẒAFAR. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muhammad.] pp. 119, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. 14516. a. 2.(6.)

—— كتاب سلوان المطاع فى عدوان الاتباع الخ [Sulwān al-mutāʿ. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, *lith.* ١٢٧٨ [*Cairo*, 1861.] 4°. 14582. d. 8.

—— سلوان المطاع فى عدوان الاتباع [Sulwān al-mutāʿ. Edited by Muhammad Bashīr al-Tuwātī and Mahmūd Kabādu.] pp. 102. ١٢٧٩ [*Tunis*, 1862.] 8°. 14582. d. 9.

—— Solwan (al Motâ); or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. *London*, 1852. 12°.
14582. c. 13.

—— Solwan el Mota' ossiano Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. *Firenze*, 1851. 12°.
14582. b. 18.

MUḤAMMAD ibn 'ABD ALLĀH, called KIBRĪT. كتاب رحلة الشتاء والصيف الخ [Riḥlat al-shitā wa'l-ṣaif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢٩٣ [*Cairo*, 1876.] 8°.
14565. c. 15.(3.)

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Baṣrī.* "The Fotooh al-Shám:" being an account of the Moslem conquests in Syria, by Aboo Ismá'ail Mohammad bin 'Abd Allah, al-Azdi al-Baçri. . . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 16. 1848, *etc.* 8°.
14002. a. (vol. 16.)

—— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baçri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. *See* GOEJE (M. J. DE) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, *etc.* 8°.
9055. bb.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azraḳī.* كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walîd Muhammed ben Abdallah el-Azrakî. [Redacted from oral tradition by Isḥāḳ ibn Aḥmad al-Khuzā'ī.] pp. xxix. 518. 1858. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°.
14555. c. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī.* *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān. Edited, with marginal glosses, by Muḥammad al-Ghaznawī.] [1879.] Fol.
14514. d. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghazzī.* *See* MUḤAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ḳaiṣarī.* *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of al-Ḳaiṣarī.] [1844.] 8°.
14573. c. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī.* الجزء الاول (الثانى الخ) من شرح ... الخرشى على المختصر ... للامام ... خليل وبهامشه حاشية ... على العدوى [A commentary upon Khalīl ibn Isḥāḳ's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fiḳh. Accompanied by a copious supercommentary by 'Alī ibn Aḥmad al-Sa'īdī al-'Adawī.] 8 vol. بولاق ١٢٩٩ [*Bulak*, 1882.] 8°.
14529. d. 10.

—— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [*Cairo*, 1890-91.] 4°.
14528. d. 20.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* [Al-Ikmāl fi asmā al-rijāl.] *See* below: . . . الكتاب الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ.] *margin.* [1890.] Fol.
14521.e.20.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. A collection of traditions, founded upon an older work by Ḥusain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīḥ al-sunnat.] ff. 178, *lith.* ١٢٧١ مبئى [*Bombay*, 1854.] Fol.
14521. e. 7.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥaḳḳ Dihlavī.] pp. viii. 576, *lith.* بمبئى ١٢٨٢ [*Bombay*, 1865.] Fol.
14521. d. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb* (*continued*). فهذا كتاب مفيد ... المعروف بمشكوة المصابيح محشى [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥaḳḳ prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [*Bombay*, 1878-80.] Fol. **14521. e. 8.**

—— الكتاب ... الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥaḳḳ prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [*Delhi*, 1883-85.] Fol. **14521. e. 16.**

—— الكتاب ... الموسوم بمشكوة المصابيح بالحواشى الجديدة ... مع الاكمال فى اسماء الرجال [Mishkāt al-maṣābīḥ. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥaḳḳ Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'aẓẓam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [*Delhi*, 1890.] Fol. **14521. e. 20.**

The explanatory notes differ somewhat from those in the preceding editions.

—— Mishcát-ul-Maśábíh, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemáns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta*, 1809, 10. Fol. **14521. d. 1, 2.**

—— *See* 'Abd al-Ḥaḳḳ, *Dihlavī*, called Ḥaḳḳī. ترجمهٔ فارسى مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khaṭīb's Mishkāt al-maṣābīḥ.] [1873.] Fol. **14521. e. 9.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī*. *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) called Ibn al-Khaṭīb. [*Life.*] *See* Aḥmad ibn Muḥammad, *al-Makkarī*. [Nafḥ al-ṭīb. Vol. 3, 4.]

—— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الحلل المرقومة), simulque in epitomen contracta, à clarissimo ... chronographo Abu Abdallah Ben Alkhathib Ben Abdalla Mohamad, prætermissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḥulal al-marḳūmat.] *See* Casiri (M.) Bibliotheca Arabico-Hispana, *etc.* tom. 2, pp. 177-332. 1760, *etc.* Fol. **434. i. 14.**

—— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 87-101. 1790. Fol. 14554.f.1.

—— Locus Ibno-'l-Ċatībi (de Abbadidis) ex opere cui titulus: al-Iḥāṭa fī tarīċi Garnāṭa. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختبار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khaṭīb's historical work entitled Mi'yār al-ikhtiyer.) *See* Simonet (F. J.) Descripcion del reino de Granada, *etc.* 1860. 8°. **14555. d. 10.**

—— Wettstreit zwischen Málaga und Salé von Ibnulkhatib. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnulkhatîb. [Extracts from the Mi'yār al-ikhtiyār.) *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. **14549. b. 10.**

—— Ibnulkhatîbs Bericht über die Pest. (المقالة المساة بمقنعة السائل عن المرض الهائل) [Mukni'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) *München*, 1863. 8°. **Ac. 713/8. (Jahrg. 1863.)**

MUḤAMMAD ibn **'ABD ALLĀH** (LISĀN al-DĪN) (*continued*). Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatibs Raihanat ul Kuttâb. *See* MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. **14549. b. 10.**

MUḤAMMAD ibn **'ABD ALLĀH** (WALĪ al-Dīn) *al-Khaṭīb*. *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*.

MUḤAMMAD ibn **'ABD ALLĀH** ibn **TIMURTĀSH**, *al-Ghazzī*. [*Tanwīr al-abṣār*.] *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. در [ى]فتا المختار الخ [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-abṣār.] [1827.] 8°. **14528. b. 4.**

—— [1838.] Fol. **14528. d. 1-4.**

—— [1847.] Fol. **14528. e. 13.**

—— [1855, *etc.*] Fol. **14527. e. 15.**

—— [1865.] Fol. **14528. e. 1, 2.**

—— [1865.] 8°. **14528. b. 7.**

—— [1870.] Fol. **14527. e. 16.**

—— [1877.] 4°. **14528. c. 3.**

—— [1877.] 8°. **14529. c. 14.**

—— [1885.] 8°. **14528. c. 4.**

—— [1888.] Fol. **14527. e. 17.**

—— *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. جلد يهلى (الخ) غاية الاوطار الخ [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. **14529. e. 10.**

MUḤAMMAD ibn **'ABD al-BĀḲI**, *al-Zurḳānī*. حاشية ... عطية الاجهورى على شرح ... الزرقانى على المنظومة المسماة بالبيقونية فى مصطلح الحديث الخ [A commentary on 'Umar ibn Muḥammad al-Baiḳūnī's metrical treatise on the science of tradition entitled al-Manẓūmat al-baiḳūnīyat. Accompanied by a supercommentary by 'Aṭīyah al-Ujhūrī.] pp. i. 122. [*Cairo*, 1881.] 8°. **14521. b. 18.**

MUḤAMMAD ibn **'ABD al-BĀḲI**, *al-Zurḳānī* (*continued*). الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [A commentary on the life of the Prophet Muḥammad by Aḥmad ibn Muḥammad al-Ḳasṭalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. ١٢٧٨ [*Bulak*, 1861.] 4°. **14560. d. 1.**

—— الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [Another edition.] 8 vol. ١٢٩١ [*Bulak*, 1874.] 4°. **14561. c. 12-15.**

—— الجزء الاول (الثانى الخ) من شرح ... محمد الزرقانى على صحيح الموطا للامام مالك الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'. Edited by Naṣr al-Hūrīnī.] 4 vol. ١٢٧٩-١٢٨٠ [*Cairo*, 1863, 64.] Fol. **14521. d. 11.**

MUḤAMMAD ibn **'ABD al-DĀ'IM**, called IBN BINT al-MAILAḲ, or IBN al-MAILAḲ. ... هذا الشرح للشيخ احمد بن علان على قصيدة ابن بنت الميلق التى اولها من ذاق طعم شراب القوم يدريه ويليه شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing : من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailaḳ. Followed by another Kasidah commencing : ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Aḥmad ibn 'Allān.] 2 pt. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. **14573.a.26.**

MUḤAMMAD ibn **'ABD al-GHANĪ**, *al-Ardabīlī*. [Commentary on al-Zamakhsharī's Unmūḏaj.] *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*. *End.* قد تم هذا الكتاب المسمى بانموذج الخ [Al-Unmūḏaj. Accompanied by a commentary by al-Ardabīlī.] [1853.] 4°. **14593. c. 26.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Zamakhsharī's Unmūḏaj, accompanied by al-Ardabīlī's commentary.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54*b*-82*a*. [1884.] 8°. **14594. a. 25.**

MUḢAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. J.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlii commentarii in Zamaḫšarii librum Anmûdağ pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

MUḢAMMAD ibn 'ABD al-HĀDI, *al-Muḳaddasī.* *See* AḢMAD ibn FARAḢ, *al-Ishbīlī.* Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth by Ibn Faraḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Muḳaddasī.] 1885. 8°. **14521. b. 22.**

MUḢAMMAD ibn 'ABD al-HĀDI, *al-Sindī.* *See* ABU al-ḢASAN ibn 'ABD al-HĀDI.

MUḢAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al Alyy . . . and A. Sprenger. (تارىخ يمينى) pp. vi. 493, *lith.* *Delhi,* 1847. 8°. **14561. c. 21.**
The pagination is much confused.

—— [Another copy.] MS. NOTES. **14561. c. 20.**
Without the English title-page.

—— هذا شرح اليمينى المسمى بالفتح الوهبى على تاريخ . . . العتبى للشيخ المنينى [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary entitled al-Fatḥ al-wahbī, by Aḥmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [*Cairo,* 1870.] 4°. **14561. c. 24.**

—— تاريخ . . . ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rīkh al-yamīnī.] *See* 'ALĪ ibn MUḢAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 10-12. *margin.* [1874.] 4°. **14548. b. 8.**

MUḢAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Naẓm al-durr wa'l-'ikyān.] pp. lxxxvi. 172. *Paris, Versailles* [printed], 1852. 12°. **14555. b. 12.**

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°. **14555. a. 18.**

MUḢAMMAD ibn 'ABD al-ḲĀDIR, *al-Jazā'irī al-Ḣasanī.* كتاب عقد الاجياد فى صافنات الجياد الخ ['Iḳd al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [*Beirut,* 1876.] 12°. **14533. a. 6.**

MUḢAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastáni. . . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-niḥal.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* MUḢAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects, *etc.* 1842, *etc.* 8°. 14003.h.2.

—— كتاب الملل والنحل [Kitāb al-milal wa'l-niḥal.] pp. 124, *lith.* [*Cairo,* 1875?] 8°. **14540. b. 5.**

—— Abu-'l-Fatḥ Muḥammad Asch-Schahrastani's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. *Halle,* 1850, 51. 8°. **14540. a. 8.**

MUḢAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-ṬUFAIL. *See* ABU BAKR ibn al-ṬUFAIL (ABU JA'FAR) *al-Ishbīlī.*

MUḢAMMAD ibn 'ABD al-MU'ṬI, *al-Isḥāḳī.* كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Laṭā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* ١٢٧٦ مصر القاهرة [*Cairo*, 1859.] 8°. **14554. a. 3.**

—— كتاب اخبار الاول . . . وبهامشه تحفة الناظرين الخ [Laṭā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [*Cairo*, 1879.] 8°. **14555. d. 17.**

—— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, *etc.* 8°. **909. e. 5.**

MUḤAMMAD ibn **'ABD al-RAḤĪM** (ABU ḤĀMID) *al-Gharnāṭī.* Des spanisch-arabischen Reisenden Abû Ḥâmid Kosmographie „Tuhfat al-albâb" und ihre wissenschaftliche Ausbeute. 1892. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 3. 1891, *etc.* 8°. **14566. b. 15.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Fāsī.* ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] *See* ḤASAN ibn MAS'ŪD, *al-Yūsī.* هذه عقود نثرت جمانها الخ ['Uḳūd nuthirat jumānuhā.] [1874.] 8°. **14583. a. 31.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Hamaḏānī.* (كتاب السبعيات فى مواعظ البريات) [Kitāb al-sab'īyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [*Tunis*, 1864.] 8°. **14521. b. 9.**

—— كتاب السبعيات فى مواعظ البريات [Kitāb al-sab'īyāt.] *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس السنيه الخ [Al-Arba'ūn ḥadīthan, with a commentary by al-Fashnī.] *margin.* [1882.] 4°. **14521. c. 17.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Ḳazwīnī*, called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anee: or an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Ḳazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. . . . Printed . . . under the inspection of Mouluvee Jan Alee [and 'Abd al-Raḥīm Ṣafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر فى علم المعانى) pp. iv. 4, 705. *Calcutta*, 1813. Fol. **14597. f. 1.**

—— [Another copy.] **14597. e. 1.**

—— المتن المتين . . . المسمى بالتلخيص المفتاح [Talkhīṣ al-miftāḥ. With marginal notes drawn from various sources.] pp. 88, *lith.* ١٣٠٥ الدهلى [*Delhi*, 1888.] 8°. **14597. e. 15.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'ānī.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, *al-'Abbāsī.* هذا كتاب شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. A commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1857.] 8°. **14597. e. 20.**

See ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مختصر معانى [Mukhtaṣar al-ma'ānī. A commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1860 ?] 8°. **14597. d. 21.**

—— [1883.] 8°. **14597. d. 22.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من

حاشية . . . الدسوقى الخ [Mukhtaṣar al-ma'ānī. With a supercommentary by Muḥammad 'Arafah al-Dasūḳī.] [1855.] Fol. **14597. f. 3.**

—— [1884.] 8°. **14597. e. 17.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد . . . البنانى الخ [Mukhtaṣar al-ma'ānī. With a supercommentary by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الشرح المختصر الخ [Mukhtaṣar al-ma'ānī. With a supercommentary by Niẓām al-Dīn al-Khaṭā'ī.] [1870.] 4°. **14597. e. 18.**

—— [1879.] Fol. **14597. f. 2.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مطول الخ [Al-Muṭauwal. A longer commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1844.] 4°. **14597. d. 1.**

—— [1854.] 8°. **14597. e. 3.**

—— [1870.] 8°. **14597. e. 6.**

—— [1872.] 8°. **14597. d. 23.**

—— [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* MUḤAMMAD ẒIHNĪ. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, *etc.*] [1888.] 8°. **14579. e. 16.**

—— رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢٦٢ [*Constantinople*, 1846.] 8°. **14597. d. 25.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Sakhāwī.* فتح المغيث بشرح الفية الحديث [Fatḥ al-mughīth. A commentary on a metrical treatise on the science of tradition by 'Abd al-Raḥīm ibn al-Ḥusain al-'Irāḳī, entitled al-Alfīyat fi uṣūl al-ḥadīth.] pp. 502, *lith.* ١٣٠٣ [*Lucknow*, 1886.] Fol. **14521. d. 15.**

—— ترجمة . . . الحافظ . . . ابو الفضل بن حجر العسقلانى [A life of Ibn Ḥajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled al-Tibr al-masbūk.] *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* هدى السارى الخ [Al-Jāmi' al-ṣaḥīḥ.] vol. 1. [1883, *etc.*] 4°. 14522.d.18.

—— تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك [Tuḥfat al-aḥbāb. Topography of Egypt.] [1887.] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭīb.] vol. 4, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN (ABU al-ḤASAN) *al-Bakrī.* هذا كتاب الدرة المكللة فى فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muḥammad, ascribed to Abu al-Ḥasan al-Bakrī, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī (?).] pp. 103. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14570. b. 19.**

—— [Another edition.] pp. 71. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14570. d. 10.**

—— هذا كتاب فتوح اليمن المعروف براس الغول وما جرى له من الكلام الخ [Futūḥ al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muḥammad, and of the adventures and death of al-Mukhāriḳ Ra's al-Ghūl. Ascribed to Abu al-Ḥasan, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī (?).] pp. 118. مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. b. 8.**

—— فتوح اليمن الخ [Another edition.] pp. 194, *lith.* المنبئى ١٢٩٥ [*Bombay*, 1878.] 8°. **14570. d. 14.**

—— هذا كتاب فتوح اليمن الخ [Another edition.] pp. 144. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14570. d. 9.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Abu al-Hasan) *al-Bakrī* (*continued*). فتوح اليمن الخ [Another edition.] pp. 156. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14570. d. 11.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Sadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة فى اختلاف الائمة ... وبهامشه ميزان الخضرية الخ [Rahmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Sha'rānī, entitled al-Mīzān al-khidrīyat.] pp. 174, 2. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14529. b. 16.**

—— كتاب رحمة الامة فى اختلاف الائمة [Rahmat al-ummat.] *See* 'Abd al-Wahhāb ibn Ahmad, *al-Sha'rānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra.] *margin*. [1885.] 4°. **14529. b. 19.**

MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. [Letter to the 'Ulamā of Mecca, containing a declaration of the Wahhābī creed.] *See* Ahmad ibn Yūnus, *al-'Alawī*. رجم الشهاب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. **14516. c. 3.(2.)**

MUHAMMAD ibn 'ABD al-WĀHID, called Ibn al-Humām. [Fath al-kadīr.] *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. ... الكتاب الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled Fath al-kadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Kāzi-zādah.] [1875.] Fol. **14527. e. 1.**

MUHAMMAD ibn ABI BAKR. عصفورى حديث اربعين شرحى [Al-'Usfūrī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14521. a. 1.**

MUHAMMAD ibn ABI BAKR, called Ibn Kaiyim al-Jauzīyah. *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Sulh al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Kaiyim al-Jauzīyah on the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. **14516. b. 25.**

—— الجواب الكافى لمن سال عن الدواء الشافى [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, *lith*. ١٣٠٧ آرة [*Arrah*, 1889.] 8°. **14516. c. 23.**

—— الكافية الشافية فى الانتصار للفرقة الناجية [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, *lith*. ١٣٠٦ آرة [*Arrah*, 1889.] 8°. **14516. c. 24.**

—— تهذيب سنن ابى داود [Tahdīb Sunan Abi Dā'ūd. A commentary on 'Abd al-'Azīm al-Mundirī's abridgment of the collection of traditions of Abu Dā'ūd.] *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī*. سنن ابى داود الخ [Al-Sunan.] *margin*. [1893, *etc.*] Fol. **14521. e. 21.**

—— الكتاب ... المسمى بزاد المعاد فى هدى خير العباد [Zād al-ma'ād. The life and teachings of the prophet Muhammad.] 2 vol, *lith*. ١٢٩٨ الكانفور [*Cawnpore*, 1881.] Fol. **14560. e. 9.**

MUHAMMAD ibn ABI BAKR, *al-Makhzūmī*, called Ibn al-Damāmīnī. [Al-'Uyūn al-ghāmizat.] *See* [accessions] 'Abd Allāh ibn Muhammad, *al-Khazrajī*, called Abu al-Jaish. كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by Ibn al-Damāmīnī.] [1886.] 8°. **14597. e. 21.**

—— [Commentary on Ibn Hishām's Mughni al-labīb.] *See* [accessions] Ahmad ibn Muhammad, *al-Shumunnī*. الجزء الاول (الثانى) من حاشية العلامة الشهير الخ [Al-Munsif min al-kalām.] *margin*. [1888.] 4°. **14594. c. 3.**

MUHAMMAD ibn ABI BAKR, *al-Rāzī*. ... انموذج فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [As'ilat al-Kur'ān. A series of discussions on difficult and obscure passages of the Koran.] *See* 'Abd Allāh ibn al-Husain, *al-'Ukbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Kur'ān.] *margin*. [1886.] 4°. **14514. c. 18.**

MUHAMMAD ibn ABI BAKR, *al-Rāzi* (*continued*), [Mukhtār al-ṣiḥāḥ.] *See* Ismā'īl ibn Ḥammād, *al-Jauharī*. كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An abridgment of al-Jauharī's Ṣiḥāḥ, by al-Rāzī.] [1873.] 12°. **14589. a. 4.**

MUHAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*. هذه قصيدة الوترية فى مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muḥammad, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by Muḥammad ibn Sa'īd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadaḳat Allāh al-Ḳāhirī.] ff. 206, *lith.* [*Bombay*, 1857.] 8°. **14576. b. 32.**

—— [Another edition.] pp. 300, *lith.* مبئى ١٨٨٤ [*Bombay*, 1884.] 8°. **14576. b. 33.**

MUHAMMAD ibn ABI JĀMI'AH, *al-Talālisī*. Élégie en l'honneur d'Abou Yaqoub père d'Abou Hammou Mousa roi de Tlemcen. *See* Groff (F.) Contes Arabes, *etc.* 1888. 8°. **14582. d. 29.**

MUHAMMAD ibn ABI al-ḲĀSIM, *al-Fallālī al-Sijilmāsī*. كتاب فتح الجليل الصمد فى شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmīl wa'l-mu'tamad, also called al-'Amalīyāt al-'āmmat. A metrical treatise on Muhammadan civil law, according to the Mālikī school. With a commentary by the author, entitled Fatḥ al-jalīl al-ṣamad.] pp. i. 553. ١٢٩٠ [*Tunis*, 1873.] 8°. **14528. b. 21.**

MUHAMMAD ibn ABI al-ḲĀSIM, *al-Ru'ainī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUHAMMAD ibn ABI al-ḲAUM, *al-Ra'īnī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUHAMMAD ibn ABI al-RA'ĪNĪ, *al-Ḳairuwānī*. *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUHAMMAD ibn ABI SA'ĪD, *al-Būṣīrī*. *See* Muḥammad ibn Sa'īd.

MUHAMMAD ibn ABI al-SHARĪF (Kamāl al-Dīn) *See* Muḥammad ibn Aḥmad, *al-Suyūṭī*.

MUHAMMAD ibn ABI al-SURŪR, *al-Bakrī*. كتاب الكواكب السايرة فى اخبار مصر والقاهرة (Kitab alkewakeb alsaïrat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schems-eddin Mohammed ben Abilsorour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

MUHAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashḳī*. Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. (كتاب نخبة الدهر فى عجائب البرّ البحر Nukhbet ed-dahr.) pp. xc. 285. *Saint-Pétersbourg*, 1866. 4°. **14565. d. 2.**

—— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-bahr" de Shems ed-dîn Abou-'Abdallah Mohammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. *Copenhague*, 1874. 8°. **14565. c. 13.**

—— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— من كتاب نخبة الدهر فى عجايب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutningen af det 13de og Begyndselen af det 14de Aarhundrede (Shems ed-Dîn Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. *Kjöbenhavn*, 1862. 4°.
14565.c.21.

MUḤAMMAD ibn ABI ṬĀLIB (SHAMS al-DĪN) *al-Dimashkī (continued)*. Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dîn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. *Kjøbenhavn*, 1864. 4°. **14566. b. 11.**

—— هذا كتاب السياسة فى علم الفراسة الخ [Al-Siyāsat fī 'ilm al-firāsat. A treatise on physiognomy.] pp. iii. 62. ١٨٨٢ بالمحروسة [*Cairo*, 1882.] 8°. **14546. d. 12.**

MUḤAMMAD ibn ABI TURĀB ('ALĀ al-DĪN) called GULISTĀNAH. *See* 'ALĀ al-DĪN MUḤAMMAD GULISTĀNAH.

MUḤAMMAD ibn AḤMAD, called IBN ĀYĀS. *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Badā'i' al-Zuhūr*.] كتاب بدائع الزهور الخ [Badā'i' al-zuhūr. Ascribed erroneously to Ibn Āyās.] [1865.] 8°. **14549. e. 10.**

—— [1883.] 8°. **14549. e. 15.**

—— نشق الازهار فى عجايب الاقطار الخ (Nechéq êl-âzhâr fy a'djâïb êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée . . . par Mohhammed ben Ahhmed ben-Ayâs. . . . (Notice accompagnée d'extraits) par L. Langlès. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— من كتاب نشق الازهار فى عجايب الاقطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Ibn Ajâs. Excerpta geographica. *See* ARNOLD (F. A.) Chrestomathia arabica, *etc.* Pars 1, pp. 54-76. 1853. 8°. **14586. d. 8.**

MUḤAMMAD ibn AḤMAD, called IBN HISHĀM. *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis excerptis . . . [Ibn Hishām] Lachumaei, *etc.* 1773. 4°. **75. c. 13.**

MUḤAMMAD ibn AḤMAD, called IBN HISHĀM (*continued*). *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Carmen Maksura dictum . . . cum scholiis integris . . . Abi Abdallah Ibn Heschami, *etc.* 1828. 4°. **14573. b. 6.**

MUḤAMMAD ibn AḤMAD, called IBN JĀBIR. الاولى من القصيدتين لابن جابر [A Kasidah in praise of the Prophet Muḥammad, in which the titles of all the Surahs of the Koran are recited.] *See* AḤMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. **14519. b. 16.**

MUḤAMMAD ibn AḤMAD, called IBN JUBAIR. رحلة ابن جبير The Travels of Ibn Jubair. Edited . . . by W. Wright. pp. xxxviii. 360. *Leyden*, 1852. 8°. **14565. a. 17.**

—— نبذة من رحلة ابن جبير Extrait du Voyage d'Ibn Djobeïr. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḤAMMAD ibn AḤMAD, called IBN ḲĀḌI KHĀN. *See* MUḤAMMAD ibn AḤMAD, *al-Nahrawālī*.

MUḤAMMAD ibn AḤMAD, called IBN KAISĀN. كتاب تلقيب القوافى وتلقيب حركاتها [Talḳīb al-ḳawāfī. A short treatise on Arabic metres.] *See* WRIGHT (W.) *Professor of Arabic in the University of Cambridge*. جزرة الحاطب الخ Opuscula Arabica. pp. 47-74. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn AḤMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم فى خواص القران العظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to 'Abd Allāh ibn As'ad al-Yāfi'ī.] pp. 138, 3. [*Cairo*, 1880 ?] 8°. **14514. a. 4.**

According to Ḥājī Khalfah, tom. iii., p. 197, al-Yāfi'ī is the author of an epitome of the above-named work.

MUḤAMMAD ibn AḤMAD, called IBN al-NAḤWĪ. *See* MUḤAMMAD al-RIḌA.

MUḤAMMAD ibn AḤMAD, called IBN RUSHD, or AVERROES.

TWO OR MORE WORKS.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ ابى الوليد محمد بن رشد ...) [Two treatises entitled respectively: Faṣl al-maḳāl fi mā bain al-sharīʿat wa'l-ḥikmat min al-ittiṣāl, and Minhāj al-adillat fi ʿilm al-uṣūl, followed by an appendix (ضميمة) to the first-named work.] (Monumenta Saecularia. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München*, 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München*, 1875. 4°. **14540. c. 5.**

COMMENTARIES ON THE WORKS OF ARISTOTLE.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos pervenere commentarii, (paraphrases, epitomæ, quæsita, à Iacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, *etc.* 8°. **519. c. 1-8.**

—— [*De Anima.*] *End.* Explicit liber tertius ⁊ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 279-335. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo.*] Aristotelis de celo ⁊ mūdo liber: ... cū Auerrois cordubensis expositione [translated from the Arabic by Michael Scott]. *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 161-262. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— *See* ARISTOTLE. Aristo. de celo ⁊ mundo cū com. Auer[rois. The latter translated by Michael Scott] *etc.* 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione.*] *End.* Aristo. Stagyrite de Gene. ⁊ CORRP. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] *etc.* *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 262v-278. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Aristotelis ... de Generatione ⁊ corruptione Lib. ... cum Auerroys Cordub. expositione. [Translated from the Arabic.] *See* ARISTOTLE. Aristo de celo ⁊ mundo, *etc.* 1529. 8°. **8460. b. 11.**

—— [*Metaphysica.*] *See* ALEXANDER, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c. 41.**

—— [*Meteorologica.*] Aristotelis Stagyrite Metheororū liber: ... cum Auerroys cōmentarijs nuper traduct. Auerroys Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 354-361. 1495, *etc.* **519. k. 14.(1.)**

—— *See* [accessions] ARISTOTLE. Aristotelis ... Meteororum Libri quatuor: cum Auer. Cordubensis ... commentarijs denuo ... traductis, *etc.* 1542. 8°. **8756. a. 37.**

—— [*Organon.*] *See* ARISTOTLE. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* [1530?] 8°. **8460. b. 12.**

—— [*Physica.*] *See* ARISTOTLE. *Begin.* Aristotelis ... de physico auditu ... ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic] *etc.* ff. 1-160. 1495, *etc.* Fol. I.B.21097.

MUḢAMMAD ibn **AḢMAD**, called IBN RUSHD, or AVERROES [COMMENTARIES, *etc.*] (*continued*). *See* ARISTOTLE. A. Niphi ... expositio super octo Aristotelis ... libros de Physico Auditu. ... Averrois etiam ... in eosdem libros Proœmium, ac Commentaria [translated from the Arabic] *etc.* 1569. Fol. **520. k. 9.**

—— [*Poetica.*] Il Commento Medio di Averroe alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس فى الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. *Pisa*, 1872. 4°. **14540. d. 1.**

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermann' aleman' postq̄ cū nō modico laboī cōsumauerā trāslationē rethorice aristotilis ex arabico in latinū ... Incipit determinatio ibinrosdin in poetria aristotilis. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio cōpendiosa per viā divisionis alfarabii super libris rhethoricoꝝ, *etc.* 1481. Fol. **G. 7999.**

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. **520. h. 28.**

—— [*Rhetorica.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة Estratto dalle Pubblicazione del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. *Firenze*, 1875-78. 4°. **14540. c. 14.**

—— [Another copy.] *See* [accessions] ACADEMIES, *etc.*—Florence.—*Reale Instituto di Studi superiori, etc.* Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, *etc.* vol. 1. 1877, *etc.* 4°. **Ac. 8848/5.**

MUḢAMMAD ibn **AḢMAD**, called IBN RUSHD, or AVERROES (*continued*).

COMMENTARY ON THE CANTICA OF AVICENNA.

—— *See* below: SHARḢ AL-URJŪZAT FI AL-ṪIBB.

COMMENTARY ON THE EISAGOGE OF PORPHYRY.

—— Liber Quinque predicabiliū Porphyrij: cum Auer. Cordubēsis ... cōmentarijs. *See* ARISTOTLE. [Organon.] Logica Aristo. cum com. Auerro, *etc.* ff. 2-12. [1530?] 8°. **8460. b. 12.**

—— Porphyrii ... Introductio. ... Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1. 1552. Fol. **28. f. 4.**

—— vol. 1. 1562. 8°. **520. c. 1.**

—— vol. 1. 1574, *etc.* 8°. **519. c. 1.**

COMMENTARY ON THE POLITEIA OF PLATO.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino ... interprete. *Per M. Valerium Doric. & Ludouicum Fratres Brixianos: Romæ*, 1539. 8°. **521. b. 5.(1.)**

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino ... interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. *See* ARISTOTLE. Aristotelis ... opera, *etc.* vol. 3. 1552, *etc.* Fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 4.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 5.**

MUHAMMAD ibn AHMAD, called IBN RUSHD, or AVERROES (*continued*).

FAṢL AL-MAḲĀL.

—— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Faṣl al-maḳāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

—— Harmonie der Religion und Philosophie. *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. ... Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

AL-KULLĪYĀT FI AL-ṬIBB.

—— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. ⁊c. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. *See* [accessions] 'ABD al-MALIK ibn MUḤAMMAD (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. ... Liber theicri dahalmodana, *etc.* pt. 2. 1490. Fol. **543. g. 12.(3.)**

—— [Another copy.] **543. f. 1.(2.)**

—— *Begin.* Incipit liber de medicina Auerroys: q dr̄ colliget. [Translated by Armegandus Blasii (?).] *See* [accessions] 'ABD al-MALIK ibn MUḤAMMAD (ABU MARWĀN) called IBN ZUHR. Abhomeron Abynzohar (Liber theysir almudanar) *etc.* ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

—— Colliget Averrois totam medicinam ... complectens [translated by Armegandus Blasii (?)] ... Theizir Abynzoar, morbos omnes, tam universales ꝙ particulares, ⁊ eorundem remedia continens [translated by Paravicius Physicus]. ... Cuncta hec diligentius ꝙ antea ⁊ recognita ⁊ exornata ⁊ impressa *etc.* G.L. ff. 108, 1. *Apud Octauianum Scotum: Venetijs*, 1542. Fol. **543. g. 12.(1.)**

MUHAMMAD ibn AHMAD, called IBN RUSHD, *etc.* [AL-KULLĪYĀT] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lviij., & lviiij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino ... latinitate donatæ, post antiquā translationem ... appositę sunt.) *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 11.**

—— Averrois de simplicibus [i.e. Bk. 5 of the Kullīyāt, translated by Armegandus Blasii(?).] *See* YŪḤANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. ... Ioan. Serapionis ... de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Collectaneorum de re medica Auerrhoi philosophi ... Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio ... nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni*, 1537. 4°. **541. e. 22.(4.)**

—— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kullīyāt in the Latin version of Armegandus Blasii (?).] *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

AL-MAḲĀLĀT FI ITTIṢĀL AL-'AḲL BI'L-INSĀN.

—— Auerrois de beatitudine aīe. [Translated from the Arabic.] *See* ARISTOTLE. [*Supposititious Works.*] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

—— Averrois Cordubensis de animæ beatitudine. 1550. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

MUḤAMMAD ibn AḤMAD, called IBN RUSHD, *etc.* [AL-MAḲĀLĀT FI AL-'AḲL] (*continued*). Libellus seu epistola Averois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

—— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. *See* RENAN (J. E.) L'Averroès et l'Averroïsme, *etc.* (Appendice, vi.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— Drei Abhandlungen über die Conjunction des seperaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. *Berlin*, 1869. 8°. **1933. b. 39.**

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunktion" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. *Halle a. S.*, 1892. 8°. **1932. c. 48.**

AL-MAḲĀLAT FI AL-JIRM AL-SAMĀWĪ.

—— *Begin.* Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] *See* ARISTOTLE. [De Anima.] *Begin.* Incipit expositio . . . Gaetani Thienēsis super libros de aīa Aristotelis. ff. 92-123. 1486. Fol. **G. 7976.**

—— Aueroys Cordubensis de substantia orbis liber. [Translated by Michael Scott.] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 351-353. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] *See* ARISTOTLE. Aristo. De celo ⁊ mundo cū com. Auer., *etc.* ff. 265-271. 1529. 8°. **8460. b. 11.**

—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

AL-MAḲĀLAT FI AL-TIRYĀḲ.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] *See* MAGNINUS, *Mediolanensis.* Regimē sanitatis, *etc.* [1500 ?] 4°. **1039. h. 10.**

—— 1517. 4°. **1039. h. 5.**

—— 1524. 4°. **1037. b. 4.**

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

MINHĀJ AL-ADILLAT.

—— كتاب الكشف عن مناهج الادلة فى عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيغة وبدع المضلة الخ [Minhāj al-adillat. A treatise on scholastic theology.] *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. **Ac. 713/12.**

MUḤAMMAD ibn **AḤMAD**, called Ibn Rushd, *etc.* [Minhāj al-Adillat] (*continued*). Speculativ Dogmatik. *See* above: Two or more Works. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. **14540. c. 5.**

Sharḥ al-Urjūzat fi al-Ṭibb.

—— *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii, *etc.* 1484. Fol. **1833. b. 10.**

—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinuȝ a magistro Armegando blasii. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Auicenna. Praesens maximus codex, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unà cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Tahāfut al-Tahāfut.

—— هذا كتاب التهافت لابى الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat, *etc.*] pt. 2. [1885.] 8°. **14540. c. 34.**

—— Destructio destructionū Auerrois. E. A. Niphi . . . in librum Destructio destructionū Auerrois Commentarii, *etc.* ff. 295, 1. *Cura Iacobi Myt: Lugduni,* 1529. 8°. **8460. b. 10.**

—— [Another edition.] E. A. Niphi . . . in librū Destructio destructionum Auerrois Cōmentarij, *etc.* ff. 346, 1. *Per Th. Paganum: Lugduni,* 1542. 8°. **519. b. 20.(1.)**

—— Averois Cordubensis Destructio Destructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

Appendix.

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Renan (J. E.) Averroès et l'Averroisme. Essai historique. 1852. 8°. **8460. cc. 28.**

—— 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn **AḤMAD**, called Maiyārah. [Mukhtaṣar al-durr al-thamīn.] *See* 'Abd al-Wāḥid ibn Aḥmad ibn 'Āshir, *al-Andalusī.* كتاب مختصر الدر الثمين الخ [Al-Murshid al-mu'īn. With a commentary by Muḥammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. **14519. b. 33.**

—— [1886.] 4°. **14519. e. 19.**

MUḤAMMAD ibn **AḤMAD**, called al-Washshā. *See* Muḥammad ibn Isḥāḳ.

MUḤAMMAD ibn **AḤMAD**, *al-Bīrūnī.* *See* Muḥammad ibn Aḥmad (Abu al-Raiḥān)

MUHAMMAD ibn AHMAD, *al-Būnī*. *See* AHMAD ibn 'ALĪ.

MUHAMMAD ibn AHMAD, *al-Dahabī*. [Khulāsat tadhīb al-tahdīb.] *See* below: [Tadhīb al-tahdīb.]

—— كتاب العلو للعلي الغفار في ايضاح صحيح الاخبار وسقيمها [Kitāb al-'ulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] *See* MUHAMMAD SHAMS al-HAKK, *'Azīm-ābādī*. الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'asr.] pp. 97-154. [1889.] Fol. **14521. e. 22.**

—— ميزان الاعتدال فى نقد الرجال [Mīzān al-i'tidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muhammad Khādim Husain. To which is appended a short treatise entitled al-Raf' wa'l-takmīl, on the examination and estimation of the value of traditions, by Muhammad 'Abd al-Haiy Lakhnawī.] 2 vol., *lith.* ١٣٠١ [*Lucknow*, 1884.] Fol. **14560. e. 11.**

—— Al-Moschtabih, auctore Schamso'd-dín Abu Abdallah Mohammed ibn Ahmed ad-Dhahabí, e Codd. MSS. editus a P. de Jong. (كتاب المشتبه فى اسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. and 15006.f.2. **14560. a. 11.**

—— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Dahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūtī] . . . Lapide exscribendum curavit H. F. Wüstenfeld. [Tabakāt al-huffāz.] 3 pt., *lith.* *Gottingae*, 1833-34. 4°.
15006.a.7.

—— خلاصة تذهيب التهذيب فى اسماء الرجال الخ [Khulāsat Tadhīb al-tahdīb. A dictionary of names of traditionists, with short notes as to date, credibility, and other matters. Being an abridgment of al-Dahabī's work entitled Tadhīb al-tahdīb, by Ahmad ibn 'Abd Allāh al-Khazrajī. With many additions from other works of a similar nature, and numerous marginal annotations by the editor.] pp. 500. ١٣٠١ بولاق مصر [*Bulak*, 1884.] 4°. **14560. d. 12.**

—— Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabî [sc. from his work entitled Tadhīb al-tahdīb]. . . . Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. **14561. b. 23.**

—— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rīkh al-islām]). *See* RENAN (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iv.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— [Al-Tibb al-nabawī.] *See* 'ABD RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī*. [*al-Tibb al-Nabawī*.] هذا كتاب الطب النبوى الخ [Al-Tibb al-nabawī. Erroneously ascribed to al-Dahabī.] [1870 ?] 8°. **14535. b. 1.**

—— [1887.] 4°. **14535. a. 9.**

MUHAMMAD ibn AHMAD, *al-Fāsī*, called MAIYĀRAH. *See* MUHAMMAD ibn AHMAD, called MAIYĀRAH.

MUHAMMAD ibn AHMAD, *al-Fāsī al-Hasanī*. Historiam (المقنع من اخبار) الملوك والخلفاء وولاة مكة الشرفاء in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii . . . primum edidit notisque illustravit F. Erdmann. [Al-Mukni' min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Casani*, 1822. 4°.
No more published. 14544.b.23.

—— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft*. *See* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn AHMAD, *al-Ghaitī*. حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Kissat al-mi'rāj. An account of the miraculous ascent of Muhammad into heaven, with a commentary by Ahmad ibn Muhammad

al-Dardīr.] pp. 37. ١٢٨٤ بولاق مصر [Bulak, 1867.] 4°. **14521. c. 15.**

This work is different from that contained in Brit. Mus. MSS. Add. 5150 and 6904, which is ascribed to the same author.

—— حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Ḳiṣṣat al-miʿrāj. With Aḥmad al-Dardīr's commentary.] pp. 36. ١٢٩٨ [Cairo, 1881.] 4°. **14521. c. 1.**

MUḤAMMAD ibn AḤMAD, *al-Ibshaihī.* الجزء الاول (الثانى) من كتاب المستطرف فى كل فن مستظرف الخ [Al-Mustaṭraf. A miscellany in prose and verse, from classic authors.] 2 vol. مصر ١٢٧٧ [Cairo, 1860.] Fol. **14576. c. 20.**

—— [Another edition, revised by Naṣr Abu al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧٩ [Cairo, 1863.] Fol. **14576. d. 8.**

—— الجزء الاول (الثانى) من كتاب المستطرف ... وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة العرب ... تقى الدين بن ابى بكر [sic] بن على المعروف بابن حجة الحموى الخ [Al-Mustaṭraf. Accompanied on the margin by a collection of historical anecdotes, poems and epistles, entitled Thimār al-aurāḳ, compiled by Abu Bakr ibn ʿAlī Ibn Ḥijjah al-Ḥamawī; with two supplements, the first by the author, the second by Ibrāhīm al-Aḥdab.] 2 vol. مصر ١٣٠٨ [Cairo, 1891.] 8°. **14576. d. 9.**

—— كتاب مستقطف المستطرف فى كل فن مستظرف الخ [Mustaḳṭaf al-mustaṭraf. Selections from al-Ibshaihī's Mustaṭraf. Edited by Jirjis Shāhīn.] pp. 63. بيروت ١٨٦٤ [Beirut, 1864.] 8°. **14576. a. 9.**

MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الثانى الخ) من كشف الاسرار النورانية القرآنية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 3 vol. ١٢٩٧ [Cairo, 1880.] 8°. **14514. b. 17.**

—— هذا كتاب الاسرار الربانية فى النبات والمعادن والخواص الحيوانية الخ [Tibyān al-asrār al-rabbānīyat. A description of the human body and its organs and their functions. With an appendix containing a description of the various substances, vegetable and animal, which are used as food.] pp. viii. 288. ١٣٠٠ [Damascus, 1883.] 8°. **14537. c. 25.**

This book does not embrace all the subjects promised by its title. For the descriptions of the properties of vegetable, mineral, and animal substances, the author refers the reader to his earlier work entitled Kashf al-asrār al-nūrānīyat, a copy of which is entered immediately above.

MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الثانى) من الاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnāʿ. A commentary on Abu Shujāʿ al-Iṣbahānī's compendium of Muhammadan law according to the Shāfiʿī school, entitled Ghāyat al-ikhtiṣār. Accompanied on the margin by notes by Shaikh ʿIwaḍ, together with others selected from the supercommentaries of Sulaimān al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by Muḥammad al-Samālūṭī and Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨٢ [Cairo, 1865.] 4°. **14527. c. 8.**

—— الجزء الاول (الثانى الخ) من حاشية ... سليمان البجيرمى المسماة بتحفة الحبيب على شرح الخطيب المسمى بالاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnāʿ. With a supercommentary entitled Tuḥfat al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and edited after the original MS. of al-Bajīrmī, by Muḥammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة ١٢٨٤ [Bulak, 1867.] Fol. **14527. d. 6-9.**

—— الجزء الاول (الثاني) من الاقناع في حل الفاظ ابي شجاع الخ [Al-Iḳnāʿ. Accompanied on the margin by Shaikh ʿIwaḍ's notes and others selected from the supercommentary of al-Bājūrī.] 2 vol. ١٢٩٣ [Cairo, 1876.] 4°. **14529. d. 5.**

—— شرح ... الشيخ محمد نووى على اخصر مناسك الولى الاريب الشيخ الخطيب الخ [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or pilgrimage to Mecca and Medina. Accompanied by a commentary by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [Cairo, 1881.] 4°. **14516. c. 9.(6.)**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير الخ [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm ʿAbd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14509. b. 15.**

—— المجلد الاول (الثانى الخ) من تفسير القران نقلاً من مطبوع المصر . . . الشهير بسراج المنير الخ [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., *lith.* اللكنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14514. c. 13.**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . وبهامشه فتح الرحمن بكشف ما يلتبس فى القران الخ [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakarīyā al-Anṣārī, entitled Fatḣ al-raḣmān.] 4 vol. بولاق ١٢٩٩ [*Bulak*, 1881.] 4°. **14514. cc. 3.**

MUḢAMMAD ibn AḢMAD, *al-Kurṭubī*. مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى وبهامشه قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [A treatise on Muhammadan eschatology, being an abridgment of al-Kurṭubī's work entitled al-Tadkirat, by ʿAbd al-Wahhāb al-Shaʿrānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarkandī, entitled Kurrat al-ʿuyūn.] pp. viii. 156. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14516. c. 16.**

MUḢAMMAD ibn AḢMAD, *al-Maḣallī*. *See* MUḢAMMAD ibn AḢMAD (JALĀL al-DĪN)

MUḢAMMAD ibn AḢMAD, *al-Mukaddasī*. Descriptio Imperii Moslemici auctore Schamso'd-dîn Abû Abdollâh Mohammed ibn Ahmed . . . al-Mokaddasî. (كتاب احسن التقاسيم فى معرفة الاقاليم) [Aḣsan al-takāsīm.] pp. vii. 498. 1876-77. *See* GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, *etc.* 8°. 15006.f.6.

—— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. *See* [accessions] ACADEMIES, *etc.*—London.—*Palestine Pilgrims' Text Society.* MUḢAMMAD ibn AḢMAD, *al-Mukaddasī.* Description of Syria, *etc.* 1892. 8°. **Ac. 6171/4.**

MUḢAMMAD ibn AḢMAD, *al-Nahrawālī*, called IBN KĀḌI KHĀN. كتاب البرق اليمانى فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kotbbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

—— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dîn Muhammed ben Ahmed el-Nahrawâli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-Iʿlām bi-aʿlām Bait Allāh al-ḣarām.] pp. xvi. 480. 1857. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, *etc.* 8°. **14555. c. 8.**

—— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة المشرفة الخ [Al-Iʿlām bi-aʿlām Bait Allāh al-ḣarām.] pp. vi. 205. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14555. e. 14.**

—— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-Iʿlām bi-aʿlām Bait Allāh al-ḣarām.] *See* AḢMAD ibn ZAINĪ DAḢLĀN. هذا خلاصة الكلام الخ [Khulāṣat al-kalām.] *margin.* [1888.] 4°. **14554. c. 8.**

—— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles - Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḢAMMAD ibn AḢMAD, *al-Nasawī*. Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammed en-Nesawi. Texte arabe publié . . . par O. Houdas. (هذه سيرة السلطان جلال الدين منكبرتى الخ) [Sīrat al-Sulṭān Jalāl al-Dīn Mank-burnī.] *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues*

Orientales vivantes. MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din. . . . Texte arabe, *etc.* 1891. 8°. 14003.i.26.

MUḤAMMAD ibn AḤMAD, *al-Ramlī.* فتاوى العلامة شمس الدين محمد الرملى [Al-Fatāwi. A collection of legal decisions according to the Shāfiʿī school, delivered by Aḥmad ibn Aḥmad al-Ramlī, collected and arranged by his son Muḥammad al-Ramlī.] *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* الجزء الاول (الخ) من الفتاوى الكبرى الخ [Al-Fatāwi al-kubra.] *margin* [1891.] 8°. **14529. d. 14.**

—— الجزء الاول (الثانى الخ) من نهاية المحتاج فى الفقه على مذهب الامام الشافعى الخ [Nihāyat al-muḥtāj. A commentary on Yaḥya ibn Sharaf al-Nawawī's digest of Muhammadan law, according to the Shāfiʿī school, entitled Minhāj al-ṭālibīn. Accompanied, on the margin, by two supercommentaries, the one by ʿAlī ibn ʿAlī al-Shubrāmalasī, the other by Aḥmad ibn ʿAbd al-Razzāḳ al-Rashīdī.] 8 vol. ١٣٠٤ [*Cairo,* 1887.] 4°. **14529. c. 19.**

Imperfect; wanting the tables of contents of vols. 3 and 5.

MUḤAMMAD ibn AḤMAD, *al-Sarakhsī.* (ترجمهٔ شرح السير الكبير) [A commentary on Muḥammad ibn al-Ḥasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muḥammad Munīb ʿAintābī.] 2 vol. ١٢٤١ [*Constantinople,* 1825.] Fol. 14415.e.1.

MUḤAMMAD ibn AḤMAD, *al-Shirbīnī.* *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا فى فضايل المسجد الاقصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imám Jalál Addin Al Siúti [or rather of Muḥammad ibn Aḥmad al-Suyūṭī], with notes and dissertations, by J. Reynolds. [Itḥāf al-akhiṣṣā.] *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا الخ The History, *etc.* 1836. 8°. 14003.e.11.

—— اتحاف الاخصا في فضايل المسجد الاقصى —— (Ettehaf alakhsa fi phadhaïl almasdgiad alacsa.) Des Prérogatives de la Mosquée Alacsa, ou de Jérusalem; Par Ebn aboul scherif, Auteur du xv^e siècle de l'ère chrétienne. (Notice) par M. de Guignes. 1790. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 3. 1787, *etc.* 4°. **Bar. T. t. (tom. 3.)**

—— Commentatio philologica exhibens specimen libri اتحاف الاخصا بفضايل المسجد الاقصى auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text of the ninth chapter with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Hauniæ,* 1817. 4°. **14555. b. 17.**

MUḤAMMAD ibn AḤMAD, *al-Ṭarasūsī.* *See* MUFAḌḌAL ibn ʿUMAR (ATHĪR al-DĪN) *al-Abharī.* فنارى [Al-Īsāghūjī. With al-Fanārī's commentary and the supercommentary of Ḳūl Aḥmad, the last-named being accompanied by al-Ṭarasūsī's glosses.] [1858.] 8°. **14540. a. 35.**

MUḤAMMAD ibn AḤMAD, *al-Tijānī.* تحفة العروس ونزهة النفوس الخ [Tuḥfat al-ʿarūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry.] MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [*Cairo,* 1884.] 8°. **14576. bb. 6.**

—— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) *Paris* [printed], *Alger,* 1848. 8°. **14528. a. 4.**

The Arabic text is lithographed in the Maghribi character.

—— Locus at-Tigānii (de Abbadidis) ex opere cui titulus: Tohfato 'l-ʿarūs wanozhato 'n-nofūs. 1852. *See* DOZY (R. P. A) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Bīrūnī.* Chronologie Orientalischer Völker von Albêrûnî. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقيه عن القرون الخاليه) [Al-Āthār al-bāḳiyat.] pp. lxxiii. 30, 362. *Leipzig,* 1876-78. 4°. **14544. c. 4.**

—— The Chronology of Ancient Nations. An English version of the Arabic text of the Athâr-

ul-bakîya of Albîrûnî, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Birūnī.* The Chronology, *etc.* 1879. 8°. 14003.e.13.

—— Alberunī's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. (كتاب ابى الريحان محمد بن احمد البيرونى فى تحقيق ما للهند من مقولة مقبولة فى العقل او مرذولة) pp. xli. 365. *London, Göttingen* [printed], 1887. 4°. 14554. d. 5.

—— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. *London,* 1888. 8°. 2318. h. 4.

Part of "Trübner's Oriental Series."

—— Extrait de l'ouvrage d'Albyrouny sur l'Inde. *See* REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. 14555. b. 3.

—— *See* BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, *etc.* 1869. 4°. 10055. f.

MUḤAMMAD ibn **AḤMAD** (JALĀL al-DĪN) *al-Maḥallī.* هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الخ [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. ١٢٨١ [*Cairo,* 1865.] 12°. 14565. b. 35.(1.)

—— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق جلال الدين محمد بن احمد المحلى الشافعى [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī.] pp. 1-20, *lith.* [*Bombay?* 1830 ?] Fol. 14509. d. 3.

A fragment, extending as far as verse 158 of the second Surah.

MUḤAMMAD ibn **AḤMAD** (JALĀL al-DĪN) *al-Maḥallī* (*continued*). تفسير الجلالين المعروف بالسيوطى (تفسير التبيان فى اعراب القران من مصنفات . . . ابى البقاء النحوى الرازى) [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi iʻrāb al-ḳur'ān, by ʻAbd Allāh ibn al-Ḥusain al-ʻUkbarī, erroneously ascribed to Abu al-Baḳā Ibn Yaʻīsh. To which is added a concordance to the Koran by Muḥammad ibn Mahdī al-Ḥusainī, entitled Kashf al-āyāt muḥammad-shāhī. The whole edited by ʻAlī Aṣghar Iṣfahānī, with a life of Ibn Yaʻīsh prefixed.] ff. 225, *lith.* [*Teheran?* 1859-60.] Fol. 14514. e. 8.

—— هذا كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. 14509. b. 6.

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūṭī's work, is placed in this edition at the end of the book.

—— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٨٠ بولاق مصر القاهرة [*Bulak,* 1864.] 8°. 14509. b. 9.

—— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, *lith.* ١٢٨١ دهلى [*Delhi,* 1864.] Fol. 14509. e. 7.

The preface to Salām Allāh's supercommentary is placed at the end of the book.

—— التفسير . . . الموسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, *lith.* ١٢٨٢ منبئى [*Bombay,* 1865.] 8°. 14509. b. 7.

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. 14509. c. 10.

MUHAMMAD ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī (continued).* (تفسير الجلالين) [Tafsīr al-jalālain.] *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ *margin.* [1868.] Fol. **14507. d. 10.**

—— [1879.] **14507. e. 1.**

—— جلالين [Tafsīr al-jalālain.] *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد مترجم الخ *margin.* [1882.] Fol. **14507. e. 3.**

—— قد شرع هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى موسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., *lith.* ١٢٩٩ مـنبئى [*Bombay,* 1882.] 8°. **14509. b. 13.**

—— الجزء الاول (الثانى) من تفسير القران العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع بهامش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابى عبد الله محمد بن حزم الخ [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūtī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muhammad ibn Hazm.] 2 vol. ١٣٠١-١٣٠٣ [*Cairo,* 1884-86.] 4°. **14514. ccc. 3.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. مصر ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°. **14514. ccc. 1.**

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

—— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad Sa'd Allāh Kandahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Sahāb al-idmāk, by the same author.] 2 vol., *lith.* بمبئى ١٣٠٧ [*Bombay,* 1889.] Fol. **14514. e. 6.**

—— تفسير الجلالين مع الكمالين المحشى بالحواشى الجديدة المفيدة [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, *lith.* الدهلى ١٨٨٩ [*Delhi,* 1889.] Fol. **14514. f. 1.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح الجلال المحلى على جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfi'ī school, entitled Jam' al-jawāmi', with a supercommentary by Mustafa al-Banānī.] 2 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 12.**

—— [Second edition.] 2 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14527. c. 19.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه ... بعض تقريرات ... عبد الرحمن الشربينى [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Rahmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 9.**

—— شرح ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على الورقات فى الاصول لامام الحرمين عبد الملك ... الجوينى [A supercommentary by Ahmad ibn Kāsim al-'Abbādī to al-Mahallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-usūl.] *See* [accessions] AHMAD ibn IDRĪS, *al-Karāfī.* شرح تنقيح الفصول الخ [Tankīh al-fusūl.] *margin.* [1889.] 4°. **14527. dd. 8.**

MUHAMMAD ibn **AHMAD** (KUTB al-DĪN) *al-Nahrawālī.* *See* MUHAMMAD ibn AHMAD, *al-Nahrawālī,* called IBN KĀDI-KHĀN.

MUHAMMAD ibn AHMAD (Najm al-Dīn) *al-Ghailī.* *See* Muhammad ibn Ahmad, *al-Ghailī.*

MUHAMMAD ibn AHMAD ibn ĀYĀS. *See* Muhammad ibn Ahmad, called Ibn Āyās.

MUHAMMAD ibn AHMAD ibn JĀBIR. *See* Muhammad ibn Ahmad, called Ibn Jābir.

MUHAMMAD ibn AHMAD al-'ABBĀS, *al-Baidāwī.* سيرة رافع الهلالي مع محبوبته دعد [Sīrat Rāfi' al-Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd.] pp. 24. ١٨٦٤ بيروت [*Beirut,* 1864.] 8°. 14570.e.41.

MUHAMMAD ibn AHMAD 'ABD al-BĀRI, *al-Ahdal.* *See* Muhammad al-Ahdal.

MUHAMMAD ibn AHMAD 'ARAFAH, *al-Dasūkī.* *See* Muhammad ibn Muhammad 'Arafah.

MUHAMMAD ibn AHMAD BANĪS. لوامع انوار الكوكب الدرى الخ [Lawāmi' anwār al-kaukab al-darrī. A commentary on Muhammad ibn Sa'īd al-Būsīrī's Kasidah in praise of the Prophet Muhammad, entitled al-Hamzīyat.] *See* Muhammad ibn Kāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. c. 20.**

MUHAMMAD ibn 'ALĪ, surnamed al-Bākir, *Fifth Imam.* *See* Muhammad al-Bākir.

MUHAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Sadūk. كتاب . . . امالى علامة العلماء (. . . الشيخ الصدوق) [Al-Amāli. A collection of Shiah traditions. Edited by Muhammad 'Alī al-Kāshānī.] pp. v. 402, *lith.* ١٣٠٠ [*Teheran?* 1883.] 8°. **14522. b. 14.**

—— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23*v*.-32. [1860.] Fol. **14527. e. 14.**

—— [Al-I'tikādāt.] *See* below: [al-Risālat fi al-i'tikādāt.]

MUHAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Sadūk (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yahduruh al-fakīh. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Ahmad ibn 'Alī al-Najāshī.] 4 vol., *lith.* لكهنؤ ١٣٠٦-١٣٠٧ [*Lucknow,* 1889-90.] Fol. **14529. c. 21.**

—— هذا كتاب المقنع للصدوق [Al-Mukni'. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 1.] ff. 1-23*r*. [1860.] Fol. **14527. e. 14.**

—— هذه رسالة للصدوق . . . فى الاعتقادات [Al-Risālat fi al-i'tikādāt. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school.] *See* Hasan ibn Yūsuf, called Ibn al-Mutahhar, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر [Al-Bāb al-hādi 'ashar, *etc.*] ff. 35*v*.-62*r*. [1865.] 8°. **14516. a. 8.**

MUHAMMAD ibn 'ALĪ, called Ibn Hammād. Documents inédits sur l'hérétique Abou-Yezid-Mokhalled-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . quatrième série. tom. 20. 1843, *etc.* 8°.
Ac. 8808. (Ser. 4, tom. 20.)

—— Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd تاريخ ابن حماد par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

MUHAMMAD ibn 'ALĪ, called Ibn Hamzah, *al-Tūsī.* *See* Muhammad ibn 'Alī ibn Hamzah.

MUHAMMAD ibn 'ALĪ, called Ibn al-Mutkinah. *See* Muhammad ibn 'Alī, *al-Rakibī.*

MUḤAMMAD ibn 'ALĪ, called IBN MUYASSAR. منتخبات من تاريخ ابن ميسر Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

MUḤAMMAD ibn 'ALĪ, called IBN al-NAḲḲĀSH. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viii[e] siècle de l'Hégire ; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. *Paris,* 1852. 8°.
14528. a. 33.

MUḤAMMAD ibn 'ALĪ, called al-ḲAFFĀL. *See* MUḤAMMAD ibn 'ALĪ, *al-Shāshī.*

MUḤAMMAD ibn 'ALĪ, called al-ṢADŪḲ. *See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH.

MUḤAMMAD ibn 'ALĪ, *al-'Āmilī.* *See* MUḤAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī.*

MUḤAMMAD ibn 'ALĪ, *al-Astarābādī.* *See* MUḤAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ḥā'irī.* منتهى المقال الخ [Muntaha al-maḳāl. With a supplement extracted from a work entitled Manhaj al-maḳāl, by al-Astarābādi.] ff. 189-194. [1885.] Fol.
14560. e. 6.

MUḤAMMAD ibn 'ALĪ, *al-Birkawī.* *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD ibn 'ALĪ, *al-Ḥiṣnī.* *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī.*

MUḤAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī al-'Āmilī.* هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven kasidahs by 'Abd al-Ḥamīd Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] *See* MU'ALLAḲĀT. فهرست الخ [The seven Mu'allaḳāt, *etc.*] ff. 74*v.*-101*r.* [1865.] 8°.
14570. b. 26.

MUḤAMMAD ibn 'ALĪ, *al-Ḳummī.* *See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH.

MUḤAMMAD ibn 'ALĪ, *al-Raḥbī,* called IBN al-MUTḲINAH. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāḥith, or al-Muḳaddimat al-raḥbīyat, by Ibn al-Mutḳinah], with a verbal translation and explanatory notes, by W. Jones. *London,* 1782. 4°.
T. 914.(3.*)

—— متن الرحبيه فى المواريث [Bughyat al-bāḥith.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 61-69. [1863.] 8°.
14586. b. 27.

—— pp. 73-81. [1864.] 8°. **14586. d. 30.**

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—— حاشية ... الشيخ محمد ... البقرى على شرح الرحبية للامام سبط المارديني [Bughyat al-bāḥith. With a commentary by Muḥammad Sibt al-Māridīnī and a supercommentary by Muḥammad ibn 'Umar al-Baḳarī, the latter being an abridgment of a work by 'Aṭīyah al-Ḳahūḳī.] pp. 59. ١٢٨٤ بولاق [*Bulak,* 1867.] 4°. **14529. b. 12.**

—— [Another edition.] pp. 64. ١٢٩٤ [*Bulak,* 1877.] 4°. **14528. b. 12.**

—— الارجوزة الرحبية فى الفرائض [Bughyat al-bāḥith.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 160-169. [1885.] 8°.
14583. b. 21.

—— *See* 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī.* هذه حاشية ... الباجورى [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's Bughyat al-bāḥith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°. **14529. b. 9.**

—— *See* LUCIANI (J.-D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, *etc.* 1890. 8°. **5318. dd. 7.**

MUḤAMMAD ibn 'ALĪ, *al-Ṣabbān.* *See* AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī.* حاشية ... الصبان

الخ [A commentary on 'Abd al-Raḥmān al-Akhḍarī's Sullam, with a supercommentary by al-Ṣabbān.] [1868.] 4°. **14540. c. 4.**

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 8°. **14593. e. 19.**

—— *See* Muḥammad, *al-Anbābī*. هذا تقرير ... محمد الانبابى الخ [Annotations to the supercommentary of al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. **14594. a. 10.**

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī*. حاشية ... محمد الصبان الخ [A commentary on Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by al-Ṣabbān.] [1869.] 8°. **14597. d. 20.**

—— [1882.] 4°. **14597. e. 10.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'āni. Accompanied by a supercommentary by al-Ṣabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— هذا كتاب اسعاف الراغبين فى سيرة المصطفى وفضائل اهل الطاهرين الخ [Is'āf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, *lith.* ١٢٩٠ [*Bombay*, 1873.] 12°. **14560. b. 35.**

—— منظومة الصبان فى مصطلح الحديث [Manẓūmat fi muṣṭalaḥ al-ḥadīth. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 60, 61. [1863.] 8°. **14586. b. 27.**

—— pp. 72, 73. [1864.] 8°. **14586. d. 30.**

—— pp. 72, 73. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn 'ALĪ, *al-Ṣabbān* (*continued*). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن على الصبان ... وبهامشها الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهرى [Al-Risālat 'ala al-basmalat. A treatise on the "Bismi'llāh," or customary Muhammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Iḥrāz al-sa'd, by Ismā'īl ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. b. 35.(5.)**

—— هذه حاشية ... الشيخ مخلوف على الرسالة البيانية للامام ... محمد بن على الصبان [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhlūf ibn Muḥammad al-Badawī. With a life of al-Ṣabbān appended.] pp. ii. 322, 8. ١٢٨٥ [*Cairo*, 1868.] 8°. **14597. d. 7.**

MUḤAMMAD ibn 'ALĪ, *al-Samarḳandī*. *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī*. شرح الاسباب والعلامات الخ Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-'alāmāt, by al-Samarḳandī] *etc.* 1836. 4°. **14535. d. 3.**

—— [1879.] 8°. **14535. e. 4.**

MUḤAMMAD ibn 'ALĪ, *al-Shanawānī*. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. حاشية ... محمد الشنوانى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. **14522. c. 11.**

MUḤAMMAD ibn 'ALĪ, *al-Sharafī al-Ṣafāḳusī*. Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. *See* Jomard (E. F.) Les Monuments de la Géographie, *etc.* 12. [1854.] Fol. **S. 11.(1.) [Map Dept.]**

MUḤAMMAD ibn 'ALĪ, *al-Shāshī*, called al-Ḳaffāl. اصول الشاشى [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfiʿī school. With marginal notes from various sources.] pp. 56, *lith.* ۱۲۷۸ [*Lucknow*, 1861.] 8°.
14529. b. 18.(1.)

—— اصول الشاشى [Al-Uṣūl. With marginal notes from various sources, differing somewhat from those in the preceding edition.] pp. 56, *lith.* اللكهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°.
14527. d. 11.(1.)

—— اصول الشاشى [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* دهلى ۱۳۰۳ [*Delhi*, 1886.] 8°.
14529. b. 2.

—— *See* Allāh-dād. فصول الحواشى الخ [A commentary on al-Shāshī's Uṣūl.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

MUḤAMMAD ibn ʿALĪ, *al-Shaṭibī.* كتاب الجمان من مختصر اخبار الزمان (Kitab aldjuman min mokhtassar akhbar alzeman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammad ibn ʿAlī al-Shaṭibī. An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUḤAMMAD ibn ʿALĪ, *al-Shaukānī.* [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Ṣubʿī.] *See* ʿAbd al-Salām ibn ʿAbd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] vol. 1. [1880.] 4°.
14522. d. 1.

—— ترجمة مولف نيل الاوطار من كتابه البدر الطالع بمحاسن من بعد القرن السابع [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-ṭāliʿ.] *See* ʿAbd al-Salām ibn ʿAbd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] vol. 1. [1880]. 4°. **14522. d. 1.**

MUḤAMMAD ibn ʿALĪ, *al-Shaukānī (continued).* درر البهيه مترجم [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlinecary translation by Muḥammad Ṣiddīḳ Ḥasan Khān.] pp. 68, *lith.* ۱۲۸۹ [*Delhi*, 1872.] 8°. **14527. b. 18.(1.)**

—— [*Irshād al-fuḥūl.*] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* حصول المامول الخ [Ḥuṣūl al-maʾmūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°.
14528. a. 17.

—— [Nail al-auṭār.] *See* ʿAbd al-Salām ibn ʿAbd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām. With a commentary entitled Nail al-auṭār, by al-Shaukānī.] [1880.] 4°. **14522. d. 1.**

—— *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmiʿ al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-ḳāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°. **14522. dd. 6.**

—— [*Tafsīr al-ḳurʾān.*] *See* Ḳurʾān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʿAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukānī, *etc.*] [1889, *etc.*] 8°. **14514. ccc. 2.**

—— [1889, *etc.*] Fol. **14514. e. 17.**

MUḤAMMAD ibn ʿALĪ, *Translator at the School of Languages at Cairo.* حسن الاختراع فى شخص قدر الصباع (القول الارفع فى حكاية الاصبع) [Ḥusn al-ikhtirāʿ, also called al-Ḳaul al-arfaʿ. The Adventures of Tom Thumb, a tale from the French (?). Translated into Arabic by Muḥammad ibn ʿAlī, revised by Rifāʿah Rāfiʿ.] pp. 60. بولاق مصر القاهرة ۱۲۶۱ [*Bulak*, 1845.] 12°. **14586. a. 11.**

MUḤAMMAD ibn ʿALĪ, *al-Tūnusī.* *See* Muḥammad ibn ʿAlī ibn Saʿīd.

MUḤAMMAD ibn **'ALĪ**, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn **'ALĪ** (ABU SAHL) *al-Harawī*.
كتاب التلويح فى شرح الفصيح ... للشيخ ابى سهل ... الهروى ... وذيله للشيخ ... عبد اللطيف البغدادى [Al-Talwīḥ. A commentary on Aḥmad ibn Yaḥya Tha'lab's treatise on elegance of diction entitled al-Faṣīḥ fi al-lughat. With a supplement to the latter work by 'Abd al-Laṭīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٩ [*Cairo*, 1868-72.] 12°. **14593. c. 37.**

MUḤAMMAD ibn **'ALĪ** ('ALĀ al-DĪN) *al-Ḥaṣkafī*.
فتا[وى] درمختار فى شرح تنوير الابصار الخ [Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-abṣār. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 4.**

—— حاشية الطحطاوى (على الدر المختار) [Al-Durr al-mukhtār. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] 4 vol. بولاق القاهرة ١٢٥٤ [*Bulak*, 1838.] Fol. **14528. d. 1-4.**

—— فتاوى درر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. هوكلى ١٢٦٣ [*Hooghly*, 1847.] Fol. **14528. e. 13.**

—— الجزء الاول (الثانى الخ) من حاشية ... محمد الامين ... المسماة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Ḳuṭṭah al-'Adawī, Naṣr al-Hūrīnī, and Aḥmad al-Abyārī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [*Bulak*, 1855-56.] Fol. **14527. e. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية ... الطحطاوى على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Aḥmad al-Ṭaḥṭāwī's supercommentary. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] Fol. **14528. e. 1, 2.**

—— الكتاب ... المشتهر بفتاوى الدر المختار [Al-Durr al-mukhtār.] pp. 820, *lith.* شاهدره ١٢٨١ [*Shahdara*, 1865.] 8°. **14528. b. 7.**

—— الحاشية المسماة ب رد المحتار على الدر المختار المشتهرة بالشامى الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, *lith.* دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. e. 16.**
Imperfect; wanting vol. 2-5.

—— هذا الجلد الاول (الثانى الخ) من رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14528. c. 3.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14529. c. 14.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār.] 2 vol., *lith.* منبئى ١٣٠٠-١٣٠٢ [*Bombay*, 1883-85.] 8°. **14528. c. 4.**

—— الدر المختار فى شرح تنوير الابصار (الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون) [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Fazl Aḥmad Dilāwarī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashḥūn.] pp. 512, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] Fol. **14527. e. 17.**

—— جلد پهلى (دوسرى الخ) غاية الاوطار ترجمهٔ اردو در المختار [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan Ṣiddīḳī.] 4 vol. لكهنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14529. e. 10.**

MUḦAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḣaśkafī* (*continued*). ... هذه حاشية نسمات الاسحار للعالم محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الخ [Ifādat al-anwār. A commentary on Ḣāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḣanafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asḣār, by Muḣammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ١٣٠٠ [*Constantinople*, 1883.] 8°.
14529. a. 10.

MUḦAMMAD ibn 'ALĪ (MUḢYI al-DĪN) called IBN al-'ARABĪ. الامر المحكم المربوط فى ما يلزم اهل طريق الله من المشروط [Al-Amr al-muḣkam al-marbūṭ. Rules of asceticism.] *See* TUḢFAT. التحفة البهية الخ [Al-Tuḣfat al-bahīyat.] pp. 222-228. [1885.] 8°. **14583. b. 21.**

—— هذا حزب الدور الاعلى الخ [Al-Daur al-a'la. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan Prayers.] pp. 140-150. [1861 ?] 16°. **14519. a. 1.(2.)**

—— *See* MUḢAMMAD ibn KHALĪL, *Ḱāuḱjī*. كتاب الطور الاغلى الخ [Al-Ṫaur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°. **14519. d. 31.**

—— هذا الديوان الاكبر للشيخ محيى الدين بن عربى الحاتمى الاندلسى الطائى [Dīwān, or poetical works. Edited by Muḣammad ibn Ismā'īl Shihāb al-Dīn al-Miṡrī.] pp. 478. ١٢٧١ بولاق مصر القاهرة [*Bulak*, 1855.] 4°. **14573. d. 6.**

—— (تجليات عرائس النصوص فى منصات حكم الفصوص) [Fuṡūṡ al-ḣikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. ١٢٥٢ بولاق القاهرة [*Bulak*, 1837.] Fol. **14521. d. 3.**

—— هذا شرح فصوص الحكم للشيخ محيى الدين ... المعروف بابن عربى ... للشيخ ... القيصرى المسمى بمطلع خصوص الكلم الخ [Fuṡūṡ al-ḣikam. With a commentary entitled Maṫla' khuṡūṡ al-kilam, by Dā'ūd ibn Maḣmūd al-Ḱaiṡarī.] pp. 318, *lith.* *Bombay*, ١٣٠٠ [1883.] 8°.
14521. c. 19.

—— الجزء الاول (الثانى الخ) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ ... محيى الحق والدين ... المعروف بابن عربى الخ [Al-Futūḣāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Nafḣ al-ṫīb of al-Maḱḱarī. Second edition.] 4 vol. ١٢٩٣ [*Bulak*, 1876.] 8°. **14516. cc. 18.**

—— اصطلاحات الشيخ محيى الدين العربى Definitiones thesophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Al-Arabi. [Iṡṫilāḣāt al-ṡūfīyat.] *See* 'ALĪ ibn MUḢAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. Definitiones, *etc.* 1845. 8°.
14540. b. 18.

—— مختصر فى اصطلاحات الصوفية الخ [Iṡṫilāḣāt al-ṡūfīyat.] pp. 12. *See* 'ALĪ ibn MUḢAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. هذا كتاب التعريفات الخ [Al-Ta'rīfāt.] pt. 2. [1883.] 8°.
14540. a. 9.

—— [Al-Ḱaul al-nafīs fi taflīs Iblīs.] *See* [accessions] 'ABD al-SALĀM ibn AḢMAD ('Izz al-Dīn) *al-Maḱdisī*. كتاب القول النفيس فى تفليس ابليس الخ [Taflīs Iblīs. Erroneously attributed to Muḣyi al-Dīn ibn al-'Arabī.] [1861.] 8°.
14516. a. 2.(2.)

—— [1874.] 8°. **14516. a.**

—— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Al-Kibrīt al-aḣmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūḣāt al-makkīyat.] pp. 278, *lith.* ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 34.**

—— [Another edition.] *See* 'ABD al-WAHHĀB ibn AḢMAD, *al-Sha'rānī*. كتاب اليواقيت والجواهر الخ [Al-Yawāḱīt wa'l-jawāhir.] *margin.* [1883.] 4°.
14516. cc. 21.

MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN) calle IBN al-'ARABĪ (*continued*). هذه القرعة المباركة الميمونة والدرة الثمينة المصونة [Al-Ḳur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [*Cairo*, 1860 ?] 12°. **14544. b. 6.**

—— [Another edition.] pp. 28, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14544. c. 15.**

—— [Another edition.] pp. 32, *lith.* البمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. 14544.c.18.

—— هذه قرعة الطيور الخ [Ḳur'at al-ṭuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [*Cairo*, 1880 ?] 12°. 14544.b.18.(1).

—— الجزء الثانى من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [*Cairo*, 1865.] 8°. **14576. bb. 8.**

Imperfect; wanting vol. 1.

—— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات والنوادر والاخبار الخ [Muḥāḍarat al-abrār.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14576. c. 11.**

—— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢٩٢ [*Bulak*, 1875.] 8°. 14516.cc.6.

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى الخ [Tafsīr al-ḳur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] *See* ḲUR'ĀN. [*Arabic.*] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن عربى [Tafsīr al-al-ḳur'ān.] *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān, *etc.*] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— كتاب تحفة السفرة الى حضرت البررة [Tuḥfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [*Constantinople*, 1883.] 8°. 14516.b.61.(2).

MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Ṭūsī.* كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* *See* 'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīsī.* حاشية ... حسن العطار الخ [Al-Tadhīb 'ala sharḥ al-tahdīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aṭṭār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. **14540. c. 32.**

—— [Zawāhir al-kawākib.] *See* 'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

MUḤAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ahlwardt. (الفخرى فى الآداب السلطانية والدول الاسلامية) [Al-Fakhrī fi al-ādāb al-sulṭānīyat.] pp. lxvi. 390. *Gotha, Greifswald* [printed], 1860 [1858]. 8°. 14549.e.17.

—— Extrait de l'Histoire chronologique des dynasties de Fakhr-eddin Razi [or rather, of Ibn al-Ṭiḳṭaḳā al-Fakhrī. Accompanied by a French translation and notes]. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

MUHAMMAD ibn AMĪN, called IBN ZUHAIRAH. من كتاب الجامع اللطيف فى فضائل مكة وبناء البيت الشريف الخ [Extracts from Ibn Zuhairah's history of Mecca entitled al-Jāmi' al-laṭīf.] 1859. *See* ACADEMIES, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn al-AMĪR, *al-Shādalī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Amīr.*

MUHAMMAD ibn AS'AD, called al-JALĀL, *al-Dawānī.* *See* DAVĀNĪ (JALĀL al-DĪN MUHAMMAD ibn AS'AD)

MUHAMMAD ibn ASHRAF, *al-Samarkandī.* *See* MUHAMMAD ṢĀDIK, *Arzanjānī,* called MUFTI-ZĀDAH. حاشيهٔ حسينيه [Annotations to al-Samarkandi's treatise entitled al-Ādāb al-husainīyat.] [1839.] 8°. **14540. b. 8.**

MUHAMMAD ibn ĀYĀS, *al-Miṣrī.* *See* MUHAMMAD ibn AHMAD, called IBN ĀYĀS.

MUHAMMAD ibn 'AZĪZ, *al-Sijistānī.* *See* MUHAMMAD ibn 'UZAIR.

MUHAMMAD ibn BĀRAK ALLĀH, *Hāfiz.* [Mūzih i furkān.] *See* KUR'ĀN. [*Arabic, Panjabi and Persian.*] تفسير قرآن ... معروف به تفسير محمدى الخ [The Koran with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. By M. ibn B. A.] [1871, *etc.*] 8°. **14507. c. 3.**

—— زينت الاسلام محشه [*sic*] بحواشى معتبره [Zīnat al-islām. A small collection of traditions selected from various sources, with a metrical paraphrase in Panjabi. With marginal notes in Persian to the paraphrase.] 2 pt., *lith.* لاهور ١٢٨٩-٩٠ [*Lahore,* 1873.] 8°. **14521. c. 2.(1.)**

MUHAMMAD ibn BATŪTAH. *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH.

MUH'AMMAD bin DAŪD, *al-Ajurrūmī,* called IBN AJURRŪM. *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī.*

MUHAMMAD ibn DĀ'ŪD, *al-Sanhājī al-Ajurrūmī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī,* called AJURRŪM.

MUHAMMAD ibn al-FAID, *al-Anṣārī.* الحزب المقبول من احاديث الرسول [Al-Hizb al-makbūl. A collection of **litanies**, accompanied by a Hindustani interlineary translation and notes.] pp. iv. 144, *lith.* لاهور ١٣٠٨ [*Lahore,* 1891.] 8°. **14521. b. 24.**

MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (الثانى) من كتاب درر الحكام فى شرح غرر الاحكام الخ [Durar al-hukkām. A compendium of Muhammadan law according to the Hanafī school, being a commentary by Maulā Khusrau upon his own work entitled Ghurar al-ahkām. With a supercommentary by Hasan ibn 'Ammār al-Shurunbulālī.] 2 vol. ١٢٩٤ [*Cairo,* 1877.] 8°. **14527. b. 17.**

—— (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-hukkām. By Sulaimān ibn Walī al-Ankirawī ?] 2 vol. بولاق ١٢٥٨ [*Bulak,* 1842.] Fol. **14528. d. 6.**

—— [For the Ghurar al-ahkām, see the editions of the author's commentary thereon entitled Durar al-hukkām, which are to be found entered above.]

—— حاشية الازميرى على المراة [Mir'āt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence according to the Hanafī school, being a commentary by Maulā Khusrau on his own work entitled Mirkāt al-wuṣūl. With a supercommentary by Muhammad ibn Walī al-Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [*Bulak,* 1842.] 4°. **14529. d. 1, 2.**

—— مراة الاصول فى شرح مرقاة الوصول [Mir'āt al-uṣūl. With marginal notes.] pp. 370. ١٢٦٢ [*Constantinople,* 1846.] 4°. **14528. a. 3.**

—— [For the Mirkāt al-wuṣūl, see the editions of the author's commentary thereon entitled Mir'āt al-uṣūl, which are to be found entered above.]

MUHAMMAD ibn HABĪB, *al-Baghdādī.* *See* HAMMĀM ibn GHĀLIB, called al-FARAZDAK. Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. 14573.d.12.

—— Muhammed Ben Habîb über die Gleichheit und Verschiedenheit der arabischen Stämme-

namen .... Herausgegeben von F. Wüstenfeld. (كتاب مختلف القبايل ومؤتلفها) [Mukhtalif al-kabā'il wa-mu'talifuhā.] pp. viii. 52. *Göttingen*, 1850. 8°. **14560. c. 5.**

MUḤAMMAD ibn al-ḤĀJJ, *al-Tilimsānī*. هذا كتاب شموس الانوار وكنوز الاسرار الخ [Shumūs al-anwār. A treatise on charms and talismans.] pp. 140. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 33.**

MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH. *See* ARISTOTLE. [*Supposititious Works.*] رسالة فى شرح الحكم الخ [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by M. ibn Ḥ. Preceded by a biographical notice of the commentator.] [1873.] 8°. **14540. a. 30.(3.)**

MUḤAMMAD ibn ḤAMZAH, *al-Fanārī*. *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, *etc.*] [1847.] 8°. **14540. b. 19.**

—— [1858.] 8°. **14540. a. 35.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR, called KŪL AḤMAD. مولانا قل احمد [A supercommentary to al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

MUḤAMMAD ibn ḤAMZAH, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn HĀNI', *al-Andalusī*. Ueber den Shī'itischen Dichter Abu-lḳâsim Moḥammed Ibn Hâni'. Von A. von Kremer. 1870. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 24. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 24.)**

—— هذا ديوان الشاعر الاديب ... متنبى الغرب ... ابو القاسم محمد بن هانى الازدى الاندلسى [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [*Bulak*, 1858.] 8°. **14573. c. 25.**

MUḤAMMAD ibn HĀRŪN, surnamed al-AMĪN, *Caliph*. *See* AMĪN (MUḤAMMAD ibn HĀRŪN)

MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الابهام في شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Ḳawā'id al-aḥkām, by al-Ḥasan ibn Yūsuf Ibn al-Muṭahhar al-Ḥillī.] vol. 1, ff. 208, *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol. **14527. e. 9.**

Imperfect; wanting vol. 2.

MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtiḳāḳ.] 2 Thle. *Göttingen*, 1853. 8°. **14565. c. 6.**

—— Ibn Duraid's Kitâb almalâḥin herausgegeben von H. Thorbecke. pp. 7, 32. *See* BIBLE. —Old Testament.—*Song of Solomon*. Die Saadjanische Uebersetzung des Hohen Liedes, *etc.* 1882. 8°. **14589. b. 9.**

—— هذه قصيدة . . . المعروفة بالمقصورة لابى بكر بن دريد اللغوى [Al-Maḳṣūrat. A kasidah rhyming in *Alif maḳṣūrah*, in praise of 'Abd Allāh ibn Muḥammad ibn Mīkāl, governor of al-Aḥwāz, and his son Ismā'īl. With anonymous scholia.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81*v*-94, *margin*. [1859.] 8°. **14589. b. 26.**

—— كتاب شرح المقصورة الدريدية الخ [Al-Maḳṣūrat.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 70-130. [1882, *etc.*] 4°. **14573. c. 16.**

—— وقال . . . مخمسا قصيدة المقصورة الدريدية الخ [Al-Maḳṣūrat. With a Takhmīs, or metrical amplification, by Muḥammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. **14573. cc. 5.**

—— مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latine conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hebraeo-arabicis ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. **75. c. 13.**

—— Abu Becri Mohammedis Ebn Hoscini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevissimis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. **14573. c. 8.(2.)**

—— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviæ, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniæ*, 1828. 4°. **14573. b. 6.**

—— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] **14573. b. 5.**

—— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. *'s Gravenhage*, 1808. 8°. **1209. c. 20.**

—— كتاب صفة السحاب والغيث واخبار الرواد وما حمدوا من الكلا [Ṣifat al-saḥāb wa'l-ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. **14586. d. 10.**

—— كتاب صفة السرج واللجام [Ṣifat al-sarj wa'l-lijām. A treatise on the different parts of the saddle and bridle, enumerating and defining them.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn al-ḤASAN, called Ibn al-Haitham. *See* Ḥasan ibn al-Ḥasan. **14546. d. 9.**

MUḤAMMAD ibn al-ḤASAN, *al-Astarābādī*. *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn)

MUḤAMMAD ibn al-ḤASAN, *al-Ḥātimī*. *Beg.* بسم الله . . . قال الامام ابو على محمد بن الحسن . . . المعروف بالحاتمى لما رايت ابا الطيب [Al-Risālat al-ḥātimīyat. A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] pp. 18. [*Beirut*, 1860 ?] 8°. **14573. b. 24.**

—— *Begin.* قال الامام ابو على محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another edition.] *See* Anṭūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— الرسالة الحاتمية [Al-Risālat al-ḥātimīyat.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 144-159. [1885.] 8°. **14583. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* كتاب امل الآمل فى ذكر علما جبل عامل وغيرهم من المتاخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] ff. 195-233. [1885.] Fol. **14560. e. 6.**

—— بداية الهداية [Badāyat al-hidāyat. A brief compendium of Muhammadan law according to the Shiah school. Edited by Maulavī Muḥammad 'Alī al-Mūsawī.] pp. 66, *lith.* لكهنؤ ١٨٨٥ [*Lucknow*, 1885.] 8°. **14529. b. 3.**

MUḤAMMAD ibn ḤASAN, *al-Iṣfahānī*. *See* Muḥammad ibn Ḥasan, called al-Fāḍil, *al-Hindī.*

MUHAMMAD ibn al-HASAN, *al-Karkhī*. *See* MUHAMMAD ibn al-HASAN (FAKHR al-DĪN)

MUHAMMAD ibn al-HASAN, *al-Nawājī*. هذا كتاب حلبة الكميت فى الادب والنوادر المتعلقة بالخمريات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Hūrīnī.] pp. ii. 340. بولاق مصر القاهر ١٢٧٦ [*Bulak*, 1859.] Fol. **14576. c. 17.**

—— كتاب حلبة الكميت الخ [Halbat al-kumait.] pp. 1-160. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. a. 5.**

Imperfect; wanting all after p. 160.

—— هذا كتاب حلبة الكميت [Halbat al-kumait.] pp. 385, 3. ١٢٩٩ [*Cairo*, 1881.] 8°. **14576. b. 35.**

—— زهر الربيع فى المثل البديع [Zahr al-rabī'. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuhfat al-adīb, and arranged alphabetically according to the rhyme.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 79-106. [1885.] 8°. **14593. b. 21.**

MUHAMMAD ibn al-HASAN, *al-Shaibānī*. متن الشيبانية فى التوحيد [Al-'Akīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 20-24. [1863.] 8°. **14586. b. 27.**

—— pp. 20-24. [1864.] 8°. **14586. d. 30.**

—— pp. 20-24. [1878.] 8°. **14586. a. 48.**

—— الكتاب المسمى بالجامع الصغير الخ [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Hanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] *See* YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج الخ [Kitāb al-kharāj.] *margin*. [1886.] 4°. **14542. d. 9.**

—— كتاب الآثار مؤلفهٔ امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muhammad 'Abd al-Haiy Lakhnawī.] pp. xii. 160, *lith*. لكهنو [*Lucknow*, 1883.] 8°. **14521. c. 3.**

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—— [1880.] Fol. **14521. d. 9.**

—(Al-Siyar al-kabir.) *See* MUHAMMAD ibn AHMAD, *al-Sarakhsī*. (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled al-Siyar al-kabīr, translated into Turkish.] [1825.] Fol. **758. h. 12.**

MUHAMMAD ibn al-HASAN, *al-Taimī*. [*Life*.] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī*. [Al-Sirr al-ṣafī.]

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MUHAMMAD ibn al-HASAN, *al-Zubaidī*. Il Kitâb al-Istidrâk di Abû Bakr az-Zubaidî [a treatise on the grammatical forms of the Arabic, according to the grammar of Sībawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe de scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) *Roma*, 1890. 4°. **Ac. 102/6.(vol. 6.)**

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the Imam Mūsa Kāẓim and handed down through Abu Ja'far al-Ṭūsī.] pp. 40. *See* PRAYERS. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

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—— Túsy's List of Shy'ah Books and 'Alam al-Hoda's Notes on Shy'ah biography. Edited by A. Sprenger and Mawlawy 'Abd al-Haqq (and Mawlawy Gholam Qadir). (فهرس الطوسى) [Fihrist kutub al-Shī'at.] pp. iv. 383. 1853-55. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a. (vol. 19.)**

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—— كتاب المبسوط فى فقه الاماميه الخ [Al-Mabsūṭ. A digest of Muhammadan law according to the Shiah school. With a biographical notice of the author prefixed.] ff. 345, *lith.* ١٢٧١ [*Teheran*, 1855.] Fol. **14529. e. 17.**

—— كتاب النهاية فى الفقه الخ [Al-Nihāyat fi al-fikh. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 7.] ff. 133*v*-206*r*. [1860.] Fol. **14527. e. 14.**

—— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in al-Ṭūsī's Nihāyat, by Ja'far ibn Sa'īd al-Ḥillī.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 11.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn ḤASAN (BAHĀ al-DĪN) *al-Iṣbahānī.* *See* MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī.*

MUḤAMMAD ibn al-ḤASAN (FAKHR al-DĪN) *al-Karkhī.* كتاب فى الجبر والمقابلة وهو المعروف بالفخرى الخ Extrait du Fakhrî, traité d'algèbre par Aboû Bekr Mohammed ben Alhaçan Alkarkhî, ... précédé d'un mémoire sur l'algèbre indéterminée chez les Arabes par F. Woepcke. [Translated from the Arabic.] pp. viii. 152. *Paris*, 1853. 8°. **14544. d. 11.**

—— Kâfî fîl Hisâb, Genügendes über Arithmetic, des Abu Bekr Muhammed ben Alhusein Alkarkhî ... (bearbeitet) von A. Hochheim. 3 pt. *Halle a/S.*, 1878. 4°. **14544. e. 5.**

MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشيخ رضى الدين على الكافية [Sharḥ al-kāfiyat. A commentary on the treatise on Arabic syntax entitled al-Kāfiyat, by 'Uthmān ibn 'Umar Ibn al-Ḥājib. Accompanied on the margin by glosses selected from the supercommentary of al-Saiyid al-Sharīf al-Jurjānī. Edited by Luṭfī Efendi.] 2 vol. ١٢٧٥ [*Constantinople*, 1858.] 4°. **14593. e. 20.**

—— هذا كتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, *lith.* ١٢٧٥ [*Teheran?* 1859.] Fol. **14594. e. 5.**

—— [Sharḥ al-kāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. شرح الكافية الخ [Al-Kāfiyat. Accompanied by the commentary of Raḍī al-Dīn al-Astarābādī.] [1864.] Fol. **14593. f. 6.**

—— الشيخ رضى الدين على الكافية [Sharḥ al-kāfiyat, with marginal glosses from al-Jurjānī's supercommentary. Another edition.] 2 vol. [*Constantinople*, 1875 ?] 4°. **14594. a. 14.**

—— *See* 'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn's commentary on Ibn al-Ḥājib's Kāfiyat, *etc.*] [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn al-ḤASAN (Raḍī al-Dīn) *al-Astarābādī* (*continued*). [Sharḥ al-shāfiyat.] *See* ʿUthmān ibn ʿUmar, called Ibn al-Ḥājib. شرح شافية الخ [Al-Shāfiyat. With a commentary by Raḍī al-Dīn al-Astarābādī.] [1886.] 8°. **14594. a. 1.**

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—— Viae et Regna. Descriptio ditionis moslemicae, auctore Abu'l-Kásim Ibn Haukal. (كتاب المسالك والممالك) [Al-Masālik wa'l-mamālik.] pp. xxi. 406. 1873. *See* Goeje (M. J. de) Bibliotheca Geographorum Arabicorum. pt. 2. 1870, *etc.* 8°. **15006.f.6.**

—— Veteres memoriae Chasarorum ex . . . Ibn-Haukale . . . Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— صورة بلاد عراق العجم من كتاب المسالك والممالك Descriptio Iracae Persicae ex libro viarum et regnorum Abou'l Kasemi Mohammedis qui vulgo Ibn Haukal appellatur. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Descriptio Sindiae ex Ibn Hauqalis libro de viis et regnis. ذكر بلاد السند وهو ماخوذ من كتاب المسالك والممالك [With a Latin translation.] *See* Gildemeister (J.) Scriptorum Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description de Palerme au milieu du Xe siècle de l'ère vulgaire par Ebn Haucal. Traduite par M. Amari. [With the Arabic text.] (Extrait du Journal Asiatique.) pp. 44. *Paris,* 1845. 8°. **14565. a. 8.**

MUḤAMMAD ibn ḤAZM (Abu ʿAbd Allāh) كتاب فى معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh. A treatise on the abrogated verses of the Koran.] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 2, pp. 165-208, *margin.* [1884, *etc.*] 4°. **14514. ccc. 3.**

MUḤAMMAD ibn al-ḤUSAIN, called Ibn Duraid. *See* Muḥammad ibn al-Ḥasan.

MUḤAMMAD ibn al-ḤUSAIN, called al-Sharīf al-Raḍī. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. ١٣٠٦ [*Bombay,* 1889.] 8°. **14573. cc. 8.**

—— [Nahj al-balāghat.] *See* ʿAlī ibn Abi Ṭālib, *Caliph.* شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph ʿAlī, collected and arranged by al-Sharīf al-Raḍī. With a commentary by Ibn Abi al-Ḥadīd.] [1855.] Fol. **14521. e. 12.**

—— *See* ʿAlī ibn Abi Ṭālib, *Caliph.* كتاب نهج البلاغة الخ [Nahj al-balāghat.] [1876?] 8°. **14521. b. 17.**

MUḤAMMAD ibn al-ḤUSAIN, *al-ʿĀmilī.* *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn)

MUḤAMMAD ibn ḤUSAIN, *al-Ankirawī.* هذا الجزء الاول (الثانى) من كتاب الفتاوى الانقروية الخ [Al-Fatāwi al-ankirawīyat. A collection of legal decisions according to the Ḥanafī school. With marginal notes from various sources.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak,* 1865.] 4°. **14529. d. 4.**

MUḤAMMAD ibn al-ḤUSAIN, *al-Fāṭimī al-Ḥusainī.* *See* [accessions] ʿAlī ibn ʿAbd Allāh ibn Abi Zarʿ, *al-Fāsī.* الانيس المطرب الخ [Al-Anīs al-muṭrib. Edited by M. ibn Ḥ.] [1888.] 8°. **14555. c. 11.**

MUḤAMMAD ibn al-ḤUSAIN, *Geometrician.* رسالة البركار التام وكيفية التخطيط به الخ Mémoire sur le compas parfait. Publié et traduit par F. Woepcke. [Risālat al-birkār al-tāmm.] 1874. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 22, pt. 1. 1787, *etc.* 4°. **Bar. T. n. (tom. 22.)**

MUḤAMMAD ibn al-ḤUSAIN (Abu Bakr) *al-Karkhī.* *See* Muḥammad ibn al-Ḥasan (Fakhr al-Dīn)

MUḤAMMAD ibn al-ḤUSAIN (Abu Jaʿfar) Lettre du Chaîkh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connaissance. [Translated into French.] 1861. *See* WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. iii. pp. 35-63. 1859, *etc.* 4°. **14544. f. 2.**

MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-ʿĀmilī.* الحدايق الندية فى شرح الفوايد الصمدية [Al-Fawā'id al-ṣamadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ḥadā'iḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] ff. 133, *lith.* ١٢٧٤ [*Tabriz?* 1858.] Fol. **14593. f. 2.**

The text is printed separately above the commentary at the top of each page.

—— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-ṣamadīyat, with a marginal commentary by Saiyid ʿAlī Khān.] *See* JĀMIʿ al-MUḲADDIMĀT. (جامع المقدمات) ff. 37*v*.-49*r*. [1884.] 8°. **14594. a. 25.**

—— الفوائد الصمدیه [Al-Fawā'id al-ṣamadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, *lith.* لكهنؤ ١٣٠٥ [*Lucknow*, 1887.] 8°. **14594. a.**

—— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-ʿĀmilī's treatise entitled al-Fawā'id al-ṣamadīyat.] ff. 86, *lith.* ١٢٧٠ [*Teheran?* 1854.] 4°. **14593. d. 7.**

—— هذا كتاب كشكول شيخ بهائى الخ [Al-Kashkūl. A collection of elegant extracts from Arabic and Persian writers.] 5 pt., *lith.* طهران ١٢٦٦ [*Teheran*, 1850.] 8°. **14576. c. 18.**

—— كتاب الكشكول الخ [Al-Kashkūl.] pp. 435. ١٢٨٨ [*Bulak*, 1872.] 4°. **14576. c. 19.**

—— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buha,e-oo-d-deen, of Amool, ... with a translation into Persian and commentary, by... Muoluwee Ruoshun Ulee, of Juonpoor. ... Revised and edited by Tarinee Churun Mitr, Muoluwee Jan Ulee and Ghoolam Ukbur, *etc.* (نسخة خلاصة الحساب الخ) pp. 477. *Calcutta*, 1812. 8°. **14544. d. 2.**

—— [Another copy.] **14544. d. 3.**

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—— خلاصة الحساب لبهاء الدين العاملى [Khulāṣat al-ḥisāb.] pp. 48, *lith.* ١٢٩٩ [*Cairo*, 1882.] 8°. **14544. c. 8.**

—— خلاصة الحساب Essenz der Rechenkunst von Mohammed Beha-eddin ben Alhossain aus Amul, arabisch und deutsch herausgegeben von G. H. F. Nesselmann. pp. v. 76, 58. *Berlin*, 1843. 8°. **14544. b. 3.**

—— Khélasat al Hisâb, essence du calcul, de Behâ-eddin Mohammed (ben al-Hosaïn al-Aamouli. Traduit d'après la version allemande de Nesselmann) par A. Marre. (Extrait des Nouvelles Annales de Mathématiques.) pp. 63. *Paris*, 1846. 8°. **14544. c. 13.**

—— تهذيب النحو مع الرسالة المسمات مائة عامل [Tahḏīb al-naḥw. A compendium of Arabic syntax. To which is appended the treatise on the syntax of governing words by ʿAbd al-Ḳāhir al-Jurjānī, commonly called Mi'at ʿāmil. The whole with copious marginal notes.] pp. 32, *lith.* لاهور ١٣٠٧ [*Lahore*, 1889.] 8°. 14594.a.33.(2).

—— [*Tashrīḥ al-aflāk.*] *See* IMĀM al-DĪN, *Lāhaurī.* تصریح الخ [Al-Taṣrīḥ. A commentary on al-ʿĀmilī's Tashrīḥ al-aflāk.] [1877.] 8°. **14544. d. 22.**

—— كتاب الدراية من مؤلفات شيخنا البهائى [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] *See* MUḤAMMAD ibn ISMĀʿĪL (ABU ʿALĪ) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] f. 233. [1885.] Fol. **14560. e. 6.**

—— *See* [accessions] ʿALĪ ibn MUḤAMMAD ibn ʿALĪ. شرح وجيزه [Al-Jauharat al-ʿazīzat. A commentary on al-ʿĀmilī's Wajīzat.] [1878, *etc.*] 8°. **14521. b. 25.**

—— [A supercommentary to al-Baiḍāwī's commentary on the Koran.] *See* ʿABD ALLĀH ibn

'Umar, *al-Baiḍāwī.* هذا كتاب انوار التنزيل الخ [Anwār al-tanzīl. With a supercommentary by al-'Āmilī.] [1856.] Fol. **14509. e. 16.**

MUḤAMMAD ibn IBRĀHĪM, called Ibn al-Mawā'inī. Locus Mohammedis ibn-Ibráhîm (de Abbadidis) ex opere cui titulus: Raiḥāno 'l-albāb warai:āno 'ś-śabāb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— Satire contre les principales tribus arabes. Extrait du Raïhân al-albâb. [Edited, with a French translation, by B. R. Sanguinetti.] 1853. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 1. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 1.)**

MUḤAMMAD ibn IBRĀHĪM, called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.*

MUḤAMMAD ibn IBRĀHĪM, called al-Warrāḳ. *See* Muḥammad ibn Ibrāhīm, *al-Waiwāt.*

MUḤAMMAD ibn IBRĀHĪM, *al-Anṣārī.* *See* Muḥammad ibn Ibrāhīm, *al-Sakhāwī.*

MUḤAMMAD ibn IBRĀHĪM, *al-Nafzī al-Rundī,* called Ibn 'Abbād. [Ghaith al-mawāhib al-'alīyat.] *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh, *al-Iskandarī.* شرح النفزى الرندى الخ [Al-Ḥikam al-'aṭā'īyat. With a commentary entitled Ghaith al-mawāhib al-'alīyat, by al-Nafzī.] [1869.] 4°. **14516. cc. 4.**

—— [1872.] 8°. **14516. b. 41.**

MUḤAMMAD ibn IBRĀHĪM, *al-Sakhāwī.* ارشاد القاصد الى اسنى المقاصد [Irshād al-ḳāṣid. A survey of the Muhammadan sciences. Edited by A. Sprenger.] 1849. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 5. 1848, *etc.* 8°. **14002. a. (vol. 5.)**

—— Muhammad Ibn Ibrahim al-Anssâri's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. *Berlin,* 1859. 4°. **14598. d. 17.**

MUḤAMMAD ibn IBRĀHĪM, *al-Shīrāzī,* called Mullā Ṣadrā. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

MUḤAMMAD ibn IBRĀHĪM, *al-Tijānī.* Voyage du Scheikh Et-Tidjani dans la régence de Tunis, pendant les années 706, 707 et 708 de l'Hégire (1306-1309); traduit de l'arabe par A. Rousseau. 3 pt. 1852-53. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. (Cinquième série. tom. 1.) 1843, *etc.* 8°.
Ac. 8808. (Ser. 4, tom. 20; Ser. 5, tom. 1.)

MUḤAMMAD ibn IBRĀHĪM, *al-Waiwāt,* called al-Warrāḳ. غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍiḥat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. بولاق مصر القاهرة ۱۲۸۴ [*Bulak,* 1867.] 8°. **14576. bb. 1.**

—— غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍiḥat.] pp. x. 397. مصر ۱۲۹۹ [*Cairo,* 1882.] 8°. **14576. bb. 3.**

MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.* تاريخ الدولتين الموحدية والحفصية [Ta'rīkh al-daulatain. A history of the Muwaḥḥidī and Ḥafṣī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ۱۲۸۹ [*Tunis,* 1872.] 8°. **14554. a. 9.**

—— Extrait de l'Histoire des Beni-Hafss, par Abou Abdallah Mohammed ben Ibrahim el-Lowlowi el-Zerkeschi. Fragment traduit par A. Rousseau. [With the Arabic text of the extract.] 1849. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 13. 1843, *etc.* 8°.
Ac. 8808. (Ser. 4, tom. 13.)

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī,* called Mullā Ṣadrā. رسائل اخوند ملا صدرا الخ [A collection of nine treatises by Mullā Ṣadrā, on philosophical and theological subjects, namely: (1) al-Risālat fi al-ḥudūth, on the creation of the universe; (2) al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd, on the relation of substance to quality and accident; (3) al-Risālat fi al-tashakhkhuṣ, on the logical doctrine of individual difference; (4) al-Risālat fi sarayān al-wujūd, on the relation of derived to absolute existence; (5) al-Risālat fi al-ḳaḍā

wa'l-kadar, on predestination and freewill: (6) al-Wāridāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-ʿārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fī al-ḥashr, on the Last Judgment; (9) al-Risālat fī khalk al-aʿmāl, on the genesis of human actions.] pp. 377, *lith.* ١٣٠٢ [*Teheran?* 1885.] 8°. 14516.c.28.

—— هذا كتاب الحكمة المتعالية فى المسائل الربوبية المسمى بالاسفار الاربعة الخ [Al-Ḥikmat al-mutaʿāliyat, commonly called al-Asfār al-arbaʿat. A systematic treatise on metaphysics. With a marginal commentary by al-Hādi ibn al-Mahdī al-Sabzawārī.] 4 vol. *lith.* ١٢٨٢ [*Teheran,* 1865.] Fol. **14540. e. 2.**

—— اكسير العارفين [Iksīr al-ʿārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] *See* above: رسائل الخ [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

—— ذلك الكتاب الموسوم بمفاتيح الغيب الخ [Mafātīḥ al-ghaib. A treatise on scholastic theology.] ff. 88, *lith.* [*Teheran?* 1865?] Fol. **14522. e. 7.(2.)**

—— رسالة فى الحشر [Al-Risālat fī al-ḥashr. A treatise on the Last Judgment.] *See* above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

—— رسالة فى الحدوث [Al-Risālat fī al-ḥudūth. A treatise on the creation of the universe.] *See* above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

—— رسالة فى اتصاف الماهية بالوجود [Al-Risālat fī ittiṣāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] *See* above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

—— رسالة فى القضاء والقدر [Al-Risālat fī al-kaḍā wa'l-kadar. A treatise on predestination and freewill.] *See* above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

MUḤAMMAD ibn **IBRĀHĪM** (Ṣadr al-Dīn) *al-Shīrāzī,* called Mullā Ṣadrā (*continued*). رسالة خلق الاعمال [Al-Risālat fī khalk al-aʿmāl. A short treatise on the genesis of human actions.] *See* above: رسائل الخ [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. 14516.c.28.

—— رسالة فى سريان الوجود [Al-Risālat fī sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] *See* above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

—— رسالة فى التشخص [Al-Risālat fī al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] *See* above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

—— شرح هدايه حكمت صدر شيرازى [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-ḥikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Ṣadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by ʿAbd al-ʿAlī Muḥammad Baḥr al-ʿUlūm on the term المثناة بالتكرير.] pp. 250, 6, *lith.* ١٢٦٢ [*Lucknow,* 1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

MUHAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). [*Sharh al-Shifā.*] *See* Husain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Shifā.*] الفن الاول من الطبيعيات الخ [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Ṣadrā and others.] [1885.] Fol. **14540. e. 4.**

—— [Sharh uṣūl al-Kāfi.] *See* Muhammad ibn Ya'kūb, *al-Kulīnī.* ذلك الكتاب الموسوم بشرح اصول الكافى الخ [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] [1865 ?] Fol. **14522. e. 7.(1.)**

—— هذه رسالة كثيرة النفع ... فى علم الاخلاق مسماة بالطب الروحانى تاليف ... الامام الشيرازى الخ [Al-Tibb al-rūhānī. A treatise on ethics, by al-Imām al-Shīrāzī, *i.e.* Ṣadr al-Dīn al-Shīrāzī (?).] pp. 50. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. b. 30.**

—— رسالة فى الواردات القلبية [Al-Wāridāt al-kalbīyat. A treatise on the nature of God and the human soul.] *See* above: رسائل الخ [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn IDRĪS, *al-Shāfi'ī.* [*Life.*] *See* Ahmad ibn 'Alī, called Ibn Hajar, *al-'Askalānī.* [Tawālī al-ta'sīs.]

—— [*Life.*] *See* Manākib. [Manākib al-a'immat al-arba'at.]

—— المسند للامام الشافعى [Al-Musnad. A collection of traditions. Edited by 'Abd al-Rahmān A'ẕamgarhī, from a MS. copied and corrected by Maulavī Muhammad 'Alī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi ahwāl al-Musnad, by Muhammad 'Alī Akram, and an account of al-Shāfi'ī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, *lith.* آره ١٨٨٩ [*Arrah*, 1889.] 8°. **14522. d. 10.**

MUHAMMAD ibn 'IMRĀN, *al-Marzubānī.* L'Arte poetica di ... 'Ahmad b. Yaḥyâ Ṯa'lab secondo la tradizione di 'Ubaid 'Allâh Muḥammad b. 'Imrân b. Mûsâ 'al-Marzubânî, pubblicata da C. Schiaparelli. 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section i. 1891, *etc.* 8°. **Ac. 8806.**

MUHAMMAD ibn 'ĪSA ibn SAURAH (Abu 'Īsa) *al-Tirmiḏī.* الجزء الاول (الثانى) من صحيح الامام الحافظ ... الترمذى الخ [Al-Jāmi' al-ṣahīh. A collection of traditions.] 2 vol. ١٢٩٢ [*Bulak*, 1875.] 8°. 15006.c.11.

—— جامع الترمذى [Al-Jāmi' al-ṣahīh, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-hadīth.] pp. 656, 8, *lith.* ١٨٧٦ [*Lucknow*, 1876.] Fol. **14521. d. 13.**

—— هذا الكتاب المستطاب المشتهر بسنن الترمذى [Al-Jāmi' al-ṣahīh, to which is added another collection of traditions by the same author, entitled Shamā'il al-nabī, concerning the person, manners, and character of the Prophet Muhammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, *lith.* ١٣٠٢ [*Delhi*, 1885.] Fol. **14521. e. 15.**

—— *See* 'Abd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Kūt al-Mughtaḏi.*] نفع قوت المغتذى الخ [Naf' kūt al-mughtaḏi. Annotations to al-Tirmiḏī's Ṣahīh, being an abridgment of Jalāl al-Dīn al-Suyūṭī's commentary entitled Kūt al-mughtaḏi.] [1881.] 8°. **14522. b. 11.(1.)**

—— *See* Muhammad ibn Ṭāhir, *al-Patnī.* مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— مجموعة شروح اربعة ترمذى - شرح فارسى سراج احمد سرهندى - شرح عربى ابى الطيب سندى - قوت المغتذى على جامع الترمذى - عارضة الاحوذى فى شرح الترمذى [A collection of four commentaries on the Traditions of al-Tirmiḏī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Ahmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) Ḳūt al-mughtadi, by Jalāl al-Dīn al-Suyūṭī; and (4) 'Āriḍat al-aliwadī, a commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī, redacted from oral tradition by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *lith.* ١٢٩٩ كانپور [*Cawnpore*, 1882,] Fol.
14521. e. 18.

—— هذه حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية ... للامام ... الترمذى [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled al-Mawāhib al-ladunīyat, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. ١٢٨٠ بولاق [*Bulak*, 1864.] 4°.
14521. b. 14.

—— حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنيه على الشمائل المحمديه الخ [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ١٢٩٠ [*Bulak*, 1873.] 4°.
14521. c. 26.

—— شمائل ترمذى معه شرح فارسى مشهور به شمائل نبوى [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* ١٣٠٩ لاهور [*Lahore*, 1892.] 8°.
14521. c.

—— شرح شمائل رسول ... اعنى بهار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnáds, accompanied by a metrical Hindustani paraphrase entitled Bahār i khuld, by Kifāyat 'Alī Kāfī.] pp. 138, *lith.* ١٢٨٨ لكهنو [*Lucknow*, 1871.] 8°.
14522. c. 3.(2.)

—— *See* 'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī.* هذا كتاب جمع الوسائل الخ [Jam' al-wasā'il. A commentary on al-Tirmidī's Shamā'il al-nabī.] [1874.] 4°.
14521. b. 20.

MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī (continued).*

—— *See* ḤASAN ibn MUḤAMMAD, called NAḲSHABAND. كتاب شرح شمائل [A Turkish commentary on al-Tirmidī's Shamā'il.] [1838.] 4°.
14521. c. 10.

—— *See* MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmidī's Shamā'il.] [1879.] 4°.
14521. c. 20.

MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM. Kitâb al-Fihrist [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. *Leipzig*, 1871,72. 4°. 15017.i.11.

—— Die Aufzählung der Schriften Kindî's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abî Ja'kûb an Nadîm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1. 1859, *etc.* 8°.
753. f. 9.

—— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abû 'lfaradsch Muḥammad ben Isḥak al-Warrâḳ ... im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. *Leipzig*, 1862. 8°.
14540. a. 16.

—— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Maḳālah of Muḥammad ibn Isḥāḳ's Fihrist al-'ulūm.] pp. 59. *Halle*, 1873. 8°.
14540. a. 19.

—— Dixième section du Kitab-al-Fihrist. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. *See* [accessions] BERTHELOT (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge . . . Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. **14546. f. 3.**

—— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'kûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) *Leipzig*, 1892. 8°. **8530. h.**

MUHAMMAD ibn ISHĀK, called al-Washshā. Kitâb al-Muwaššâ of Abû 't-Tayyib Muhammad ibn Ishâq al-Waššâ [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. *Leyden*, 1886. 8°. **14576. b. 30.**

MUHAMMAD ibn ISHĀK, *al-Fākihī*. منتخبات من تاريخ مكة للامام . . . محمد بن اسحاق الفاكهى [Extracts from the history of Mecca by Muhammad al-Fākihī.] 1859. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn ISHĀK, *al-Kūnawī*. *See* Muhammad ibn Ishāk (Sadr al-Dīn)

MUHAMMAD ibn ISHĀK, *Ra'īs Ahl al-Maghāzī*. *See* 'Abd al-Malik ibn Hishām. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk . . . Herausgegeben von F. Wüstenfeld. 1859, *etc.* 8°. **14560. a. 6, 7.**

—— *See* 'Abd al-Malik ibn Hishām. Das Leben Mohammed's nach Mohammed Ibn Ishâk . . . . übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

—— *See* Muhammad ibn Ahmad, *al-Dahabī*. Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabî, *etc.* **14561. b. 23.**

MUHAMMAD ibn ISHĀK, *al-Warrāk*. *See* Muhammad ibn Ishāk, called Ibn Abi Ya'kūb al-Nadīm.

MUHAMMAD ibn ISHĀK, *al-Washshā*. *See* Muhammad ibn Ishāk, called al-Washshā.

MUHAMMAD ibn ISHĀK (Sadr al-Dīn) *al-Kūnawī*. تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Ahmad al-Hasanī al-Husainī al-Jīlī.] pp. vii. 358. ١٣١٠ حيدرآباد [*Haidarabad, Deccan*, 1893.] 8°. **14514. b. 25.**

MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب ... المسمى بالادب المفرد [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Hāfiz Abu Muhammad Ibrāhīm Ārawī and Muhammad Zamīr al-Hakk Ārawī.] pp. viii. 196, *lith.* ١٣٠٦ آرة [*Arrah*, 1889.] 8°. **14522. d. 11.**

—— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Sahīh.] *See* below: [al-Jāmi' al-sahīh.]

—— مقدمة صحيح البخارى (الكتاب . . . المشهور . . . بصحيح البخارى) [Al-Jāmi' al-sahīh, commonly called Sahīh al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Ahmad 'Alī Sahāranpūrī.] 2 vol. *lith.* ١٢٦٤-٧٠ دهلى [*Delhi*, 1848-54.] Fol. **14522. e. 1.**

—— المجلد الاولى (الثانى الخ) من كتاب الجامع الصحيح الخ [Al-Jāmi' al-sahīh.] 8 vol. *lith.* ١٢٧٠ البمبئى [*Bombay*, 1854.] Fol. **14521. e. 1.**

—— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaîl el-Bokhâri, publié par M. L. Krehl. (الربع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. *Leide*, 1862-68. 4°. **14522. c. 13.**

—— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد ... البخارى الخ [Al-Jāmi' al-sahīh. Revised and corrected, with marginal notes, by Muhammad Kuttah al-'Adawī.] 3 vol. ١٢٨٠ [*Bulak*, 1863.] 4°. **14522. c. 6.**

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Kastalānī, when compiling his commentary on the Sahīh.

—— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

(وبهامشه شرحه المسمى بالنور السارى الخ) [Al-Jāmi' al-ṣaḥīḥ. With a marginal commentary entitled al-Nūr al-sāri, by Ḥasan al-'Adawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [*Cairo*, 1863.] 4°.
14522. b. 3.

—— مقدمة صحيح البخارى (صحيح بخارى) [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* البنبئى ١٢٨٠-٨٨ [*Bombay*, 1864-71.] Fol.
14522. e. 8.

—— مقدمة صحيح البخارى (الصحيح لابى عبد الله . . . البخرى) [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ميرٹھ ١٢٨٤ [*Meerut*, 1867.] Fol.
14522. e. 2.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ, with marginal notes by Muḥammad Ḳuṭṭah al-'Adawī. Another edition.] 4 vol. ١٢٨٦ [*Bulak*, 1870.] 4°.
14522. c. 1, 2.

—— الجزء الاول (الثانى الخ) من صحيح ابى عبد الله محمد بن اسمعيل . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ, with the text fully pointed throughout.] 8 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°.
15006.d.2.

—— فيض البارى ترجمهٔ تيسير القارى شرح صحيح البخارى [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation by 'Abd al-Ḥaiy Wā'iẓ of the Persian commentary of 'Abd al-Ḥaḳḳ Dihlavī, entitled Taisīr al-ḳāri, with additional notes by the translator. Edited, with a notice of the life and works of 'Abd al-Ḥaiy appended, by Ḳalandar Ḥusain Aṭhar.] pt. 1-8, *lith.* بنگلور ١٢٩٦-٩٨ [*Bangalore*, 1879-81.] Fol. **14521. d. 14.**

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ, Bāb al-i'tikāf, having been arrested by the death of 'Abd al-Ḥaiy.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى وبهامشه حاشية السندى بتمامها وتقريرات من شرحى القسطلانى وشيخ الاسلام [Al-Jāmi' al-ṣaḥīḥ. Accompanied on the margin by a commentary by Abu al-Ḥasan ibn 'Abd al-Hādi al-Sindī, to which are added notes selected from the commentaries of Aḥmad ibn Muḥammad al-Ḳasṭalānī and Zakarīyā ibn Muḥammad al-Anṣārī.] 4 vol. مصر ١٣٠٠ [*Cairo*, 1883.] 4°.
14522. c. 9.

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MUḤAMMAD ibn MA'DĀN, called Jādd al-Maula. هذا ديوان خطب ... الشيخ جاد المولى الخ [Al-Kawākib al-zahrīyat. A book of Khutbahs for the whole year, consisting of a series of centos compiled from the Diwans of different poets,

chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. ١٢٨١ مصر [Cairo, 1865.] 12°. **14519. b. 8.**

—— هذا ديوان خطب للشيخ ... جاد المولى الخ [Another edition.] pp. 154, *lith.* [Cairo, 1878?] 12°. **14519. b. 25.**

MUḤAMMAD ibn MAHDĪ, *al-Ḥusainī.* كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, with a preface in Persian.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, *etc.*] Fol. **14514. e. 8.**

MUḤAMMAD ibn MAḤMŪD, *al-Ustarūshanī.* *See* MAḤMŪD ibn ISRĀ'ĪL, called IBN ḲĀḌI SAMĀWUNAH. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, *etc.*] 8°. **14527. dd. 6.**

MUḤAMMAD ibn MAḤMŪD (AKMAL al-DĪN) *al-Bābartī.* *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

MUḤAMMAD ibn MAḤMUD (JAMĀL al-DĪN) *al-Shahrastānī.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°. **14540. c. 18.**

—— [1884.] 8°. **14540. c. 40.**

MUḤAMMAD ibn MAKKĪ, called al-SHAHĪD al-AUWAL. [Al-Lum'at al-dimashḳīyat.] *See* ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashḳīyat.] [1855.] Fol. **14527. e. 7.**

—— هذا الكتاب المسمى بشرح اللمعة [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] 8°. **14527. e. 13.**

MUḤAMMAD ibn MANGLI. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش الفلا) [With the Arabic text. Uns al-mala' bi-waḥsh al-fala.] pp. xi. 143, 154. *Paris,* 1880. 8°. **14546. c. 1.**

MUḤAMMAD ibn MANṢŪR, *al-Hadhadī.* *See* MUḤAHMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية ... الشرقاوى الخ [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharḳāwī.] [1875.] 8°. **14516. b. 24.**

MUḤAMMAD ibn MANṢŪR (ṢADR al-DĪN) *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

MUḤAMMAD ibn al-MU'AIYID, *al-'Urḍī.* Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. *Lipsiae,* 1865. 8°. **14544. e. 9.**

—— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 *and* 8 *plates.* *Dresden,* 1873. 4°. **14544. d. 25.(2.)**

—— [Another copy.] **S. 146.(1.) [Map Dept.]**

MUḤAMMAD ibn MUBĀRAK-SHĀH, *al-Harawī,* called MU'ĪN. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] *See* MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعه نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

MUHAMMAD ibn MUHAMMAD, called Ibn Ajurrūm. See Muhammad ibn Muhammad, *al-Ṣinhājī.*

MUHAMMAD ibn MUHAMMAD, called Ibn 'Āṣim. Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. تحفة الحكام في (نكت العقود والاحكام) pp. ix. 918. *Alger*, 1882-93. 8°. **14529. a. 13.**

MUHAMMAD ibn MUHAMMAD, called Ibn Baṭūṭah. See Muhammad ibn 'Abd Allāh.

MUHAMMAD ibn MUHAMMAD, called Ibn al-Habbārīyah. كتاب الصادح والباغم الخ [Al-Ṣādiḥ wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. ii. 143. بيروت ١٨٨٦ [*Beirut*, 1886.] 12°. **14579. b. 16.**

—— نبذة من كتاب الصادح والباغم [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Ṣādiḥ wa'l-bāghim.] See David (Clemens Joseph) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 94-131. [1863.] 8°. **14586. b. 16.**

MUHAMMAD ibn MUHAMMAD, called Ibn al-Ḥājj. See Muhammad ibn Muhammad, *al-'Abdarī.*

MUHAMMAD ibn MUHAMMAD, called Ibn Mālik. See Muhammad ibn Muhammad (Badr al-Dīn)

MUHAMMAD ibn MUHAMMAD, called Ibn Nubātah. [Sarḥ al-'uyūn.] See Ahmad ibn 'Abd Allāh, called Ibn Zaidūn. هذا كتاب سرح العيون الخ [Al-Risālat. With a commentary entitled Sarḥ al-'uyūn, by Ibn Nubātah.] [1873.] 8°. **14576. b. 23.**

—— [Sarḥ al-'uyūn.] See Husain ibn 'Alī, called al-Ṭughrā'ī. الجزء الاول (الثاني) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Ṣafadī, *etc.*] *margin.* [1888.] 8°. **14573. d. 7.**

MUHAMMAD ibn MUHAMMAD, called Ibn Nubātah (*continued*). [Sarḥ al-'uyūn, translated into Turkish by Muhammad Sa'īd ibn Karah-Khalīl.] See Ahmad ibn 'Abd Allāh, called Ibn Zaidūn. ترجمة سرح العيون الخ [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

—— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Reiske.] See Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] See Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

MUHAMMAD ibn MUHAMMAD, called Ibn Saiyid al-Nās. See 'Alī ibn Ibrāhīm, *al-Halabī.* الجزء الاول (الخ) من انسان العيون الخ [Insān al-'uyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar.] [1875.] 4°. **14561. a. 9.**

MUHAMMAD ibn MUHAMMAD, called Ibn al-Shiḥnah. See Muhammad ibn al-Shiḥnah.

MUHAMMAD ibn MUHAMMAD, called Ibn Ẓafar. See Muhammad ibn 'Abd Allāh.

MUHAMMAD ibn MUHAMMAD, called al-Kātib, *al-Iṣbahānī.* See Muhammad ibn Muhammad ('Imād al-Dīn)

MUHAMMAD ibn MUHAMMAD, called al-Mufīd. الكتاب ... الموسوم بالمقنعة [Al-Mukni'at. A compendium of Muhammadan law according to the Shiah school. Edited by Ahmad ibn 'Alī Khwānsārī, with a life of the author prefixed, extracted from the Lu'lu'atai al-bahrain of Yūsuf ibn Ahmad al-Bahrānī.] pp. iv. 138, *lith.* ١٢٧٤ [*Teheran*, 1858.] Fol. **14528. e. 15.(2.)**

MUHAMMAD ibn MUHAMMAD, called al-Murtaḍā, *al-Zabīdī.* See Muhammad al-Murtaḍā ibn Muhammad.

MUHAMMAD ibn MUHAMMAD, called Sibṭ al-Māridīnī. See Muhammad ibn 'Alī, *al-Rahbī*, called Ibn al-Mutkinah. حاشية ... الشيخ محمد ...

البغرى الخ [Bughyat al-bāhith. With a commentary by Sibt al-Māridīnī, and a supercommentary by Muhammad al-Bakarī.] [1867.] 4°. 14529. b. 12.

—— [1877.] 4°. 14528. b. 12.

MUHAMMAD ibn MUHAMMAD, called al-Watwāt. *See* Rashīd al-Dīn Watwāt.

MUHAMMAD ibn MUHAMMAD, *al-Abdarī*, called Ibn al-Hājj. هذا كتاب المدخل الخ [Al-Madkhal. A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. ١٢٩٣ سكندرية [*Alexandria*, 1876.] 8°. 14519. dd. 1.

MUHAMMAD ibn MUHAMMAD, *al-Akhsīkatī*. *See* Muhammad ibn Muhammad (Husām al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Aksarā'ī*. اقصرايى [Hall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Hazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-tibb. With marginal notes.] 2 vol. *lith.* [*Delhi*, 1870 ?] 8°. 14535. a. 3.

—— اقصرائى [Hall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. 14535. a. 4.

In 3 vol. with a continuous pagination.

MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shādalī*. [*Ahādīth yaum al-Āshūrā.*] *See* Hasan, *al-'Adawī al-Hamzāwī*. هذا كتاب النفحات النبوية الخ [Al-Nāfahāt al-nabawīyat. A commentary on a collection of traditions by Muhammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. 14579. d. 4.(1.)

—— هذا كتاب بهجة الانس والائتناس شرح زارنى المحبوب فى رياض الانس الخ [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing: زارنى المحبوب فى رياض الانس] pp. 16, *lith.* [*Cairo*, 1870 ?] 12°.

14582.b.33.(2).

—— [Dau al-shumū'.] *See* below: الجزء الاول (الثانى) من شرح حاشيتى العلامتين الخ [A commentary by Muhammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Hijāzī al-'Adawī, the other, entitled Dau al-shumū', by the author of the Majmū'.] [1887.] 4°.

14527. d. 5.

—— [Hāshiyat Ithāf al-murīd.] *See* 'Abd al-Salām ibn Ibrāhīm, *al-Lakānī*. حاشية العلامة الامير الخ [Ithāf al-murīd. With a supercommentary by Muhammad al-Amīr.] [1865.] 4°.

14516. d. 5.(1.)

—— حاشية الازهرية فى علم العربية الخ [Hāshiyat Sharh al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Mukaddimat al-azharīyat.] pp. 56. ١٢٩٦ بولاق [*Bulak*, 1879.] 8°. 14594.c.11.(1).

—— [Hāshiyat sharh al-Mallawī 'ala Farā'id al-fawā'id.] *See* Ahmad ibn 'Abd al-Fattāh, *al-Mallawī*. هذه حاشية ... الشيخ الامير الخ [A commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muhammad al-Amīr.] [1864.] 4°. 14597. d. 3.

—— سمير الامير حاشية ... عبد الحكيم ابن ... مخلوف البدوى على شرح ... الامير لبسملة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Ahmad al-Mallawī's shorter commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Hakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩٩ [*Cairo*, 1882.] 8°.

14597. d. 14.

—— رسالة اتحاف الانس فى العلمين واسم الجنس الخ [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. ١٣٠٢ دمشق [*Damascus*, 1884.] 8°.

14540.aa.7.(1).

—— هذا الجزء الاول (الثانى) من شرح ... محمد الامير على مجموعه فى مذهب الامام مالك [A commentary by Muhammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāk.] 2 vol. ١٢٨١ [Cairo, 1864.] 8°. **14527. b. 19.**

—— الجزء الاول (الثانى) من حاشيتى العلامتين ... الاولى للشيخ حجازى العدوى والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكلتاهما على شرح مجموعه الفقهى فى مذهب الامام مالك [The commentary upon the Majmū' fi madhab al-Imām Mālik, accompanied by two supercommentaries, the one by Ḥijāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] 2 vol. مصر ١٣٠٤ [Cairo, 1887.] 4°. **14527. d. 5.**

—— [Sharḥ al-Majmū' fi madhab al-Imām Mālik.] *See* above: [Al-Majmū', *etc.*]

—— [Sharḥ Mughni al-labīb.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... مغنى اللبيب الخ [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. **14594. a. 19.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī.* Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d'Ibn-el-Abbar). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, ii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī. See* Muḥammad ibn Muḥammad (Akmal al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī.* فتح الاغلاق فى احكام الطلاق الخ [Fatḥ al-aghlāk. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ١٣٠٦ [Cairo, 1889.] 8°. **14527. a. 8.**

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī. See* Muḥammad ibn Muḥammad (Abu al-Wafā)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūkī. See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī. See* Muḥammad ibn Muḥammad (Abu Naṣr)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī. Leben, etc. See* Gosche (R.) Ueber Ghazzâlîs Leben und Werke, *etc.* 1858. 4°. **14560. e. 10.**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhöes, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. **14540. a. 5.**

—— *See* Shīr Muḥammad, *Kandahārī.* اسرار العارفين الخ [Asrār al-'ārifīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. **14519. d. 28.**

—— كتاب الجام العوام عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ ـ كتاب المضنون به على غير اهله الخ ـ كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ) [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munḳiḍ min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḍnūn bih 'ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḍnūn al-ṣaghīr fi masā'il al-rūḥ, a treatise on the soul.] 4 pt. مصر ١٣٠٣ القاهرة [Cairo, 1886.] 8°. **14516. a. 13.(1-4.)**

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

—— هذه الرسائل تاليف العلامة الامام حجة الاسلام ... الغزالى ... الاولى رسالة الجام العوام عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضنون به على غير أهله والرابعة كتاب ترتيب الاوراد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, (2) al-Munḳiḍ min

al-ḍalāl, (3) al-Maḍnūn bih ʻala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, *lith.* *Bombay* [1891]. 8°.
14516. b. 36.

—— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (ايها الولد للغزالى) [Aiyuhā al-walad.] pp. 51, 39. *Wien*, 1838. 8°.
14576. a. 3.

—— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. [ʻAḳīdat ahl al-sunnat. With a Latin translation by E. Pocock.] *See* GREGORY (ABU al-FARAJ) called BAR-HEBRÆUS. لمع الخ Specimen Historiae Arabum, *etc.* pp. 274-292. 1650. 4°.
14549. b. 2.

—— pp. 269-286. 1806. 4°. **148. c. 15.**

—— شرح عقيدة ... الغزالى الخ [A commentary on the ʻAḳīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] *See* ʻABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] *margin.* [1879.] 8°.
14516. b. 21.

—— شرح مراقى العبودية للعالم . . . الشيخ محمد نووى الجاوى على بداية الهداية لحجة الاسلام ابى حامد الغزالى وبهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāḳi al-ʻubūdīyat, by Muḥammad Nawawī al-Jāwī.] pp. 131, 8. ١٢٩٨ مصر القاهرة [*Cairo*, 1881.] 8°.
14516. cc. 19.

—— *See* ʻABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī.* شرح . . . عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.
14516. b. 21.

—— البهجة السنية فى شرح دعوة الجلجلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Daʻwat al-jaljalūtīyat.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] pp. 1-41. [1863.] 8°.
14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). [Daḳā'iḳ al-akhbār.] *See* ʻABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍi.* دقائق الاخبار [Daḳā'iḳ al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°.
14516. b. 26.(1.)

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— كتاب الدرة الفاخرة فى كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, *lith.* [١٢]٨٠ [*Cairo*, 1863.] 8°.
14516. a. 2.(5.)

—— Ad-Dourra al-Fâkhira, la Perle Précieuse de Ghazâli. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon*, *Leipzig* [printed], 1878. 8°.
14516. b. 10.

—— الربع الاول (الثانى الخ) من احياء العلوم [Iḥyā ʻulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavīs Muḥammad Muẓhir and Muḥammad Yaʻḳūb.] 4 vol., *lith.* ١٢٨١ [*Lucknow*, 1864.] Fol.
14516. d. 2.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين الخ [Iḥyā ʻulūm al-dīn.] 4 vol. ١٢٨٢ مصر [*Cairo*, 1866.] Fol.
14516. d. 3.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين تاليف . . . الغزالى . . . وبهامشها عوارف المعارف للعارف بالله . . . السهروردى [Iḥyā ʻulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled ʻAwārif al-maʻārif, by ʻUmar ibn Muḥammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. ١٢٨٩ بولاق [*Bulak*, 1873.] 4°.
14516. cc. 1-3.

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين . . . وبهامشه عوارف المعارف الخ [Iḥyā ʻulūm al-dīn. Another edition, similar to the preceding.] 4 vol. ١٣٠٢-١٣٠٣ [*Cairo*, 1885-86.] 4°.
14516. cc. 12.

—— مختصر احياء علوم الدين للامام الغزالى [Lubāb al-iḥyā. An abridgment of the Iḥyā ʻulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] *See* [accessions] ʻAbd al-Malik ibn Abi al-Muna (Taḳī al-Dīn) *al-Bābī al-Ḥalabī*.
كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] *margin.* [1890.] 8°. **14516. cc. 20.**

—— كتاب الصدق ملتقطا من احياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's Iḥyā ʻulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اگره ١٣٠٥ [*Agra*, 1888.] 8° 14519.e.41.(1).

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—— الجام العوام عن علم الكلام الخ [Iljām al-ʻawāmm ʻan ʻilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ١٢٨٧ [*Constantinople*, 1870.] 12°. **14516. a. 12.**

—— كتاب الجام العوام عن علم الكلام الخ [Iljām al-ʻawāmm ʻan ʻilm al-kalām.] pp. 63, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. **14516. a. 13.(1.)**

—— رسالة الجام العوام عن علم الكلام [Iljām al-ʻawāmm ʻan ʻilm al-kalām.] *See* above: هذه الرسائل تاليف . . . الغزالى الخ [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. **14516. b. 36.**

—— كتاب الاوراد للامام الغزالى [Kitāb al-aurād. A daily prayer book.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. **14516. b. 36.**

—— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's Iḥyā ʻulūm al-dīn.] *See* above: [Iḥyā ʻulūm al-dīn.]

—— كتاب المضنون به على غير اهله الخ [Al-Maḍnūn bih ʻala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.] pp. 46, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. **14516. a. 13.(3.)**

—— كتاب المضنون به على غير اهله [Al-Maḍnūn bih ʻala ghair ahlih.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. **14516. b. 36.**

—— كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [Al-Maḍnūn fi masāʼil al-rūḥ. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. **14516. a. 13.(4.)**

—— Logica et philosophia Algazelis Arabis. [The first two parts of the Makāṣid al-falāsifat, translated into Latin by Dominicus Gundisalvus.] G.L. ff. 40. *Impensis Petri Liechtensteyn Coloniensis*: [*Venice*,] 1506. 8°. **520. d. 28.(1.)**

—— Al-Ġazzâlî's Makâṣid al-Falâsifat. I. Teil: die Logik. Cap. 1-2. ... zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation ... eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden*, 1888. 8°. 14540.e.55.

—— تنبيه الغافلين مختصر منهاج العابدين ... ثم يليه رسالة فى البعث والنشور فى احوال الموتى والقبور للشيخ محمد سعيد بابصيل ... وبهامش الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم ... الشيخ سالم بن احمد العطاس ... الثانية العطية الهنية والوصية المرضية للعلامة ... السيد ... على بن حسن العطاس باعلوى ... وبهامش الكتاب الثانى الدرر الحسان فى البعث ونعيم الجنان للجلال السيوطى [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled Minhāj al-ʻābidīn, by Aḥmad ibn Zainī Daḥlān; to which is added a treatise on Muhammadan eschatology by Muḥammad Saʻīd Bā Baṣīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-'Aṭṭās; a compendium of asceticism entitled al-'Aṭīyat al-hanī'at, by 'Alī al-'Aṭṭās Bā 'Alawī; and a treatise on Muhammadan eschatology entitled al-Durar al-ḥisān, attributed to Jalāl al-Dīn al-Suyūṭī.] 2 pt. ١٢٩٨ [*Cairo*, 1881.] 8°.
14516. c. 25.

—— مكاشفة القلوب المقرب الى حضرة علام الغيوب الخ [Mukāshafat al-ḳulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. ١٣٠٠ بولاق [*Bulak*, 1883.] 4°.
14519. e. 5.

—— هذا كتاب المنقذ من الضلال الخ [Al-Munḳiḏ min al-ḍalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°.
14516. a. 13.(2.)

—— هذا كتاب المنقذ من الضلال [Al-Munḳiḏ min al-ḍalāl.] *See* above: ... هذه الرسائل تاليف الغزالى الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.
14516. b. 36.

—— المنقذ من الضلال والمفصح عن الاحوال Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] *See* SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, *etc.* 1842. 8°.
14540. a. 5.

—— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 9. 1873, *etc.* 8°.
Ac. 8808. (Ser. 7, tom. 9.)

MUḤAMMAD ibn **MUḤAMMAD**, *al-Ghazzālī* (*continued*). ترجمهٔ رسالهٔ منقذ من الضلال ... موسوم به لکچر امام غزالی [Al-Munḳiḏ min al-ḍalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, *lith.* ١٣٠٦ امرتسر [*Amritsar*, 1889.] 8°.
14516.a.24.(3).

—— [Naṣīḥat al-mulūk.] *See* below: [al-Tibr al-masbūk.]

—— هذا سفر بديع ... احتوى على ثلاثة كتب ... اولها تهافت الفلاسفة للامام الغزالى ... وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسى ... وثالثها تهافت الفلاسفة للعلامة خوجهزاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muḥammad ibn Aḥmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. ١٣٠٢-١٣٠٣ مصر [*Cairo*, 1885.] 8°.
14540. c. 34.

—— Die Widersprüche der Philosophie nach al-Ġazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. *Strassburg, Bonn* [printed], 1894. 8°.

—— Altercatio Algazelis cum philosophis in diuina scientia. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Tahāfut al-Tahāfut.*] Destructio destructionū Auerrois, *etc.* 1529. 8°.
8460. b. 10.

—— 1542. 8°. **519. b. 20.(1.)**

—— Averrois Cordubensis Destructio destructionum philosophiæ Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebræo interprete. 1550. *See* ARISTOTLE. Aristotelis ... opera, *etc.* vol. 9. 1552. Fol.
28. f. 10.

—— vol. 9. 1562. 8°. **220. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **219. c. 10.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī (continued).* [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] *See* above: [Minhāj al-'ābidīn.]

—— هذا كتاب عمدة المحققين ... محمد ... الغزالى ... وهو التبر المسبوك فى نصيحة الملوك [Al-Tibr al-masbūk, also called Naṣīḥat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-'Adawī.] pp. 224. ١٢٧٧ [*Cairo*, 1861.] 8°. **14540. a. 38.**

—— [*Al-Wajīz fi al-furū'.*] *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of 'Abd al-Karīm al-Rāfi'ī upon al-Ghazzālī's Wajīz fi al-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzī.* *See* Muḥammad ibn Muḥammad (Raḍī al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghullānī al-Kishnāwī.* هذا كتاب الدر المنظوم وخلاصة السر المكتوم فى السحر والطلاسم والنجوم الخ [Al-Durr al-manẓūm. A treatise on magic.] pp. iv. 184, 167, *lith.* ١٣٠٣ بمبئى [*Bombay*, 1886.] 8°. **14544. c. 14.**

MUḤAMMAD ibn MUḤAMMAD, *al-Habbārī.* *See* Muḥammad ibn Muḥammad, called Ibn al-Habbārīyah.

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāk.* بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق الى حضرة الملك الخلاق الخ [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by 'Abd al-Ḳādir ibn 'Abd al-Karīm al-Wardīfī.] pp. viii. 235. ١٢٩٨ بولاق [*Bulak*, 1881.] 8°. **14516. b. 22.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥaṭṭāb.* *See* Muḥammad ibn Muḥammad, *al-Ru'ainī.*

MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī.* فى الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق Hortus Cultissimus, mire orbis regiones, provincias, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. *In Typographia Medicea: Romae*, 1592. 4°. **14565. a. 2.**

Without pagination. The numbers of the pages have been added in manuscript.

—— [Another copy.] **304. k. 21.**

—— [Another copy.] MS. NOTES [by Thomas Hyde]. **14565. c. 23.**

—— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق **14565. a. 1.**

—— [Another copy similar to the preceding.] **G. 14868.**

—— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens præsertim exactam universæ Asiæ, et Africæ . . . explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita . . . et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. *Ex Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. **14565. a. 3.**

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

—— [Another copy.] **G. 14869.**

—— كتاب نزهة المشتاق فى اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français . . . et accompagnée de notes par P. Amédée Jaubert. 2 tom. *Paris*, 1836-40. 4°. **14566. c. 7, 8.**

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

—— [Another copy.] *See* Academies, *etc.*—Paris.—*Société de Géographie.* Recueil de voyages, *etc.* tom. 5, 6. 1824, *etc.* 4°. **Ac. 6035/4.** (tom. 5, 6.)

—— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, *etc.* 4°. **663. g. 4.**

—— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. *See* GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. **14544.f.1.**

—— *See* HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. **454. d. 6.(1.)**

—— *See* HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. **14565. b. 5.**

—— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. *Madrid,* 1799. 8°. **14565. b. 6.**

—— *See* HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. **14565. b. 7.**

—— Syria descripta a Scherifo el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 3. 1825, *etc.* 4°. **14586. d. 4.**

—— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الآفاق [Edited by P. B. Noskowÿj.] *See* AḤMAD ibn ʿALĪ, *al-Maḳrīzī.* Maqrizii " De Valle Hadhramaut " libellus, *etc.* 1866. 8°. **8363. b. 6.(15.)**

—— Description de l'Afrique et de l'Espagne par Edrîsî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dozy et M. J. de Goeje. (صفة المغرب . . . ماخوذة من كتاب نزهة المشتاق فى اختراق الآفاق) pp. xxiii. 391, 242. *Leyde,* 1866. 8°. **14565. a. 23.**

MUḤAMMAD ibn **MUḤAMMAD,** *al-Idrīsī* (*continued*). La Geografía de España del Edrisí. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. *Madrid,* 1881[-89]. 8°. **14566.bb.2.**

—— L'Italia descritta nel " Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. (من كتاب نزهة المشتاق فى اختراق الآفاق) (Atti della reale Accademia dei Lincei. Serie 2ª, vol. 8.) pp. xv. 156, 144, & 1 *map. Roma,* 1883 [1878]. 4°. **14565. d. 5.**

With a facsimile of the map of Italy contained in the original Arabic MS.

—— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2ª, vol. 8.) **Ac. 102. (Ser. 2, vol. 8.)**

—— Idrîsîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [*Bonn*] 1885. 8°. **14566. b.**

—— *See* [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrîsî. Akademisk afhandling. 1894. 8°. **14566. b. 16.**

MUḤAMMAD ibn **MUḤAMMAD,** *al-Iṣbahānī.* *See* MUḤAMMAD ibn MUḤAMMAD (ʿIMĀD al-DĪN) called al-KĀTIB.

MUḤAMMAD ibn **MUḤAMMAD,** *al-Jazarī.* متن الدرة فى القرآات الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor " Readings " (قراآت) of the text of the Koran.] *See* ḲUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. **14514. a. 1.**

—— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by ʿAlī al-Mukhallilātī.] pp. 160, *lith.* ١٢٧٩ [*Cairo,* 1862.] 8°. **14519. d. 6.**

—— الحصن الحصين مع شرحه العربى والفارسى الحرز الثمين والحرز الوصين [*sic*] [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ḣirz al-thamīn, by 'Alī ibn Sulṫān Muḣammad al-Ḱāri, the other in Persian, entitled al-Ḣirz al-rasīn, by Fakhr al-Dīn Muḣibb Allāh.] pp. 481, *lith.* لكهنو ۱۸۷۷ [*Lucknow*, 1877.] Fol. **14519. f. 1.**

—— الحصن الحصين [Al-Ḣiṡn al-ḣaṡīn.] *See* MUḢAMMAD ḢAḰḰĪ, *al-Nāzilī.* هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] *margin.* [1880.] 8°. **14521. b. 26.**

—— الحصن الحصين المحشى [Al-Ḣiṡn al-ḣaṡīn, with a marginal commentary compiled from various sources, by Muḣammad 'Abd al-Ḣaiy Lakhnawī. Second edition, edited by Muḣammad 'Abd al-'Alī Madrāsī.] pp. 254, *lith.* لكنؤ ۱۳۰۶-۱۳۰۷ [*Lucknow*, 1889.] Fol. **14519. f. 3.**

The earlier edition of this was published in A.H. 1287, A.D. 1870.

—— ظفر جليل [Al-Ḣiṡn al-ḣaṡīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Ẕafar i jalīl, by Muḣammad Ḱutb al-Dīn Khān.] pp. 236, *lith.* ۱۸۷۱ [*Delhi*, 1871.] 4°. **14519. e. 26.**

—— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, *lith.* لاهور ۱۳۱۰ [*Lahore*, 1893.] 8°. **14519. e. 27.**

—— سيد الاوراد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ḣiṡn al-ḣaṡīn, by Muḣammad Jān.] pp. 59, *lith.* لكهنو ۱۸۷۵ [*Lucknow*, 1875.] 8°. **14519. b. 15.(7.)**

—— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ ['Uddat al-Ḣiṡn al-ḣaṡīn. An abridgment of al-Jazarī's Ḣiṡn, by the author.] pp. 83. مصر ۱۳۰۳ [*Cairo*, 1886.] 8°. **14519. b. 40.**

—— وظيفه مسنونه [Al-Waẕīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḣiṡn, with a Hindustani interlineary translation and commentary, by Muḣammad Ḱuṫb al-Dīn Khān.] pp. 262, 4, *lith.* دلهائى [*Delhi*, 1865 ?] 8°. **14519. d. 12.(4.)**

—— اخبار نبى عربى ترجمهٔ ميلاد شريف علامهٔ جزرى [Maulid al-Nabī. A short life of the Prophet Muḣammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fatḣ Muḣammad Tā'ib.] pp. 100, *lith.* لكهنؤ ۱۳۰۸ [*Lucknow*, 1890.] 8°. **14560. c. 19.**

—— متن الجزرية فى التجويد [Al-Muḱaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] *See* MAJMU'. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. **14586. b. 27.**

—— pp. 188-192. [1864.] 8°. **14586. d. 30.**

—— pp. 186-192. [1878.] 8°. **14586. a. 48.**

—— متن الجزرية فى علم التجويد الخ [Al-Muḱaddimat al-jazarīyat.] *See* ḰUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. **14514. a. 1.**

—— كتاب المنح الفكريه على متن الجزريه وبهامشه شرح زكريا الانصارى على مقدمة الجزرية ايضا [Al-Muḱaddimat al-jazarīyat, with a commentary entitled al-Minaḣ al-fikrīyat, by 'Alī ibn Sulṫān Muḣammad al-Ḱāri. Accompanied on the margin by another commentary, entitled al-Daḱā'iḱ al-muḣkamat, by Zakarīyā ibn Muḣammad al-Anṡārī.] pp. 108. ۱۳۰۲ [*Cairo*, 1885.] 8°. **14514. b. 8.**

—— هذه الحواشى الازهرية فى حل الفاظ المقدمة الجزرية الخ [Al-Muḱaddimat al-jazarīyat, with a commentary, entitled al-Ḣawāshi al-azharīyat, by Khālid ibn 'Abd Allāh al-Azharī.] pp. 36. مصر ۱۳۰۴ [*Cairo*, 1887.] 8°. 14514.a.10.

—— النسخة ... المسماة بالمقدمة الجزرية المحشاة بالشرحين الفارسى والعربى [Al-Muḱaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Mufti Muḣammad Aḣsan, the latter by Zakarīyā al-Anṡārī. Edited by Faḍl Ilāhī.] pp. 40, *lith.* دهلى [*Delhi*, 1888.] 8°. 14514.b.36.(2).

—— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḣiṡn.] *See* above: [al-Ḣiṡn al-ḣaṡīn.]

MUHAMMAD ibn MUHAMMAD, *al-Jazarī (continued).* متن الطيبة فى القرآت العشرة الخ [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآت) of the text of the Koran.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. **14514. a. 1.**

—— ['Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waẓīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUHAMMAD ibn MUHAMMAD, *al-Ḳazwīnī.* *See* Zakarīyā ibn Muḥammad.

MUHAMMAD ibn MUHAMMAD, *al-Kishnāwī al-Ghullānī.* *See* Muḥammad ibn Muḥammad, *al-Ghullānī.*

MUHAMMAD ibn MUHAMMAD, *al-Lawātī,* called Ibn Baṭūṭah. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUHAMMAD ibn MUHAMMAD, *al-Makkī al-Ḥanafī.* *See* Muḥammad ibn Aḥmad, *al-Nahrawālī,* called Ibn Ḳāḍī Khān.

MUHAMMAD ibn MUHAMMAD, *al-Māridīnī.* *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

MUHAMMAD ibn MUHAMMAD, *al-Mu'izz.* قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ١٢٨٠ [*Cairo,* 1864.] 8°. **14555. a. 17.**

—— هذا كتاب قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. Fourth edition.] pp. 258, *lith.* ١٢٩٧ المنبئى [*Bombay,* 1880.] 8°. **14570. b. 23.**

MUHAMMAD ibn MUHAMMAD, *al-Murtaḍa al-Zabīdī.* *See* Muḥammad al-Murtaḍa ibn Muḥammad, *al-Zabīdī.*

MUHAMMAD ibn MUHAMMAD, *al-Nahrawālī.* *See* Muḥammad ibn Aḥmad.

MUHAMMAD ibn MUHAMMAD, *al-Naḳishbandī.* *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Rāzī.* *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī,* called al-Ḥaṭṭāb. شرح الفواكه الجنية على متممة الجرومية للفاضل ... الفاكهى ... وبهامشه متن ... متممة الجرومية فى علم العربية للعالم ... محمد ... الرعينى الشهير بالحطاب الخ [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Muḳaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Aḥmad al-Fākihī.] ١٢٩٥ بولاق [*Bulak,* 1878.] 4°. **14593. e. 23.(1.)**

—— الجزء الاول (الثانى) من كتاب الكواكب الدريه شرح متممة الآجروميه تاليف ... الشيخ محمد ... الاهدل ... وبهامشه المتن المذكور للامام الحطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darrīyat, by Muḥammad al-Ahdal.] 2 vol. ١٣٠٢ مصر [*Cairo,* 1885.] 4°. **14593. f. 15.**

MUHAMMAD ibn MUHAMMAD, *al-Sābiḳ.* الرسالة المسماة بثمرات الاوراق الخ [Thimār al-aurāḳ. An anthological work by Taḳī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābiḳ.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣbahānī.* الجزء الاول (الخ) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] vol. 2, *margin.* [1870.] 4°. **14576. c. 23.**

—— [Another edition.] *See* Abu Bakr ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī.* كتاب ثمرات الاوراق الخ [Thimār al-aurāḳ. With a supplement by Muḥammad al-Sābiḳ.] [1883.] 8°. **14561. b. 20.**

MUHAMMAD ibn MUHAMMAD, *al-Sajāwandī.* *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Dauidis Alsanhagii. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] COPIOUS MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae,* 1592. 4°. **622. h. 2.(1.)**

—— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ **622. h. 3.(2.)**

—— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 15. مصر القاهرة ١٢٧٧ [*Cairo,* 1861.] 12°. **14593. c. 14.**

—— متن الاجروميه فى النحو [Al-Mukaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 69-78. [1863.] 8°. **14586. b. 27.**

—— pp. 81-90. [1864.] 8°. **14586. d. 30.**

—— pp. 81-89. [1878.] 8°. **14586. a. 48.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] pp. 22. مصر ١٢٨٢ [*Cairo,* 1865.] 12°. **14593. c. 16.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 11. بولاق ١٢٨٨ [*Bulak,* 1871.] 12°. 14593.c.47.

—— متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by 'Abd Allāh al-Shubrāwī.] pp. 12. ١٢٩٠ [*Tunis,* 1873.] 8°. **14593. c. 25.(1.)**

—— كشف المروطيه عن ستور الاجروميه الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 36. مصر ١٢٩٨ [*Cairo,* 1881.] 4°. **14593. e. 23.(2.)**

—— شرح الاجرومية للعلامة ... احمد بن زيني دحلان الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by Aḥmad ibn Zainī Daḥlān.] pp. 33. مصر ١٣٠١ [*Cairo,* 1884.] 4°. **14593. e. 23.(3.)**

MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM (*continued*). حاشية ... عبد الله ... العشماوى على متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by 'Abd Allāh al-'Ashmāwī.] pp. 64. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. **14594. b. 28.**

—— Al-Adjrumiieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدّمة الاجروميّة الخ) pp. ii. 10, 12. *Cambridge, London* [printed], 1852. 8°. **14593. b. 11.**

—— L'Adjroumieh, par Mohhammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, ... et suivie du texte arabe. pp. iv. 20, 15. *Paris,* 1833. 8°. **14593. b. 17.(1.)**

—— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. *Alger,* 1846. 8°. **14593. c. 11.(1.)**

The text is lithographed.

—— Einleitung in das Studium der arabischen Grammatiker. Die Ajrūmiyyah des Muḥammad bin Daūd. Arabischer Text mit Uebersezung und Erläuterungen von E. Trumpp. pp. xi. 128. *München,* 1876. 8°. **14593. b. 17.(2.)**

—— كتاب الجرومية ومآية العامل Grammatica Arabica dicta Gjarumia, et Libellus Centum Regentium [by 'Abd al-Kāhir al-Jurjānī]. Cum versione latina et commentariis T. Erpenii. pp. 157. *Ex Typographia Erpeniana : Leidae,* 1617. 4°. **622. h. 7.**

—— Grammatica arabica الاجرومية Agrumia appellata. Cum versione latina ac ... expositione ... T. Obicini. pp. 286. *Typis Sac. Congregationis de Propag. Fide : Romæ,* 1631. 8°. **621. c. 19.**

—— *See* 'ABD al-RAḤMĀN ibn 'ALĪ, *al-Ma'kūdī*. شرح ... الماكودى الخ [A commentary on Ibn Ajurrūm's Mukaddimat.] [1875.] 8°. **14593. d. 23.(2.)**

—— *See* AḤMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī*. هذه حاشية ... الكفراوى الخ [Minḥat al-karīm al-wahhāb. A supercom-

mentary to Ḣasan al-Kafrāwī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1865.] 8°. **14593. d. 15.**

—— *See* Ḣasan, *al-Kafrāwī.* هذا شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1834.] 8°. **14593. c. 35.**

—— [1836.] 8°. **14593. c. 7.**

—— [1841.] 8°. **14593. b. 5.**

—— [1846.] 8°. **14593. c. 36.**

—— [1864.] 8°. **14593. c. 15.**

—— [1866.] 8°. **14593. d. 34.**

—— *See* Ḣasan, *al-Kafrāwī.* ... شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Ismā'īl al-Ḣāmidī.] [1886.] 4°. **14593. e. 6.**

—— *See* Jibrīl (Zain al-Dīn) *Shaikh.* Cheikh Djebril. . . . Commentaire sur la Djaroumiya. 1886. 8°. **14593. d. 28.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1835.] 8°. **14593. d. 3.**

—— [1846.] 8°. **14593. b. 9.**

—— [1863.] 8°. **14593. c. 34.**

—— [1867.] 8°. **14593. c. 25.(2.)**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* حاشية ... محمد مجاهد الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḣammad Mujāhid al-Tantidā'ī.] [1864.] 4°. **14593. d. 12.(1.)**

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— *See* Muḣammad, *al-Anbābī.* هذه تقريرات شريفة الخ [Annotations to the supercommentary of Muḣammad Mujāhid al-Tantidā'ī to al-Azharī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1864?] 8°. **14593. d. 14.**

—— *See* Muḣammad ibn Muḣammad, *al-Ru'ainī,* called al-Ḣaṭṭāb. شرح الفواكه الجنية الخ [Mutammimat al-ajurrūmīyat. A supplement to Ibn Ajurrūm's Muḳaddimat, with a commentary by 'Abd Allāh ibn Aḣmad al-Fākihī.] [1878.] 4°. **14593. e. 23.(1.)**

—— *See* Muḣammad ibn Muḣammad, *al-Ru'ainī,* called al-Ḣaṭṭāb. الجزء الاول (الخ) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat, with a commentary by Muḣammad al-Ahdal.] [1885.] 4°. **14593. f. 15**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat. The Ajurrūmīyat arranged in catechetical form.] pp. 57. ١٨٣٢ مالطة [*Malta,* 1832.] 8°. **T. 2131.(7.)**

—— كتاب الاجرومية (الاجوبة الجلية فى الاصول النحوية) [Another edition.] pp. 74. ١٨٤١ بيروت [*Beirut,* 1841.] 12°. **14593. c. 9.**

—— [Another edition.] pp. 55. ١٨٥٧ بيروت [*Beirut,* 1857.] 12°. **14593. c. 12.(2.)**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. ١٨٦٦ دير سيدة طاميش [*Dair Saiyidah Ṭāmīsh, Kasruwan,* 1866.] 16°. **14593. c. 20.**

—— كتاب الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. ١٨٧٤ بيروت [*Beirut,* 1874.] 12°. **14593. c. 31.**

—— كتاب الاجوبة الجلية فى الاصول النحوية الخ [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

with the same explanatory appendix as the preceding.] pp. 128. اورشليم ١٨٧٦ [*Jerusalem*, 1876.] 16°. **14593. c. 29.**

—— الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat.] pp. 59. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°. **14593. c. 43.**

—— رسالةٌ منظوم ... مسمى باجروميه [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-ʻImrīṭī. Edited, with copious marginal annotations, by Maulavī Muḥammad Hādi ʻAlī.] pp. 34, *lith.* ١٢٦١ [*Lucknow*, 1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition, with Maulavī Muḥammad Hādi ʻAlī's marginal notes.] *See* Muḥammad Saʻd Allāh, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 195-224. [1873.] 8°. **14593. f. 8.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of the Muḳaddimat of Ibn Ajurrūm, by ʻAbd Allāh al-Shubrāwī.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 78-80. [1863.] 8°. **14586. b. 27.**

—— pp. 90-92. [1864.] 8°. **14586. d. 30.**

—— pp. 89-92. [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Naẓm al-ajurrūmīyat, by ʻAbd Allāh al-Shubrāwī.] *See* above: متن الاجرومية الخ [Al-Muḳaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Naẓm al-ajurrūmīyat, by ʻAbd Allāh al-Shubrāwī.] *See* above: كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

MUḤAMMAD ibn MUḤAMMAD, *al-Tīzīnī.* جدول الكواكب الثابتة المحركة البعد والمطالع لاخر سنة اربعين وتسعماية من الهجرة المطهرة (Mohammedis Tizini) Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac Latio donavit T. Hyde.) *See* Uluġh Beg ibn Shāhrukh, *Mīrzā.* جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, *etc.* pp. 73-88. 1665. 4°. **757. cc. 11.(1.)**

—— [Another edition.] *See* Hyde (T.) *D.D.* Syntagma Dissertationum, *etc.* vol. 1, pp. 93-108. 1767. 4°. 14003.h.15.

MUḤAMMAD ibn MUḤAMMAD, *al-Ṭūsī.* *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

MUḤAMMAD ibn MUḤAMMAD (Abu Ḥāmid) *al-Ghazzālī.* *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.*

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī.* Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. . . . Von M. Steinschneider. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* Série 7, tom. 13, no. 4. 1859, *etc.* 4°. **Ac. 1125/3.(Ser. 7, tom. 13.)**

—— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-ʻulūm (?); followed by the Opusculum de intellectu et intellecto, being a translation of the same author's Maḳālat fi maʻāni al-ʻaḳl.] Studio et opera G. Camerarii. pp. 64. *Parisiis*, 1638. 8°. **519. b. 13.(4.)**

The title-page is mutilated where the date occurs.

—— Alfārābī's philosophische Abhandlungen . . . herausgegeben von F. Dieterici. pp. xxxix. 118. *Leiden*, 1890. 8°. **14540. a. 43.(1.)**

—— Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt von F. Dieterici. pp. xlvii. 223. *Leiden*, 1892. 8°. **14540. a. 43.(2.)**

—— فى اغراض الحكيم فى كل مقالة من الكتاب الموسوم بالحروف (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā baʻd al-ṭabīʻat.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. **14540. a. 43.(1.)**

MUḢAMMAD ibn **MUḢAMMAD** (Abu Naṣr) *al-Fārābī (continued)*. Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة نصوص الحكم الخ (Die Ringsteine der Weisheit.) [Fuṣūṣ al-ḥikam. A series of philosophical propositions.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 66-83. 1890. 8°. **14540. a. 43.(1.)**

—— Die Petschafte der Weisheitslehre. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. **14540. a. 43.(2.)**

—— *See* Isma'īl ibn al-Ḣusain, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fuṣūṣ al-ḥikam.] [1874.] 8°. **14540. a. 39.**

—— [For editions and translations of the philosophical treatise entitled al-Īḍāḥ fi al-khair al-maḥḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius:] *See* Aristotle. [*Supposititious Works.*]

—— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm?] *See* above: Alpharabii . . . opera, *etc.* pp. 1-41. 1638. 8°. **519. b. 13.(4.)**

—— كتاب الجمع بين رأيي الحكيمين افلاطون الالهي وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflāṭūn wa-Arasṭūṭālīs.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 1-33. 1890. 8°. **14540. a. 43.(1.)**

—— Die Harmonie zwischen Plato und Aristoteles. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. **14540. a. 43.(2.)**

—— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled Kitāb al-mūsīkī, with numerous extracts therefrom, by J. G. L. Kosegarten.] *See* 'Alī ibn al-Ḣusain (Abu al-Faraj) *al-Iṣbahānī*. Alii Ispahanensis Liber Cantilenarum magnus, *etc.* Prooemium, caput 2. 1840. 4°. **14561. c. 8.**

—— Extraits du Livre de la Musique composé par Abou Naçr Mohammad ibn Mohammad al-Farabi. [The Arabic text, accompanied by a French translation by J. P. N. Land.] (من كتاب الموسيقى تاليف ابى نصر محمد بن محمد الفارابى) 1885. *See* Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du sixième Congrès international des Orientalistes, *etc.* pt. 2, pp. 100-168. 1884, *etc.* 8°. **Ac. 8806.**

—— مقالة فى معانى العقل (Ueber den Intellect und das Intelligible.) [Al-Makālat fi ma'āni al-'akl.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 39-48. 1890. 8°. **14540. a. 43.(1.)**

—— Über die Bedeutungen des Worts „Intellect" („Vernunft"). *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. **14540. a. 43.(2.)**

—— Alpharabij de intellectu ⁊ intellecto. *See* Ḣusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicēne ... opera, *etc.* pt. 2, ff. 68, 69. 1508. Fol. **542. g. 2.(1.)**

—— Alfarabii opusculum de intellectu et intellecto. *See* above: Alpharabii ... opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, *etc.* pp. 43-64. 1638. 8°. **519. b. 13.(4.)**

—— Abû-Nassr Alfârâbii de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein. pp. 33, 8. *Vratislaviæ* [1848]. 8°. **1932. d. 21.**

—— رسالة فى جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فى ما ينبغى ان يقدّم قبل تعلّم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°. **14540. a. 43.(1.)**

—— رسالة . . . فى ما ينبغى ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc*. 1836. 8°. **14540. a. 2.**

—— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°. **14540. a. 43.(2.)**

—— فيما يصحّ ولا يصحّ من احكام النجوم [Al-Risālat fīmā yaṣiḥḥ wa-lā yaṣiḥḥ min aḥkām al-nujūm. A critical examination of the art of astrology.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°. **14540. a. 43.(1.)**

—— Bemerkungen des Abu Naṣr über die richtigen und falschen astronomischen Entscheide. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°. **14540. a. 43.(2.)**

—— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) ['Uyūn al-masā'il.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°. **14540. a. 43.(1.)**

—— عيون المسائل الخ Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc*. 1836. 8°. **14540. a. 2.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Hauptfragen von Abu Naṣr Alfārābī. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 92-107. 1892. 8°. **14540. a. 43.(2.)**

—— Declaratio cōpendiosa per uiā diuisionis alfarabii super libris rethoricoꝝ Aristotilis, *etc*. [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin*. Declaratio cōpendiosa, *etc*. 1481. *fol*. **G. 7999.**

—— Declaratio compendiosa per viam diuisionis Alpharabii super libris Rhetoricorum Aristotelis, *etc*. [Translated by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin*. Declaratio compendiosa, *etc*. 1515. *fol*. **520. h. 28.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu al-Wafā) *al-Buzjānī*. *See* Chasles (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°. **14544. e. 25.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Akmal al-Dīn) *al-Bābartī*. عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, *etc*. vol. 3, 4. *Calcutta*, 1830, 31. 4°. **14527. dd. 3.**

Imperfect: wanting vol. 1, 2.

MUḤAMMAD ibn **MUḤAMMAD** (Badr al-Dīn) called Ibn Mālik. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°. 14593.c.49.

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. Ibn Mâlik's Lâmiyat al af'âl mit Badraddîn's Commentar, *etc*. 1866. 8°. **14593. b. 14.(1.)**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. . . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. *See* ACADEMIES, *etc.*—Saint Petersburg. — *Academia Scientiarum Imperialis.* Mémoires, *etc.* vii[e] série, tom. 7, no. 6. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— المقاصد النحوية الخ —— [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ʿAbd Allāh Ibn Mālik's Alfīyat, and in several other, similar works. By Maḥmūd ibn Aḥmad al-ʿAinī.] *See* ʿABD al-ḲĀDIR ibn ʿUMAR, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn **MUḤAMMAD** (BAHĀ al-DĪN) *al-Naḳishbandī.* اوراد نقشبنديه [Al-Aurād al-naḳishbandīyat. The prayer-book of the Naḳishbandī Order of devotees.] pp. 10, *lith.* لكهنو ١٨٧٥ [*Lucknow,* 1875.] 8°. **14519. b. 14.(2.)**

—— [Another edition.] pp. 8, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14519. d. 13.(6.)**

—— *See* ʿABD al-ḲĀDIR ibn MUḤAMMAD, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳishbandī's prayer-book.] [1872.] 8°. **14519. d. 11.**

MUḤAMMAD ibn **MUḤAMMAD** (ḤUSĀM al-DĪN) *al-Akhsīkatī.* حسامى [Al-Muntakhab fi uṣūl al-maḏhab. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With marginal notes from various sources.] pp. 185, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 16.**

—— *See* ʿABD al-ʿAzīz ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق الخ [Al-Taḥḳīḳ. A commentary on Ḥusām al-Dīn's Muntakhab.] [1876.] Fol. **14528. e. 8.**

—— *See* FAḌL ḤAḲḲ, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول الخ [Daḳā'iḳ al-uṣūl. A commentary on Ḥusām al-Dīn's Muntakhab.] [1883.] 8°. **14527. c.**

MUḤAMMAD ibn **MUḤAMMAD** (ʿIMĀD al-DĪN) called al-ḲĀTIB, *al-Iṣbahānī.* ʿImâd ed-dîn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dîn. Publié par le comte C. de Landberg. كتاب الفتح القسى فى الفتح القدسى) [Al-Fatḥ al-ḳussī.] *Leyde,* 1888, *etc.* 8°. **14555. b. 20.**
In progress.

—— من كتاب الفتح القسى فى الفتح القدسى الخ —— Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] *See* YŪSUF ibn RĀFIʿ (BAHĀ al-DĪN) called IBN SHADDĀD. سيرة السلطان . . . صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Loci ʿImādo-'d-dīni (de Abbadidis) ex opere cui titulus: Čarīdaṭo l-qaçr wagarīdato ahli 'l-açr. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum, *etc.* vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Ousâma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la Kharîdat al-ḳaṣr, par ʿImâd ad-Dîn Al-Kâtib. *See* ACADEMIES, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Nouveaux Mélanges Orientaux. 1886. 8°. 14003.i.18.

—— Histoire des Seldjoucides de l'Irâq par al-Bondârî d'après Imâd ad-dîn al-Kâtib al-Isfahânî. Texte arabe, *etc.* 1889. *See* HOUTSMA (M. TH.) Recueil de textes relatifs à l'histoire des Seldjoucides. vol. ii. 1886, *etc.* 8°. 14003.1.2.

MUḤAMMAD ibn **MUḤAMMAD** (ḲUṬB al-DĪN) *al-Rāzī.* [Lawāmiʿ al-asrār.] *See* [accessions] MAḤMŪD ibn ABI BAKR, *al-Urmawī.* هذا كتاب شرح مطالع الانوار الخ [Maṭāliʿ al-anwār. The first part. Accompanied by a commentary by Ḳuṭb al-Dīn al-Rāzī, entitled Lawāmiʿ al-asrār.] [1877.] Fol. **14540. e. 5.**

—— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها لمولانا غلام يحيى [Al-Risālat fi al-taṣauwur wa'l-

taṡdīḳ. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entited Liwā al-huda, by Ghulām Yaḥya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Ṣādiḳ Marʻashī Māzandarānī.] pp. 52, 12, *lith.* الكانفور ١٢٧١ [*Cawnpore*, 1855.] 8°. **14540. c. 31.(3.)**

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

—— هذه رسالة فى تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taṡauwur wa'l-taṡdīḳ.] pp. 18. ١٢٨١ [*Tunis*, 1864.] 8°. 14540.aa.6.

—— الحواشي الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṡauwur wa'l-taṡdīḳ. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14540. d. 12.(1.)**

—— الرسالة القطبية والحواشي الزاهدية المتعلقة بالقطبية ولواء الهدي المعروف بغلام يحيى [Al-Risālat fi al-taṡauwur wa'l-taṡdīḳ, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yaḥya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad ʻAlīm al-Dīn.] pp. 160, *lith.* مراداباد ١٣١٠ [*Moradabad*, 1892.] 8°. **14540. c. 44.(1.)**

—— *See* ʻAbd al-ʻAlī Muḥammad (Abu al-ʻAiyāsh) called Baḥr al-ʻUlūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ.] [1875.] Fol. **14540. d. 5.**

—— *See* Ghulām Yaḥya ibn Najm al-Dīn, *al-Bihārī*. لوا الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ.] [1870.] 8°. **14540. d. 12.(2.)**

—— [1871.] 8°. **14540. d. 12.(3.)**

—— *See* Muḥammad ʻAbd al-Ḥaiy, *Lakhnawī*. نور الهدى الخ [Nūr al-huda. Supplementary notes by Muḥammad ʻAbd al-Ḥaiy to his own annotations on Ghulām Yaḥya's supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ.] [1871.] 8°. **14540. d. 12.(4.)**

See Muḥammad ʻAbd al-Ḥaḳḳ, *Khairābādī*. حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ, and to Ghulām Yaḥya's supercommentary.] [1860.] 8°. **14540. c. 26.(2.)**

—— *See* Muḥammad ʻAlīm al-Dīn, *Shāhjahānpūrī*. بدر الدجى الخ [Badr al-duja. Annotations to Ghulām Yaḥya's supercommentary on Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ.] [1893.] 8°. **14540. c. 44.(2.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. شرح فارسى الخ [A commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṡauwur wa'l-taṡdīḳ, with a Persian supercommentary by ʻAlā al-Dīn Aḥmad Lakhnawī.] [1884.] 8°. **14540. c. 39.(2.)**

—— [Taḥrīr al-ḳawāʻid al-manṭiḳīyat.] *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī*. The Qootbee, ... written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawāʻid al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise entitled al-Risālat al-shamsīyat, including the text of the same], *etc.* 1815. 8°. **14540. a. 1.**

—— [Another edition.] *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī*. النسخة ... المسماة بتحرير القواعد الخ [Al-Risālat al-shamsīyat, with Ḳuṭb al-Dīn al-Rāzī's commentary.] [1862.] 8°. **14540. c. 6.**

—— [1876.] 8°. **14540. a. 11.(1.)**

—— [1886.] 8°. **14540. c. 37.(2.)**

—— [1889.] 8°. **14540. c. 43.(1.)**

—— *See* ʻAbd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī*. سيلكوتى الخ [Annotations

to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a. 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* [accessions] 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير قطبى [Supercommentary to al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1892.] 8°. **14540. c. 43.(2.)**

—— *See* MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī.* شرح المختلطات الخ [Īḍāḥāt limabḥath al-mukhtalitāt. Notes to the 2nd chapter of the 3rd book of Najm al-Dīn al-Kātibī's Shamsīyat and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] [1862.] 8°. **14540. c. 7.(1.)**

—— *See* MUḤAMMAD ṢĀDIḲ, *Arzanjānī*, called MUFTI-ZĀDAH. حاشية تصورات الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

MUḤAMMAD ibn MUḤAMMAD (NAṢĪR al-DĪN) *al-Ṭūsī.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD)

MUḤAMMAD ibn MUḤAMMAD (RAḌĪ al-DĪN) *al-Ghazzī.* *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* كتاب علم الملاحة الخ ['Alam al-malāḥat. A treatise on agriculture founded on an older work entitled Jāmi' fawā'id al-malāḥat, by Raḍī al-Dīn al-Ghazzī.] [1882.] 8°. **14533. d. 7.**

MUḤAMMAD ibn MUḤAMMAD (RASHĪD al-DĪN) called al-WAṬWĀṬ. *See* RASHĪD al-DĪN WAṬWĀṬ.

MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* كتاب الفرائض (المسمى بالسراجية) [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, *etc.* vol. 4. 1834, *etc.* 4°. **14527. dd. 1.**

—— سراجى مع ضياء السراج [Al-Sirājīyat. With a marginal commentary entitled Ḍiyā al-sirāj, compiled from various sources by Saiyid Anwār 'Alī. With a table of the division of inheritance appended.] pp. 72, *lith.* كانپور ١٢٨٥ [*Cawnpore*, 1868.] Fol. **14528.ee.3.**

—— سراجى مع ضياء السراج [Al-Sirājīyat, with Saiyid Anwār 'Alī's commentary. Third edition.] pp. 72, *lith.* كانپور ١٢٩٥ [*Cawnpore*, 1878.] Fol. **14528. d. 10.(1.)**

—— سراجى [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, *lith.* لاهور [*Lahore*, 1889.] 8°. **14527.c.26.(4).**

—— Al-Sirájiyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones. pp. xiii. 105, 25. *Calcutta*, 1792. Fol. **14529. c. 1.**

—— Al Sirajiyyah: or the Mahommedan Law of Inheritance. Reprinted from the translation of Sir William Jones . . . With notes and appendix by A. Rumsey. pp. xv. 95. *London*, 1869. 8°. **14528. a. 14.**

—— The Serajiyyah, edited by P. C. Sen. [A reprint of the translation by Sir William Jones.] pp. 32. *Konnagar* [1887]. 8°. **14529.a.18.(2).**

—— *See* 'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجيه الخ [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled Khulāṣat al-farā'iḍ, being a paraphrase of al-Sajāwandī's Sirājīyat. With a commentary by the author of the paraphrase.] [1876.] 8°. **14529. a. 5.**

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* شرح رسالة

سراجيه الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°.
14527. d. 17.(2.)

—— See BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, etc. (Compiled in a great measure from the Sirajiyyah and its commentary the Shureefeea.) 1832. 4°.
14528. c. 1.

MUḤAMMAD ibn MUḤAMMAD ibn 'ALĪ (TAḲĪ al-DĪN) *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī al-Ḥasanī.*

MUḤAMMAD ibn MUḤAMMAD 'ALĪ, *Khwānsārī.* *See* MUḤAMMAD TAḲĪ, *Iṣfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. Edited by Muḥammad Khwānsārī.] [1857.] Fol.
14528. e. 17.

MUḤAMMAD ibn MUḤAMMAD al-AMĪR, *al-Shādalī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr.*

MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūḳī.* *See* AḤMAD ibn MUḤAMMAD, *al-Dardīr.* الجزء الاول (الخ) من كتاب ... الشيخ عرفة الدسوقى الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar, with a supercommentary by al-Dasūḳī.] [1870.] 8°.
14527. b. 8-11.

—— [1883.] 4°. 14527. d. 1.

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'āni, accompanied by a supercommentary by al-Dasūḳī.] [1855.] Fol.
14597. f. 3.

—— [1884.] 4°. 14597. e. 17.

—— حاشية ... محمد الدسوقى ... على شرح ... ابى الليث السمرقندى على الرسالة العضدية ... وبهامشه حاشية محمد الحفناوى ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin by another supercommentary by Muḥammad al-Ḥafnāwī.] pp. 108. ١٢٩٥ [*Cairo*, 1878.] 8°.
14540. a. 10.(2.)

—— هذا كتاب حاشية ... الدسوقى على شرح المصنف على متن السنوسية فى علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°.
14516. b. 33.

—— [Another edition.] *See* MUḤAMMAD ibn YŪSUF, *al-Sanūsī.* حاشية . . . الدسوقى الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūḳī.] [1880.] 4°.
14516. c. 1.

MUHAMMAD'-bn-MUHAMMAD-al-JABBÁR, *al-Utbi.* *See* MUḤAMMAD ibn 'ABD al-JABBĀR.

MUḤAMMAD ibn MUḤAMMAD 'UMAR, called BAḤRAḲ, *al-Ḥaḍramī.* *See* MUḤAMMAD ibn 'UMAR.

MUḤAMMAD ibn MUḤSIN, called 'ALAM AL-HUDA. Túsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نضد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°.
14002. a. (vol. 19.)

MUḤAMMAD ibn al-MUJALLA, called al-'ANTARĪ. *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* Antar og Abla. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°.
12410. aaa. 3.

MUḤAMMAD ibn al-MUKARRAM, called IBN MANẒŪR. الجزء الاول (الثانى الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Aḥmad Fāris.] 20 vol. بولاق مصر ١٣٠٠-١٣٠٧ [*Bulak*, 1883-91.] 4°. 15005.g.1.

—— كتاب نثار الازهار فى الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°.
14576. b. 27.

MUHAMMAD ibn **MURTADA**, called MUHSIN, *Kāshī*. (هذه كلمات مكنونة الخ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, *lith.* بمبئى ۱۲۹۶ [*Bombay*, 1879.] 8°.
14516. b. 4.

—— هذا الكتاب المسمى بالصافى الخ [Al-Sāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. *lith.* ۱۲۷۴ [*Bombay*, 1858.] Fol. **14509. e. 2.**

MUHAMMAD ibn **MŪSA**, *al-Damīrī*. الجزء الاول (الثانى) من كتاب حياة الحيوان الكبرى الخ [Hayāt al-hayawān al-kubra. A dictionary of zoology. Edited by Muhammad Kuttah al-ʿAdawī. Second edition.] 2 vol. بولاق ۱۲۸۴ [*Bulak*, 1868.] 4°.
14533. d. 3, 4.

—— هذا الكتاب المسمى بحيوة الحيوان [Hayāt al-hayawān. Edited by Nasr Abu al-Wafā al-Hūrīnī.] ff. 283, *lith.* ۱۲۸۵ [*Teheran?* 1869.] Fol. **14533. g. 1.**

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

—— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الخ [Hayāt al-hayawān al-kubra. Accompanied on the margin by Zakarīyā al-Kazwīnī's cosmography, entitled ʿAjāʾib al-makhlūkāt.] 2 vol. مصر ۱۳۰۵ [*Cairo*, 1887.] 8°. **14533. f. 2.**

—— *See* KÉGL (S.) Kamâl al-Dîn Damîrî Hajât al-hajwân, *etc.* [A critical examination.] 1889. 8°. **14533. d. 9.**

MUHAMMAD ibn **MŪSA**, *al-Khuwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. (المختصر فى حساب الجبر والمقابلة) [Al-Mukhtasar fi hisāb al-jabr wa'l-mukābalat.] 1830-31. *See* ACADEMIES, *etc.* — London.—*Oriental Translation Fund*, *etc.* MUHAMMAD ibn MŪSA, *al-Khuwārazmī*. The Algebra, *etc.* 1830, *etc.* 8°. 14003.d.10.

—— Le „Messâhat" de Mohammed ben Moussa al Khârezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2e édition revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. *Rome*, 1866. 4°.
14544. e. 3.

—— L'Algèbre d'Al-Khârizmi et les méthodes indienne et grecque, par L. Rodet. 1878. *See* [accessions] ACADEMIES, *etc.* — Paris. — *Société Asiatique.* Journal asiatique . . . septième série, tom. ii. 1873, *etc.* 8°. **2098. d.**

—— Livre de la description de l'habitable d'un quart du globe. [Geographical tables extracted from al-Khuwārazmī's work entitled Rasm al-rubʿ al-maʿmūr.] 1857. *See* LELEWEL (J.) Géographie du Moyen Age . . . Epilogue. 1852, *etc.* 8°. **2058. b.**

MUHAMMAD ibn **MŪSA** ibn **SHĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāhat al-ashkāl, translated into Latin by Gerardus Cremonensis] . . . Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) *Halle*, 1885. 4°.
Ac. 2871. (tom. 49.)

MUHAMMAD ibn **MUSTAFA**, called SHAIKH-ZĀDAH. *See* ʿABD ALLĀH ibn ʿUMAR, *al-Baidāwī*. هذا الجزء الاول (الخ) من حاشية شيخزاده الخ [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, *etc.*] Fol. **14509. e. 12-14.**

—— *See* MUHAMMAD SHARĪF ibn ʿABD ALLĀH, *al-Hakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. **14514. b. 19.**

MUHAMMAD ibn **MUSTAFA**, called VĀN-KULI. *See* VĀN-KULI.

MUHAMMAD ibn al-**MUSTANĪR**, called KUTRUB. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمة فى اسماء الوحوش وصفاتها [Extracts from Kutrub's work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] *See* 'Abd al-Malik ibn Kuraib, *al-Aṣma'ī.* Das Kitâb al-wuḥûš, *etc.* 1888. 8°. **Ac. 810/6.**

—— Carmen de vocibus tergeminis arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. *Marburgi Cattorum, Gissae* [printed], 1857. 8°. **14589. b. 11.**

MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī.* Notice et extraits du Me'âlim El Imâm (l'histoire de la ville de Qairouan de Sidi Moḥammed ben En Nâdji). *See* Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, *etc.* 1884. 8°. **Ac. 5350.**

MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام فى مدح خير الانام [Saj' al-ḥamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14573. b. 20.**

MUḤAMMAD ibn NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgili.* *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD ibn SA'D, *al-Zuhrī.* Die Biographie des Sa'd b. 'Ubâda. [From Ibn Sa'd's Kitāb al-ṭabaḳāt.] *See* Loth (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. **14560. b. 12.**

—— قطعة من طبقات محمد بن سعد كاتب الواقدى فى بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabaḳāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, *lith.* اكبراباد ١٣٠٨ [*Agra*, 1891.] 8°. **14561. b. 24.**

MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* *Commentary begins:* حمد وشكر متعاقب الورود [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبولده ١٢٥١ [*Constantinople*, 1835.] 8°. **14573. b. 17.**

—— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Ḳaiṣarī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢٦٠ [*Bulak*, 1844.] 8°. **14573. c. 4.**

—— (تخميس القصيدة الموسومة بالبردة) [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Maḳṣūd Rasā.] pp. 44, *lith.* ١٢٦٢ [*Constantinople*, 1846.] 8°. **14573. b. 10.**

—— هذه قصيدة . . . محمد بن ابى سعيد البوصيرى المسماة ببرء الدا الخ [Al-Burdat. With a Takhmīs by Ṣadaḳat Allāh al-Ḳāhirī.] *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī.* هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. **14576. b. 32.**

—— pp. 127-153. [1884.] 8°. **14576. b. 33.**

—— هذه الدرة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. 14573.a.25.(1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, *is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Māliki.*

—— متن البردة فى مدح النبى [Al-Burdat.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 31-38. [1863.] 8°. **14586. b. 27.**

—— pp. 31-38. [1864.] 8°. **14586. d. 30.**

—— pp. 31-38. [1878.] 8°. **14586. a. 48.**

—— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

ʻAbd al-Raḥmān ibn Ismāʻīl.] *See* Muʻallaḳāt. فهرست الخ [The seven Muʻallaḳāt, *etc.*] ff. 103*v.*-125. [1865.] 8°. **14570. b. 26.**

—— (برده) [Al-Burdat.] *See* Muḥammad, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 54*v.*-60*r.* [1872.] 8°. 14519.d.44.(1).

—— [1872.] 8°. **14519. d. 9.(3.)**

—— شرح قصيدهٔ برده لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muḥammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, *lith.* ١٢٨٩ [*Delhi,* 1872.] 8°. **14573. c. 11.(1.)**

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

—— هذه قصيدة البرئية المعروفة ببردة الخ [Al-Burdat.] ff. 14, *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(4.)**

—— هذا بردة [Al-Burdat.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalāʼil al-khairāt, *etc.*] pp. 622-656. [1879.] 12°. **14519. a. 3.**

—— هذه قصيدة ... محمد بن ابى سعيد البوصيرى المسماة ببرء الداء ... او ببردة [Al-Burdat.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— حاشية ... الشيخ ابراهيم الباجورى على متن البردة للعارف بالله تعالى ... البوصيرى ... وبهامشها شرح الشيخ خالد الازهرى على البردة ايضا [Al-Burdat. With commentaries by Ibrāhīm al-Bājūrī and Khālid ibn ʻAbd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ١٢٩٧ [*Bulak,* 1880.] 4°. **14573. c. 15.**

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

—— النفحات الشاذلية فى شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafaḥāt al-shāḏalīyat, by Ḥasan al-ʻAdawī. To which is added another poem by al-Būṣīrī, being a prayer for the Prophet Muḥammad entitled al-Ḳaṣīdat al-muḍarīyat, with a commentary entitled al-Ṭalʻat al-badrīyat, by ʻAbd al-Ghanī ibn Ismāʻīl al-Nābulusī.] 3 vol. ١٢٩٧ [*Cairo,* 1880.] 8°. **14573. b. 8.**

The second poem, with its commentary, is placed on the margin of vol. 2. Vol. 1 and 2 are lithographed, vol. 3 is printed.

—— تخميس قصيدهٔ برده [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Naḥīfī.] pp. 60. استانبول ١٢٩٧ [*Constantinople,* 1880.] 8°. **14573. b. 23.**

—— هذا كتاب تخميس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Riḍa.] *See* Muḥammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmūʻat al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 3-20. [1889.] 8°. **14573. cc. 5.**

—— Die Burda ein Lobgedicht auf Muḥammad von al-Bûṣîrî, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevorwortet von W. Behrnauer. pp. 26, 34. *Wien,* 1860. 8°. **14573. cc. 6.**

—— نظم الورع [Naẓm al-waraʻ. The Burdat of al-Būṣīrī, with a Takhmīs by Muḥammad ʻAzīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, *lith.* بمبئى ١٣٠١ [*Bombay,* 1884.] 8°. **14573. c. 20.**

—— The famous poem of al-Bûsaree, well known as قصيدة البردة للبوصيرى "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. *See* [accessions] Faiẓ Allāh Bhāī. الجزء الاول من كتاب تحفة المسلمين الخ A Moslem Present, *etc.* pt. 1. 1893, *etc.* 8°. **14573. b. 36.**

—— كواكب الدريه فى مدح خير البريه Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدهٔ برده Gedicht Burde bekanntes Gedicht, von Scheïch Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. *Wien,* 1824. Fol. **14573. e. 2.**

MUHAMMAD ibn **SA'ĪD**, *al-Busīrī* (*continued*). شرح قصيدهٔ برده [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Haidar.] pp. 54, *lith.* لكهنو ۱۸۷۹ [*Lucknow*, 1879.] 8°. **14573. c. 11.(2.)**

—— قصيدهٔ برده [Al-Burdat. Accompanied by a Hindustani interlinear translation, notes, and preface.] *See* MUHAMMAD MAKṢŪD HASAN. مجموعهٔ قصائد [Majmū'ah i ḳaṣā'id.] pt. 1, pp. 66-132. [1892, *etc.*] 16°. **14519. a. 5.**

—— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. **75. c. 28.**

—— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, *etc.* *Trajecti Batavorum*, 1771. **75. c. 9.**

—— قصيده برده [Al-Burdat. With a Persian interlinear translation and preface.] *See* KASIDAHS. فهرست مجموعهٔ قصائد الخ pp. 1-23. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. 14519.c.9.(1).

—— اغاز قصيدهٔ برده در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlinear translation and preface.] *See* KASIDAHS. نود و نه نام - قصيدهٔ برده الخ pp. 2-34. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlinear translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] *See* IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. **14519. d. 16.**

—— ترجمه وشرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ۱۳۰۷ [*Constantinople*, 1889.] 8°. **14573. cc. 9.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri par M. le Baron Silvestre de Sacy. *See* BIRGILI (MUHAMMAD ibn PĪR 'ALĪ) Exposition de la Foi Musulmane, *etc.* 1822. 8°. 14410.d.13.

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. 14003.h.16.

—— The "Burda," i.e. the Poem of the Mantle. .. Translated, with preface and notes, by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. **14570. a. 7.**

—— [Al-Hamzīyat fi madh khair al-barīyat.] *See* below: [Umm al-ḳura.]

—— القصيدة المضرية فى الصلاة على خير البرية الخ [Al-Kaṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muhammad.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. **14519. a. 1.(2.)**

—— *End.* تمت القصيدة المضرية الخ [Al-Kaṣīdat al-muḍarīyat.] *See* MUHAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 687-699. [1879.] 12°. **14519 a. 3.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية ... للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. With a commentary entitled al-Tal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] *See* above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Hasan al-'Adawī.] vol. 2, *margin.* [1880.] 8°. **14573. b. 8.**

—— القصيدة المضرية للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. Accompanied by a Turkish interlinear translation.] *See* IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. **14519. d. 16.**

—— [Al-Kawākib al-darrīyat.] *See* above: [al-Burdat.]

MUḤAMMAD ibn **SAʻĪD**, *al-Buṣīrī* (*continued*). متن الهمزية فى مدح خير البرية [Umm al-ḳura, commonly called al-Hamzīyat. A poem in praise of the Prophet Muḥammad, rhyming in ء.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ

pp. 38-58. [1863.] 8°. **14586. b. 27.**

—— pp. 33-58. [1864.] 8°. **14586. d. 30.**

—— pp. 38-58. [1878.] 8°. **14586. a. 48.**

—— هذه حاشية على متن الهمزية مسماة بالفتوحات الاحمدية بالمنح المحمدية الخ [Umm al-ḳura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] pp. 215, *lith.* ١٢٨٣ مصر [*Cairo*, 1866.] 8°. **14573. b. 13.**

—— لوامع انوار الكوكب الدرى فى شرح همزية . . . البوصيرى [Umm al-ḳura. Accompanied by a commentary entitled Lawāmiʻ anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] *See* MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. c. 20.**

—— هذه قصيدة الهمزية على خير البرية لمحمد البوصيرى [Umm al-ḳura.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا تخميس . . . على القصيدة . . . الشهيرة بالهمزيه للبوصيرى فى مدح حضرة خير البريه [Umm al-ḳura. With a Takhmīs, or metrical amplification, by ʻAbd al-Bāḳi Efendi al-Fārūḳī.] *See* MUḤAMMAD al-RIḌA called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmūʻat al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 58-106. [1889.] 8°. **14573. cc. 5.**

—— *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* شرح الامام شهاب الدين . . . بن حجر الهيتمى على متن الهمزية الخ [Al-Minaḥ al-makkīyat. A commentary on al-Būṣīrī's Umm al-ḳura, with a supercommentary by Muḥammad al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

MUḤAMMAD ibn **SAʻĪD**, *al-Tūnusī. See* MUḤAMMAD ibn ʻALĪ ibn SAʻĪD.

MUḤAMMAD ibn al-**SĀ'IḤ**, *al-ʻArabī al-Sharḳī al-ʻUmarī. See* MUḤAMMAD al-ʻARABĪ ibn al-SĀ'IḤ, *al-Sharḳī.*

MUḤAMMAD ibn **SAIYID** al-**NĀS**, *al-Yaʻmarī.* Carmen arabicum Mohammedis ebn Seid-ennâs Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] *See* KOSEGARTEN (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. **74. a. 16.**

MUḤAMMAD walad **SAIYIDI SAʻĪD**. *See* ZEYS (E.) and MUḤAMMAD walad SAIYIDI SAʻĪD. Recueil d'actes judiciaires arabes, *etc.* 1886. 8°. **14529. a. 11.**

MUḤAMMAD ibn **ṢĀLIḤ**, called IBN al-HABBĀRĪYAH. *See* MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD ibn al-**ṢĀLIḤĪ**, *al-Hilālī. See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.*

MUḤAMMAD ibn **SĀLIM**, *al-Ḥafnāwī. See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* . . . شرح الامام شهاب الدين بن حجر الهيتمي الخ [Al-Minaḥ al-makkīyat. Accompanied by a supercommentary by al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

—— *See* MUḤAMMAD ibn MUḤAMMAD ʻARAFAH, *al-Dasūḳī.* حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Ḳāsim al-Samarḳandī's commentary on ʻAḍud al-Dīn al-Ījī's tract entitled al-Risālat al-ʻaḍudīyat. Accompanied on the margin by another supercommentary, by al-Ḥafnāwī.] [1878.] 8°. **14540. a. 10.(2.)**

MUḤAMMAD ibn al-**SHĀFIʻĪ**, *al-Faḍḍālī.* حاشية . . . الشيخ البيجورى المسماة بتحقيق المقام على كفاية العوام فى علم الكلام لشيخ مشايخنا الشيخ الفضالى الخ [Kifāyat al-ʻawāmm. A compendious exposition of the fundamental articles of the Muhammadan faith, accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 114. ١٢٨٥ [*Bulak*, 1868.] 4°. **14516. d. 5.(2.)**

—— هذه حاشية على رسالة . . . الشيخ الفضالى تاليف . . . الشيخ ابراهيم الباجورى فى قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 40, *lith.* ١٢٩٦ [*Bombay*, 1879.] 8°. **14516. b. 42.**

MUḤAMMAD ibn SHĀKIR, called Ṣalāḥ al-Dīn, *al-Kutubī*. كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-aʿyān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٣ بولاق مصر القاهرة [*Bulak*, 1866.] 8°. **14561. b. 17.**

—— الجزء الاول (الثانى) من فوات الوفيات للعلامة محمد بن شاكر ... الكتبى [Fawāt al-wafayāt. Another edition.] 2 vol. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-aʿyān.] *Supplement.* [1882.] 4°. 14560.d.5.

—— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* Ismāʿīl ibn ʿAlī (ʿImād al-Dīn Abu al-Fidā), *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fī akhbār al-bashar.] [1870.] 4°. **14548. b. 1.**

—— ترجمة مؤلف الكتاب المسمى بالروضتين فى اخبار الدولتين ... منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abu Shāmah. كتاب الروضتين الخ [Kitāb al-rauḍatain.] [1871.] 8°. **14554. b. 16.**

MUḤAMMAD ibn SHAṬAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°. **14555. e. 7.(1.)**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Faḍl) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's: Dorr-el-montacheb fî târîch Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol. **14565. e. 4.**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Walīd) التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] *See* ʿAlī ibn Muḥammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fī al-taʾrīkh.] vol. 7-9, *margin.* [1874.] 4°. **14548. b. 8.**

—— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani.* 1823. 4°. 14549.d.6.(2).

—— منظومة ابن الشحنة فى المعانى والبيان والبديع [A metrical compendium of the art of rhetoric.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 196-201. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī.* منتخب الكلام فى تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-taʿbīr al-kādirī, by Naṣr ibn Yaʿkūb al-Dīnawarī.] pp. xv. 319. ١٢٨٤ بولاق مصر [*Bulak*, 1868.] 4°. **14544. d. 24.**

—— منتخب الكلام فى تفسير الاحلام [Muntakhab al-kalām.] *See* ʿAbd al-Ghanī ibn Ismāʿīl, *al-Nābulusī.* الجزء الاول (الخ) من تعطير الانام الخ [Taʿṭīr al-anām.] vol. 1, *margin.* [1884.] 4°. **14544. e. 2.**

—— هذا كتاب فى تعبير الرؤيا الخ [Taʿbīr al-ruʾyā. A shorter treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. ١٢٨١ مصر [*Cairo*, 1864.] 8°. **14544. d. 16.**

—— الكتاب ... المعروف بالتعبير الرؤيا [Another edition.] pp. 70, *lith.* ١٢٩٢ [*Lucknow*, 1874.] 8°. **14544. d. 23.**

—— هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48, *lith.* ١٢٩٦ بمبئى [*Bombay*, 1879.] 8°. **14544. e. 8.**

MUHAMMAD ibn SĪRĪN, *al-Baṣrī* (*continued*). هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48. ١٢٩٦ [*Cairo*, 1879.] 8°. **14544. d. 26.**

—— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] *See* ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, *etc.* 1603. 4°. **671. g. 15.**

—— Apomasaris [or rather, Muhammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclaio interprete. pp. 405. *Excudebat A. Wechelus: Francofurti*, 1577. 8°. **719. e. 4.**

—— Traumbuch Apomasaris, das ist: kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw: jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern: Franckfurt*, 1645. Fol. **439. m. 10.(2.)**

—— [Another edition.] pp. 59. *Bey M. Kämpffern: Franckfurt*, 1655. Fol. **985. h. 8.(2.)**

—— Ibn Shahin und Ibn Sirin; zur Literatur der Oneirokritik. Von M. Steinschneider. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUHAMMAD ibn SULAIMĀN, called IBN al ʿAFĪF. *See* MUHAMMAD ibn SULAIMĀN, *al-Tilimsānī*.

MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. *Begin.* وصلى الله على سيدنا محمد وعلى اله وصحبه [Dalā'il al-khairāt. A book of prayers for the Prophet Muhammad.] ff. 83, *lith.* القاهرة ١٢٥٦ [*Cairo*, 1840.] 12°. **14519. b. 4.**

—— هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Hizb al-aʿẓam, by ʿAlī ibn Sultān Muhammad al-Kāri.] pp. 168, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 10.**

MUHAMMAD ibn SULAIMĀN, *al-Jazūlī* (*continued*). هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāliʿ al-masarrāt, by Muhammad al-Mahdī ibn Ahmad al-Fāsī.] pp. 384. ١٢٨٩ [*Cairo*, 1872.] 8°. **14519. d. 19.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14519. b. 14.(4.)**

—— هذا كتاب دلائل الخيرات [Dalā'il al-khairāt. To which is appended a large number of additional prayers.] pp. 717, *lith.* تلشير [*Tellicherry*, 1879.] 12°. **14519. a. 3.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 204, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14519. d. 8.**

—— دلائل الخيرات مع شرحها مآثر الصلوات [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Maʾāṣir al-ṣalawāt, by Maulavī Hifāẓat Husain.] pp. 292, *lith.* كانپور ١٣٠٣-١٣٠٤ [*Cawnpore*, 1886-87.] 8°. **14519. e. 22.**

Besides the date of imprint, the title-page also bears the date A.H. 1299, *which is that of the completion of the translations.*

—— دلائل الخيرات مترجم سندى [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. a. 4.**

MUHAMMAD ibn SULAIMĀN, *al-Kurdī al-Madanī*. AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī*. الجزء الاول (الخ) من الحواشى المدنية الخ [A commentary on Bā Faḍl al-Hadramī's Mukaddimat, accompanied by a supercommentary entitled al-Hawāshi al-madanīyat, by Muhammad al-Kurdī.] [1871.] 4°. **14519. e. 14.**

MUHAMMAD ibn SULAIMĀN, *al-Tilimsānī*, called IBN al-ʿAFĪF. ديوان . . . الشاب الظريف محمد بن سليمان العفيف التلمسانى [Dīwān, or poetical works.] pp. 86, *lith.* مصر القاهرة ١٢٨١ [*Cairo*, 1865.] 12°. **14573. a. 6.**

—— [Another edition.] pp. 87, *lith.* مصر القاهرة ١٢٨٧ [*Cairo*, 1870.] 8°. **14573. a. 16.**

—— [Dīwān.] pp. 76. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14573. b. 32.(1.)**

MUḤAMMAD ibn al-ṬĀHIR, called Ibn al-Ḳaisarānī. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Táhir al-Makdisí, vulgo dicto Ibno'l-Kaisaráni, quae cum appendice Abu Musae Ispahanensis ... edidit P. de Jong. (كتاب الانساب المتفقة فى الخط المتماثلة فى النقط والضبط الخ) [Al-Ansāb al-muttafiḳat.] pp. xix. 229. *Lugduni Batavorum*, 1865. 8°.
14560. a. 8.

—— [Another copy.] **14560. a. 9.**

MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار فى غرائب التنزيل ولطائف الاخبار [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muẓhir.] 3 vol. *and a supplement.* لكهنو ١٢٨٣ [*Lucknow*, 1867.] Fol.
14514. d. 10.

—— المغنى [Al-Mughni. A dictionary of proper names of persons, giving their correct spelling and vocalisation.] *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1873.] 4°.
14560. e. 7.

—— كتاب المغنى [Al-Mughni.] *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1890.] 8°. **14560. d. 3.**

MUḤAMMAD ibn ṬAIFŪR, *al-Sajāwandī.* *See* Ḳur'ān. [*Arabic.*] انه لقران كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Ṭaifūr al-Sajāwandī.] [1875.] Fol. **14507. d. 15.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran (suivant le système de Sedjawendi). Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. t. (tom. 9.)

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī.* كتاب العقد الفريد للملك السعيد ['Al-'Iḳd al-farīd. A treatise on ethics and politics.] pp. iii. 124. مصر ١٢٨٣ [*Cairo*, 1867.] 8°. **14540. a. 28.**

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī* (*continued*). هذا مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. Lives of the twelve Imams.] pp. 91, *lith.* ١٢٨٧ [*Teheran*, 1870.] Fol.
14560. e. 3.(1.)

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MUḤAMMAD ibn 'UMAR, called Baḥraḳ, *al-Ḥaḍramī.* شرح عقيدة الامام اليافعى [Sharḥ 'aḳīdat al-Yāfi'ī. A commentary on a metrical compendium on the fundamental articles of the Muhammadan faith by 'Abd Allāh ibn As'ad al-Yāfi'ī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح ... عبد القادر الخ [Al-Kifāyat.] pp. 161-164. [1879.] 8°. **14516. b. 21.**

—— [Sharḥ Lāmīyat al-af'āl.] *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. ... حاشية احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Baḥraḳ's shorter commentary and a supercommentary by Aḥmad al-Rifā'ī.] [1880.] 8°.
14593. d. 19.

—— [Tuḥfat al-aḥbāb.] *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. تحفة الاحباب الخ [Mulḥat al-i'rāb. Accompanied by a commentary entitled Tuḥfat al-aḥbāb, by Baḥraḳ al-Ḥaḍramī.] [1883.] 8°. **14594. a. 27.**

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MUḤAMMAD ibn 'UMAR, called Ibn Abī Dīnār. كتاب المونس فى اخبار افريقية وتونس الخ [Al-Mu'nis. A history of Tunis down to A.H. 1092 (A.D. 1681).] pp. 304. ١٢٨٦ [*Tunis*, 1869.] 8°.
14555. d. 11.

—— Histoire de l'Afrique de Moḥammed-ben-Abi-el-Raïni-el-Ḳaïrouâni, traduite de l'arabe par MM. E. Pellissier et Rémusat. pp. xvi. 516. 1845. *See* Algeria. Exploration scientifique de l'Algérie. ... Sciences historiques et géographiques. vii. 1844, *etc.* 4°. **10095. h.**

MUḢAMMAD ibn 'UMAR, called IBN al-ḲŪṬĪYAH. Il Libro dei Verbi di Abû Bakr Muḥammad b. 'Umar . . . Ibn al-Qûṭiyya pubblicato da I. Guidi. (سفر فيه جميع كتاب الافعال الثلاثية والرباعية باتفاق معانيها وحركاتها واختلافها الخ) [Kitāb al-af'āl.] pp. xv. 379. *Leida*, 1894. 8°. **14589. b. 30.**

—— Histoire de la Conquête de l'Andalousie, par Ibn Elqouthiya. [Edited with a French translation, by] O. Houdas. (تاريخ افتتاح الاندلس) [Ta'rīkh iftitāḣ al-Andalus.] 1889. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Recueil de textes et traductions, *etc.* tom. 1. 1889. 8°. 14003.i.23.

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MUḢAMMAD ibn 'UMAR, called JAMĀL, *al-Ḳurashī*. *See* JAMĀL (ABU al-FAẒL MUḢAMMAD)

MUḢAMMAD ibn 'UMAR, *al-Baḳarī*. *See* MUḢAMMAD ibn 'ALĪ, *al-Raḳibī*, called IBN al-MUTḲINAH. حاشية ... الشيخ محمد البقرى الخ [Bughyat al-bāḣith. With a commentary by Muḣammad Sibt al-Māridīnī, and a supercommentary by al-Baḳarī.] [1867.] 4°. **14529. b. 12.**

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MUḢAMMAD ibn 'UMAR, *al-Bālī*. سبل السلام فى حكم آباء سيد الانام [Subul al-salām. A theological treatise designed to prove that the parents and ancestors of the Prophet Muḣammad were monotheists, and are now in Paradise.] pp. iii. 143. ١٢٨٧ [*Constantinople*, 1870.] 8°. **14516. b. 40.**

MUḢAMMAD ibn 'UMAR, *al-Ḣaḍramī*. *See* MUḢAMMAD ibn 'UMAR, called BAḢRAḲ.

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MUḢAMMAD ibn 'UMAR, *al-Ḳairuwānī*. *See* MUḢAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

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MUḢAMMAD ibn 'UMAR, *al-Ru'ainī*. *See* MUḢAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUḢAMMAD ibn 'UMAR, *al-Tūnusī*. *See* FIGARI (A.) الدر اللامع الخ [Al-Durr al-lāmi'. A manual of botany. Edited by Muḣammad al-Tūnusī.] [1841.] 8°. **14533. d. 2.**

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MUHAMMAD ibn 'UMAR, *al-Tūnusī* (*continued*).

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MUHAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī*. الجزء الاول (الثانى الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīh al-ghaib, commonly called al-Tafsīr al-kabīr. An extensive commentary on the Koran. Accompanied on the margin by another commentary, entitled Irshād al-'akl al-salīm, by Abu al-Su'ūd ibn Muhammad al-'Imādī.] 8 vol. ١٢٨٩ [*Bulak*, 1872.] 8°. **14514. c. 5-12.**

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—— سرّ قرآن فخر رازى تفسيرندن مترجم [Sirr i Ḳur'ān. A Turkish commentary on the "Fātiḥah," or first Surah of the Koran, preceded by treatises on the Names of God and the "Bismi'llāh." Being a translation of the first part of Fakhr al-Dīn al-Rāzī's commentary on the Koran, by Sirrī Pasha.] 3 vol. استانبول ١٣٠٢-١٣٠٣ [*Constantinople*, 1885, 86.] 8°. **14514. b. 23.**

—— See Muhammad Sharīf ibn 'Abd Allāh, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Rāzī and others.] [1882.] 8°. **14514. b. 19.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. See Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— [Al-Tafsīr al-kabīr.] See above: [Mafātīh al-ghaib.]

MUHAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī* (*continued*). الاجوبة الراضية المرضية عن الاسئلة الرازية المرزية [Al-Ajwibat al-rāḍiyat al-marḍīyat. Anonymous strictures on certain theological and legal decisions of Fakhr al-Dīn al-Rāzī.] See Abu al-Makārim ibn 'Abd Allāh ibn Muhammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh ibn Mas'ūd's Nukāyat.] vol. 4, pp. 137-156. [1885.] Fol. **14529. d. 12.**

MUHAMMAD ibn 'UTHMĀN, *al-Balkhī*. كتاب عين العلم ['Ain al-'ilm. A treatise on asceticism. Edited by J. M. E. Gottwaldt.] قـزان ١٨٥٦ [*Kazan*, 1856.] 8°. **14516. b. 11.**

This edition does not bear any author's name.

—— عين العلم الذى صنفه . . . محمد بن عثمان بن عمر البلخى الحنفى ['Ain al-'ilm, accompanied by a Persian interlineary translation, and copious marginal notes drawn from various sources.] pp. 710, 2, *lith.* المنبئى ١٨٧٥ [*Bombay*, 1875.] 8°. **14516. b. 28.**

—— از تصانيف . . . محمد بن عثمان . . . البلخى . . . كتاب . . . مسمى به عين العلم معه ترجمه فارسى ومحشى بحواشى شرح زين الحلم لملا على بن سلطان محمد القارى الخ ['Ain al-'ilm. Accompanied by the same Persian interlineary translation as the preceding edition, with marginal notes selected from the commentary of 'Alī ibn Sultān Muhammad al-Ḳāri.] pp. 351, 1, *lith.* لاهور ١٣٠٩ [*Lahore*, 1891.] 8°. **14516. c. 26.**

—— See 'Alī ibn Sulṭān Muhammad, *al-Ḳāri*. هذا شرح . . . على . . . القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°. **14516. b. 23.**

—— See Muhammad Shāh, *Rāmpūrī*. بحر العلم الخ [Bahr al-'ilm. A Hindustani commentary on al-Balkhī's 'Ain al-'ilm.] [1885.] 8°. **14516. d. 12.**

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MUḢAMMAD ibn al-WAḢĪDĪ. الارجوزة المعروفة بنصف العيش لمحمد بن الوحيدى الدمشقى [Nisf al-'aish. An ethical poem in Rajaz metre, commencing: لكل شىء فى العلوم اصل] *See* DAVID (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 75-93. [1863.] 8°. **14586. b. 16.**

MUHAMMAD ibn WALĪ, *al-Izmīrī al-Karshahrī.* *See* MUḢAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. حاشية الازميرى الخ [Mir'āt al-usūl, with a supercommentary by al-Izmīrī.] [1842.] 4°. **14529. d. 1, 2.**

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MUḢAMMAD ibn YAḢYA, called IBN BĀJJAH, or IBN al-ṢĀ'IGH. [For editions and translations of the philosophical treatise entitled al-Īḍāḣ fi al-khair al-maḣḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius.] *See* ARISTOTLE. [*Supposititious Works.*]

MUḢAMMAD ibn YAḢYA, *al-Mutaiyib.* *See* MUḢAMMAD ibn YAḢYA, *al-Mutaṭabbib.*

MUḢAMMAD ibn YAḢYA, *al-Mutaṭabbib al-Zabīdī.* كتاب بلوغ المرام فى تاريخ دولة مولانا بهرام (Kétab beloug alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen), par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by A. I. Silvestre de Sacy.] 1798. *See* ACADEMIES, *etc.*— Paris.— *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḢAMMAD ibn YAḢYA, *al-Tādafī al-Ḣanbalī.* كتاب قلائد الجواهر فى مناقب الشيخ عبد القادر ... تاليف ... الشيخ محمد بن يحيى التادفى الحنبلى ... وبهامشه كتاب فتوح الغيب للقطب الربانى ... عبد القادر الجيلانى الخ [Kalā'id al-jawāhir. The life and teachings of 'Abd al-Ḳādir al-Jīlānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled Futūḣ al-ghaib, by al-Jīlānī.] pp. vi. 178. MS. NOTES. ١٣٠٣ مصر [*Cairo,* 1886.] 8°. **14560. c. 22.**

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MUḢAMMAD ibn YA'ḲŪB, *al-Janadī.* اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابى عبد الله ... المعروف بالبهاء الجندى (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā 'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] *See* 'UMĀRAH ibn 'ALĪ, *al-Ḣakamī.* Yaman, *etc.* 1892. 8°. **14555. a. 21.**

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Imperfect: wanting all after fol. 246.

—— الصافى شرح اصول الكافى [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī, entitled al-Ṣāfi. Edited by Maulavī Wājid Ḥusain.] 7 pt., *lith.* لکهنؤ ١٨٩٠-٩١ [*Lucknow*, 1890-91.] 8°. **14521. d. 16.**

—— الفروع من الجامع الكافى (كتاب الروضة) [Al-Kāfi. The latter portion of the work, namely Book 8-34, containing the traditions bearing upon the special parts of Shiah jurisprudence, and concluding with a collection of traditions relating to the Imams personally, entitled Kitāb al-rauḍat. Edited, with a life of the author appended, by Muḥammad 'Alī Mūsawī.] 3 vol., *lith.* ١٣٠٢-١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14521. d. 18.**

—— كتاب الروضة [Al-Rauḍat. A collection of traditions relating to the Imams personally.] pp. 183. *See* above: الفروع من الجامع الكافى [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD ibn **YA'ḲŪB** (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. *Calcutta*, 1817. Fol. **14589. d. 1, 2.**

—— هذا الكتاب قاموس اللغة [Al-Ḳāmūs. Edited by Mīrzā Abu Ṭālib Shīrāzī.] pp. 920, *lith.* البمبئى ١٢٧٢ [*Bombay*, 1855.] Fol. **14589. d. 12.**

—— كتاب قاموس اللغة [Al-Ḳāmūs. Re-edited from the Calcutta edition.] pp. 650, *lith.* ١٢٧٦ [*Teheran?* 1859.] Fol. **14589. e. 7.**

—— كتاب يشتمل متنه على القاموس وحاشيته مشتملة على شرحه [Al-Ḳāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yaḥya ibn Muḥammad Shafī'.] ff. 477, *lith.* ١٢٧٧ [*Teheran?* 1860.] Fol. **14589. e. 6.**

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. Edited, with an introduction and marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [*Cairo*, 1863-64.] 4°. **14589. d. 7-10.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [*Bulak*, 1872.] 8°. **14590. c. 10.**

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) *Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.*

—— المجلد الاول (الثانى) المسمى بالقاموس [Al-Ḳāmūs. Reprinted from the Calcutta edition.] 2 vol. *lith.* لکهنؤ ١٢٨٩ [*Lucknow*, 1872.] Fol. **14589. e. 1.**

—— المجلد الثانى المسمى بالقاموس [Al-Ḳāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, *lith.* اللکهنؤ ١٢٩٨ [*Lucknow*, 1881.] Fol. **14589. d. 13.**

Imperfect: wanting vol. 1.

—— القابوس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Ḳāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئى ١٢٩٨-٩٩ [*Bombay*, 1881-82.] Fol. **14589. e. 3.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط ... موشى الحواشى بطراز ... الشيخ نصر الهورينى الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Ḳāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٣ [*Bulak*, 1884-85.] 4°. **14589. c. 14.**

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

—— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Ḳāmūs, by Muḥammad Yaḥya ibn Muḥammad Shafī' Ḳazvīnī, with numerous additions from various other works. Edited by 'Abd Allāh Munshi Ṭabarī.] ff. 591, *lith.* دار الخلافة ١٢٧٣ [*Teheran*, 1857.] Fol. **14589. e. 5.**

—— [Tarjumān al-lughat. Another edition.] *See* above: كتاب يشتمل متنه على القاموس الخ [Al-Ḳāmūs.] *margin.* [1860.] Fol. **14589. e. 6.**

MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī* (*continued*). الاوقيانوس البسيط فى ترجمة القاموس المحيط [Al-Ūkiyānūs al-basīt. A Turkish translation of the Kāmūs, by Aḥmad 'Āsim 'Aintābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ١٢٣٠-٣٣ [*Constantinople*, 1815-17.] Fol. 14489.1.2.

—— [Another edition.] 3 vol. بولاق ١٢٥٠ [*Bulak*, 1834.] Fol. 14489.1.1.

—— اشبو قاموس ترجمەسى ... ريزەلى حسن حلمى افندى معرفتيله طبع اولندى [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ١٣٠٥-١٣٠٦ [*Constantinople*, 1887-88.] 8°. **14589. a. 10.**

In this edition the translator's preface is omitted.

—— (الاوقيانوس البسيط الخ) [Another edition.] 3 vol. [*Constantinople*, 1888.] Fol. **14589. d. 17.**

—— *See* 'ABD al-RAHMĀN ibn 'ABD al-'Azīz (ABU ZAID) *al-Maghribī al-Tādilī*. كتاب الوشاح الخ [Al-Wishāh. A treatise in defence of the lexicon of Ismā'īl ibn Ḥammād al-Jauharī, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

—— *See* FĀRIS al-SHIDYĀK, afterwards AHMAD FĀRIS. الجاسوس الخ [Al-Jāsūs 'ala al-kāmūs. Critical studies on al-Fīrūzābādī's Kāmūs.] [1882.] 8°. **14590. c. 5.**

—— *See* MUHAMMAD al-MURTADA ibn MUHAMMAD, *al-Zabīdī*. هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Fīrūzābādī's Kāmūs.] [1869, *etc.*] Fol. **14589. e. 2.**

—— [1889, *etc.*] Fol. **14589. e. 8.**

—— *See* MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. القول المانوس الخ [Al-Kaul al-ma'nūs. Critical studies on al-Fīrūzābādī's Kāmūs.] [1870.] 8°. **14589. b. 31.**

—— كتاب سفر السعادة ... وبهامشه الفوز الكبير مع فتح الخبير فى اصول التفسير الخ [Sufr al-sa'ādat. A biography of the Prophet Muḥammad. Accompanied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Fīrūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [*Cairo*, 1880?] 8°. **14560. c. 12.**

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

—— [*Tanwīr al-miḳyās.*] *See* 'ABD ALLĀH ibn 'ABBĀS. تنوير المقياس الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī.] [1873.] 4°. **14514. c. 16.**

MUHAMMAD ibn YAZĪD, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بانجاح) الحاجه للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجه للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāḥ al-ḥājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Miṣbāḥ al-zujājat. Second edition.] pp. 332, 2, *lith.* الدهلى [*Delhi*, 1889.] Fol. **14521. e. 19.**

—— رفع العجاجه عن سنن ابن ماجه [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] 3 vol., *lith.* لاهور ١٣١١ [*Lahore*, 1893.] 8°. **14522. dd. 7.**

—— *See* 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Miṣbāḥ al-Zujājat.*] نور مصباح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

MUHAMMAD ibn YAZĪD, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. **14576. d. 5.**

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

—— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople*, 1869.] 8°. **14576. bb. 2.**

—— [Another copy.] **14576. c. 24.**

—— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo*, 1891.] 8°. **14576. c. 27.**

MUḤAMMAD ibn **YAZĪD**, *al-Ṭabarī*. *See* MUḤAMMAD ibn JARĪR.

MUḤAMMAD ibn **YŪSUF**, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاطينية واليونانية الخ The Buhr-ool juwāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōosoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. **14535. e. 5.**

MUḤAMMAD ibn **YŪSUF**, *al-Sanūsī*. [*'Aḳīdat ahl al-tauḥīd.*] *See* MUḤAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Aḳīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ.] [1888.] 4°. **14516. cc. 22.**

—— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muḥalli bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms against all kinds of evil.] *See* AḤMAD ibn 'UMAR, *al-Dairabī*. هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd.] *margin*. [1879.] 8°. **14519. d. 22.**

—— [Al-Sanūsīyat fi al-tauḥīd.] *See* below: [Umm al-barāhīn.]

—— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi 'ilm al-tauḥīd. A compendium of the fundamental articles of the Muhammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Taḳārīẓ," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢٩٣ [*Tunis*, 1876.] 8°. **14516. b. 43.**

—— [*'Umdat ahl al-taufīḳ.*] *See* MUḤAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Aḳīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ.] [1888.] 4°. **14516. cc. 22.**

—— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(3.)**

—— متن السنوسيه فى التوحيد [Umm al-barāhīn.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 2-8. [1863.] 8°. **14586. b. 27.**

—— pp. 2-8. [1864.] 8°. **14586. d. 30.**

—— pp. 2-8. [1878.] 8. **14586. a. 48.**

—— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. b. 30.**

—— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14516. b. 29.**

—— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهدهدى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muḥammad ibn Manṣūr al-Hadhadī, with a supercommentary by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] pp. 223. ١٢٩٢ [*Cairo*, 1875.] 8°. **14516. b. 24.**

—— حاشية ... الدسوقى على شرح ام البراهين لمولفها ... السنوسى ... وبهامشها الشرح المذكور [Umm al-barāhīn, with a commentary by the author,

and a supercommentary by Muḥammad ibn Muḥammad 'Arafah al-Dasūḳī.] pp. 276. ١٢١٧ بولاق [*Bulak*, 1880.] 4°. **14516. c. 1.**

—— انيله كتاب يغ برنما بداية الهداية شرح متن ام البراهين دغن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muḥammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, *lith.* ١٣١٠ البمبئى [*Bombay*, 1893.] 8°. **14516. b. 44.**

—— El-Senusi's Begriffsentwicklung des muhammedanischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. *Leipzig*, 1848. 8°. **14516. b. 8.**

—— هذه انيله عقيدة بك سنوسيه متن ام البراهين دترجمه‌كن دغن بغسا ملايو الخ [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, *lith.* [*Bombay*, 1890.] 8°. 14516.ccc.16.(4).

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūḳī.* هذا كتاب حاشية ... الدسوقى الخ [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. **14516. b. 33.**

MUḤAMMAD ibn **YŪSUF** (ABU ṬĀHIR) *al-Saraḳusṭī.* Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Maḳāmāt from his work entitled al-Maḳāmāt al-ḳurṭubīyat]. *See* ASSO Y DEL RIO (I. J. DE) Bibliotheca Arabico-Aragonensis, *etc.* i. 1782. 8°. **91. i. 2.**

MUḤAMMAD ibn **ZAIN** ibn **'ALAWĪ.** *See* 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-ḤADDĀD. كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. With an introduction, compiled from a life of the author entitled Ghāyat al-ḳaṣd wa'l-murād, by Muḥammad ibn Zain ibn 'Alawī.] [1884.] 8°. **14582. c. 27.**

—— [1885.] 8°. **14582. d. 12.**

MUḤAMMAD ibn **ZAKARĪYĀ** (ABU BAKR) *al-Rāzī.*

TWO OR MORE WORKS.

—— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Manṣūrī fi al-ṭibb]. Diuisiones eiusdem [Kitāb al-taḳsīm wa'l-tashjīr]. Liber de iūcturarū egritudībus eiusdē [Kitāb fi 'ilal al-mafāṣil]. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius [al-Fuṣūl fi al-ṭibb]. Antidotarium quoddam ipsius [Kitāb al-aḳrābāḍīn]. Tractatus de preseruatiōe ab egritudine lapidis eiusdem [al-Maḳālat fi al-ḥaṣa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-ṭibb]. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. Sinonima eiusdem. Tabula omnium antidotoruꝫ in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-ṭibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-ṭibbīyat of Yūḥannā ibn Māsawaih, translated into Latin]. ... Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Gerardus Cremonensis]. ... Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. **G.L.** MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem:* [*Venice,*] 1497. Fol. I.B.22966.

Printed in double columns, 66 lines to a full column.

—— [Another copy.] **543. g. 2.**

Imperfect; wanting the title-page.

—— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturaruꝫ egritudinib' eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ⁊ cauterijs et ventosis eiusdem. Casus qdā qui ad man' ei' puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis cōtentorum. De proprietatibus iuuamētis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. ... Liber q dicit̄ Capsula eburnea Ipo. ...

Libellus zoar de cura lapidis, *etc.* G.L. MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs*, 1508. Fol. **543. h. 4.**

—— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumīe cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̄ antea impressis. Tractatus de egritudinibus iuncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeȝ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ⁊ ab alijs impressorib' semp̄ obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. G.L. FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni*, 1510,11. 8°. **544. b. 1.**

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

—— Abubetri Rhazae Maomethi ... opera exquisitiora (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ..., Albanum Torinum ... latinitate donata, *etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ*, 1544. Fol. **543. g. 3.**

AL-AḲRĀBĀDĪN.

—— Antidotarium rasis in q̄ cōtinenī cōpositiōes pluriuȝ medicinaꝝ ad diuersas dispositiones ⁊ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 98v.-101v. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 95v.-98r. 1508. Fol. **543. h. 4.(1.)**

MUHAMMAD ibn **ZAKARĪYĀ** (ABU BAKR) *al-Rāzī* [AL-AḲRĀBĀDĪN] (*continued*). Antidotarium rasis in quo ꝯtinenī cōpositiones pluriū medicinarū ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 268v.-278r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 546-559. 1544. Fol. **543. g. 3.**

AL-FUṢŪL FI AL-ṬIBB.

—— Liber ampho. Liber rasis de secretis ī medicina q liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi ... Raby Moyses, *etc.* pt. 2. 1489. 4°. 7320.c.20.

—— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 93v.-98. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 90v.-95v. 1508. Fol. **543. h. 4.(1.)**

—— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 239v.-247. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 517-546. 1544. Fol. **543. g. 3.**

AL-ḤĀWI FI AL-ṬIBB.

—— *Begin.* [fol. 1 *recto*:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 *verso* :] Incipit prologus libri elhaui .i. totum ꝯtinentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 *verso* :] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē ꝯposuit Bubikir zacharie errasis filius: traductus ex arabico in latinū ꝑ magistrū Feragiū medicū salerni, *etc.* (*Begin.* [sig. ddd 3 *recto*:] Incipiūt expositiōes simpliciū medicinaruꝫ elhaui. [Followed by an alphabetical list of the same, and the register, on two leaves.]) 𝕲.𝕷. MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. **541. k. 11, 12.**

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

—— Habes candide lector. Continētem rasis ... qui omnia fere que ad rē medicā pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianū ... summa diligentia summoqꝫ studio emendatum: nec minori cura excusum. 𝕲.𝕷. 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. **541. k. 13.**

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

—— برء الساعة للشيخ محمد بن زكريا الرازى [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ṢĀ'ID, called IBN al-TILMĪḌ. هذه الرسائل ... احدها رسالة الفصد الخ [Al-Maḳālat fi al-faṣd, *etc.*] pp. 21-24. [1890.] 8°. **14535. a. 15.(2.)**

AL-KITĀB FI 'ILAL AL-MAFĀṢIL.

—— Tractatus rasis de egritudinibus iuncturaꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 86v.-91. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 84-88. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 217-234. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 482-509. 1544. Fol. **543. g. 3.**

KITĀB AL-JADARĪ WA'L-ḤAṢBAT.

—— كتاب فى الجدرى والحصبة الخ [Kitāb al-jadarī wa'l-ḥaṣbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [*Syrian Protestant College: Beirut,* 1872.] 12°. **14535. b. 19.**

—— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. L. P. pp. xiv. 276. *Londini,* 1766. 8°. **43. f. 2.**

—— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* pp. 111-204. 1748. 8°. **1166. e. 25.**

—— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

—— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacariyá ar-Rázi, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, *etc.*—London.—*Sydenham Society.* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* A treatise, *etc.* 1848. 8°. **Ac. 3837/15.**

—— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. ... Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. *Par Enguilbert de Marnef : Poitiers*, 1566. 8°. **1167. a. 1.**

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. *See* PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. **1174. e. 22.**

—— *Ραζῆ τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν.* *See* [accessions] ALEXANDER, *Trallianus.* *Ἀλεξάνδρου Τραλλιανοῦ ... βιβλία δυοκαίδεκα κ.τ.λ.* 1548. Fol. **543. i. 1.**

—— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] *See* BLEMMIDAS (N.) G. Valla ... interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. **8461. f. 6.**

—— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinū versus, par Georgium Vallam Placentinum. ... Item Alexander Benedictus Veronēsis ... de pestilenti febre. ff. 42. *Apud Simonem Siluium: Parisijs*, 1528. 4°. **541. c. 16.(3.)**

—— Rhazae de pestilentia liber, Georgio Valla ... interprete. *See* PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. **544. a. 3.(1.)**

—— Abubetri Rhazæ Maomethi ... liber de Pestilentia unus, Georgio Valla ... interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. **543. g. 3.**

—— Razæ medici admiribilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani ... libri duodecim, *etc.* pp. 627-662. 1549. 8°. **774. b. 16.**

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.* ff. 25. *Apud Andream Arriuabenum : Venetiis*, 1555. 8°. **544. a. 3.(2.)**

—— [Another copy.] **544. b. 3.(3.)**

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc.* *Venetiis*, 1556. 8°. **544. a. 3.(2.)**

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead ... opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. **542. c. 18.**

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. **1168. e. 30.**

—— Rhazes de variolis et morbillis latine ... Interprete ... J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae*, 1781. 8°. **1174. e. 28.**

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, *lith.* [*Lucknow*, 1886.] 8°. **14535. a. 15.(1.)**

AL-KUNNĀSH AL-ḤĀWĪ.

—— *See* below : AL-TAḲSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— *See* below : AL-MANṢŪRĪ FI AL-ṬIBB.

AL-MADKHAL FI AL-ṬIBB.

—— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* f. 102. 1497. Fol. **7320. h.**

—— pt. 1, ff. 98v.-99. 1508. Fol. **543. h. 4.(1.)**

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 279v.-282r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 1-4. 1544. Fol. **543. g. 3.**

AL-MAKĀLAT FI AL-ḤAṢA FI AL-KULA WA'L-MATHĀNAT.

—— Tractat' Rasis de preservatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 101v.-102r. 1497. Fol. 7320.h.16.

—— pt. 1, f. 98v. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de preseruatiōe ab egritudine lapidis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 278, 279. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de præseruatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 560, 561. 1544. Fol. **543. g. 3.**

MANĀFI' AL-AGHḎIYAT WA-DAF' MAḌĀRRIHĀ.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . وبهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيخ الرئيس ابى على . . . الشهير بابن سينا الخ [Manāfi' al-aghḏiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadāruk al-khaṭa' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14535. d. 9.**

AL-MANṢŪRĪ FI AL-ṬIBB.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo q̄ regis mansoris Isaac filij p̄cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 2-60. 1497. Fol. 7320.h.16.

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, *etc.* [Translated by Gerardus.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* pt. 1, ff. 2-59r. 1508. Fol. **543. h. 4.(1.)**

—— Albubetri arazi filij zacharie Liber . . . q̄ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuȝ textu incertis [*sic*] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq̄ vsqȝ nūc ab aliq̄bus impressis. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 1-216. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [*sic*] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 5-327. 1544. Fol. **543. g. 3.**

—— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manṣūrī, translated by Gerardus.] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— *Begin.* [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manṣūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. G.L. MS. NOTES. 2 pt. *Per Bernardinū de Tridino: Venetijs*, 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 *leaves, printed in double columns,* 52 *lines to a full column.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) G.L. FEW MS. NOTES. *Jussu ꝛ impēsis Octauiani Scoti: Venetijs*, 1490. Fol. **543. g. 10.(3.)**

90 *leaves, without pagination.*

—— Incipit clarificatoriū iohānis de tornamira super nono almāsoris cū textu ipsius Rasis [translated by Gerardus]. G.L. MS. NOTES. ff. 161. *Per Iohānem trechsel: Lugduni*, 1490. 4°. **543. e. 23.(1.)**

—— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsoreȝ domini Rasis [translated by Gerardus] nuper emendate. G.L. COPIOUS MS. NOTES. ff. 247. *Ductu ꝛ īpēsis Aloysii comēsis ꝛ Bartholomei de trottis: Papie*, 1497. Fol. **543. k. 12.**

—— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsoris.) G.L. MS. NOTES. *Per Otinum Papiensem de Luna: Venetijs*, 1497. Fol. **543. g. 10.(2.)**

90 *leaves, without pagination.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldi de Solo, *etc.* *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de solo, *etc.* 1504. 4°. **541. b. 9.**

—— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cuȝ expositione . . . Gerardi de Solo. *See* SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenuȝ, *etc.* 1505. Fol. **7320. h.**

—— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eiusdem . . . Ioānis de febribus. G.L. ff. 127. *Per Bonetuȝ Locatellum: Venetijs*, 1507. Fol. **543. g. 10.(4.)**

—— Textus noui ad Almansorem qui est de egritudinibus a capite vsqȝ ad pedes. [Translated by Gerardus.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 361-388. 1519. 8°. **544. b. 8.**

—— ff. 332-356. 1525. 8°. **544. b. 9.**

—— ff. 330-354. 1534. 8°. **544. b. 10.**

—— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, *etc.* [With the text, translated by Gerardus.] ff. 125. *V. Kobian: Haganoœ*, 1533. Fol. **543. g. 10.(1.)**

—— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, *etc.* [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum: Parisiis*, 1534. 8°. **544. b. 3.(1.)**

—— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, *etc.* [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas: Venetiis*, 1560. Fol. **545. i. 7.**

—— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, *etc.* [Book 9 of the Manṣūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana: Venetiis*, 1560. Fol. **542. h. 10.(1.)**

—— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, *etc.* ff. 106. *Ex officini Rutgeri Rescij: Louanij*, 1537. 8°. **544. b. 14.**

—— [Another edition.] Paraphrasis in nonum librum Rhazae . . . ad Regem Almansorem . . .

Andrea Vvesalio . . . autore. pp. 224. *In officina Roberti Winter : Basileæ*, 1537. 8°.
544. b. 3.(2.)

—— De Febribus Rasis liber. [Book 10 of the Manṣūrī, translated by Gerardus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

AL-MURSHID FI AL-ṬIBB.

—— *See* above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAḲSĪM WA'L-TASHJĪR.

—— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 60v.-86. 1497. Fol. **7320. h.**

—— pt. 1, ff. 59v.-84r. 1508. Fol.
543. h. 4.(1.)

—— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. **G.L.** 2 pt. *Per Gilbertum de villiers : Lugduni*, 1510. 8°. **544. b. 2.**
Imperfect : wanting fol. ij *of pt.* 1.

—— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 343-450. 1544. Fol. **543. g. 3.**

TAḲSĪM AL-'ILAL.

—— *See* above : AL-TAḲSĪM WA'L-TASHJĪR.

ṬIBB AL-FUḲARĀ.

—— *See* above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

—— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura q̄ appellat̄ practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 91*v.*-93*r.* 1497. Fol.
7320.h.16.

—— pt. 1, ff. 89-90*r.* 1508. Fol.
743. h. 4.(1.)

—— *Begin.* Incipit tractatus Rasis de egritudinibus pueroruꝫ ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] *See* KETHAM (J. DE) Fasciculus medicine, *etc.* 1500. Fol. **543. g. 4.**

—— 1513. Fol. **541. g. 17.(5.)**

—— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] *See* above : TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 234*v.*-239*r.* 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 509-517. 1544. Fol. **543. g. 3.**

—— Liber Rasis ph̄i filij zacharie de pprietatib' membroruꝫ ⁊ de vtilitatibus ⁊ nocumētis aīaliuꝫ aggregatus ex dictis antiquoꝝ ꝑm q̄ ꝓbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 108-112. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 104*v.*-109. 1508. Fol.
543. h. 4.(1.)

—— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 566-590. 1544. Fol.
543. g. 3.

—— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

Rasis ad almansorem, *etc.* ff. 102*v.*-103*v.* 1497. Fol. **7320. h.**

—— pt. 1, ff. 99*v.*-100*r.* 1508. Fol. **543. h. 4.(1.)**

—— De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 562-565. 1544. Fol. **543. g. 3.**

Appendix.

—— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103*v.*-107. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 100-104. 1508. Fol. **543. h. 4.(1.)**

—— Rasis sinonyma. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. **544. b. 1.**

—— Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, . . . a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. *V. Praze,* 1864. 8°. **14535. b. 8.**

MUḤAMMAD ibn **ZIYĀD**, called Ibn al-Aʿrābī. *See* Hammām ibn Ghālib, called al-Farazdaḳ. Divan do Férazdak . . . d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d. 12.**

—— مقطعات مراث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-Aʿrābī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* Opuscula Arabica. pp. 97-122. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ʿABBĀS, *Dihlavī.* *See* Asmā. خواص اسما حسنى الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad ʿAbbās.] [1875.] 8°. **14519. d. 13.(4.)**

MUḤAMMAD ʿABBĀS, *Shūshtarī.* اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣaʿ. An ethical poem.] pp. 160, *lith.* ١٣٠٦ [*Lucknow,* 1889.] 8°. **14519. e. 29.**

—— منابر الاسلام [Manābir al-islām. A collection of sermons.] لكهنؤ ١٣٠٨ [*Lucknow,* 1891, *etc.*] 8°. **14519. e. 28.**

The wrapper of vol. 1 bears date A.H. 1310.

—— رطب العرب [Ruṭab al-ʿarab. Dīwān, or poetical works.] pp. 280, *lith.* لكهنؤ [*Lucknow,* 1883.] 8°. **14583. b. 16.**

Imperfect: wanting pp. 215-224.

—— شمع المجالس [Shamʿ al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, *lith.* [*Lucknow,* 1892.] 8°. 14583.c.20.(2).

MUḤAMMAD ʿABD al-**ʿALĪ,** *Madrāsī.* *See* Aḥmad ibn Muḥammad, *al-Ṭaḥāwī.* شرح معانى الآثار [Maʿāni al-āthār. Edited by Muḥammad ʿAbd al-ʿAlī.] [1884, *etc.*] Fol. **14521. e. 17.**

—— *See* Jāmī (ʿAbd al-Raḥmān ibn Aḥmad) النسخة . . . المسماة بالفوائد الضيائية الخ [Al-Fawāʾid al-ḍiyāʾīyat. Revised and corrected by Muḥammad ʿAbd al-ʿAlī.] [1878.] Fol. **14593. f. 4.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad ʿAbd al-ʿAlī.] [1889.] Fol. **14519. f. 3.**

MUḤAMMAD ʿABD ALLĀH, *Bikajrāmī.* *See* ʿAlī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn ʿUbaid Allāh al-Maḥbūbī. Vol. iii. edited by Muḥammad ʿAbd Allāh Bikajrāmī.] [1876, *etc.*] Fol. **14528. e. 4.**

MUḤAMMAD 'ABD ALLĀH, *Bilgrāmī.* See MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. **14540. c. 45.(3.)**

—— [Al-Tuḥfat al-'alīyat.] See MUḤAMMAD FAḌL al-ḤAḲḲ, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

MUḤAMMAD 'ABD ALLĀH, *Ṭonkī.* See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* شرح سلم مولانا ... حمد الله الخ [The latter half of al-Bihārī's Sullam al-'ulūm, with a commentary by Ḥamd Allāh Sandīlī. Edited, with a supercommentary, by Muḥammad 'Abd Allāh Ṭonkī.] [1892.] 8°. 14540.c.46.(2).

MUḤAMMAD 'ABD al-AUWAL, *Jaunpūrī.* See [accessions] 'ABD al-AUWAL (MUḤAMMAD)

MUḤAMMAD 'ABD al-'AZĪZ, *Lāhaurī.* هذه صحيفة الصلوة [Ṣaḥīfat al-ṣalāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, *lith.* ١٣٠٣ ممبئى [*Bombay,* 1885.] 8°. **14519. e. 16.**

MUḤAMMAD 'ABD al-BĀḲI, *Lakhnawī.* حسرة الفحول بوفاة نائب الرسول وغاية المامول فى تحقيق معنى الفحول [Ḥasrat al-fuḥūl. An account of the life and works of Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added a dissertation on the meaning of the word فحول, entitled Ghāyat al-ma'mūl.] pp. 46, *lith.* لكهنو [*Lucknow,* 1888.] 8°. 14560.c.23.(1).

MUḤAMMAD 'ABD al-FATTĀḤ, *Efendi.* See GIRARD (J.) *Professor of Anatomy at Alfort.* تحفة القلم الخ ["Traité du Pied considéré dans les animaux domestiques," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1843.] 12°. **14537. b. 5.**

—— See GROGNIER (L. F.) قانون الصحه ["Cours d'hygiène vétérinaire," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1846.] 8°. **14537. d. 14.**

MUḤAMMAD 'ABD al-FATTĀḤ, *Efendi* (*continued*). See LEBAS (J. P.) كتاب مشكاة اللائذين الخ [Mishkāt al-lā'idīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muḥammad 'Abd al-Fattāḥ.] [1844.] 12°. **14537. b. 6.**

—— See RIGOT (F. J. J.) هذه رسالة فى مفاصل الفرس الخ ["Traité des articulations du Cheval," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1841.] 12°. **14537. b. 4.**

—— See VATEL (P. J.) (كتاب الطب العملى) [Al-Ṭibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muḥammad 'Abd al-Fattāḥ.] [1843.] 8°. **14537. d. 11.**

MUḤAMMAD 'ABD al-FATTĀḤ, *al-Miṣrī.* نزهة الادب فى شجاعة العرب المبهجه للاعين الزكية فى حديقة الازبكيه الخ [Nuzhat al-adab fī shajā'at al-'Arab. An Arabian drama.] pp. 47. ١٢٨٩ [*Cairo,* 1872.] 12°. **14582. c. 19.(3.)**

—— كتاب السبك واللهج المتضمن لسيرة السيد حذنبل وابنة عمه زلكوته وما جرى له فى سياحته الخ [Al-Sabk wa'l-lahaj. The adventures of Ḥadanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, *lith.* ١٢٩٣ [*Cairo,* 1876.] 12°. **14582. c. 18.**

MUḤAMMAD 'ABD al-GHAFFĀR, *Lakhnawī.* See [accessions] 'ALĪ ibn ABI ṬĀLIB, *Caliph.* الديوان الخ [Dīwān. Edited by Muḥammad 'Abd al-Ghaffār.] [1891.] 8°. 14573.c.42.(2).

MUḤAMMAD 'ABD al-GHAFŪR, *Fatḥpūrī.* [Mufīd al-ṭalabat.] See MUḤAMMAD SIKANDAR, *Khāliṣpūrī,* called WĀṢIL. تحفة العلماء [Tuḥfat al-'ulamā. To which is added a commentary on select passages, by Muḥammad 'Abd al-Ghafūr, entitled Mufīd al-ṭalabat.] [1893.] 8°. **14516. c. 27.**

MUḤAMMAD 'ABD al-GHAFŪR, *Ramaẓānpūrī.* الاسعاف بتحشية الانصاف [Al-Is'āf. A commentary on a tract by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Inṣāf, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān.] See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

MUḢAMMAD 'ABD al-HĀDI, *al-Makkī al-'Abbāsī.* *See* [accessions] 'Abd Allāh al-'Aṭṭās, *Bā 'Alawī.* هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūḳ al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muḣammad 'Abd al-Hādi.] [1892.] 8°. 14519.b.48.(3).

MUḢAMMAD 'ABD al-ḢĀFIẒ, *Maulavī.* *See* Ḳur'ān. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muḣammad 'Abd al-Ḣāfiẓ and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUḢAMMAD 'ABD al-ḢAIY, *Lakhnawī.* [*Life.*] *See* Muḣammad 'Abd al-Bāḳī, *Lakhnawī.* [Ḣasrat al-fuḣūl.]

—— [*Autobiographical notice and list of works.*] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḣbūbī.* مقدمة السعاية (الشرح الخ) [Sharḣ al-wiḳāyat, with a supercommentary entitled al-Si'āyat, by Muḣammad 'Abd al-Ḣaiy.] vol. 1, *Introduction.* [1889, *etc.*] Fol. **14529. e. 16.**

—— مجموعة الرسائل الخمس – ترويح الجنان – ردع الاخوان – آكام النفائس – زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muḣammad 'Abd al-Ḣaiy, namely: (1) Tarwīḣ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fi ḣukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muḣammad 'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, *lith.* اللكنو ١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14519. f. 4.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī.* شرح الرسالة الشريفية الخ [Al-Rashīdīyat. With marginal notes compiled by Muḣammad 'Abd al-Ḣaiy.] [1871.] 8°. **14540. d. 10.(4.)**

—— *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muḣammad 'Abd al-Ḣaiy.] [1872, *etc.*] Fol. **14527. e. 12.**

—— *See* 'Alī ibn Muḣammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رسالة سراجيه الخ [Al-Sharīfīyat. With marginal notes compiled from various sources, by Muḣammad 'Abd al-Ḣaiy.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muḣammad 'Abd al-Ḣaiy.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* Muḣammad ibn al-Ḣasan, *al-Shaibānī.* كتاب الآثار الخ [Kitāb al-āthār. Edited by Muḣammad 'Abd al-Ḣaiy.] [1883.] 8°. **14521. c. 3.**

—— *See* Muḣammad ibn Muḣammad, *al-Jazarī.* الحصن الحصين المحشى [Al-Ḣiṣn al-ḣaṣīn, with a marginal commentary compiled from various sources, by Muḣammad 'Abd al-Ḣaiy.] [1889.] Fol. **14519. f. 3.**

—— *See* Muḣammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām. Edited, with marginal notes, by Muḣammad 'Abd al-Ḣaiy.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

MUḦAMMAD 'ABD al-ḦAIY, *Lakhnawī (continued).* *See* MŪSA ibn MAḦMŪD, *al-Rūmī*, called ḲĀẒĪ-ZĀDAH. شرح الملخص الخ [A commentary on Maḣmūd ibn Muḣammad al-Jaghmīnī's Mulakhkhaṡ. Edited by Muḣammad 'Abd al-Ḣaiy.] [1873.] Fol. 14544.f.7.(1).

—— آكام النفائس فى اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, *etc.*] Fol. 14519. f. 4.

—— [Daf' al-ghawāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḣbūbī*. مقدمة السعاية [Sharḣ al-wikāyat. With an introduction entitled Daf' al-ghawāyat, by Muḣammad 'Abd al-Ḣaiy.] vol. 1. [1889, *etc.*] Fol. 14529. e. 16.

—— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashḣūn. A treatise on the Muhammadan law of pledge.] *See* MUḦAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḣaṡkafī*. الدر المختار الخ [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. 14527. e. 17.

—— [Hadīyat al-abrār.] *See* below: [Nuzhat al-fikr.] 14528. d. 10.(3.)

—— حل المغلق فى بحث المجهول المطلق [Ḣall al-mughlaḳ. A dissertation on the meaning of the philosophical term المجهول المطلق.] *See* MUḦAMMAD ḢASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muḣibb Allāh al-Bihārī's Sullam al-'ulūm.] pp. 253-272. [1870.] Fol. 14540. d. 10.(2.)

—— [Ḣall al-nafīsī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. نفيسى الخ [Sharḣ al-mūjiz, accompanied by a supercommentary entitled Ḣall al-nafīsī, commenced by Muḣammad 'Abd al-Ḣalīm and completed by his son, Muḣammad 'Abd al-Ḣaiy.] *margin*. [1872.] 8°. 14535. c. 3.

—— رسالة ... المسماة بالهسهسة بنقض الوضو بالقهقهة [Al-Has-hasat bi-naḳḍ al-wuḍū' bi'l-ḳahḳahat. On the invalidation of prayer and its preliminary purification through laughter.] *See* 'ALĪ ibn MUḦAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. 14527. d. 17.(1.)

—— حسرة العالم بوفاة مرجع العالم [Ḣasrat al-'ālim. A life of the author's father, Muḣammad 'Abd al-Ḣalīm.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. نفيسى الخ [Sharḣ al-mūjiz, with a supercommentary by Muḣammad 'Abd al-Ḣalīm.] pp. 482-490. [1872.] 8°. 14535. c. 3.

—— شرح الرسالة العضدية المسمى بالهداية المختارية [Al-Hidāyat al-mukhtārīyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat fi al-jadl.] pp. 44, *lith.* [*Lucknow*, 1871.] 8°. 14540. d. 10.(3.)

—— [Ḣifẓ ahl al-inṡāf.] *See* below: [Ibrāz al-ghaiy.]

—— ابراز الغى الواقع فى شفاء العى ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḣammad Ṣiddīḳ Ḣasan Khān, entitled Itḣāf al-nubalā.] pp. 64, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. 14583. c. 5.(2.)

—— الافادة الخطيرة فى مبحث نسبة سبع شعيرة [Al-Ifādat al-khaṭīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Maḣmūd al-Rūmī on Maḣmūd ibn Muḣammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṡ.] pp. 30, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. 14544.f.7.(2).

—— احكام القنطرة فى احكام البسملة [Iḣkām al-ḳanṭarat. A treatise on the "Bismi'llāh."] pp. 40, *lith.* ١٢٨٩ [*Cawnpore*, 1872.] Fol. 14516. d. 6.

—— الانصاف فى حكم الاعتكاف [Al-Inṡāf fi ḣukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān. Accompanied by a commentary by Muḣammad 'Abd al-Ghafūr Ramaẓānpūrī, entitled al-Is'āf.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

—— خير الخبر فى اذان خير البشر [Khair al-khabar. On the "Adān," or call to prayers.] *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. شرح رسالة سراجية الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— [Misbāh al-duja.] *See* Ghulām Yahya ibn Najm al-Dīn, *al-Bihārī*. مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Misbāh al-duja, by Muhammad 'Abd al-Haiy.] [1871.] 8°. **14540. d. 12.(3.)**

—— [Al-Nafhat bi-tahshiyat al-Nuzhat.] *See* below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafhat, by the author.] [1882.] Fol. **14528. d. 10.(3.)**

—— نور الهدى لحملة لوا الهدى [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Haiy to his own gloss, entitled Misbāh al-duja, to Ghulām Yahya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tasauwur wa'l-tasdīk.] pp. 22, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1871.] 8°. **14540. d. 12.(4.)**

—— رسالة ... موسومة بنزهة الفكر فى سبحة الذكر مع تعليقاته المسماة بالنفحة بتحشية النزهة [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafhat bi-tahshiyat al-Nuzhat, by the author.] pp. 16, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14528. d. 10.(3.)**

—— ردع الاخوان عن محدثات آخر جمعة رمضان [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramadān.] [1886.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, *etc.*] Fol. **14519. f. 4.**

—— الرفع والتكميل فى الجرح والتعديل [Al-Raf' wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32. *See* Muhammad ibn Ahmad, *al-Dahabī*. ميزان الاعتدال الخ [Mīzān al-i'tidāl.] vol. 2. [1884.] Fol. **14560. e. 11.**

—— [Al-Si'āyat fi kashf mā fi Sharh al-wikāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Sadr al-Sharī'ah) *al-Mahbūbī*. مقدمة السعاية (الشرح الخ) [Sharh al-wikāyat. With a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Haiy.] [1889, *etc.*] Fol. **14529. e. 16.**

—— تذكرة الراشد برد تبصرة الناقد ولقبها ظفر المنية بذكر اغلاط صاحب الحطة [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of the biographical work of Muhammad Siddīk Hasan Khān (entitled Ithāf al-nubalā), against the criticisms contained in an earlier publication by Muhammad 'Abd al-Haiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(1.)**

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية حاشية التهذيب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التهذيب [Al-Ta'līk al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, treating of logic.] pp. 46, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol. **14540. d. 4.(4.)**

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية حاشية التهذيب الخ [Another edition.] pp. 45, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(5.)**

—— [Al-Ta'līk al-mumajjad.] *See* Mālik ibn Anas. الموطا للامام محمد [Al-Muwatta'. A series of traditions received from Mālik by Muhammad al-Shaibānī, with a commentary entitled al-Ta'līk al-mumajjad, by Muhammad 'Abd al-Haiy.] [1880.] Fol. **14521. d. 9.**

—— ترويح الجنان بتشريح حكم شرب الدخان [Tarwīh al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, *etc.*] Fol. **14519. f. 4.**

MUHAMMAD 'ABD al-HAIY, *Lakhnawī* (*continued*). ['Umdat al-ri'āyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوقاية الخ [Sharh al-wikāyat. Accompanied by a supercommentary entitled 'Umdat al-ri'āyat, by Muhammad 'Abd al-Haiy.] [1883, *etc.*] Fol. **14527. e. 10.**

—— [Ẓafar al-munyat.] *See* above: [Tadkirat al-rāshid.]

—— زجر ارباب الريان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramadān.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, *etc.*] Fol. **14519. f. 4.**

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, *etc.*] Fol. **14519. f. 4.**

MUHAMMAD 'ABD al-HAKĪM, *Dihlavī*. تلك العشر [Tilk al-'ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, *lith.* بریلی ۱۸۷۹ [*Bareilly*, 1879.] 8°. **14516. cc. 8.(4.)**

MUHAMMAD 'ABD al-HAKK, *Khairābādī*. *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-Jurjānī's commentary to the first part of the second chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with notes, by Muhammad 'Abd al-Hakk.] [1873.] 8°. 14540.c.36.(1).

—— حاشيه محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīk, and to Ghulām Yahya al-Bihārī's supercommentary to the former.] pp. 192, *lith.* كانپور ۱۲۷۷ [*Cawnpore*, 1860.] 8°. **14540. c. 26.(2.)**

—— شرح الحاشية الزاهدية على الامور العامة من شرح المواقف [Annotations to Mīr Zāhid's supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, *lith.* كانپور ۱۲۹۸ [*Cawnpore*, 1882.] Fol. **14540. d. 6.(2.)**

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-hikmat. Edited by Saiyid Muhammad 'Abd Allāh Bilgrāmī.] pp. 238, 2, *lith.* كانفور ۱۲۹۷ [*Cawnpore*, 1880-86.] 8°. **14540. c. 45.(3.)**

Following the colophon there is a notice of copyright dated A.H. 1302, *whilst the table of errata is dated* A.D. 1886.

—— شرح مرقاة الخ [A commentary on Muhammad Faḍl al-Imām's compendium of logic, entitled al-Mirkāt al-mīzānīyat.] pp. 384, *lith.* ۱۲۸۳ [*Rampur*, 1866.] 8°. **14540. c. 37.(1.)**

—— [Al-Hadīyat al-sa'īdīyat.] *See* MUHAMMAD FAḌL al-HAKK, *Khairābādī*. الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muhammad Faḍl al-Hakk and completed by his son Muhammad 'Abd al-Hakk.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

—— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Hājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, *lith.* لكنؤ ۱۸۷۴ [*Lucknow*, 1874.] 8°. **14593. e. 24.(3.)**

MUHAMMAD 'ABD al-HALĪM, *Lakhnawī*. [*Life.*] *See* MUHAMMAD 'ABD al-HAIY, *Lakhnawī*. [Hasrat al-'ālim.]

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muhammad 'Abd al-Halīm.] [1872, *etc.*] Fol. **14527. e. 12.**

—— MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀẒĪ-ZĀDAH. شرح الملخص الخ [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhaṣ, with copious marginal glosses by Muhammad 'Abd al-Halīm.] [1873.] Fol. 14544.f.7.(1).

—— الاقوال الاربعة فى رد الشبهات الموردة [Al-Akwāl al-arba'at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* کانپور ۱۲۸۶ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(1.)**

—— [Ḥall al-nafīsī.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* نفيسى الخ [Sharh al-mūjiz, accompanied by a supercommentary entitled Ḥall al-nafīsī, commenced by Muhammad 'Abd al-Ḥalīm and completed by his son, Muhammad 'Abd al-Ḥaiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāḥāt li-mabḥath al-mukhtaliṭāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ۱۲۷۹ [*Lucknow*, 1862.] 8°. **14540. c. 7.(1.)**

—— قمر الاقمار [Ḳamar al-aḳmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . *See* Muhammad Lama'ān al-Ḥaḳḳ. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. **14528. e. 12.**

—— [Ḳamar al-aḳmār.] *See* Aḥmad ibn Abi Sa'īd, called Shaikh Jīvan. نور الانوار الخ [Nūr al-anwār, *etc.*] *margin.* [1882.] Fol. **14528. d. 10.(2.)**

—— [Kashf al-maktūm.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Ḥalīm.] *margin.* [1875.] Fol. **14540. d. 5.**

—— كاشف الظلمة فى بيان اقسام الحكمة [Kāshif al-ẓulmat. A synopsis of the sciences.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muhammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 135-141. [1885.] 8°. **14544. f. 4.**

—— [Al-Ḳaul al-aslam.] *See* Muhammad Ḥasan, *Lakhnawī.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Ḳaul al-aslam, by Muhammad 'Abd al-Ḥalīm.] *margin.* [1870.] Fol. **14540. d. 10.(2.)**

—— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Ḳaul al-muḥīṭ. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahḏīb al-manṭiḳ wa'l-kalām.] pp. 12, *lith.* ۱۲۸۸ لكهنو [*Lucknow*, 1872.] Fol. **14540. d. 4.(3.)**

—— القول المحيط الخ [Al-Ḳaul al-muḥīṭ.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 55-66. [1875.] Fol. **14540. d. 5.**

—— رساله . . . المسماة بالقول المحيط الخ [Al-Ḳaul al-muḥīṭ.] pp. 12, *lith.* ۱۲۹۳ لكهنؤ [*Lucknow*, 1876.] Fol. **14540. d. 11.(4.)**

MUHAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāẓil.* *See* Periodical Publications.—*Woking.* Al Haqâiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, *etc.* 8°. 14599.d.7.

MUHAMMAD 'ABD al-ḲĀDIR, *Badā'unī.* *See* [accessions] 'Abd al-Ḳādir (Muhammad)

MUHAMMAD 'ABD al-ḲĀDIR, *Dihlavī.* *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muhammad Ḳuṭb al-Dīn Khān and completed by Muhammad 'Abd al-Ḳādir.] [1876.] 4°. **14509. d. 16.**

MUHAMMAD 'ABD al-KARĪM, *Saiyid.* *See* 'Uthmān ibn Ḥasan, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by

a Hindustani translation entitled Tuhfat al-wā'izīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, *etc.*] 8°. 14519.dd.16.

MUHAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī.* See [accessions] 'Alī ibn Abī Bakr, *al-Haithamī.* مجمع الزوائد الخ [Majma' al-zawā'id. Edited by Muhammad 'Abd al-Majīd.] [1890, *etc.*] Fol. 14521. e. 13.

MUHAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'mānīyah Madrasah.* See Muhammad Fadl al-Imām, *Khairābādī.* مرقات [Al-Mirkāt al-mīzānīyat. Edited, with notes, by Muhammad 'Abd al-Majīd.] [1886.] 8°. 14540. c. 37.(3.)

MUHAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* See Muhammad (Radī al-Dīn) called 'Abd al-Majīd.

MUHAMMAD 'ABD al-MUTA'ĀLI, *al-Buhūtī.* See Muhammad ibn Muhammad.

MUHAMMAD 'ABD al-RAHMĀN. See [accessions] 'Abd Allāh ibn 'Umar, *al-Baidāwī.* انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muhammad 'Abd al-Rahmān.] [1892, *etc.*] Fol. 14514. e. 10.

MUHAMMAD 'ABD al-RAHMĀN (Abu al-Kāsim) See [accessions] Husain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Tafsīr Sūrat al-Ikhlās.*] تفسير سورتى الاخلاص والفلق الخ [A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muhammad 'Abd al-Rahmān.] [1894.] 8°. 14514. b. 27.

MUHAMMAD 'ABD al-RASHĪD, *Kashmīrī.* See 'Abd Allāh ibn 'Abd al-Rahmān, *al-Dārimī.* مقدمة الخ [Al-Musnad al-jāmi'. Edited, with an introduction, by Muhammad 'Abd al-Rashīd.] [1876.] Fol. 15006.d.3.

MUHAMMAD 'ABD al-RĀZIK, *Student of the School of Languages, Cairo.* See Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-kudamā. With a dictionary of geographical names translated from the French, by Muhammad 'Abd al-Rāzik.] [1838.] 8°. 14549. e. 4.

—— [1865.] 8°. 14549. e. 5.

MUHAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpūrī.* القول العظيم فى حل كلام البيضاوى فى تفسير قوله تع الم [Al-Kaul al-'azīm. An explanation of the passage in al-Baidāwī's commentary on the Koran, which relates to the letters الم prefixed to the 2nd Surah.] pp. 24, *lith.* اللكنؤ ١٣٠٩ [*Lucknow*, 1892.] 8°. 14514.ccc.19.

MUHAMMAD 'ABDUH. See Ahmad ibn al-Husain (Badī' al-Zamān) *al-Hamadānī.* مقامات ابى الفضل بديع الزمان الخ [Al-Makāmāt. Edited, with a commentary, by Muhammad 'Abduh.] [1889.] 8°. 14576. bb. 9.

—— See Jamāl al-Dīn, *al-Husainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fi ibtāl madhab al-dahrīyīn. Translated from the Persian into Arabic, by Muhammad 'Abduh.] [1886.] 8°. 14540. a. 46.

MUHAMMAD ABU 'ABD al-RAHMĀN, *Panjābī.* See Muslim ibn al-Hajjāj, *al-Kushairī.* هذا الصحيح لمسلم الخ [Al-Jāmi' al-sahīh, accompanied by al-Nawawī's commentary. Edited by Muhammad Abu 'Abd al-Rahmān.] [1884, *etc.*] Fol. 14522. e. 6.

MUHAMMAD ABU al-FATH, *Mufti of Alexandria.* هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الخ [Ithāf al-absār wa'l-basā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Hanafī school, entitled al-Ashbāh wa'l-nazā'ir.] pp. 538. سكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. 14527. b. 16.

MUHAMMAD ABU al-HASAN, *Nānautawī*, called Hasan. See [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Hasan.] [1893.] 8°. 14507.b.33.(3).

—— See [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Hasan.] [1893.] 8°. 14507.b.33.(4).

—— See [accessions] Kur'ān. [*Particular Surahs.*] تفسير سورة فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(5).

MUHAMMAD ABU al-ḤASAN, *Siyālkūtī*. *See* [accessions] AHMAD ibn SHU'AIB, *al-Nasā'ī*. مناقب مرتضوى الخ [Khasā'is 'Alī ibn Abi Tālib. Accompanied by a Hindustani translation and commentary, together entitled Manākib i murtaẓawī, by Muhammad Abu al-Ḥasan.] [1892.] 8°. 14521.c.31.(8).

—— *See* MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. تسهيل القارى الخ [Al-Jāmi' al-sahīh. Accompanied by a Hindustani translation, entitled Tas-hīl al-kāri, by Muhammad Abu al-Ḥasan.] [1887, *etc.*] 8°. **14522. dd. 4.**

MUHAMMAD ABU al-HUDA, *al-Saiyādī*. كتاب ذخيرة المعاد فى ذكر السادة بنى الصياد الخ [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Saiyād, the author's ancestors, from the Prophet Muhammad downwards.] pp. 61. ١٣٠٧ [*Cairo*, 1889.] 8°. **14560. b. 41.**

—— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muhammadī. A Dīwān, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14583. a. 44.**

—— كتاب الاسرار الالهيه شرح القصيدة الرفاعيه الخ [Al-Kasīdat al-rifā'īyat. A poem in praise of the Muhammadan saint Ahmad al-Rifā'ī, accompanied by a commentary by Mahmūd Shukrī al-Ālūsī, entitled al-Asrār al-ilāhīyat.] pp. 96. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14582. f. 5.**

—— كتاب نور الانصاف فى كشف ظلمة الخلاف الخ [Nūr al-inṣāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [*Cairo*, 1889.] 8°. **14516. a. 14.**

MUHAMMAD ABU al-MANṢŪR, *Saiyid*. *See* KUR'ĀN. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on the margin, by a Persian commentary by Muhammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl.] [1890, *etc.*] Fol. **14507. f. 2.**

MUHAMMAD ABU RA'S ibn AHMAD, al-Nāsirī. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem al-Hulal al-Sundusīyah.) pp.xiii. 219. Alger, 1885. 8°. 14555.e.7.(2

MUHAMMAD ABU SA'ĪD KHĀN. بدر الكمال فى مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, *etc.*] pp. 40, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] 8°. **14519. e. 12.(6.)**

—— ترتيب سعيدى [Al-Tartīb al-sa'īdī. A commentary on Ibn al-Ḥājib's Kāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيه الخ [Al-Kāfiyat. Accompanied by several commentaries, *etc.*] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 17.**

MUHAMMAD ABU al-SU'ŪD, *al-Miṣrī*. *See* MUHAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's Kanz al-dakā'ik, with a supercommentary entitled Fath Allāh al-mu'īn, by Muhammad Abu al-Su'ūd.] [1870.] Fol. **14529. e. 12.**

MUHAMMAD ABU al-ṬAIYIB, *al-Sindī*. شرح ابى الطيب سندى [A commentary on Abu 'Īsa al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-sahīh.] *See* MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmiḏī*. مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUHAMMAD ABU al-WAFĀ, *al-Husainī*. هذه غزوة حنين والطايف وسرية اوطاس [An account of the

battles of Ḥunain, al-Ṭā'if, and Auṭās, and of the Companions who took part in them.] pp. 20. *See* 'Abd Allāh ibn Muḥammad, *al-Shubrāwī*.

هذا شرح الصدر الخ [Sharḥ al-ṣadr.] pt. 2. [1880.] 8°. **14554. a. 6.**

MUḤAMMAD al-AHDAL. *See* Muḥammad ibn Muḥammad, *al-Ru'ainī*, called al-Ḥaṭṭāb. الجزء الاول (الثانى) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muḥammad al-Ahdal.] [1885.] 4°. **14593. f. 15.**

MUḤAMMAD AḤMAD ALLĀH, *Chāṭgāmī*. *See* Aḥmad Allāh (Muḥammad)

MUḤAMMAD AḤSAN, *al-Bihārī*. الرسالة ... المسماة بحاشية مولانا محمد احسن البهارى المتعلقة على بحث الوجود الرابطى من شرح تصديقات سلم العلوم للمولوى حمد الله السنديلى مع حاشيته المتعلقة على بحث المثناة بالتكرير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الرابطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muḥibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat.] pp. 16, *lith*. لكهنو ١٢٩٤ [*Lucknow*, 1878.] 8°. **14540. c. 21.(2.)**

MUḤAMMAD AḤSAN, *Mufti*. *See* Muḥammad ibn Muḥammad, *al-Jazarī*. النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muḥammad Aḥsan.] [1888.] 8°. 14514.b.36.(2).

MUḤAMMAD AḤSAN, *Ṣiddīḳī Nānautawī*. *See* Ḳur'ān. [*Arabic*.] الحمد لله ... باتمام كتابه المبين الخ [The Koran. Edited by Muḥammad Aḥsan.] [1876.] Fol. **14507. d. 12.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. جلد پهلى (دوسرى الخ) غاية الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan.] [1876.] 4°. **14529. e. 10.**

—— *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī*. سلك مرواريد الخ ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan.] [1892.] 8°. 14516.e.41.(3).

—— *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī*. كشاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḥammad Aḥsan.] [1891.] 8°. 14527.c.25.

MUḤAMMAD 'AIYĀD, *al-Ṭanṭāwī*. Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. *Leipsic*, 1848. 8°. **14586. c. 3.**

—— Nobiliaire ou Stud-Book arabe. Opuscule du Cheîḳ Moḥammed Aïiâd de Ṭantidâ, intitulé: El-i'lâm fî mâ iétéạllaḳ bi-l-a'lâm, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. *See* Abu Bakr ibn Badr. Le Nâcérî, *etc.* pt. 1, pp. 380-425. 1852, *etc.* 8°. **14535. b. 3.**

MUḤAMMAD AKBAR, *Pashāwarī*. *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. الكتاب ... المسمى بالمختصر [Al-Nuḳāyat. Edited, with a Persian interlineary translation, by Muḥammad Akbar.] [1882.] 8°. **14527. c. 15.**

MUḤAMMAD 'ALĀ al-DĪN, called Ibn 'Ābidīn. الجزء الاول (الثانى) من قرة عيون الاخيار لتكملة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muḥtār) of Muḥammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḥaṣkafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ١٢٩٣ [*Constantinople*, 1876.] 8°. **14527. c. 3.**

MUḤAMMAD 'ALĪ, *Āḳā Mīrzā*. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) هذا كتاب شرح الجامى [Al-Fawā'id al-ḍiyā'īyat. Edited by Āḳā Mīrzā Muḥammad 'Alī.] [1879.] 8°. **14594. a. 16.**

MUḤAMMAD 'ALĪ, *al-Baklī*. كتاب غرر النجاح فى اعمال الجراح [Ghurar al-najāḥ. A manual of surgery.] 2 vols. [*Bulak*, 1845,47.] 8°. **14537. d. 16.**

—— هذا كتاب روضة النجاح الكبرى فى العمليات الجراحية الصغرى [Rauḍat al-najāḥ al-kubra. A treatise on minor surgical operations.] pp. xiii. x. 246. بولاق ١٢٥٩ [*Bulak*, 1843.] 8°. **14537. c. 16.**

MUḤAMMAD 'ALĪ, *Dak-hanī*. *Begin*. اعلمو ايها الاخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. *See* MAJMŪ'AH i MANṬIḲ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 83, 84. [1869.] 8°. **14540. c. 8.**

—— pp. 83, 84. [1881.] 8°. **14540. c. 19.**

MUḤAMMAD 'ALĪ, *Kāshānī*. *See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH, surnamed al-ṢADŪḲ. كتاب امالى ... الشيخ الصدوق [Al-Amāli. Edited by Muḥammad 'Alī.] [1883.] 8°. **14522. b. 14.**

MUḤAMMAD 'ALĪ, *Khurāsānī*. *See* ḲUR'ĀN. [*Arabic*.] *Colophon begins*: نحمد الله علي اتمام طبع كلام الله المجيد [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting from it, by Muḥammad 'Alī.] [1831.] 8°. **14507. b. 11.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī*. *See* ḤASAN ibn ZAIN al-DĪN, *al-'Āmilī*. معالم الاصول [Ma'ālim al-dīn. Edited by Muḥammad 'Alī.] [1884.] 8°. **14527. c. 23.**

—— *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*. الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. Edited by Muḥammad 'Alī.] [1884.] 8°. **14528. c. 7.**

—— *See* MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī*. بداية الهداية [Badāyat al-hidāyat. Edited by Muḥammad 'Alī.] [1885.] 8°. **14529. b. 3.**

—— *See* MUḤAMMAD ibn YA'ḲŪB, *al-Kulīnī*. الفروع من الجامع الكافى [Al-Kāfi, book 8-34. Edited by Muḥammad 'Alī.] [1885, *etc*.] Fol. **14521. d. 18.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī* (*continued*). *See* MUḤAMMAD BĀḲIR, *Majlisī*. زاد المعاد الخ [Zād al-ma'ād. Edited by Muḥammad 'Alī.] [1885.] 8°. **14712.g.5.**

—— *See* MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀẒI-ZĀDAH. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal notes compiled from various sources, by Muḥammad 'Alī.] [1885.] 8°. **14544. f. 4.**

MUḤAMMAD 'ALĪ, *Pasha, Viceroy of Egypt*. [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad 'Alī Pasha, as viceroy of Egypt:] *See* EGYPT.—Muḥammad 'Alī, *Pasha, Viceroy*.

—— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. *See* JOMARD (E. F.) Études géographiques et historiques sur l'Arabie, *etc*. 1839. 8°. **1298. d. 16.**

MUḤAMMAD 'ALĪ, *Saiyid*. *See* AḤMAD ibn MUḤAMMAD, *al-Narāḳī*. اين كتاب مستطاب را جم غفيرى از علماء ... با نسخهٔ اصل ... مقابله كرده اند الخ [Mustanad al-shī'at. Edited by Muḥammad 'Alī and others.] [1857.] Fol. **14528. e. 14.**

MUḤAMMAD 'ALĪ, *Ṭihrānī*. *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph*. هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī.] [1867.] 4°. **14573. b. 19.**

MUḤAMMAD 'ALĪ, T'hānawī. كشاف اصطلاحات الفنون A dictionary of the technical terms used in the sciences of the Musalmans. Edited by Mawlawies Mohammad Wajih, Abd al-Haqq, and Gholam Kadir, under the superintendence of A. Sprenger and W. N. Lees. [Kashshāf iṣṭilāḥāt al-funūn.] (Appendix, containing the logic of the Arabians [being Najm al-Dīn al-Kātibī's manual entitled al-Shamsīyat] in the original Arabic, with an English translation [by A. Sprenger].) 2 pt. 1853-62. *See* ACADEMIES,

etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°.
14002. a. (vol. 17.)

MUḤAMMAD 'ALĪ ibn MUḤAMMAD ḤUSAIN, *Khurāsānī.* *See* [accessions] FAKHR al-DĪN ibn MUḤAMMAD 'ALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-baḥrain. Edited by Muḥammad 'Alī.] [1881.] Fol. **14514. e. 11.**

MUḤAMMAD 'ALĪ ibn MUḤAMMAD KĀẒIM-BEG, *Darbandī.* *See* KAZEM-BEK (ALEKSANDR)

MUḤAMMAD 'ALĪ AKRAM, *Ārawī.* *See* MUḤAMMAD ibn IDRĪS, *al-Shāfi'ī.* المسند الخ [Al-Musnad, edited from a MS. copied and corrected by Muḥammad 'Alī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-musnad, by the same scholar.] [1889.] 8°. **14522. d. 10.**

MUḤAMMAD 'ALĪM al-DĪN, *Shāhjahānpūrī.* *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, with a commentary by Muḥammad Zāhid al-Harawī and a supercommentary by Ghulām Yaḥya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muḥammad 'Alīm al-Dīn.] [1892.] 8°.
14540. c. 44.(1.)

—— بدر الدجى فى شرح لواء الهدى [Badr al-duja. Annotations to Ghulām Yaḥya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muḥammad Zāhid al-Harawī on Ḳuṭb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fi al-taṣauwur wa'l-taṣdīḳ.] pp. 224, *lith.* مراداباد [*Moradabad*, 1893.] 8°.
14540. c. 44.(2.)

MUḤAMMAD AMĀN al-ḤAḲḲ, *Lakhnawī.* *See* ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with a commentary by Aḥmad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥaḳḳ.] [1877.] Fol.
14528. d. 12.

MUḤAMMAD AMĀNAT ALLĀH, *Maulavī.* *See* 'UTHMĀN ibn ḤASAN, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°.
14519.dd.16.

MUḤAMMAD AMĪN, called IBN 'ĀBIDĪN. *See* AḤMAD, *al-Kaiwānī, Bey.* هذا ديوان . . . احمد بك الكيوانى الخ [Dīwān. Edited from a manuscript copied by Muḥammad Amīn.] [1884.] 8°.
14583. a. 47.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ (تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ ـ اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ ـ الفوائد المخصصة باحكام كى الحمصة الخ ـ اجوبة محققة عن اسئلة مفرقة الخ) [A collection of five juridical tracts by Muḥammad Amīn, namely: (1) Taḥrīr al-'ibārat, on the Muhammadan law of leases; (2) Taḥbīr al-taḥrīr, a demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property; (3) Itḥāf al-ḍakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايده الله ∴ ولا زال عنده الاحسان ∴ فى فتى علق الطلاق بشهر ∴ قبل ما بعد قبله رمضان ∴; (4) al-Fawā'id al-mukhaṣṣaṣat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى ١٢٨٧ [*Constantinople*, 1870.] 8°. **14528. b. 27.**

—— اجوبة محققة عن اسئلة مفرقة الخ [Ajwibat muḥaḳḳiḳat. A small collection of legal decisions.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°.
14528. b. 27.

—— الفوائد المخصصة باحكام كى الحمصة الخ [Al-Fawā'id al-mukhaṣṣaṣat bi-aḥkām kaiy al-ḥummaṣat. A short treatise on Muhammadan law in relation to surgical cauterization.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. **14528. b. 27.**

—— اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ [Itḥāf al-ḍakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايده الله ∴ ولا زال عنده الاحسان ∴ فى فتى علق الطلاق بشهر ∴ قبل ما بعد

[قبله رمضان ❖ *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. **14528. b. 27.**

—— [Nasamāt al-asḣār.] *See* MUḢAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḣaṡkafī*. ... هذه حاشية محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asḣār, by Muḣammad Amīn.] [1883.] 8°. **14529. a. 10.**

—— [Radd al-muḣtār.] *See* MUḢAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḣaṡkafī*. الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المحتار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muḣtār, by Muḣammad Amīn.] [1855, *etc.*] Fol. **14527. e. 15.**

—— [1870.] Fol. **14527. e. 16**

—— [1877.] 4°. **14528. c. 3.**

——. *See* MUḢAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاخيار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to Muḣammad Amīn's Radd al-muḣtār.] [1876.] 8°. **14527. c. 3.**

—— تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ [Taḣbīr al-taḣrīr. A demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. **14528. b. 27.**

—— تحرير العبارة فيمن هو اولى بالاجارة الخ [Taḣrīr al-'ibārat. A short treatise on the Muhammadan law of leases.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. **14528. b. 27.**

—— [Al-'Uḳūd al-durrīyat.] *See* ḢĀMID, *Efendi*, *al-'Imādī*. الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwi al-ḣāmidīyat. Abridged and annotated, under the title al-'Uḳūd al-durrīyat, by Muḣammad Amīn.] [1861.] Fol. **14529. e. 11.**

—— [1864.] Fol. **14529. e. 2, 3.**

MUḢAMMAD AMĪN, called IBN 'ĀBIDĪN (*continued*). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. *See* [accessions] ADDA (B.) and GHALIOUNGUI (E. D.) Droit Musulman. Le Wakf . . . traduit de l'arabe, *etc.* pt. 2. [1893.] 8°. **14528. b. 25.**

MUḢAMMAD AMĪN, *al-Suwaidī*. *See* AḢMAD ibn 'ABD ALLĀH, *al-Ḳalḳashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-ḏahab. The Nihāyat al-arab of al-Ḳalḳashandī rearranged, with additional matter, by Muḣammad Amīn.] [1879.] Fol. **14548. c. 1.**

MUḢAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثانى الخ) من حاشية ... محمد ابى السعود المصرى ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد منلا مسكين [A commentary on Ḣāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḣanafi school, entitled Kanz al-daḳā'iḳ. Accompanied by a supercommentary entitled Fatḣ Allāh al-mu'īn, by Muḣammad Abu al-Su'ūd al-Miṣrī.] vol. 1, 2. [*Cairo*, 1870.] Fol. **14529. e. 12.**

Imperfect: wanting vol. 3. Published in A.H. 1287. *See the Catalogue of the Bibliothèque Khédiviale, vol. 3, pp. 95, 96.*

MUḢAMMAD AMĪN ibn 'ABD al-RAḢĪM. *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḣammad Amīn.] [1882.] 8°. **14163. b. 14.(6.)**

MUḢAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḢIBB al-DĪN, or AMĪN CHELEBI. الجزء الاول (الثانى الخ) من تاريخ خلاصة الاثر فى اعيان القرن الحادى عشر الخ [Khulāṡat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [*Cairo*, 1868.] 8°. 15005.b.2.

—— ترجمة المقرى [Life of the historian al-Maḳḳarī, from the Khulāṡat al-athar.] *See* AḢMAD ibn MUḢAMMAD, *al-Maḳḳarī*. Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, *etc.* 4°. **14554. b. 9.**

MUHAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI (*continued*). ... ترجمة المؤلف (داود البصير الانطاكى) مختصرة من كتاب خلاصة الاثر فى ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] *See* DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-BAṢĪR. كتاب تزيين الاسواق الخ [Tazyīn al-aswāk.] [1862.] 8°. **14576. b. 22.**

—— [1874.] 8°. **14576. c. 15.**

—— ترجمة المؤلف (شهاب الدين الخفاجى) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāṣat al-athar.] *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب المسماة بعناية القاضى الخ [Anwār al-tanzīl, with al-Khafājī's supercommentary.] [1867.] Fol. **14509. e. 3.**

—— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين ... العمادى) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāṣat al-athar.] *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN 'IMĀD al-DĪN, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustaṭā' min al-zād.] [1887.] 12°. **14519. b. 37.**

MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī*. *See* KHALĪL ibn ḤASAN, called KARAH-KHALĪL. محمد امين حاشيه‌سى قره خليل [Al-Risālat al-'aunīyat. Annotations to Muḥammad Amīn's Risālat jihat al-waḥdat.] [1843.] 8°. **14540. b. 13.**

MUḤAMMAD AMĪN FAHĪM, *Pasha*. *See* AMĪN FAHĪM, *Pasha*.

MUḤAMMAD AMĪN FIKRĪ. جغرافية مصر الخ [Jaghrāfīyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٦ [*Cairo*, 1879.] 8°. **14565. c. 18.**

MUḤAMMAD al-AMĪR. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḏalī*.

MUḤAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, *etc*. pp. xi. ii. 76. *Calcutta*, 1892. 8°. **Pam. 41.**

MUḤAMMAD AMĪR al-DĪN AḤMAD, *Wā'iẓ*. تفسير ابر رحمت المعروف سوره يوسف نثر [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, *lith*. دهلى [*Delhi*, 1886.] 8°. **14104. f. 35.**

MUḤAMMAD AMJAD 'ALĪ, *Amītawī*. الجواهر السنية فى قانون تركيب الادويه [Al-Jawāhir al-sanīyat. A short treatise on the compounding of medicines.] *See* SADĪD al-DĪN, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni.] pp. 387-390. [1878.] 8°. **14535. c. 4.**

MUḤAMMAD ANWAR 'ALĪ, *Ḥāfiẓ*. *See* KUR'ĀN. [*Particular Surahs*.] تفسير سورة الرحمن منظوم الخ [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muḥammad Anwar 'Alī.] [1871.] 8°. **14507. c. 16.(1.)**

MUḤAMMAD ANWAR 'ALĪ, *Saiyid*. *See* ANWAR 'ALĪ (MUḤAMMAD)

MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharkī al-'Umarī*. *See* AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*. كتاب بغية المستفيد الخ [Munyat al-murīd. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muḥammad al-'Arabī.] [1888.] 8°. **14561. a. 13.**

MUḤAMMAD 'ARAFAH, *al-Dasūkī*. *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAH.

MUḤAMMAD 'ĀRIF. *See* PERIODICAL PUBLICATIONS.—*Cairo*. القاهرة (El-Kahira el-Horra.) [Edited by Muḥammad 'Ārif.] [1885, *etc*.] Fol. **O.P.207.**

MUḤAMMAD AS'AD, *al-'Aẓmī*. ديوان القلايد النظمية والفرايد العظمية [Al-Kalā'id al-naẓmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [*Beirut*, 1874.] 8°. **14583. a. 28.**

MUḤAMMAD AS'AD, *Efendi*, *Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Raḥmān al-Mudarris.] pp. xi. 851. قسطنطنية ١٢١٦ [*Constantinople*, 1801.] Fol. **757. k. 17.**

MUHAMMAD ASHRAF 'ALĪ, *Lakhnawī*. See Husain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Al-Kānūn fi al-Tibb.*] حميات قانون الخ [The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muhammad Ashraf 'Alī.] [1879.] 8°. **14535. c. 6.**

—— See Sadīd al-Dīn, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni. Edited, with marginal notes, by Muhammad Ashraf 'Alī.] [1878.] 8°. **14535. c. 4.**

—— فوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-kutbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. See Sadīd al-Dīn, *al-Kāzarūnī*. سديدى [Al-Mughni] *Appendix*. [1890.] Fol. **14535. e. 8.**

—— الفوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-kutbīyat.] pp. 20, *lith.* ١٨٩٢ لكهنؤ [*Lucknow*, 1892.] 8°. 14753.d.9.

MUHAMMAD 'AZĪZ al-DĪN (Abu al-Rajā) See Muhammad ibn Sa'īd, *al-Būsīrī*. نظم الورع [Nazm al-wara'. The Burdat of al-Būsīrī, with a "Takhmīs" by Muhammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. **14573. c. 20.**

MUHAMMAD 'AZĪZ HASAN, *Maulavī*. See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب فارسى [The first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, accompanied by a Persian commentary. Edited by Muhammad 'Azīz Hasan and Muhammad Sādik 'Alī.] [1877.] 8°. **14540. c. 18.**

MUHAMMAD BADRĀN. See Ahmad ibn 'Alī ibn Yahya, *al-Rifā'ī*. هذا كتاب رحيق الكوثر الخ [Rahīk al-kauthar. Edited by Muhammad Badrān.] [1887.] 8°. 14516.b.58.

MUHAMMAD BAIRAM, *al-Khāmis*. هذه رسالة رائقة المعانى . . . قد احتوت على احكام الاشراف ال بيت رسول الله الخ [Al-Risālat fi ahkām al-ashrāf. On the prerogatives of the descendants of the Prophet Muhammad.] pp. 16. ١٣٠٢ مصر [*Cairo*, 1885.] 8°. 14542.c.14.

—— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الخ [Safwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. ١٣٠٣ مصر [*Cairo*, 1886.] 8°. **14565. c. 25.**

—— هذه رسالة تحفة الخواص فى حل صيد بندق الرصاص الخ [Tuhfat al-khawāss. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. ١٣٠٣ مصر [*Cairo*, 1886.] 8°. 14516.a.25.

MUHAMMAD BAIRAM, *al-Rābi'*. *Begin.* الحمد لله ما قولكم . . . فى حمية الطاعون التى تسميها الافرنج كرنتينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] See Muhammad Bairam, *al-Thānī*, هذا كتاب حسن البنا الخ [Husn al-binā.] pp. 24-26. [1885.] 8°. 14516.ccc.16.(2)

MUHAMMAD BAIRAM, *al-Thālith*. شرح على متن ايساغوجى [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [*Tunis*, 1872.] 8°. **14540. a. 30.(2.)**

—— شرح على متن ايساغوجى الخ [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. ١٣٠٢ مصر [*Cairo*, 1885.] 8°. 14540.aa.7.(2).

MUHAMMAD BAIRAM, *al-Thānī*. هذا كتاب حسن البنا فى جواز التحفظ من الوبا الخ [Husn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muhammad Bairam al-Rābi'.] pp. 26, 2. ١٣٠٢ [*Cairo*, 1885.] 8°. 14516.ccc.16.(2).

MUHAMMAD al-BĀKIR, *Fifth Imam*. See Khālid ibn Zaid, *al-Ju'fī*. Translation of an unpublished Arabic Risâleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muḥammad al-Bāḳir] *etc.* [1853.] 8°. **14540. a. 50.(2.)**

MUḤAMMAD BĀḲIR, *Majlisī.* هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار ـ المجلد الرابع عشر من كتاب بحار الانوار المسمى بكتاب السماء والعالم) [Biḥār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, *lith.* التبريز ١٢٧٥-٧٠-٧٣ [*Tabriz,* 1859-54-57.] Fol. **14522. e. 10.**

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

—— اين نسخه شريفه مسمى به ميزان المقادير الخ [Mīzān al-maḳādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Ḥusām al-Dīn ibn Darwīsh al-Ḥillī al-Najafī.] pp. 31, *lith.* ١٣٠٨ [*Bombay,* 1891.] 8°. **14546. c. 4.**

—— هذه رسالة للعلامة المجلسى فى الاعتقادات والسير والسلوك [Al-Risālat fi al-i'tiḳādāt. An exposition of the Muhammadan creed according to the tenets of the Shiahs.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 35v.-61, *margin.* [1865.] 8°. **14516. a. 8.**

—— سوالات المامون عن الرضا ... عن بعض آى القران واجوبته ببيانات شافية (نقل مختصرا من اربعين المحقق المجلسى) [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharḥ al-arba'īn ḥadīthan, by Muḥammad Bāḳir Majlisī. Accompanied on the margin by traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 62v.-74. [1865.] 8°. **14516. a. 8.**

—— *End.* تمام شد كتاب زاد المعاد [Zād al-ma'ād. A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٤٤ [*Teheran,* 1828.] Fol. 14718.h.1.

Imperfect: wanting ff. 2, 3, which have been supplied in MS.

—— (زاد المعاد) [Zād al-ma'ād.] ff. 213, *lith.* ١٢٧٣ [*Tabriz,* 1856.] 8°. 14718.f.1.

—— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-ma'ād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtaḍa al-Anṣārī, with notes by Mīrzā Muḥammad Ḥasan Shīrāzī Najafī. Edited by Taṣadduḳ Ḥusain Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٧٩ [*Lucknow,* 1879.] 4°. 14718.g.6.

—— زاد المعاد مترجم الخ [Zād al-ma'ād. Another edition, with the same works on the margin as the preceding. Edited by Muḥammad 'Alī Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٨٥ [*Lucknow,* 1885.] 4°. 14712.g.5.

MUḤAMMAD BĀḲIR, *Muḥaḳḳiḳ Sabzawārī.* هذا كتاب كفاية الاحكام [Kifāyat al-aḥkām. A compendium of Muhammadan law according to the Shiah school.] ff. 154, *lith.* ١٢٦٠ [*Teheran,* 1844.] Fol. **14527. e. 18.**

MUḤAMMAD BĀḲIR ibn 'ABD al-ḤUSAIN KHĀN, *al-Ṣadr al-A'ẓam, al-Iṣfahānī.* *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الثانى) من تاريخ ابن خلكان [Wafayāt al-a'yān. Edited by Muḥammad Bāḳir.] [1867.] Fol. **14560. e. 4.**

—— *See* Aḥmad ibn Muḥammad, called al-Maidānī. *Begin.* سبحانك لا احصى ثنا عليك [Majma' al-amthāl. Edited by Muḥammad Bāḳir.] [1873.] Fol. **14579. f. 2.**

MUḤAMMAD BĀḲIR ibn MUḤAMMAD IBRĀHĪM, *Khwānsārī.* *See* 'Alī ibn 'Īsa, *al-Irbilī.* هذا الكتاب كشف الغمة الخ [Kashf al-ghummat. Edited by Muḥammad Bāḳir.] [1877.] Fol. **14560. e. 5.**

MUḤAMMAD BĀKIR ibn MUḤAMMAD RAḤĪM, *Khwānsārī.* See JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. Edited by Muḥammad Bākir.] [1860.] Fol.
14527. e. 14.

MUḤAMMAD al-BARBĪR. See MUḤAMMAD MIṢBĀḤ al-BARBĪR.

MUḤAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Mohammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York,* 1870. 8°.
14555. b. 10.

MUḤAMMAD al-BASHĪR, *al-Tuwātī.* See MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al Muwaṭṭa'. Edited by Maḥmūd al-Sharīf, assisted by Muḥammad al-Bashīr and others.] [1863.] Fol.
15006.d.6.

—— See MUḤAMMAD ibn 'ABD ALLĀH, called IBN ẒAFAR. سلوان المطاع الخ [Sulwān al-muṭā'. Edited by Muḥammad al-Bashīr and Maḥmūd Ḳābādu.] [1862.] 8°. **14582. d. 9.**

—— See MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimsan.* كتاب واسطة السلوك [Wāsiṭat al-sulūk. Edited by Maḥmūd Ḳābādu and Muḥammad al-Bashīr.] [1862.] 8°. **14542. a. 5.**

—— *Begin.* فهرست كتاب الافادة فى علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. ١٢٨٣ [*Tunis,* 1866.] 8°. **14528. a. 13.**

MUḤAMMAD BASHĪR al-DĪN, *'Usmānī Ḳannaujī.* كشف المبهم مما فى المسلم [Kashf al-mubhim. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Ḥanafi and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, *lith.* كانپور ١٣٠٠ [*Cawnpore,* 1891.] 8°.
14527. dd. 10.

MUḤAMMAD al-BASSĀM, *al-Tamīmī.* Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up ... by Shaikh Mohammed al-Bassâm of the Banû Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. See [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17)**

MUḤAMMAD DĪN, called ĀKHŪND ṢĀḤIB MAṬH. حاشيه ... شرح وقايه مسمى بحاشيه ملا صاحب مثه. [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Ḥanafī school.] pp. 151, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 18.**

—— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا مثه، مع حواش على هذه الحاشية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited, with copious marginal glosses collectively entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan Sanbhalī.] pp. ii. 244, *lith.* ١٨٨٧ [*Lucknow,* 1887.] 8°. **14528. d. 8.**

MUḤAMMAD DĪN, *Būṭālawī.* شجرهٔ حضرات چشت اهل بهشت [Shajarah i ḥaẓarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muḥammad downwards.] pp. 32, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. **14516.b.30.(1).**

MUḤAMMAD DIYĀB, *al-Atlīdī.* هذا كتاب اعلام الناس بما وقع للبرامكة مع بنى العباس [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14560. c. 9.**

—— [Another edition.] pp. i. 304. ١٢٨٠ [*Cairo,* 1864.] 12°. **14560. b. 16.**

—— [Another edition.] pp. i. 271, *lith.* مصر ١٢٨٧ [*Cairo,* 1870.] 12°. **14560. b. 25.**

—— [Another edition.] pp. 200. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14560. c. 10.**

—— هذا الكتاب فيما وقع للبرامكة مع بنى العباس المسمى اعلام الناس [Another edition.] pp. 280, *lith.* مبئى ١٢٩٧-٩٩ [*Bombay,* 1880-82.] 8°.
14560. c. 8.

MUHAMMAD DIYĀB, *al-Atlīdī (continued)*. 'Ilâm-en-Nâs. Historical tales and anecdotes of the time of the early Khalîfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. *London*, 1873. 8°.
14560. b. 21.

MUHAMMAD FAḌL al-ḤAKK, *Khairābādī*. الهدية السعيدية فى الحكمة الطبيعية مع حاشيتها المسماة بالتحفة العلية بشرح الهدية [Al-Hadīyat al-sa'idīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥakk and completed by his son, Muḥammad 'Abd al-Ḥakk. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sulṭān Ḥasan Barelawī, containing a reply to the strictures of Muḥammad Sa'd Allāh Murādābādī upon different passages in Muḥammad Faḍl al-Ḥakk's treatise.] pp. 338, 27, *lith.* كانفور ۱۲۹۲ [*Cawnpore*, 1875.] 8°.
14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

—— الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat, with Muḥammad 'Abd Allāh Bilgrāmī's commentary, *etc.* Another edition.] pp. 258, 18, *lith.* كانفور ۱۲۹۸ [*Cawnpore*, 1881.] 8°.
14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

—— قد زين طبع هذه القصيدة العالى [sic] المضامين التى من الكامل المقفى بالسين فى مدح . . . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntaẓim al-Mulk 'Alī Naḳī Khān Bahādur Suhrāb Jang.] pp. 8, *lith.* [*Lucknow*, 1850.] 8°. 14837.i.1.(2)

—— تثنى على من اعطى لآلى البيان لمعان الدرارى وارن المرجان بما عرضت هذه الدرر المنثورة فى طبق الانطباع لنثار . . . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A panegyric in rhymed prose on the Nawāb 'Alī Naḳī Khān Bahādur.] pp. 6, *lith.* [*Lucknow*, 1850.] 8°.
14837.i.1.(3).

MUHAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mīzānīyat. A compendium of logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, *lith.* دهلى ۱۸۸٦ [*Delhi*, 1886.] 8°. **14540. c. 37.(3.)**

—— مرقات محشى [Al-Mirkāt al-mīzānīyat. Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Aḥmad.] pp. 48, *lith.* دهلى ۱۳۰٥ [*Delhi*, 1888.] 8°. 14540.c.46.(1).

—— *See* 'ALĪ ḤASAN, *Bhopālī, Saiyid.* هديۀ شاهجهانيه الخ [Hadiyah i shāhjahānīyah. A Persian commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1879.] Fol.
14540. d. 8.

—— *See* MUḤAMMAD 'ABD al-ḤAKK, *Khairābādī*. شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1866.] 8°. **14540. c. 37.(1.)**

—— تشحيذ الاذهان [Tashḥīḏ al-adhān. A commentary on the Mīzān al-manṭiḳ, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, *lith.* تامس گنج ۱۲۸٦ [*Tamasganj*, 1869.] 8°. **14540. c. 38.(1.)**

MUHAMMAD FANA IBRĀHĪM. *See* ḤASAN KUWAIDIR, *al-Khalīlī.* كتاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muḥammad Fana.] [1885.] 8°. **14589. c. 13.**

MUHAMMAD FAUZĪ, *Mufti of Adrianople.* علماء اعلام وفضلاى زماندن . . . السيد الحاج محمد فوزى افنديناك متن مع شرح اثر عليالرى اولان غريسة الطوبى شرح القصيدة العليا نام كتاب رغنالرى . . . طبع اولنمشدر [Al-Kaṣīdat al-'ulyā. A poem in praise of the Prophet Muḥammad, composed in imitation of the Burdat of al-Būṣīrī. Accompanied by a commentary by the author, entitled Gharīsat al-ṭūba.] pp. xi. 299. [*Constantinople*, 1876?] 8°.
14516. c. 29

MUHAMMAD FĪRŪZ al-DĪN, *Munshi Fāẓil.* See [accessions] ARABIC READER. الكلمات الادبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muḥammad Fīrūz al-Dīn.] [1889.] 12°. **14586 a. 55.**

—— *See* KUR'ĀN. [*Arabic and Hindustani.*] تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muhammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUHAMMAD FU'ĀD, *Pasha*. [*Life*.] *See* Khalīl al-Khūrī. [Al-Nashā'id al-fu'ādīyat.]

—— and **AHMAD JAUDAT**, *Pasha*. كتاب المراٴة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. 14586.b.41.
Printed in gold ink. Imperfect: wanting all after p. 64.

—— كتاب المراٴة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. 14586. e. 5.

—— قواعد عثمانيه Grammatik der osmanischen Sprache ... deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. *Helsingfors*, 1855. 8°. 12906. d. 17.

MUHAMMAD GHAUTH ibn MUHAMMAD NĀSIR al-DĪN. *See* [accessions] ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Katr al-nada, with marginal notes by Muhammad Ghauth.] [1884, *etc.*] 8°. 14594. a. 32.

MUHAMMAD GHULĀM JABBĀR. *See* Bandah Hasan. جامع المفردات الخ [Jāmiʻ al-mufradāt. With a supplement by Muhammad Ghulām Jabbār.] [1882.] 8°. 14535. a. 6.

—— *See* Muhammad ibn al-Husain (Bahā al-Dīn) *al-ʻĀmilī*. الفوائد الصمدية [Al-Fawā'id al-samadīyat, with marginal notes in Persian. Edited by Muhammad Ghulām Jabbār.] [1887.] 8°. 14594.a.33.(1).

MUHAMMAD HABĪB al-RAHMĀN, *Sahāranpūrī*. *See* Ahmad ibn Muhammad, *al-Kastalānī*. الجزو الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. Vol. 2-10 edited by Muhammad Habīb al-Rahmān.] [1867.] Fol. 14521. e. 2-5.

MUHAMMAD HĀDI ʻALĪ, *Lakhnawī*. *See* Ismāʻīl ibn Abi Bakr, called Ibn al-Mukri. عنوان الشرف [ʻUnwān al-sharaf. Edited, with marginal glosses, by Muhammad Hādi ʻAlī.] [1856.] 8°. 14527. d. 15.

—— *See* Muhammad ibn Muhammad, *al-Sinhājī*, called Ibn Ajurrūm. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-ʻImrītī. Edited, with marginal notes, by Muhammad Hādi ʻAlī.] [1845.] 8°. 14594. a. 17.

—— الفية ابن مالك ـ ابنية الافعال ـ الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfīyat and Lāmīyat al-afʻāl, both by Ibn Mālik, followed by the metrical paraphrase of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-ʻImrītī. With marginal annotations by Muhammad Hādi ʻAlī.] *See* Muhammad Saʻd Allāh, *Mufti of Rampur*. المجموعة الخ [Kāshif al-zalām.] pp. 23-224. [1873.] 8°. 14593. f. 8.

MUHAMMAD HAKKĪ, *al-Nāzilī*. كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [*Cairo*, 1872.] 8°. 14521. b. 16.

—— هذا كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Hisn al-hasīn, by Muhammad ibn Muhammad al-Jazarī.] pp. vi. 298. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. 14521. b. 26.

MUHAMMAD al-HARĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin ... et L. Guin. pp. 124. *Paris, Oran* [printed], 1886. 8°. 14582. b. 30.

MUHAMMAD HASAN, called ʻIlmī. مجموعة خطب علمى معه اشعار اردو [A collection of Khutbahs, with discourses in Hindustani verse appended.] pp. 64, *lith*. باس بريلى ١٢٩٣ [*Bareilly*, 1876.] 8°. 14519. d. 12.(2.)

MUHAMMAD HASAN, *Amrohawī*. *See* [accessions] Muhammad ibn ʻAlī (Muhyi al-Dīn) called Ibn

al-ʻArabī. التاويل المحكم الخ [Fuṣūṣ al-ḥikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. 14521. d. 19.

MUḤAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم مع القول الاسلم [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-ʻulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad ʻAbd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlaḳ, on the meaning of the term المجهول المطلق, by Muḥammad ʻAbd al-Ḥaiy Lakhnawī.] pp. 272, *lith.* كانپور ١٢٨٦ [*Cawnpore*, 1870.] Fol. 14540. d. 10.(2.)

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī*. هذا هو . . . كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on the Sharā'iʻ al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., *lith.* طهران ١٢٧٤-٧٣-٧٥-٧٣-٧٨ [*Teheran*, 1858-56-58-56-62.] Fol. 14527. e. 6.

MUḤAMMAD ḤASAN, *Sanbhalī*. *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. الكتاب المسمى بالهداية الخ [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528.e.18.

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-ʻIlḳ al-shamsī al-bāni. A commentary on Luṭf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāṣat.] *See* Abu al-Makārim ibn ʻAbd Allāh ibn Muḥammad. ابو المكارم الخ [Fatāwi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. 14529. d. 12.

—— [Maḥāshi sarḥ al-nuḳāyat.] *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh. حاشية على الوقاية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited with copious marginal glosses entitled Maḥāshi sarḥ al-nuḳāyat, by Muḥammad Ḥasan.] [1887.] 8°. 14528. d. 8.

—— [Naẓm al-farā'id.] *See* Masʻūd ibn ʻUmar (Saʻd al-Dīn) *al-Taftāzānī*. شرح العقائد الخ [Sharḥ ʻaḳā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. 14516. d. 13.

—— (الشرح المبين للمتن المتين المسمى بالخلاصة المعتبرة عند النحويين) [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] *See* [accessions] ʻAbd al-Ghafūr, *al-Lārī*. حاشيةُ عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. 14593. f. 13.

—— التعليقات اليومية شرح ايساغوجى [Al-Taʻlīkāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. 14544. f. 4.

MUḤAMMAD ḤASAN KHĀN, *Barelawī*. الصلوة المحمدية [Al-Ṣalāt al-muḥammadīyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by ʻAbd al-Raḥmān ibn Muḥammad Rūshan Khān.] pp. 30, *lith.* كانپور ١٢٧٩ [*Cawnpore*, 1863.] 8°. 14519. b. 15.(1.)

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī*. *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī*. ترجمهٔ اردوى تفسير سيپارهٔ تبارك الذى الخ [Fatḥ al-ʻazīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of ʻAbd al-ʻAzīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. 14514. e. 7.

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح . . . الشيخ محمد نووى الجاوى المسمى بالثمار اليانعة فى الرياض البديعة على مختصر . . . الشيخ محمد حسب الله المسمى بالرياض البديعة فى اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badīʻat. A manual of Muhammadan ceremonial law, according to the Shāfiʻī school, accompanied by a commentary

entitled al-Thimār al-yāni'at, by Muhammad Nawawī al-Jāwī.] pp. ii. 114. ١٣٠٢ بولاق مصر القاهرة [*Bulak*, 1884.] 8°. **14519. e. 30.**

—— الرياض البديعة فى اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badī'at.] *See* SĀLIM ibn SUMAIR, *al-Ḥaḍrī al-Shilirī.* شرح كاشفة السجا الخ [Safīnat al-najā, with the commentary of Muhammad Nawawī al-Jāwī.] *margin.* [1888.] 4°. **14519. e. 31.**

MUHAMMAD HĀSHIM 'ALĪ, *Maulavī.* *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, edited, with a Hindustani preface, by Muhammad Hāshim 'Alī.] [1868.] Fol. **14507. d. 10.**

MUHAMMAD HIMĀYAT ALLĀH, *Jalesarī.* مجموعهٔ خطب [Majmū'ah i khutab. A collection of Khutbahs for various occasions, edited by Muhammad Himāyat Allāh.] pp. 36, *lith.* الدهلى ١٣٠١ [*Delhi*, 1893.] 8°. 14519.dd.11.(1).

MUHAMMAD HUSAIN, *Hazārawī.* *See* [accessions] AHMAD ibn 'ALĪ, called IBN HAJAR, *al-'Askalānī.* شرح الشرح نخبة الفكر الخ [Nukhbat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Taslīli al-naẓar, by Muhammad Husain.] [1891, *etc.*] 8°. **14521. c. 29.**

—— *See* MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī.* شمائل ترمذى الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muhammad Muslih al-Dīn Lārī. Edited by Muhammad Husain.] [1892.] 8°. 14521.c.31.(7).

MUHAMMAD HUSAIN, *Irānī.* *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* هداية حامل المتن بداية الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muhammad Husain and others.] [1874.] 4°. **14528. d. 13.**

MUHAMMAD HUSAIN, *al-Khashshāb.* *See* 'ABD al-RAHMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muhammad Husain.] [1864.] 4°. **14519 e. 3.**

MUHAMMAD HUSAIN KHĀN, *Dihlavī.* *See* 'ABU al-RAHMĀN ibn 'ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Itkān fi 'Ulūm al-Kur'ān.*] تفسير اتقان الخ [Al-Itkān. Revised and corrected, by Muhammad Husain Khān.] [1864.] 8°. **14514. c. 4.**

MUHAMMAD HUSAIN KHĀN, *Shāhjahānpūrī.* رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. *lith.* ١٢٨٤ [*Lucknow*, 1867.] 8°. **14582. e. 15.**

MUHAMMAD IBRĀHĪM, *Chivalkar.* احكام الصلوة [Ahkām al-salāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14519. d. 40.**

MUHAMMAD IBRĀHĪM, *Hāfiz.* *See* SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD) *al-Sijistānī.* قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muhammad Ibrāhīm.] [1877.] Fol. **14527. d. 12.**

MUHAMMAD IBRĀHĪM, *Karbāsī.* (كتاب اشارات الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [*Teheran*, 1830.] 4°. **14527. d. 14.**
Imperfect: wanting the first leaf of the editorial preface.

MUHAMMAD IBRĀHĪM ibn al-**HUSAIN,** *al-Hasanī al-Husainī.* هديهٔ محمديه دليل نبوت احمديه [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muhammad. Proofs of the prophetic mission of Muhammad. Accompanied by a Persian translation entitled Hadīyah i muhammadīyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, *lith.* اكبراباد [*Agra*, 1882.] 8°. **14516. c. 3.(5.)**

MUHAMMAD IBRĀHĪM ibn **MUHAMMAD MADĪN ALLĀH.** *See* AHMAD ibn al-HUSAIN (ABU al-TAIYIB) called al-MUTANABBI. (مجبى شرح ديوان متنبى) [Dīwān. With a Persian commentary by Muhammad Ibrāhīm.] [1845.] Fol. **14573. d. 1.**

MUḤAMMAD IḤSĀN ALLĀH, *Lakhnawī*. See [accessions] 'ABD al-'ALĪ ibn MUḤAMMAD, *Birjindī*. المجلد الاول (الخ) من البرجندى شرح لمختصر الرقاية الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat. Edited by Muḥammad Iḥsān Allāh.] [1884.] 8°. **14529. d. 13.**

—— See [accessions] 'ABD al-GHAFŪR, *al-Lārī*. حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib, accompanied by annotations by 'Abd al-Ḥakīm Siyālkūtī. Edited by Muḥammad Iḥsān Allāh.] [1885.] Fol. **14593. f. 13.**

—— See WALĪ ALLĀH, *Lakhnawī*. حاشية الصدرا [A supercommentary to the commentary of Ṣadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD IḤTISHĀM al-DĪN, called FARYĀD. See ḲUR'ĀN. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i a'ẓam, by Muḥammad Iḥtishām al-Dīn.] [1887, *etc.*] Fol. **14509. d. 17.**

MUḤAMMAD IKRĀM al-DĪN, *Ḥāfiẓ*. See ḲUR'ĀN. [*Particular Surahs.*] تفسير اردوى سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muḥammad Ikrām al-Dīn.] [1869.] 8°. **14117. d. 33.(3.)**

—— [1891.] 8°. 14507.b.33.(2).

MUḤAMMAD ILĀH-DĀD KHĀN. See MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī*. الحواشى الزاهدية الخ [Al-Risālat fi al-taṣawwur wa'l-taṣdīḳ. With Mīr Zāhid's commentary, and copious glosses by Muḥammad Ilāh-dād Khān.] [1870.] 8°. **14540. d. 12.(1.)**

MUḤAMMAD ILĀHĪ-BAKHSH, *Faiẓābādī*. See ILĀHĪ-BAKHSH (MUḤAMMAD)

MUḤAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الخ [Fatḥ al-'alī al-mālik. A collection of legal decisions according to the Mālikī school. With a life of the author prefixed.] 2 vol. مصر ١٣٠٠ [*Cairo*, 1883.] 4°. **14527. d. 18.**

—— الفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة [Al-Futūḥāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Maḳḳarī, entitled Iḍā'at al-dujunnat.] See below: شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd.] *margin.* [1888.] 4°. **14516. cc. 22.**

—— [Ḥall al-ma'ḳūd.] See AḤMAD ibn 'ABD al-RAḤĪM, *al-Ṭahṭāwī*. هذا حل المعقود الخ [Naẓm al-maḳṣūd. Accompanied by a commentary, entitled Ḥall al-ma'ḳūd by Muḥammad 'Illaish.] [1865.] 8°. **14593. d. 26.**

—— شرح الامام ... محمد عليش المسمى بهداية المريد لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... وبهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة الخ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled 'Aḳīdat ahl al-tauḥīd, and to the same author's own explanation of that work, entitled 'Umdat ahl al-taufīḳ. Accompanied on the margin by a commentary by Muḥammad 'Illaish, entitled al-Futūḥāt al-ilāhīyat al-wahbīyat, on Aḥmad ibn Muḥammad al-Maḳḳarī's metrical compendium of Muhammadan theology, entitled Iḍā'at al-dujunnat. With a life of Muḥammad 'Illaish prefixed.] pp. iv. 296. ١٣٠٦ [*Cairo*, 1888.] 4°. **14516. cc. 22.**

—— [Īḍāḥ abdā' ḥikmat al-ḥakīm.] See [accessions] MUḤAMMAD (ABU SA'ĪD) *al-Khādimī*. ايضاح ابداع حكمة الحكيم الخ [Īḍāḥ abdā' ḥikmat al-ḥakīm. Being the Risālat al-basmalat of al-Khādimī, revised and partly rewritten, by Muḥammad 'Illaish.] [1878.] 8°. **14516. b. 45.**

MUḤAMMAD ILYĀS, *Peshāwarī*. See [accessions] 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al 'ULŪM. شرح سلم بحر العلوم الخ [A com-

mentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm. Edited, with marginal notes, by Khalīl Ahmad Sanbhalī and Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* [accessions] 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. مير قطبی [A super-commentary to Kuṭb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(2.)**

MUHAMMAD IRTIZĀ 'ALĪ KHĀN, *Bahādur*. الرسالة ... المسماة بالتصريح المحشى فى فن المنطق الخ [Al-Taṣrīh al-muhashsha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, *lith.* ١٣٠٣ مدراس [*Madras*, 1886.] 8°. **14540.b.41.**

MUHAMMAD ISHĀK, *Dihlavī*. هذا حديث مسلسل بالاسودين الخ [Hadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] *See* Walī Allāh ibn 'Abd al-Rahīm, *Dihlavī*. در الثمين الخ [Al-Durr al-thamīn.] *margin*. [1890.] 8°. **14521.c.32.(1).**

MUHAMMAD 'IṢMAH. *See* Legendre (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muhammad 'Iṣmah.] [1839.] 8°. **14544. d. 5.**

MUHAMMAD ISMĀ'ĪL, *Dihlavī*. ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Taṭhīr al-i'tikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād. With various readings and occasional glosses to the paraphrase.] pp. 108, *lith.* لاهور [*Lahore*, 1877.] 8°. **14516. c. 3.(1.)**

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUHAMMAD ISMĀ'ĪL, *Lakhnawī*. *See* Ghāzī al-Dīn Haidar, *Nawab of Oude*. *Begin*. سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muhammad Ismā'īl.] [1830?] Fol. **14590. f. 1.**

MUHAMMAD ISMĀ'ĪL, *al-Miṣrī*. شحن العربية ببعض اللغات الاجنبية الخ [Shahn al-'arabīyat. Satirical verses on the use of foreign words by the modern Egyptians. By م ح - اس *i.e.* Muhammad Ismā'īl.] pp. 8. [*Cairo*, 1878.] 12°. **14582.b.40.**

MUHAMMAD ISMĀ'ĪL ibn 'ABD al-GHANĪ, *al-Dihlavī*. تنوير العينين فى اثبات رفع اليدين [Tanwīr al-'ainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, *lith.* لاهور [*Lahore*, 1882.] 8°. **14519. e. 12.(8.)**

MUHAMMAD ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī*. منية المصلى [Munyat al-muṣallī. Revised and edited by Muhammad Ṣiddīk and Muhammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUHAMMAD JA'FAR. كتاب سلك البيان فى كشف مشكلات القران الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, *lith.* ١٣٠٩ [*Bombay*, 1892.] 8°. **14514.b.38.(1).**

MUHAMMAD JA'FAR, *Ja'farī*. شرح اوراد فتحيه (خلاصة الاوراد) [Two commentaries in Persian on the prayer-book of 'Alī al-Hamadānī entitled al-Aurād al-fathīyat. The first of them by Muhammad Ja'far; the second, entitled Khulāṣat al-aurād, by Hājī Shāh Wajīh Allāh.] pp. 384, *lith.* ١٨٧٢ لكهنو [*Lucknow*, 1872.] 8°. **14519. d. 23.**

MUHAMMAD JA'FAR, *Kuraishī*. تذكرة الواعظين [Tadkirat al-wā'iẓīn. A treatise on Muhammadan ethics.] pp.334, *lith.* ١٣٠٣ المنبئى [*Bombay*, 1887.] 8°. **14519. dd. 2.**

MUHAMMAD JALĀL al-DĪN, *Bey*. *See* 'Alī ibn Abi Ṭālib, *Caliph*. شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muhammad Jalāl al-Dīn.] [1887.] 8°. **14555. b. 18.**

MUHAMMAD JAMĀL, *al-Khayālī*. *See* Muhammad ibn Sa'īd, *al-Būṣīrī*. شرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a commentary by Muhammad Jamāl.] [1872.] 8°. **14573. c. 11.(1.)**

MUHAMMAD JĀN (MUHTASHAM KHĀN) *See* MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* سيد الاوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] [1875.] 8°.
14519. b. 15.(7.)

MUHAMMAD al-JAWĀD. الفيض الوار[د] على روض مرثية مولانا خالد الخ [Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Ḍiyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, *lith.* المحروسة ١٢٧٨ [*Cairo,* 1861.] 8°. **14583. b. 20.**

MUHAMMAD ḲĀBIL, *Teacher in the Nuʿmānīyah Madrasah.* *See* MUHAMMAD ʿABD al-MAJĪD.

MUHAMMAD ḲĀDIR-BAKHSH, *Sahasrāmī.* كتاب الاربعين فى اشاعة مراسم الدين [Al-Arbaʿūn fi ishāʿat marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(4.)**

—— التقرير المعقول فى فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-maʿḳūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(3.)**

MUHAMMAD ḲADRĪ, *Pasha.* *See* FRANCE.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Ḳadrī.] [1866.] 8°.
14528. a. 25.

—— قطر انداء الديم فى النصائح والمواعظ والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٨٨ [*Cairo,* 1871.] 12°. **14579. b. 6.**

The 2nd part of a series entitled Rauḍat al-ḥikam.

—— كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-ḥairān. A digest of Muhammadan civil law according to the Ḥanafī school. To which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [*Bulak,* 1890.] 8°.
14528. b. 26.

MUHAMMAD KAMĀL al-DĪN, *al-Ghazzī.* ترجمة الشارح [A biographical notice of ʿAbd al-Raḥmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of ʿAbd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] *See* ʿABD al-RAHMĀN ibn MULLĀ HASAN, *al-Kurdī,* called ABU ʿAṢABAH. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. **14519.dd.20.(2).**

MUHAMMAD ḲAMAR al-DĪN, *of Ajmir.* المفتاح [Al-Miftāḥ. A first reading-book of Arabic.] pp. iv. 22, *lith.* لاهور [*Lahore,* 1889.] 8°.
14586.d.45.

MUHAMMAD ḲAMAR al-DĪN, *Archīnawī.* *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* الجلد الاخير من شرح الوقاية [Sharḥ al-wiḳāyat, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn.] [1889.] 8°.
14527. dd. 7.

MUHAMMAD KĀMIL, *Hersekli.* *See* MUʿALLAḲĀT. ترجمة معلقات السبعة [The seven Muʿallaḳāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, *etc.*] 8°. **14570. b. 35.**

MUHAMMAD KARĀMAT al-ʿALĪ, *Dihlavī.* هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, *lith.* [*Bombay,* 1861.] Fol.
14560. e. 2.

Not paged. The date of imprint, A.H. 1278, is not given in the book itself, but appears upon the binding at the back.

MUHAMMAD KARĪM, *Ārawī.* *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير سورة تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.
14517.b.33.(1).

MUHAMMAD ḲĀSIM, *Nānautawī.* *See* [accessions] ʿABD al-GHAFFĀR, *Dihlavī.* رسالة متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i

ḱāsimīyah. A report of a controversy between Muḣammad Ḱāsim and Muḣammad Shāh Panjābī, on the signification of the term خاتم النبيين as applied to Muḣammad.] [1893.] 8°. **14516. a. 15.**

MUḢAMMAD ḰĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثانى من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muḣammad Taufīk Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, *and* 9 *folding plates.* ١٢٩٧ [*Bulak*, 1880.] 8°. **14565. b. 37.**

MUḢAMMAD KĀẒIM, *al-Azdī al-Baghdādī.* مما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى من احسن ما قيل فى مدح النبى الخ [Durar al-la'āli. A poem in praise of the Prophet Muḣammad, the Caliph 'Alī, and his wife Fāṭimah.] *See* MU'ALLAḰĀT. فهرست الخ [The seven Mu'allaḱāt, *etc.*] ff. 74v-101v, *margin.* [1865.] 8°. **14570. b. 26.**

—— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى ... فى مدايح الرسول والال [Durar al-la'āli. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled 'Uḱūd al-la'āli.] pp. 122, *lith.* ١٣٠١-١٣٠٢ دار الخلافة الناصرى [*Teheran*, 1884.] 8°. **14583. a. 53.**

—— القصيدة الشمسية [Durar al-la'āli.] pp. 40. *See* [accessions] 'ABD al-ḢAMĪD ibn HIBAT ALLĀH, called IBN ABI al-ḢADĪD. القصايد السبع العلويات الخ [Al-'Alawīyāt.] [1889.] 8°. **14573. a. 11.**

MUḢAMMAD KHĀDIM ḢUSAIN, *'Aẓīmābādī.* *See* MUḢAMMAD ibn AḢMAD, *al-Ḏahabī.* ميزان الاعتدال الخ [Mīzān al-i'tidāl. Edited by Muḣammad Khādim Ḣusain.] [1884.] Fol. **14560. e. 11.**

MUḢAMMAD KHAIR al-DĪN KHĀN, *Ḣaidarābādī.* *See* ḰUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḣammad Khair al-Dīn Khān.] [1887.] 8°. **14509. c. 11.**

MUḢAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rīkh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1883.] 8°. 15005.b.3.

MUḢAMMAD KHĀN, *Ḣājī Mīrzā.* ديباچهٔ ورد معظم [Wird i mu'aẕẕam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. 14519.d.49.

MUḢAMMAD KHOJAH ibn ḢAFFĀF. *See* LE SAGE (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḣammed R'oudja ben H'affaf. 1850. 8°. **14586. c. 4.**

MUḢAMMAD ḰUṬB al-DĪN KHĀN. [Jāmi' al-tafāsīr.] *See* ḰUR'ĀN. [*Arabic.*] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmi' al-tafāsīr, by Muḣammad Ḱuṭb al-Dīn Khān.] [1876.] 4°. **14509. d. 16.**

—— معدن الجواهر [Ma'din al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Luḱmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°. **14516. cc. 8.(5.)**

—— [*Tanwīr al-ḣakk.*] *See* MUḢAMMAD SHĀH, *Panjābī.* مدار الحق الخ [Madār al-ḣakk. A defence of a treatise entitled Tanwīr al-ḣakk, by Muḣammad Ḱuṭb al-Dīn, against the attacks of Saiyid Naẕīr Ḣusain.] [1869.] 8°. **14516. cc. 9.**

—— [Al-Waẓīfat al-masnūnat.] *See* MUḢAMMAD ibn MUḢAMMAD, *al-Jazarī.* وظيفه مسنونة [Al-Waẓīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlinear translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] [1865.] 8°. **14519. d. 12.(4.)**

—— [Ẓafar i jalīl.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. ظفر جليل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] [1871.] 8°. **14519. e. 26.**

—— [1893.] 8°. **14519. e. 27.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī*. *See* [accessions] ʻABD al-RAḤĪM ibn ʻABD al-RAḤMĀN, *al-ʻAbbāsī*. هذا كتاب شرح شواهد التلخيص الخ [Maʻāhid al-tanṣīṣ. Edited by Muḥammad Ḳuṭṭah.] [1857.] 8°. **14597. e. 20.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] كتاب الف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Ḳuṭṭah.] [1862.] 4°. **14583. b. 8.**

—— *See* MUḤAMMAD ibn al-ʻABBĀS, *al-Khuwārazmī*. كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Edited by Muḥammad Ḳuṭṭah.] [1863.] 8°. **14576. b. 24.**

—— *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī*. الجزء الاول (الخ) من حاشية ... محمد الامين الخ [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʻĀbidīn. Revised and edited by Muḥammad Ḳuṭṭah and others.] [1855, *etc.*] Fol. **14527. e. 15.**

—— *See* MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī*. هذا الجزء الاول (الخ) من كتاب ... البخارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah.] [1863.] 4°. **14522. c. 6.**

—— [1870.] 4°. **14522. c. 1, 2.**

—— *See* MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Ḳuṭṭah.] [1868.] 4°. **14533. d. 3, 4.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī* (*continued*). كتاب شرح ابيات الشواهد التى استشهد بها ابن عقيل فى شرحه الفية ابن مالك الخ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn ʻAḳīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfīyat fi al-naḥw.] pp. 194. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **14593. b. 8.(2.)**

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] *See* [accessions] ʻABD al-MUNʻIM ʻIWAḌ, *al-Jarjāwī*. هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn ʻAḳīl.] *margin*. [1890.] 8°. **14593. e. 29.**

MUḤAMMAD LAMAʻĀN, al-ḤAḲḲ. *See* ʻALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn ʻUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʻān al-Ḥaḳḳ.] [1876, *etc.*] Fol. **14528. e. 4.**

—— مجموعه نور الانوار وقمر الاقمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Saʻīd, called Shaikh Jīvan, accompanied by a supercommentary entitled Ḳamar al-aḳmār, by Muḥammad ʻAbd al-Ḥalīm Lakhnawī; (2) Dā'ir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by ʻAbd al-ʻAlī Muḥammad Baḥr al-ʻUlūm. Collected and edited by Muḥammad Lamaʻān al-Ḥaḳḳ.] pp. 629, *lith.* لكنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. e. 12.**

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUḤAMMAD LĀZ, *Efendi*. *See* FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. **14528. a. 25.**

MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*. Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ou-ên-na'is.) 3 tom. *Paris*, 1832-33. 8°.
14583. a. 1.

—— [Another edition.] Contes du Cheykh êl Mohdy, *etc.* 3 tom. *Paris*, 1835. 8°.
14582. c. 7.

—— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2ᵉ prospectus. pp. 15. *Paris*, 1832. 8°.
14583.a.53.

MUHAMMAD MAHDĪ, *Khwānsārī*. هذه رسالة فى تحقيق حال ابى بصير الخ [Al-Risālat fi taḥḳīḳ ḥāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] *See* Jawāmiʻ. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmiʻ al-fiḳhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.
14527. e. 14.

MUHAMMAD MAHDĪ, *al-Kurdī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*. شرح هداية حكمت الخ [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muḥammad Mahdī.] [1846.] 8°. **14540. c. 31.(1.)**

MUHAMMAD MAHDĪ, *Maulavī*. *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muḥammad Mahdī.] [1890.] 8°.
14516.e.30.(1).

—— رساله بيان زيادتى ايمان ونقص ان (ملقب به زينة الايمان) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 23-36. [1890.] 8°.
14516.c.31.(1).

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14528. d. 5.

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14529.e.15.

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—— See Muhammad ibn 'Abd Allāh, *al-Khaṭīb*, الكتاب ... الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ. Edited by Muhammad Mu'aẓẓam and Maulavī Abu Muhammad 'Abd al-Wahhāb.] [1890.] Fol.
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MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī.* See Muhibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī*. مجموعه سلم العلوم الخ [Sullam al-'ulūm. The first part (تصورات). Accompanied by a commentary by Muhammad Mubārak interwoven with a super-commentary by himself.] [1881.] Fol.
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—— See Muzammil ibn Fidā Muhammad, *Yūsufzai.* حاشیهٔ صریح [Hāshiyah i ṣarīḥ. Annotations to Muhammad Mubārak's commentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm.] [1877.] 8°.
14540. c. 23.(2.)

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MUHAMMAD MUBĀRAK, *al-Jazā'irī.* See Muhammad al-Ṭaiyib.

MUHAMMAD MUBĪN, *Lakhnawī.* شرح سلم مولوی مبين المسمی بمراة الشروح [Mir'āt al-shurūḥ. A commentary on Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] 2 pt. *lith.* ١٨٧١ [*Lucknow*, 1871.] 8°.
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MUHAMMAD MUHSIN, *Ḳāẓī Hāfiẓ.* See [accessions] 'Abd Allāh ibn Ahmad (Hāfiẓ al-Dīn) *al-Nasafī.* كنز الدقائق جلد اول الخ [The first part of al-Nasafī's Kanz al-daḳā'iḳ, accompanied by a Persian interlineary translation. Edited, with an introduction and marginal notes, by Faḍl Haḳḳ Ākhūn-zādah and Muhammad Muhsin.] [1890, *etc.*] 8°.
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—— See Muhammad, *al-Anbābī.* هذه تقريرات شريفة الخ [Annotations to the super-

commentary of Muhammad Mujāhid to Khālid al-Azharī's commentary on the Muḳaddimat of Ibn Ajurrūm.] [1864?] 8°.
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MUHAMMAD MUKBIL, *Bey.* كتاب الدر الثمين فى اسماء البنات والبنين [Al-Durr al-thamīn. A catalogue of personal names, in two parts, the first containing simple names, the second chronographic names.] pp. i. iv. 242, 1. ۱۲۹۴-۹۵ [*Cairo*, 1877-78.] 8°. **14589. b. 32.**

MUHAMMAD MU'MIN, *al-Jozā'irī.* مناظرة المنجم والطبيب المسماة بمنية اللبيب [Munyat al-labīb. An allegorical disputation between an Astrologer and a Physician.] *See* Ahmad ibn Muhammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut ool-Yumun, *etc.* pp. 218-239. 1811. 4°.
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—— pp. 148-163. [1869.] 8°. **14582. c. 24.**

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MUHAMMAD MUNĪB, *'Aintābī.* *See* Muhammad ibn Ahmad, *al-Sarakhsī.* ترجمة شرح السير الكبير [A commentary on the treatise by Muhammad ibn al-Hasan al-Shaibānī, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb.] [1825.] Fol. **14415.e.1.**

MUHAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta.* *See* Hasan ibn Mansūr, called Kāzī-Khān. Futawa Qazee Khan .... Collated ... and corrected for the Press by Moulvee Mohummud Mooraud [and others]. 1835. 8°.
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MUHAMMAD MURĀD, *Nakshabandī.* *See* Mustafa ibn 'Alī, called Beg-zādah. مولد النبى (الخ) [Maulid al-nabī, and other works. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muhammad Murād.] [1847.] 8°. **14519. b. 18.**

MUHAMMAD MURTADA, *al-Jīlānī al-Hamawī.* *See* [accessions] 'Abd al-Kādir ibn Mūsa, *al-Jīlānī.* الاوراد الشريفة القادرية الخ [Al-Aurād al-kādirīyat. Redacted by Muhammad Murtada.] [1892.] 8°. **14519.b.48.(2).**

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—— نشوة الارتياح فى بيان حقيقة الميسر والقداح الخ [Nashwat al-irtiyāh. On the game called "Maisir," played by the Pagan Arabs.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا الجزء الاول (الثانى الخ) من شرح القاموس المسمى تاج العروس من جواهر القاموس الخ [Tāj al-'arūs. A commentary on the Arabic lexicon of Majd al-Dīn al-Fīrūzābādī, entitled al-Kāmūs al-muhīt.] vol. 1-5. ۱۲۸٦-۸۷ [*Cairo*, 1869, 70.] Fol. **14589. e. 2.**

No more published of this edition.

—— الجزء الاول (الثانى الخ) من شرح القاموس الخ [Tāj al-'arūs. Second edition, edited, with a life of the author appended, by Saiyid 'Alī Jaudat.] 10 vol. مصر ۱۳۰٦-۱۳۰۷ [*Cairo*, 1889-90.] Fol. **14589. e. 8.**
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—— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Fīrūzābādī, extracted from the Tāj al-'arūs of al-Murtada al-Zabīdī.] *See* Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] [1880?] 8°. **14560. c. 12.**

—— *See* Ismā'īl ibn Hammād, *al-Jauharī.* الجزء الاول (الثانى) من كتاب تاج اللغة الخ [Al-Sihāh fi al-lughat. With marginal notes extracted from the Tāj al-'arūs of al-Murtada al-Zabīdī.] [1865.] 4°.
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MUḢAMMAD MUṠLIḢ al-DĪN, *Lārī.* See Muḣammad ibn ʿĪsa ibn Saurah (Abu ʿĪsa) *al-Tirmiḏī.* شمائل ترمذى الخ [Shamā'il al-nabī. Accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḣammad Muṡliḣ al-Dīn.] [1892.] 8°. **14521. c. 31.(7.)**

MUḢAMMAD MUṠṬAFA, *Bāsh-chāush at the School of Languages, Cairo.* See Arouet de Voltaire (F. M.) مطالع شموس السير الخ [" Histoire de Charles XII.," translated into Arabic by Muḣammad Muṡṭafa.] [1841.] 8°. **14561. b. 7.**

MUḢAMMAD MUẒHIR, *Maulavī.* See Muḣammad ibn Muḣammad, *al-Ghazzālī.* الربع الاول (الخ) من احياء العلوم [Iḣyā ʿulūm al-dīn. Edited by Muḣammad Muẓhir.] [1864.] Fol. **14516. d. 2.**

—— See Muḣammad ibn Ṭāhir, *Patnī.* مجمع بحار الانوار الخ [Majmaʿ biḣār al-anwār. Edited by Muḣammad Muẓhir.] [1867.] Fol. **14514. d. 10.**

MUḢAMMAD NAJAF ʿALĪ KHĀN, *Jhajharī.* See Najaf ʿAlī Khān (Muḣammad)

MUḢAMMAD NAJĪB, *Efendi.* See Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḣammad Khair al-Dīn Khān. Revised and edited, by Muḣammad Najīb.] [1877.] 8°. **14509. c. 11.**

MUḢAMMAD NĀṠIR ʿALĪ, *Ghiyāṡpūrī.* عناصر الخيرات معروف بدرود معرى [ʿAnāṡir al-khairāt, also called Durūd i muʿarra. A prayer in verse entirely composed without the use of words containing pointed letters. Edited, with a Hindustani translation, by the author's son, Muḣammad Yā-Sīn.] pp. 374, *lith.* لكهنو ١٨٧٩ [*Lucknow*, 1879.] 8°. 14519.d.18.

—— اربع عناصر [Arbaʿ i ʿanāṡir. A vocabulary in Hindustani, Persian, Arabic, and English, arranged according to subject.] pp. 51, *lith.* لكهنو ١٨٧٨ [*Lucknow*, 1878.] 8°. **14117. e. 12.**

—— ناصر اللبيب فى اسماء الحبيب [Nāṡir al-labīb. The 771 Names of Muḣammad, with a Hindustani commentary.] pp. 88, *lith.* لكهنو ١٢٩٠ [*Lucknow*, 1873.] 8°. **14519. e. 17.(1.)**

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MUḢAMMAD NAWAWĪ, *al-Bantanī al-Jāwī.* See Muḣammad ibn Aḣmad, *al-Khaṭīb al-Shirbīnī.* شرح الشيخ محمد نووى الخ [Manāsik al-ḣajj. Accompanied by a commentary by Muḣammad Nawawī.] [1881.] 4°. **14516. c. 9.(6.)**

—— [Al-Durar al-bahīyat.] See Zain al-ʿĀbidīn ibn Muḣammad al-Hādī, *al-Barzanjī.* الدرر البهية الخ [Al-Khaṡā'iṡ al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muḣammad Nawawī.] [1881.] 4°. **14516. c. 9.(5.)**

—— [Fatḣ al-majīd.] See Aḣmad, *al-Naḣarāwī.* فتح المجيد الخ [Al-Durr al-farīd. Accompanied by a commentary entitled Fatḣ al-majīd, by Muḣammad Nawawī.] [1881.] 4°. **14516. c. 9.(4.)**

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Fath al-mubin. Accompanied by a commentary entitled al-'Ikd al-thamin, by Muhammad Nawawi.] [1883.] 8°. 14519.dd.20.(1).

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—— [Kāshifat al-sajā.] *See* SĀLIM ibn SUMAIR, *al-Ḥadrī al-Shikrī*. شرح كاشفة السجا الخ [Safīnat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muhammad Nawawī.] [1885.] 8°. 14519.d.46.(2).

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—— [Marāki al-'ubūdīyat.] *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. شرح مراقى العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāki al-'ubūdīyat, by Muhammad Nawawī.] [1881.] 8°. 14516. cc. 19.

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—— [Salālim al-fuḍalā.] *See* ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī*. سلالم الفضلاء الخ [Hidāyat al-adkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muhammad Nawawī.] [1884.] 4°. 14516. c. 9.(8.)

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—— [Targhīb al-mushtākīn.] *See* ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, *al-Barzanjī*. ترغيب المشتاقين الخ [Maulid al-nabī manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muhammad Nawawī.] [1875.] 8°. 14516. c. 9.(2.)

—— [Al-Taushīh 'ala sharh al-Takrīb.] *See* above: [Kūt al-habīb al-gharīb.]

—— [Al-Thimār al-yāni'at.] *See* MUHAMMAD HASB ALLĀH ibn SULAIMĀN. شرح ... الشيخ محمد نووى ... المسمى بالثمار اليانعة الخ [Al-Riyāḍ al-badī'at. Accompanied by a commentary entitled al-Thimār al-yāni'at, by Muhammad Nawawī.] [1884.] 8°. 14519. e. 30.

MUHAMMAD NAẒĪR ('ABD al-HĀFIẒ) called NAẒĪR and HĀFIẒ. *See* 'ABD al-HĀFIẒ MUHAMMAD NAẒĪR.

MUHAMMAD NAẒĪR HUSAIN, *Dihlavī*. *See* NAẒĪR HUSAIN (MUHAMMAD) *Saiyid*.

MUHAMMAD NI'MAT ALLĀH, *al-Ḥusainī al-Jazā'irī al-Shustarī*. See NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Jazā'irī*.

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14516. c. 3.(2.)

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227. f. 23, 24.

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MUHAMMAD RAFĪ' al-DĪN, *Dihlavī*. See RAFĪ' al-DĪN, *Dihlavī*.

MUHAMMAD RAFĪḲ. روضة النعيم افغانى [Rauḍat al-na'īm. A collection of traditions, with a paraphrase in Pushtu verse. Accompanied on the margin by several religious poems in Pushtu.] pp. 72, *lith.* ١٣٠٥ [*Lahore*, 1888.] 8°.
14163. b. 4.(9.)

—— تفسير مبارك معروف به تفسير سورة يوسف مسمى بتفسير محمدى افغانى [Tafsīr i muhammadī. A Pushtu commentary on the 12th Surah of the Koran, containing the history of the Patriarch Joseph.] pp. 89, *lith.* ١٣٠٩ دهلى [*Delhi*, 1892.] 8°.
14163. b. 18.

MUHAMMAD RĀGHIB, *Pasha*. سفينة الراغب [Safīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. بولاق القاهرة ١٢٥٥ [*Bulak*, 1839.] 4°. **14583. c. 4.**

—— سفينة الراغب ودفينة المطالب الخ [Safīnat al-rāghib. Second edition, revised by Muhammad al-Ṣabbāgh. With a life of the author prefixed, by Naṣr al-Hūrīnī.] pp. x. 680. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 4°. **14582. e. 11.**

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MUHAMMAD RĀSHID, *Bardwānī*. See SA'DĪ (MUṢLIḤ al-DĪN) The Persian and Arabick works of Sâdee. [Edited by J. H. Harrington assisted by Muhammad Rāshid.] 1791, *etc.* Fol. **757. i. 6, 7.**

MUHAMMAD RĀSHID, *Efendi*. المحاسن البهية فى حديقة الازبكية الخ [Al-Maḥāsin al-bahīyat. A panegyric on the Ezbekiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ١٢٩١ [*Cairo*, 1874.] 8°. **14583. a. 36.**

MUHAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس للشيخ الشهير بابن النحوى ويليه تخميس عبد الباقى افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhāmīs. A collection of poems by different authors, each accompanied by a Takhmīs, or poetical amplification, by Muhammad al-Riḍa. Followed by a similar collection by 'Abd al-Bāḳi Efendi al-Fārūḳī.] pp. 128. استانبول ١٣٠٦ [*Constantinople*, 1889.] 8°.
14573. cc. 5.

MUHAMMAD RIDA, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shiah school, entitled al-Mukhtaṣar al-nāfi'. Accompanied on the margin by another treatise on Shiah law, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thāni, entitled al-Rauḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lum'at al-dimashḳīyat.] ff. 282, *lith.* ۱۲۸۷ [*Teheran*, 1870.] 8°. **14527. e. 13.**

MUHAMMAD RIDWĀN, *Ra'īs Ḳalam al-Dawāwīn bi-Majlis al-Aḥkām.* عنوان الرضوان فى مدح سيد ولد عدنان وهى بديعية الخ ['Unwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ۱۲۸۹ [*Cairo*, 1872.] 8°. **14583. b. 10.**

MUHAMMAD RIF'AT, *Galīpoli-li.* اصطلاحات مرعيه [Iṣṭilāḥāt i mar'īyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ۱۳۱۰ [*Constantinople*, 1893.] 8°. **14527. a. 10.**

—— مرات اللغات الخ [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ۱۲۹۳ [*Constantinople*, 1876.] 8°. 14489.f.22.

MUHAMMAD al-RUSHDĪ ibn MUSṬAFA. *See* Yūsuf ibn Junaid, called Akhi-chelebi. هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. Arranged in tabular form by Muḥammad al-Rushdī.] [1877.] 8°. **14594. c. 4.**

MUHAMMAD al-ṢABBĀGH. *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iḳnā'. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muḥammad al-Ṣabbāgh.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muḥammad Rāghib, *Pasha.* سفينة الراغب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh.] [1866.] 4°. **14582. e. 11.**

MUHAMMAD al-ṢABBĀGH (*continued*). *See* Naṣr Allāh ibn Muḥammad, called Ibn al-Athīr. المثل السائر الخ [Al-Mathal al-sā'ir. Edited by Muḥammad al-Ṣabbāgh.] [1865.] 8°. **14597. d. 26.**

MUHAMMAD SA'D, called Ghālib. عافيه شرح شافيه ['Āfiyah. A Persian commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, *lith.* ۱۸۷۸ [*Cawnpore*, 1878.] 8°. **14594. a. 2.(2.)**

MUHAMMAD SA'D, *al-Miṣrī.* تحفة اهل الفكاهة فى المنادمة والنزاهة ... وبهامشه كتاب اطباق الذهب للعلامة عبد المؤمن المغربى الخ [Tuḥfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied on the margin by an ethical work entitled Aṭbāḳ al-dahab, by 'Abd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ۱۳۰۷ [*Cairo*, 1890.] 8°. **14576. b. 37.**

MUHAMMAD SA'D ALLĀH, *Ḳandahārī.* [Al-Ḥawāshi al-kāshifāt.] *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī.* الحواشى الكاشفات الخ [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh, entitled al-Ḥawāshi al-kāshifāt.] [1883.] 8°. **14540. c. 38.(3.)**

—— [Kashf al-maḥjūbain.] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh.] [1889.] Fol. **14514. e. 6.**

—— (السحاب الادماك فى شرح مسئلة التنباك) [Al-Saḥāb al-idmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh.] *Appendix.* [1889.] Fol. **14514. e. 6.**

MUHAMMAD SA'D ALLĀH, *Mufti of Rampur.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر الخ

[Al-Fiḳh al-akbar, followed by the same author's Waṣīyat. Each with a Hindustani interlineary translation and marginal notes, by Muḥammad Sa'd Allāh.] [1872.] 8°. **14516. cc. 8.(1.)**

—— المجموعة - ١ كاشف الظلام - ٢ الفية ابن مالك - ٣ ابنية الافعال - ٤ اجرومية [Kāshif al-ẓalām. A short treatise on the article in Arabic by Muḥammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfīyat fi al-naḥw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrīṭī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Muḳaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muḥammad Hādi 'Alī.] pp. 228, *lith.* ١٢٩٠ [*Cawnpore*, 1873.] 8°. **14593. f. 8.**

Imperfect; wanting the last two leaves.

—— القول المانوس فى صفات القاموس [Al-Ḳaul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Ḳāmūs.] pp. 369, 3, *lith.* الرامفور ١٢٨٧ [*Rampur*, 1870.] 8°. **14589. b. 31.**

—— رسالۀ علم قراءت مسمى بخلاصة النوادر [Khulāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Ḳur'ān.] pp. 12. *See* Ḳur'ā.. [*Arabic and Hindustani.*] رسالۀ علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Ḳādir.] [1847.] Fol. **14507. d. 3.**

—— المقالة العجالة فى القوس والهالة [Al-Maḳālat al-'ujālat. A short treatise on rainbows and halos of the moon.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibuḍī*, called Ḳāḍi-Mīr. الميبذى [A commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1864.] 8°. **14540. c. 12.**

—— رسالة قوس قزح [Al-Maḳālat al-'ujālat. Another edition.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibuḍī*, called Ḳāḍi-Mīr. ميبذى [Commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1880.] 8°. **14540. c. 16.**

—— *Begin.* نحمدك يا من منه المبداء والمعاد ونصلى على الشكل الاول من سلسلة الايجاد [A dissertation on the passage which begins ضابطة الشرائط الاربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح التهذيب [Tahḏīb al-manṭiḳ wa'l-kalām.] pp. 86-96. [1869.] 8°. **14540. c. 9.**

—— *Begin.* حامدا لله الخ [A reply by Saiyid Sulṭān Ḥasan Barelawī to the strictures of Muḥammad Sa'd Allāh upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥaḳḳ, entitled al-Hadīyat al-sa'īdīyat.] *See* Muḥammad Faḍl al-Ḥaḳḳ, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat.] *Appendix.* [1875.] **14540. c. 45.(1.)**

—— [1881.] **14540. c. 30.(2.)**

MUḤAMMAD SA'D al-DĪN, *al-Luṭfī.* كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyāḍ al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [*Beirut*, 1880.] 12°. **14583. a. 22.**

MUḤAMMAD SADĪD al-DĪN KHĀN, *Maulavī.* *See* Sadīd al-Dīn Khān.

MUḤAMMAD ṢĀDIḲ, called Mufti-zādah. حاشية تصورات (تصديقات) لمفتى زاده [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14540. a. 3, 4.**

—— حاشيۀ حسينيه [Annotations to Muḥammad ibn Ashraf al-Samarḳandī's treatise on dialectics entitled al-Ādāb al-ḥusainīyat.] pp. 288. ١٢٥٥ [*Constantinople*, 1839.] 8°. **14540. b. 8.**

—— مفتى زاده على استعارة العصام [A supercommentary to 'Iṣām al-Dīn al-Isfarā'inī's commentary on Abu al-Ḳāsim al-Samarḳandī's treatise on

metaphors entitled Farā'id al-fawā'id.] pp. 291. ١٢٥٣ [Constantinople, 1838.] 4°. **14597. c. 3.**

—— مفتی‌زاده علی استعارة العصام [Another edition.] pp. 236. ١٢٧٩ [Constantinople, 1863.] 4°. **14597. d. 13.**

MUḤAMMAD ṢĀDIḲ, *Bey.* نبذة فی استكشاف طريق الارض الحجازية من الوجه وينبوع البحر الى المدينة النبوية الخ [Istikshāf ṭariḳ al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askarīyat." With a map of the route.] pp. 28, 4 *plates, and* 1 *map.* [*Cairo,* 1877.] 12°. **14565. b. 35.(2.)**

—— مشعل المحمل الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, *and* 1 *map.* ١٣١٨ [*Cairo,* 1881.] 8°. **14565. c. 20.**

MUḤAMMAD ṢĀDIḲ, *Ḥusainī Khwānsārī.* *See* ḲUR'ĀN. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ.] [1869.] Fol. **14507. e. 10.**

MUḤAMMAD ṢĀDIḲ, *Mar'ashī Māzandarānī.* *See* MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. Edited, with copions marginal notes, by Muḥammad Ṣādiḳ.] [1855.] 8°. **14540. c. 31.(3.)**

MUḤAMMAD ṢĀDIḲ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, *lith.* ١٢٩٩ [*Teheran,* 1882.] Fol. **14514. e. 5.**

MUḤAMMAD al-ṢĀDIḲ, *Pasha, Bey of Tunis.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad al-Ṣādiḳ Pasha, as Bey of Tunis:] *See* TUNIS.—Muḥammad al-Ṣādiḳ, *Bey.*

—— *See* ḤUSAIN, *General in the service of the Bey of Tunis. Begin.* الحمد لله الخ [Letter to Khair al-Dīn Pasha, describing the visit of Muḥammad al-Ṣādiḳ Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. **14555.b.28.**

MUḤAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* المطول [Al-Mutauwal. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تهذيب فارسی [Tahdīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1876.] 8°. **14540. d. 7.**

—— *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* ... شرحی مسمی بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muḥammad Ṣādiḳ 'Alī.] [1879.] 8°. **14535. e. 4.**

—— *See* SHIHĀB SHAMS 'AMR, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. Edited by Muḥammad Ṣādiḳ 'Alī.] [1880.] Fol. **14514. d. 3.**

MUḤAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.* Nozhet-Elhâdi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrâni. Texte arabe, publié par O. Houdas . . . نزهة الحادی باخبار ملوك القرن الحادی . . . pp. 320. *See* ACADEMIES, *etc.* — *Paris.* — *École spéciale des Langues Orientales vivantes.* MUḤAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1888. 8°. **14003.i.20.**

—— [Another copy.] **14554. c. 10.**

—— Nozhet-Elhâdi . . . Traduction française par O. Houdas. pp. vii. 560. *See* ACADEMIES, *etc.*—

Ecole spéciale des Langues Orientales vivantes. Muḣammad al-Ṡaghīr ibn al-Ḣājj Muḣammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1889. 8°.
14003.i.25.

—— [Another copy.] **14554. c. 11.**

MUḢAMMAD SA'ĪD, *Bā Basīl.* رسالة فى ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير ذلك الخ [Risālat fi aḣwāl al-mauta wa'l-ḳubūr. A treatise on Muhammadan eschatology.] *See* Muḣammad ibn Muḣammad, *al-Ghazzālī.* تنبيه الغافلين الخ [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°. **14516. c. 25.**

MUḢAMMAD SA'ĪD, *Bey.* *See* Ibrāhīm Marzūḳ, *Bey.* الدر البهى المنسوق الخ [Al-Durr al-bahī al-mansūḳ. Edited by Muḣammad Sa'īd.] [1880.] 8°. **14582. d. 13.**

—— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ [Life of the poet Abu Tammām al-Ṫā'ī.] *See* [accessions] Ḣabīb ibn Aus (Abu Tammām) *al-Ṫā'ī.* ديوان ... ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°. **14570. e. 17.**

MUḢAMMAD SĀ'ĪD, *Saiyid, Maulavī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Ḣājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḣāmid Ḣusain and Muḣammad Sa'īd.] [1864.] Fol. **14593. f. 6.**

MUḢAMMAD SA'ĪD ibn ḲARAH-KHALĪL. *See* Aḣmad ibn 'Abd Allāh, called Ibn Zaidūn. ترجمهٔ سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muḣammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

MUḢAMMAD SA'ĪD ibn MUḢAMMAD SUNBUL. رسالة اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-ḣadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. *See* Walī Allāh ibn 'Abd al-Raḣīm, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

MUḢAMMAD SALĀMAT ALLĀH, called Kashfī. *See* 'Abd al-'Azīz, *Dihlavī.* تحرير الشهادتين الخ [Sirr al-shahādatain. With a Persian commentary entitled Taḣrīr al-shahādatain, by Muḣammad Salāmat Allāh.] [1882.] 8°. **14561. c. 17.(2.)**

—— *See* 'Abd al-'Azīz, *Dihlavī.* ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muḣammad Salāmat Allah's commentary.] [1879.] 8°. **14561. b. 13.**

—— *See* 'Abd al-'Azīz, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muḣammad Salāmat Allāh's commentary.] [1873.] 8°. **14561. c. 17.(1.)**

MUḢAMMAD ṠĀLIḢ, *Māzandarānī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Ḣājib. هذا شرح لطيف الخ [Al-Shāfiyat. Accompanied by a Persian commentary by Muḣammad Ṡāliḣ.] [1852.] 8°. **14593. c. 21.**

MUḢAMMAD ṠĀLIḢ, *al-Samarānī.* *See* [accessions] Ḳur'ān. [*Particular Surahs.*] *Begin.* الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faiḍ al-raḣmān, composed in Javanese, in the Arabic character, by Muḣammad Ṡāliḣ.] [1894.] Fol. **14509. d. 18.**

MUḢAMMAD al-ṠĀLIḢ ibn al-'ANTARĪ. *See* [accessions] 'Abd al-Wāḣid ibn Aḣmad ibn 'Āshir, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . . Édités par Si Salah el A'nteri. 1846. 8°. **14516. b. 46.**

—— 1[er] essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. (كتاب الاخبار المبينة لاستلاء [*sic*] الترك على قسنطينة الخ) [Al-Akhbār al-mubīnat.] pp. 207, *lith.* *Constantine,* 1846. 4°. **14555. d. 24.**

Lithographed. The titles are taken from the wrapper.

MUḢAMMAD ṠĀLIḢ ibn IBRĀHĪM RA'ĪS. اين كتاب البهجة المرضية الخ (Al-Bahjat al-marḍīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] *See* MUNYAT al-MUṢALLI. اين رسالة يخبرنما منية المصلى الخ [Munyat al-muṣalli.] pp. 117-135. [1890.] 8°. **14519. c. 1.**

MUḤAMMAD SALĪM. *See* WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUḤAMMAD SALĪM.

MUḤAMMAD al-SHĀFI'Ī, *Bey.* *See* CLOT (A. B.) called CLOT-BEY. كتاب الدرر الغوالى الخ [Al-Durar al-ghawāli. Translated from the French into Arabic, by Muḥammad al-Shāfi'ī.] [1844.] 12°. **14537. b. 2.**

—— *See* CLOT (A. B.) called CLOT-BEY. كتاب كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from the French into Arabic, by Muḥammad al-Shāfi'ī.] [1844.] 8°. **14537. c. 17.**

—— [1863.] 8°. **14537. c. 20.**

—— كتاب التشخيص (احسن الاغراض فى التشخيص ومعالجات الامراض) [Aḥsan al-aghrāḍ, also called Kitāb al-tashkhīṣ. Diagnosis and treatment of diseases.] 2 vol. بولاق ١٢٥٠ [Bulak, 1843.] 8°. **14537. d. 9.**

—— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج فيما يتعلق بالتشخيص والعلاج [Al-Sirāj al-wahhāj. A manual of medicine.] 4 vol. بولاق مصر القاهرة ١٢٨١ [Bulak, 1864.] 8°. **14537. e. 7.**

MUḤAMMAD SHĀH, *Maulavī.* *See* MUḤAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawā'iẓ. Edited, with a Persian interlineary translation and marginal notes, by Muḥammad Shāh.] [1885.] 8°. **14519. dd. 3.**

MUḤAMMAD SHĀH, *Panjābī.* *See* [accessions] 'ABD al-GHAFFĀR, *Dihlavī.* رسالة متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i ḳāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

—— مدار الحق فى رد معيار الحق [Madār al-ḥaḳḳ. A defence of a theological treatise (entitled Tanwīr al-ḥaḳḳ) by Muḥammad Ḳuṭb al-Dīn Khān, against the attacks of Saiyid Naẓīr Ḥusain published in his work entitled Mi'yār al-ḥaḳḳ. Partly in Arabic with a Hindustani translation, partly in Hindustani alone.] pp. 490, *lith.* دهلى ١٢٨٥ [*Delhi,* 1869.] 8°. **14516. cc. 9.**

The treatise of Muḥammad Ḳuṭb al-Dīn appears to have been upon the question of the extent to which private judgment may be used in theological and legal matters.

MUḤAMMAD SHĀH, *Rāmpūrī.* بحر العلم فى شرح عين العلم [Baḥr al-'ilm. A Hindustani commentary on Muḥammad ibn 'Uthmān al-Balkhī's treatise on asceticism entitled 'Ain al-'ilm.] 2 vol. *lith.* لكهنو ١٣٠٢ [*Lucknow,* 1885.] Fol. **14516. d. 12.**

The date of imprint given at the end of the book ١٣٠٦, i.e. 1889, is an error for ١٣٠٢, the book having been published in 1885 and registered in 1886.

MUḤAMMAD SHAMS al-DĪN, *Maulavī.* *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. مقامات الخ [Al-Maḳāmāt. Edited, with a Persian interlineary translation, by Muḥammad Shams al-Dīn.] [1847.] 4°. **14576. c. 10.**

—— [1873.] Fol. **14576. d. 10.**

MUḤAMMAD SHAMS al-ḤAḲḲ, *'Aẓīmābādī.* *See* [accessions] AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* التلخيص الحبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥaḳḳ.] [1891.] Fol. **14521. ee. 1.**

—— غاية المقصود فى حل سنن ابى داود [Ghāyat al-maḳṣūd. A commentary on the collection of Traditions of Abu Dā'ūd al-Sijistānī.] *See* SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD) *al-Sijistānī.* سنن ابى داود الخ [Al-Sunan.] [1890, *etc.*] Fol. **14521. e. 21.**

—— الرسالة . . . المسماة باعلام اهل العصر فى احكام ركعتى الفجر (كتاب خلق افعال العباد . . . تاليف . . . محمد بن اسمعيل البخارى ـ كتاب العلو للعلى الغفار . . . جمع . . . محمد بن احمد . . . الذهبى ـ القول المحقق . . .) حرره . . . محمد المدعو بشمس الحق [I'lām ahl al-'aṣr. A treatise on the ordinance of the "Ṣalāt al-fajr," or early morning prayer. To which are added three other works, namely: (1) Kitāb khalḳ af'āl al-'ibād, a collection of traditions bearing against the heresies of the sects of the Jahmīyah and Mu'aṭṭilah, with regard to human responsibility, compiled by Muḥammad ibn Ismā'īl al-Bukhārī; (2) Kitāb al-'ulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muḣammad ibn Aḣmad al-Ḏahabī; and (3) al-Ḱaul al-muḣaḱḱiḱ, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muḣammad Shams al-Ḣaḱḱ.] pp. ii. 154, 8, *lith.* الدهلى ١٣٠٦ [*Delhi*, 1889.] Fol. **14521. e. 22.**

—— [Al-Ta'līḱ al-mughni.] *See* [accessions] 'Alī ibn 'Umar, *al-Dāraḱuṭnī.* سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'līḱ al-mughni, by Muḣammad Shams al-Ḣaḱḱ.] [1892.] Fol. **14521. ee. 2.**

MUḢAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḣaḱḱī.* هذا كتاب مفتاح التفاسير ومصباح الآيات [Miftāḣ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḱunawī, Ibn al-Tamjīd, Ismā'īl Ḣaḱḱī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, *lith. Bombay,* ١٢٩٩ [1882.] 8°. **14514. b. 19.**

MUḢAMMAD SHIHĀB al-DĪN, *al-Miṡrī.* See Muḣammad ibn Ismā'īl (Shihāb al-Dīn)

MUḢAMMAD SHUKRĪ, *Mudīr i Maktab i I'dādī i Mulkīyah.* *See* 'Alī ibn 'Uthmān, *al-Ūshī.* ترجمهٔ قصيدهٔ امالى الخ [Bad' al-amāli, with a Turkish paraphrase and commentary, by Muḣammad Shukrī.] [1887.] 16°. **14516. a. 5.**

MUḢAMMAD ṠIDDĪḰ ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṡalli. Revised and edited, by Muḣammad Ṡiddīḱ and Muḣammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḢAMMAD ṠIDDĪḰ ḢASAN KHĀN, *Nawab of Bhopal.* ابجد العلوم [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. *lith.* بهوپال ١٢٩٥-٩٧ [*Bhopal*, 1878-79.] 8°. **14598. f. 6.**

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, pp. vi. 1-275; vol. 2, pp. xii. 276-698; vol. 3, pp. xii. 699-982. Besides the general title of the work, each vol. has a special title, namely: vol. 1, al-Washy al-marḱūm; vol. 2, al-Saḣāb al-marḱūm; vol. 3, al-Raḣīḱ al-maḱtūm.

MUḢAMMAD ṠIDDĪḰ ḢASAN KHĀN, *Nawab of Bhopal (continued).* العلم الخفاق من علم الاشتقاق [Al-'Alam al-khaffāḱ. A treatise on Arabic etymology.] pp. 48. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14593. b. 29.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bāri. A commentary on a collection of traditions by Aḣmad ibn Aḣmad al-Sharjī al-Zabīdī, entitled al-Tajrīd al-ṡarīḣ, being an abridgment of the Ṡaḣīḣ of al-Bukhārī.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḱa fi al-aḣkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1.**

—— البلغة فى اصول اللغة [Al-Bulghat fi uṡūl al-lughat. A manual of Arabic lexicology.] pp. 154, *lith.* ١٢٩٤ [*Bhopal*, 1877.] 8°. **14589. b. 12.**

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

—— البلغة فى اصول اللغة [Al-Bulghat fi uṡūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14589. b. 13.**

—— [Another copy.] **14589. b. 6.**

—— [Al-Durar al-bahīyat.] *See* Muḣammad ibn 'Alī, *al-Shaukānī.* درر البهية الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muḣammad Ṡiddīḱ Ḣasan.] [1872.] 8°. **14527. b. 18.(1.)**

—— الجزء الاول (الثانى) من فتح العلام لشرح بلوغ المرام الخ [Fatḣ al-'allām. A commentary on a collection of traditions by Ibn Ḣajar al-'Asḱalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14522. d. 6.**

—— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القران . . . وبهامشه تفسير . . . ابن كثير [Fatḣ al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muḣammad Ṡiddīḱ Ḣasan prefixed.] 10 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14514. c. 19.**

MUḤAMMAD ṢIDDĪK ḤASAN KHĀN, *Nawab of Bhopal (continued).* غصن البان المورق بمحسنات البيان [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14597. d. 6.**

—— حسن الاسوه بما ثبت من الله ورسوله فى النسوه [Ḥusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [*Constantinople,* 1884.] 8°. **14522. b. 2.**

—— حصول المامول من علم الاصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muḥammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14528. a. 17.**

—— العبرة مما جاء فى الغزو والشهادة والهجرة [Al-'Ibrat mimmā jā' fi al-ghazw wa'l-shahādat wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, *lith.* ١٢٩٤ [*Bhopal,* 1877.] Fol. **14516. d. 11.(2.)**

—— الاذاعة لما كان وما يكون بين يدى الساعة [Al-Idā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muḥammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, *lith.* ١٢٩٤ [*Bhopal,* 1877.] Fol. **14516. d. 11.(1.)**

—— [Al-Iklīd li-adillat al-ijtihād wa'l-taklīd.] *See* [accessions] MUḤAMMAD ibn 'ALĪ, *al-Shaukānī.* الاقليد الخ [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muḥammad Ṣiddīk Ḥasan.] [1879.] 8°. **14516. b. 47.(1.)**

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* ابراز الغى الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīk Ḥasan Khān, entitled Itḥāf al-nubalā.] [1884.] 8°. **14583. c. 5.(2.)**

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* تذكرة الراشد الخ [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabṣirat al-nākid, which was written in defence of Muḥammad Ṣiddīk Ḥasan's Itḥāf al-nubalā, against the criticisms of Muḥammad 'Abd al-Ḥaiy.] [1884.] 8°. **14583. c. 5.(1.)**

—— خبيئة الاكوان فى افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] *See* below: لقطة العجلان الخ [Lukṭat al-'ajlān.] pp. 226-318. [1879.] 8°. **14549. d. 13.**

—— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-kimāṭ. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, *lith.* بهوپال ١٢٩٦ [*Bhopal,* 1879.] Fol. **14589. c. 15.**

—— لقطة العجلان مما تمس الى معرفته حاجة الانسان وفى آخرها خبيئة الاكوان فى افتراق الامم على المذاهب والاديان الخ [Lukṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [*Constantinople,* 1879.] 8°. **14549. d. 13.**

—— نشوة السكران من صهباء تذكار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14582. c. 21.**

—— نزل الابرار بالعلم الماثور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ١٣٠١ [*Constantinople,* 1884.] 4°. **14519. e. 4.**

—— [Al-Raḥīk al-maktūm.] *See* above: [Abjad al-'ulūm, vol. 3.]

—— رحلة الصديق الى البيت العتيق [Riḥlat al-ṣiddīk. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859).] pp. 95, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol.
14565. d. 6.

—— [Al-Saḥāb al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 2.]

—— الطريقة المثلى فى الارشاد الى ترك التقليد واتباع ما هو الاولى الخ [Al-Ṭarīḳat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. ١٢٩٦ القسطنطينية [*Constantinople*, 1879.] 8°. **14516. b. 47.(2.)**

—— [Tarjumān al-ḳur'ān.] *See* Ḳur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʿAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled by Muḥammad Ṣiddīḳ Ḥasan.] [1889, *etc.*] 8°.
14514. ccc. 2.

—— [1889, *etc.*] Fol. **14509. e. 17.**

—— [Al-Washy al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 1.]

—— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل النواب محمد صديق حسن خان الخ [Ḳurrat al-aʿyān. A collection of "Taḳārīẓ," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muḥammad Ṣiddīḳ Ḥasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°.
14560. a. 21.

MUḤAMMAD ṢIDḲĪ. كتاب ملجا الطباخين الخ [Malja' al-ṭabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muḥammad Ṣidḳī.] pp. 96. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14546. b. 12.**

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14516. c. 27.

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14528. b. 5.

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MUḤAMMAD ṬĀHIR ibn ʿALĪ. كفايه المعروف به محمد طاهر [Al-Kifāyat. A commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat. Edited, with marginal annotations, by Maulavī Niẓām al-Dīn.] pp. 160. ١٢٨٣ [*Delhi*, 1866.] 8°. **14594. a. 24.(1.)**

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—— Kurzer Begriff der Mohammedischen Theologie [translated from the Arabic into Latin] nebst einigen Anmerkungen, von A. Reland [and thence into German]. See RELAND (A.) Hn. A. Reland's ... zwei Büchern von der ... Mohammedischen Religion. Erstes Buch. 1717. 16°. **10290. a. (2.)**

MUHAMMADANS. دعوات المسلمين [A book of prayers for the use of the Chinese Muhammadans.] See ḲUR'ĀN. [*Selections.*] ختم القران [A manual of devotion, consisting of a collection of passages from the Koran, *etc.*] ff. 60-150. [1876.] 8°. **14507. b. 14.**

—— La Catéchisme des Mahométans. See MUHAMMADAN THEOLOGY. Le Catéchisme, *etc.*

MUHAMMED. [For persons of this name, generally:] *See* MUḤAMMAD.

MUHAMMED, *el-Fâkihí.* *See* MUḤAMMAD ibn ISḤĀḲ, *al-Fākihī.*

MUHAMMED, *el-Fâsí.* *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī.*

MUHAMMED ben ALHUSEIN, *Alkarkhí.* *See* MUḤAMMED ibn al-ḤASAN (FAKHR al-DĪN) *al-Karkhī.*

MUHAMMED ibn DHUHEIRA. *See* MUḤAMMAD ibn AMĪN, called IBN ẒUHAIRAH.

MUHAMMED ben KETIR, *Alfraganus (Ferganensis).* *See* AḤMAD ibn MUḤAMMAD ibn KATHĪR, *al-Farghānī.*

MUHAMMED ben MUHAMMED (AMADODDINUS) *Koreisjita, Ispahanensis.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Iṣbahānī.*

MUHAMMED bin MUWAJID, *Elardhi.* *See* MUḤAMMAD ibn MU'AIYID, *al-'Urḍī.*

MUHAMMED ABU-ABDILLA, *filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM.

MUHAMMEDANUS. *See* MUHAMMADAN.

MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Commenced by Muḥarram Efendi and completed by 'Abd Allāh ibn Ṣāliḥ.] 2 vol. ١٢٥٩ [*Constantinople*, 1843.] 4°. **14594. b. 13, 14.**

—— [Another edition.] 2 vol. ١٢٨٧ [*Constantinople*, 1870.] **14594. b. 30.**

MUḤĀSIB (FARANSĪS) *See* FARANSĪS MUḤĀSIB.

MUḤĀWARĀT. Al-Muḥāwarāt al-lubnānīyat. *See* LEBANON DIALOGUES.

MUḤIBB ALLĀH, *Pānīpatī.* *See* [accessions] AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī.* منبهات ابن حجر الخ [Al-Munabbihāt. Accompanied by a Hindustani translation by Muḥibb Allāh.] [1890.] 8°. **14521. c.**

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* نسخه ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Ḥanafī and Shāfi'ī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, *lith.* ١٢٩٧ عليگڈه [*Aligarh*, 1879.] 8°. **14527. b. 18.(4.)**

—— *See* 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. الكتاب ... المعروف بشرح مسلم الثبوت [Fawā'iḥ al-raḥamūt. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1878.] Fol. **14528. e. 6.**

—— *See* MUḤAMMAD BASHĪR al-DĪN, *'Uṣmānī Ḳannaujī.* كشف المبهم الخ [Kashf al-mubhim. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1891.] 8°. **14527. dd. 10.**

—— مجموعه ٭ سلم العلوم ٭ منهيات سلم ٭ قاضى مبارك ٭ شرح الشرح [Sullam al-'ulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Ḳāẓī Muḥammad Mubārak, interwoven with glosses by himself and a supercommentary by Muḥammad Turāb 'Alī, entitled al-Bayān al-wāfī.] pp. 193, *lith.* ١٢٩٨ كانپور [*Cawnpore*, 1881.] Fol. **14540. d. 9.**

—— شرح سلم مولوى حمد الله [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Ḥamd Allāh Sandīlī. Edited, with a supercommentary entitled al-Intibāh, by Maulavī Ilāhī-Bakhsh Faiẓābādī. Second edition.] pp. ii. 232, *lith.* ١٢٧٨ كانپور [*Cawnpore*, 1862.] 8°. **14540. c. 23.(1.)**

The title-pages of the 1st *edition, bearing date* A.H. 1271, *are here reprinted without alteration.*

—— شرح سلم مولانا مولوى حمد الله السنديلى مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله التونكى [The latter part of the Sullam al-'ulūm, with Ḥamd Allāh Sandīlī's commentary. Edited with a supercommentary by Mufti Muḥammad 'Abd Allāh Ṭonkī.] pp. 240, *lith.* ١٣٠٩ لاهور [*Lahore*, 1892.] 8°. 14540.c.46.(2).

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī* (*continued*).

—— *See* [accessions] 'Abd al-'Alī Muḥammad (Abu al-'Aiyāsh) called Baḥr al-'Ulūm. شرح سلم بحر العلوم الخ [A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* Muḥammad 'Abd al-Ḥalīm, *Lakhnawī.* الاقوال الاربعة الخ [Al-Akwāl al-arba'at. Annotations to certain passages in Muḥibb Allāh's Sullam al-'ulūm.] [1870.] Fol. **14540. d. 10.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī.* الرسالة . . . المسماة بحاشية محمد احسن البهارى الخ [Two dissertations, the first of them bearing on the term الوجود الرابطى in illustration of a passage in the commentary of Ḥamd Allāh Sandīlī on Muḥibb Allāh's Sullam al-'ulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Muḥammad Ḥasan, *Lakhnawī.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh's Sullam al-'ulūm, accompanied by a supercommentary by Muḥammad 'Abd al-Ḥalīm Lakhnawī.] [1870.] 8°. **14540. d. 10.(2.)**

—— *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī.* منهيات الخ [Glosses by Muḥammad Mubārak to his own commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1865 ?] Fol. **14540. d. 3.**

—— *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī.* الحواشى الكاشفات الخ [The glosses of Muḥammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Ḳandahārī.] [1883.] 8°. **14540. c. 38.(3.)**

—— *See* Muḥammad Mubīn, *Lakhnawī.* شرح سلم مولوى مبين الخ [Mir'āt al-shurūḥ. A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1871.] 8°. **14540. c. 24.**

—— [1882.] 8°. **14540. c. 21.**

—— *See* Muzammil ibn Fidā Muḥammad, *Yūsufzai.* حاشية صرع [Ḥāshiyah i ṣarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1877.] 8°. **14540. c. 23.(2.)**

MUḤIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo.* *See* Philotheos, *Hegúmenos, etc.*

MUḤIBB al-DĪN, *Efendi.* تنزيل الايات على الشواهد من الابيات شرح شواهد الكشاف الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Naṣr al-Hūrīnī.] pp. 336. ١٢٨١ [*Bulak,* 1864.] 8°. **14509. b. 10.**

MUḤIBBĪ. *See* Muḥammad Amīn ibn Faḍl Allāh, called Ibn Muḥibb al-Dīn.

MUḤRIM, *Efendi.* *See* Muḥarram, *Efendi.*

MUḤSIN, *al-Ḳaiṣarī.* *See* [accessions] Muḥammad (Abu 'Abd Allāh) *al-Andalusī,* called Abu al-Jaish. محسن القيصرى الخ ['Arūḍ al-Andalusī. Accompanied by a commentary by Muḥsin al-Ḳaiṣarī.] [1878 ?] 8°. **14597. d. 5.**

MUḤSIN, *al-Kāshī.* *See* Muḥammad ibn Murtaḍa.

MUḤSIN, *Mullā.* هذا هو الكتاب المعروف بشرح عوامل ملا محسن [A commentary on 'Abd al-Ḳāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات 7.) ff. 30*v*.-70*r*. [1884.] 8°. **14594. a. 25.**

MUḤSIN FAIḌ. *See* Muḥammad ibn Murtaḍa, called Muḥsin, *Kāshī.*

MUḤYI al-DĪN ibn al-'ARABĪ. *See* Muḥammad ibn 'Alī (Muḥyi al-Dīn)

MUḤYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī.* *See* Khair al-Dīn ibn Aḥmad, *al-Ramlī.* هذا الجزء الاول (الخ) من كتاب الفتاوى الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son, Muḥyi al-Dīn.] [1859.] 4°. **14527. b. 1.**

MU'ĪN, *Harawī.* *See* Muḥammad ibn Mubārak-Shāh.

MU'ĪN ibn ṢAFĪ. . . . جامع البيان فى تفسير القران مع . . . كتاب يقال له اكليل فى استنباط التنزيل الخ

[Jāmiʻ al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāṭ al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Mufḥimāt al-aḳrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbaṭat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn ʻAbd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wa-kallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd ʻala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-ḳur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itḳān; (6) Fawā'id fi al-afʻāl al-ikhtiyārīyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Ḳāʻidat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauḥīd wa-radd al-shirk, proofs of the unity of God, by ʻImād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmiʻ al-bayān, by Muḥammad ibn ʻAbd Allāh al-Ghaznawī.] pp. 530, 52, 28, *lith.* دهلى ١٢٩٧ [*Delhi*, 1879.] Fol. **14514. d. 4.**

Of the treatises contained in the two appendices, (5) *and* (6) *are on the margins of* (1)-(4), (8)-(10) *on that of* (7).

MUʻĪN al-DĪN ibn ṢAFĪ al-DĪN. *See* Muʻīn ibn Ṣafī.

MUIR (*Sir* William) *See* ʻAbd al-Masīḥ ibn Isḥāḳ, *al-Kindī*. The Apology of al-Kindy. . . . [Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. **14505. c. 13.**

—— 1887. 8°. **14503. a. 4.**

—— *See* [accessions] Bākūrat. Sweet First-fruits (Bakoorah Shahiya). A tale . . . translated from the Arabic, . . . with an introduction by Sir William Muir. [1893.] 8°. **14505. c. 18.**

—— *See* Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. **14509. b. 16.**

—— [1878.] 8°. **2212. a.**

—— *See* Ḳur'ān. [*Selections.*] شهادة القران الخ [Shahādat al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

—— *See* Ḳur'ān. [*Selections.*] شهادت قرانى الخ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

—— *See* Ḳur'ān. [*Selections.*] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. **4506. c. 6.**

—— *See* [accessions] Manār al-Ḥaḳḳ. The Beacon of Truth (Minâr ul Hakk) . . . Translated from the Arabic by Sir William Muir. 1894. 8°. **14505. c. 19.**

MUʻIZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (Abu al-Ẓafar) *Nawab of Oude.* *See* Ghāzi al-Dīn Ḥaidar.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, *of Feerozabad.* *See* Muḥammad ibn Yaʻḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MUJĪR al-DĪN, *al-ʻUlaimī.* *See* ʻAbd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

MUḲADDASĪ.

—— *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abū Shāmah.

—— *See* ʿAbd al-Salām ibn Aḥmad (ʿIzz al-Dīn) *al-Maḳdisī.*

—— *See* Aḥmad ibn ʿAbd al-Razzāḳ.

—— *See* Muḥammad ibn ʿAbd al-Hādī.

—— *See* Muḥammad ibn Aḥmad.

—— *See* Mūsa ibn Aḥmad.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādī.

MUḲADDIMAT. Introduction au calcul Gobârî et Hawâî (مقدمة في الحساب الغبارى والهوائى), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. *Rome,* 1866. 4°. **14544. e. 7.(3.)**

MUḲBIL (Muḥammad) *Bey.* *See* Muḥammad Muḳbil.

MUKHALLAʿ (Jibrāʾīl) *See* Jibrāʾīl al-Mukhallaʿ.

MUKHALLID ibn ḲIDĀD, *al-Tādmakkī.* Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808.(Ser. 4, tom. 20.)**

MUKHĀṬABAT. *See* Conversation. مخاطبة اخوية ["A friendly Conversation," *etc.*] [1830 ?] 16°. **14505. a. 4.**

MUKHTĀR (Aḥmad) *Pasha.* *See* [accessions] Aḥmad Mukhtār.

MUKHTĀR (Murād) *See* Murād Mukhtār.

MUKHTĀR ibn al-ḤASAN, called Ibn Buṭlān. Tacuini Sanitatis [i.e. Taḳwīm al-ṣiḥḥat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum: Argentorati,* 1531. Fol. **543. g. 7.(1.)**

—— Schachtafelen der Gesundheyt ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zům Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zům Dritten, Aller lxxxiiij. Tafelen sonderlich Regelbůch angehenckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zů Strasszburg. [With woodcuts.] pp. 252. *Durch H. Schotten: [Strasburg,]* 1533. Fol. **547. k. 5.(2.)**

MUKHTAṢAR. مختصر لاجل تعليم الاطفال القرآءة حاوٍ بعض صلوات وجيزة والكاثسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first κάθισμα of the Psalter, i.e. Psalm 1-8, in the translation of ʿAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 16. اورشليم ١٨٥٤ [*Jerusalem,* 1854.] 8°. **14503. a. 5.**

MUKHTAṢAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtaṣar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad ʿAlī Dak-hanī.] pp. 16, 2. *See* Majmūʿah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 67-84. [1869.] 8°. **14540. c. 8.**

—— pp. 67-84. [1881.] 8°. **14540. c. 19.**

MUḲRI. *See* Aḥmad ibn Muḥammad, *al-Maḳḳarī.*

—— *See* Ismāʿīl ibn Abī Bakr, called Ibn al-Muḳrī.

MUḲTAṬAF. *See* Periodical Publications.— *Beirut.*

MULLĀ ĀḲĀ, *Darbandī.* *See* Āḳā ibn ʿĀbid.

MULLA FIRUZ LIBRARY. *See* Bombay, *City of.*— *Mulla Firuz Library.*

MULLĀ ṢĀHIB MATH. *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Math.

MÜLLER. [For persons of this name:] *See* Mueller.

MULY ISMAEL, *Emperor of Morocco.* *See* Ismā'īl, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مناقب اهل بيت النبى المختار الخ [Nūr al-abṣār. Biographies of the Prophet Muḥammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢٩٨ [*Cairo,* 1881.] 8°. **14561. b. 12.**

—— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار [Life of Muḥammad al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) الجزء الاول (الثانى) من عقود الجواهر المنيفة الخ ['Ukūd al-jawāhir al-munīfat.] [1875.] 8°. **14522. b. 5.**

MUMTĀZ al-ḤAKK (Muḥammad) *Ṣiddīkī.* تشريح احكام الفرقان مسمى به عنوان القران [Tashrīḥ aḥkām al-furkān, properly entitled 'Unwān al-ḳur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, *lith.* لكهنو ١٨٧٩ [*Lucknow,* 1879.] 8°. **14514. c. 3.**

MUNAIYIR (Ḥanānīyā) *See* Ḥanānīyā Munaiyir.

MUNĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

—— *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn.

MUNDIRĪ. *See* [accessions] 'Abd al-'Aẓīm ibn 'Abd al-Ḳawī.

MUNICH.—*Hof- und Staatsbibliothek.* *See* Aumer (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. **11900. g. 11.**

MUNK (Salomon) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. Essai d'une traduction des Séances de Hariri ... par S. Munk. 1835. 8°. 14500.b.17.

MUNK (Salomon) (*continued*). *See* Moses ben Maimon. Le Guide des Égarés ... publié ... et accompagné d'une traduction française ... par S. Munk. 1856, *etc.* 8°. **754. e. 10.**

—— *See* Thanchum ben Joseph, *of Jerusalem.* Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié ... et accompagné d'une traduction ... par S. Munk. 1843. 8°. 14500.b.18.

—— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. *Paris,* 1859, 57. 8°. **8464. d. 22.**

—— Notice sur Abou'l-Walid Merwân ibn-Djanâ'h et sur quelques autres grammairiens hébreux du xe et du xie siècle, suivie de l'introduction du Kitâb al-Luma' d'Ibn-Djanâ'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. *Paris,* 1851. 8°. **7705. aa. 27.(3.)**

—— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjâdj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. *Paris,* 1842. 8°. 14500.b.18.

—— [Another copy.] **1370. e. 7.**

—— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une versione persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalâlat al-Hâyirîn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes ... Extrait du tome ix. de la Bible de M. Cahen. pp. 112. *Paris,* 1838. 8°. **1108. g. 15.**

MUNLĀ JĀMĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad)

MUNLĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MUNLĀ MISKĪN. *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāhī.*

MUNSHI. *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

MUNSHI FĀẒIL (Aḥmad Shāh) *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MUNSHI FĀẒIL (Fīrūz al-Dīn) *See* Muḥammad Fīrūz al-Dīn.

MUNSTER, George, *Earl of. See* Fitzclarence (G.)

MUNTAKHABĀT. المنتخبات العربية *See* Arabic Selections.

MUNYAT al-MUṢALLI. اين رسالة يغبرنما منية المصلى الخ (اين كتاب البهجة المرضية الخ) [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muḥammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn 'Abd Allāh Pətānī.) pp. 135, *lith.* [*Bombay*, 1890.] 8°. **14519. c. 1.**

This treatise is different from the work of the same name by Sadīd al-Dīn al-Kāshgharī.

MURĀD 'ALĪ, *Ningarhārī.* تفسير يسير بزبان افغانى [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, *lith.* دهلى ۱۳۰۴-۱۳۰۶ [*Delhi*, 1887-88.] 8°. **14163. b. 1.**

MURĀD ALLĀH, *Anṣārī Ḳādirī.* كتاب مستطاب خداكى نعمت المعروف به تفسير مراديه [Khudā-ki ni'mat, also called Tafsīr i murādīyah. A Hindustani commentary on the Koran.] pp. 388, *lith.* بمبئى ۱۲۹۲ [*Bombay*, 1875.] 8°. **14104. f. 5.**

—— [Another edition.] pp. 388, *lith.* ۱۲۹۷ [*Bombay*, 1881.] 8°. **14104. f. 27.**

MURĀD MUKHTĀR. كتاب قصة ابى على بن سينا وشقيقه ابى الحارث وما حصل منهما من نوادر العجائب الخ [Ḳiṣṣat Abi 'Alī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Ḥārith, a romance derived from Turkish sources.] pp. 102. مصر القاهرة ۱۲۹۷ [*Cairo*, 1880.] 8°. **14583. b. 29.**

MURĀDĪ. *See* Ḥasan ibn al-Ḳāsim, called Ibn Umm Ḳāsim.

—— *See* Muḥammad Khalīl.

MURHIJ ibn NAMRŪN, *al-Bānī. See* Naironus (A. Faustus)

MURR (Christoph Gottlieb von) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. *Erlangen*, 1803. 4°. **818. k. 5.**

—— [Another copy.] **819. i. 2.(3.)**

—— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aeneis. pp. 28. *Norimbergæ*, 1790. 4°. **14542. c. 4.**

MURTADA, *al-Anṣārī.* هذه الرسالة . . . المشتملة على مسئلة التسامح فى ادلة السنن والنهى فى العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, *lith.* اكبراباد ۱۳۰۷ [*Agra*, 1889.] 8°.
14516.c.36.(3).

MURTADA, *al-Sharīf. See* 'Alī ibn al-Ḥusain, called al-Sharīf al-Murtaḍa.

MURTADA, *al-Zabīdī al-Ḥusainī. See* Muḥammad al-Murtaḍa ibn Muḥammad.

MURTADA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. *Paris*, 1666. 12°. **280. b. 20.**

—— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. *London*, 1672. 8°. **978. d. 14.**

MURTADI, *son of Gaphiphe. See* Murtaḍa ibn al-'Afīf.

MŪSA, *the Prophet. See* Moses, *the Lawgiver.*

MŪSA, *Shaikh.* See Ismāʻīl ibn Hammād, *al-Jauharī.* هذا كتاب صحاح اللغة الخ [Al-Śiħāħ fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. **14589. e. 4.**

MŪSA ibn AḦMAD, *al-Mukaddasī al-Ḣajāwī.* See Manṡūr ibn Yūnus, *al-Buhūtī.* كتاب الروض المربع الخ [Al-Raud al-murbiʻ. A commentary on a compendium of Muhammadan law entitled Zād al-mustakniʻ, by Mūsa al-Mukaddasī al-Ḣajāwī.] [1888.] 8°. **14527. b. 23.**

MŪSA ibn JAʻFAR, surnamed al-Kāẓim, *Seventh Imam.* See Mūsa al-Kāẓim.

MŪSA ibn MAḦMŪD, *al-Rūmī*, called Ḳāẓī-zādah. شرح الملخص للرومى المشتهر بشرح الجغمينى [A commentary on Maħmūd ibn Muħammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaś. With copious marginal glosses by Muħammad ʻAbd al-Ḣalīm Lakhnawī. Edited, with additional annotations, by Muħammad ʻAbd al-Ḣaiy Lakhnawī.] pp. 129, *lith.* ۱۲۹۰ [*Lucknow*, 1873.] Fol. 14544.f.7.(1).

—— شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة ⁖ التعليقات اليومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's Mulakhkhaś. Edited, with copious marginal glosses compiled from various sources, by Muħammad ʻAlī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muħammad ʻAbd al-Ḣalīm Lakhnawī, entitled Kāshif al-ẓulmat; followed by a work entitled al-Taʻlīkāt al-yaumīyat, by Muħammad Ḣasan Sanbhalī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 186, 36, *lith.* ۱۸۸۵ [*Lucknow*, 1885.] 8°. **14544. f. 4.**

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

—— See Muħammad ʻAbd al-Ḣaiy, *Lakhnawī.* الافادة الخطيرة الخ [Al-Ifādat al-khaṫīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaś.] [1873.] Fol. 14544.f.7.(2)

MŪSA ibn MAIMŪN, *al-Kurṫubī.* See Moses ben Maimon.

MŪSA ibn ṪŪBĪ, *al-Isrāʼīlī.* Assabʻīniyya, a philosophical poem in Arabic by Mūsā b. Tūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. *London*, 1894. 8°. **1933. c. 38.**

MŪSA II. ibn YŪSUF (Abu Ḣamu) *Sultan of Tilimsan.* كتاب واسطة السلوك فى سياسة الملوك [Wāsiṫat al-sulūk. A treatise on politics. Edited by Maħmūd Kābādu and Muħammad Bashīr al-Tuwātī.] pp. i. ii. 175. ۱۲۷۹ [*Tunis*, 1862.] 8°. **14542. a. 5.**

MŪSA ibn ZAKARĪYĀ, *al-Ḣaśkafī.* See Nuʻmān ibn Thābit (Abu Ḣanīfah) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Ḣanīfah, handed down by Mūsa al-Ḣaśkafī.] [1889.] 8°. **14527. c. 22.**

MŪSA ḲAṪṪĀN. See Ḳarḳafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Ḳarḳafah. Drawn up by Mūsa Ḳaṫṫān.] [1810.] Fol. **14501. e. 2.**

MŪSA al-KĀẒIM, *Seventh Imam.* دعاى جوشن صغير [Duʻā al-jaushan al-śaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāẓim, and handed down by Abu Jaʻfar al-Ṫūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. See Prayers. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

MŪSAWĪ. See ʻAlī ibn Aḣmad.

MUSÉE ASIATIQUE. See Academies, *etc.*—Saint Petersburg.—*Aziyatsky Muzei.*

MUSEO ARQUEOLÓGICO NACIONAL. See Academies, *etc.—Madrid.*

MUSEO DI MILANO. See [accessions] Academies, *etc.—Milan.*

MUŚLIḢ al-DĪN (Muḣammad) *Lārī.* See Muḣammad Muśliḣ al-Dīn.

MUṢLIḤ al-DĪN ibn 'ABD ALLĀH, called SA'DĪ. *See* SA'DĪ (MUṢLIḤ al-DĪN)

MUṢLIḤ al-DĪN MUṢṬAFA, *al-Kastalī*. *See* MUṢṬAFA (MUṢLIḤ al-DĪN)

MUSLIM ibn al-ḤAJJĀJ, *al-Ḳushairī*. المجلد الاول (الثانى) من الصحيح لمسلم وشرحه للنووى [Al-Jāmi' al-ṣaḥīḥ. A collection of traditions. Accompanied by a commentary entitled al-Minhāj, by Yaḥya ibn Sharaf al-Nawawī.] 2 vol., *lith.* ١٢٨٥ [*Lucknow*, 1868.] Fol. **14522. e. 3.**

—— الجزء الاول (الثانى) من صحيح الامام مسلم الخ [Al-Jāmi' al-ṣaḥīḥ.] 2 vol. ١٢٩٠ [*Bulak*, 1873.] 8°.
15006.d.3.

—— هذا الصحيح لمسلم مع شرحه للنواوى [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavī Muḥammad Abu 'Abd al-Raḥmān.] 2 vol. الدهلى ١٣٠١-١٣٠٢ [*Delhi*, 1884-85.] Fol. **14522. e. 6.**

—— صحيح الامام مسلم وشرح الامام النووى عليه [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] *Bulak*, 1887,88. *See* AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī*. الجزء الاول (الخ) من ارشاد السارى الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— الجلد الاول (الثانى) من صحيح مسلم مع الشرح للنووى [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] 2 vol., *lith.* الدهلى ١٣٠٩ [*Delhi*, 1892.] Fol. **14522. e. 11.**

The title is taken from the wrapper.

—— المعلم لترجمة صحيح مسلم [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Waḥīd al-Zamān.] 6 vol., *lith.* لاهور ١٣٠٤-١٣٠٦ [*Lahore*, 1887-89.] 8°. **14522. dd. 2.**

The text of the 6 volumes is paged continuously (pp. 2872), whilst each vol. has a table of contents separately paged.

—— كتاب عمدة التاج ترجمه صحيح مسلم ابن الحجاج [Al-Jāmi' al-ṣaḥīḥ. The traditions, omitting the Isnads, accompanied by a double Panjabi translation, the first in prose, the second in verse, by 'Abd al-'Azīz ibn Ghulām Rasūl; the whole entitled 'Umdat al-tāj.] *lith.* لاهور ١٣٠٧ [*Lahore*, 1890 .] 8°. **14521. c. 25.**
pt.i.,pp.106,lith.

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Al-Dībāj.*] وشى الديباج الخ [Washy al-dībāj. Annotations to the Ṣaḥīḥ of Muslim, being an abridgment of al-Suyūṭī's commentary entitled al-Dībāj.] [1881.] 8°. **14522. b. 9.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

MUSLIM ibn al-WALĪD, called ṢARĪ' al-GHAWĀNĪ. Diwan poëtae Abu-'l-Walid Moslim ibno-'l-Walíd al-Ançári cognomine Çario-'l-ghawáni, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. ديوان ابى الوليد مسلم بن الوليد الانصارى (الشهير بصريع الغوانى) pp. lxxix. 318. *Lugduni-Batavorum*, 1875. 4°. **14573. d. 4.**
(Another copy).14573.d.4.*.

MUSLIMS. *See* MUHAMMADANS.

MUS-OOD-oobno OOMUR SAAD-*oot Tuftazanee*. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*.

MUṢṬAFA, *al-'Arūsī*. *See* MUṢṬAFA MUḤAMMAD.

MUṢṬAFA, *al-Bakrī*. *See* MUṢṬAFA ibn KAMĀL al-DĪN.

MUṢṬAFA, *al-Būlāḳī*. هذا ديوان خطب ... الشيخ مصطفى البولاقى الخ [Dīwān al-khuṭab. A book of Khutbahs for the whole year.] pp. 167. مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 24.**

MUṢṬAFA, *al-Ḏahabī*. *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. الجزء الاول (الخ) من حاشية الشرقاوى الخ ... [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Taḥrīr tanḳīḥ al-lubāb. Accompanied by a supercommentary by 'Abd Allāh al-Sharḳawī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] [1891.] 8°. **14527. dd. 12.**

MUSṬAFA, *al-Dasūḳī.* *See* MUSṬAFA ibn MUḤAMMAD 'ARAFAH.

MUSṬAFA, *al-Dimyāṭī*, called IBN LUḲAIMAH. *See* MUSṬAFA AS'AD, *al-Luḳaimī.*

MUSṬAFA, *Güzel-ḥiṣārī.* *See* MUSṬAFA ibn MUḤAMMAD.

MUSṬAFA, *al-Kastalī.* *See* MUSṬAFA (MUṢLIḤ al-DĪN)

MUSṬAFA, *al-Luḳaimī.* *See* MUSṬAFA AS'AD.

MUSṬAFA, *Pasha, Grand Vizier to Muḥammad IV., Sultan of Turkey.* *See* [accessions] ḲARAH-MUSṬAFA, *Pasha, etc.*

MUSṬAFA, *al-Rifā'ī, Efendi.* *See* TURKEY. قانون الجزاء الهمايونى الخ [The Penal Code of Turkey, translated into Arabic by Musṭafa al-Rifā'ī.] [1883.] 8°. **14528. a. 26.**

MUSṬAFA, *al-Zarābī.* *See* MUSṬAFA AḤMAD.

MUSṬAFA (MUṢLIḤ al-DĪN) *al-Kastalī.* *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī.* شرح الامام ... التفتازانى الخ [Al-'Aḳā'id, accompanied by Sa'd al-Dīn al-Taftāzānī's commentary with a supercommentary by al-Kastalī.] [1879, *etc.*] 8°. **14516. b. 19.**

MUSṬAFA ibn 'ABD ALLĀH, called KĀTIB-CHELEBI, or ḤĀJĪ KHALĪFAH. هذا كتاب كشف الظنون عن اسامى الكتب والفنون الخ [Kashf al-ẓunūn. A bibliographical and encyclopedic dictionary of Muhammadan literature. Edited by Muḥammad al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [*Bulak*, 1858.] Fol. **14598. f. 3.**

—— كشف الظنون عن اسامى الكتب والفنون Lexicon Bibliographicum et Encyclopædicum a Mustafa ben Abdallah, Katib Chelebi dicto et nomine Haji Khalfa celebrato, compositum. ... Edidit, latine vertit et commentario indicibusque instruxit, G. Fluegel. 7 vol. *Leipzig*, 1835-58. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUSṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, *etc.* Lexicon Bibliographicum, *etc.* 1835, *etc.* 4°. 14003.R.3.
Another copy 15006.e.3.

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire [being in reality an abridged recension of the Kashf al-ẓunūn of Ḥājī Khalīfah]. Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

MUSṬAFA ibn 'ABD al-MALIK, *al-Bābī al-Ḥalabī.* هذا ديوان ... الشيخ مصطفى افندى البابى الحلبى [Dīwān, or poetical works.] pp. 60. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 27.**

MUSṬAFA ibn ABI BAKR, *al-Sīwāsī.* (مفاتح الدرية فى اثبات القوانين الدرية) [Al-Mafātiḥ al-durrīyat. A grammar of the Persian language.] pp. 17. ١٢٥٥ بولاق مصر القاهرة [*Bulak*, 1839.] 8°. **14586. c. 2.(2.)**

—— [Another copy.] 14469.e.18.(2).

MUSṬAFA ibn AḤMAD, *al-Luḳaimī.* *See* MUSṬAFA AS'AD, *al-Luḳaimī.*

MUSṬAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى (مناسك الحج الخ) [Maulid al-nabī. An account of the birth of the Prophet Muḥammad. Followed by a series of tracts, poems, and letters, partly in Arabic, partly in Turkish, chiefly on religious and theosophic subjects. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād Naḳshabandī.] pp. v. 136. ١٢٦٤ [*Constantinople*, 1847.] 8°. **14519. b. 18.**

MUSṬAFA ibn ḤAMZAH. (نتايج الافكار) [Natā'ij al-afkār. A commentary on Muḥammad ibn Pīr 'Alī Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. v. 268. ١٢١٩ [*Constantinople*, 1805.] 8°. **14593. b. 25.**

—— نتايج الافكار على الاظهار [Natā'ij al-afkār.] pp. vi. 607. ١٢٨١ [*Constantinople*, 1864.] 8°. **14593. b. 27.**

—— اطه‌لی جديد على الاظهار (تحشية نتايج الافكار) [Natā'ij al-afkār, with a supercommentary entitled Āṭah-li jadīd, by 'Alī Riḍa Ṭarābazūnī.] pp. x. 300, *lith.* ١٢٨٨ [*Constantinople*, 1871.] 8°. **14594. b. 26.**

MUSṬAFA ibn ḤAMZAH (*continued*). نتايج الافكار على الاظهار [Natā'ij al-afkār. With marginal notes compiled from various sources.] pp. viii. 207. ١١٣٠ [*sic*] [*Constantinople*, 1884.] 8°.
14594. b. 11.

MUSṬAFA ibn al-ḤASAN, *al-Jannābī*. من كتاب تحفة الاديب وهدية الاريب الخ [Extracts from the general history of al-Jannābī, entitled Tuḥfat al-adīb.] 1858. *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 468-472. 1850, *etc.* 8°. **757. h. 26.**

MUSṬAFA ibn IBRĀHĪM. *Begin.* الحمد لله افهم المعلوم للطالبين [Tuḥfat al-ikhwān. A commentary on Muḥammad ibn Pīr ʻAlī Birgili's treatise on the syntax of governing words in Arabic, entitled al-ʻAwāmil al-jadīdat.] pp. 88. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(1.)**

—— *Begin.* الحمد لله الخ [Tuḥfat al-ikhwān.] pp. 79. ١٢٣١ [*Constantinople*, 1816.] 8°.
14593. c. 2.(2.)

MUSṬAFA ibn IBRĀHĪM, called IBN al-TAMJĪD. *See* ISMĀʻĪL ibn MUḤAMMAD, *al-Ḳunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to ʻAbd Allāh ibn ʻUmar al-Baiḍāwī's Anwār al-tanzīl, accompanied on the margin by a second supercommentary, by Ibn al-Tamjīd.] [1869.] Fol.
14514. e. 1.

—— *See* MUḤAMMAD SHARĪF ibn ʻABD ALLĀH, *al-Ḥaḳḳī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of verses of the Koran, with references to the commentaries of Ibn al-Tamjīd and others.] [1882.] 8°. **14514. b. 19.**

MUSṬAFA ibn KAMĀL al-DĪN, *al-Bakrī*. هذا ورد سحر الخ [Wird al-saḥar. A morning prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°. **14519. a. 1.(2.)**

MUSṬAFA ibn MUḤAMMAD, *al-Banānī*. *See* MASʻŪD ibn ʻUMAR (SAʻD al-DĪN) *al-Taftāzānī*. الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-maʻānī. Accompanied by a supercommentary by Muḥammad ibn ʻAlī al-Ṣabbān, revised and enlarged by al-Banānī.] [1868.] Fol.
14597. e. 2.

—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. الجزء الاول (الخ) من حاشية ... البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmiʻ. A commentary on Tāj al-Dīn al-Subkī's Jamʻ al-jawāmiʻ, with a supercommentary by al-Banānī.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

—— [1891.] 8°. **14527. dd. 9.**

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MUSṬAFA ibn MUḤAMMAD ibn YŪNUS, *al-Ṭā'ī*. هذا شرح كنز البيان مختصر توفيق الرحمان الخ [Kanz al-bayān. A commentary (abridged from a larger work by the same author, entitled Taufīḳ al-raḥmān) upon Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] pp. 380. ١٢٨١ [*Cairo*, 1865.] 8°. **14527. b. 14.**

—— *See* ʻABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كتاب ... مسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the first half of the work extracted from Muṣṭafa al-Ṭā'ī's Kanz al-bayān.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

MUSṬAFA ibn MUḤAMMAD ʻARAFAH, *al-Dasūḳī*. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM. الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mughni al-labīb. Accompanied by a commentary by Muṣṭafa al-Dasūḳī.] [1869.] 4°. **14594. a. 4.**

MUṢṬAFA ibn MUḤAMMAD SAʻĪD. [Nujūm al-furḳān.] *See* Ḳur'ān. [*Concordances, etc.*] (نجوم الفرقان) [A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Saʻīd.] [1811.] 4°. **14514. c. 1.**

—— [1875.] 8°. **14514. b. 6.**

—— نجوم الفرقان [Nujūm al-furḳān. Another edition, without the preface.] *See* Ḳur'ān. [*Arabic and Hindustani.*] القران المترجم الخ *margin.* [1890.] Fol. **14507. f. 1.**

MUṢṬAFA ibn SHAMS al-DĪN, *Ḳara-Ḥiṣārī.* *See* Akhtarī (Muṣṭafa ibn Shams al-Dīn)

MUṢṬAFA ibn ʻUTHMĀN, *al-Jāwī al-Ḳārūtī.* العقد الثمين شرح منظومة الستين مسئلة المسماة بالفتح المبين الخ [Al-Fatḥ al-mubīn. A metrical version of Aḥmad ibn Muḥammad al-Zāhid's treatise on Muhammadan religious duties and observances according to the Shāfiʻī school, entitled al-Sittūn mas'alatan. Accompanied by a commentary entitled al-ʻIḳd al-thamīn, by Muḥammad Nawawī al-Jāwī al-Bantanī.] pp. 24. ١٣٠٠ [*Cairo,* 1883.] 8°. 14519.dd.20.(1).

MUṢṬAFA ibn YŪSUF, called Khojah-zādah, *Burūsawī.* هذا كتاب تهافت الفلاسفة الخ [Tahāfut al-falāsifat. A critical examination of al-Ghazzālī's treatise against Greek philosophy, entitled Tahāfut al-falāsifat, and of Ibn Rushd's reply to the same.] pp. 134, 2. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat.] pt. 3. **14540. c. 34.**

MUṢṬAFA AḤMAD, *al-Zarābī.* *See* Des Michels (O. C.) هذا الجزء الاول (الخ) من كتاب قرة النفوس الخ [" Histoire générale du Moyen Age," translated into Arabic by Muṣṭafa al-Zarābī.] [1846.] 8°. **14549. e. 7, 8.**

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—— [1865.] 8°. **14549. e. 5.**

MUṢṬAFA ASʻAD, *al-Luḳaimī.* مزدوجة الشيخ مصطفى اسعد اللقيمى يمدح بها الامير رضوان كتخدا الخ [A poem in honour of the Amīr Riḍwān Katkhudā.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 57-61. [1862.] 8°. **14583. a. 33.**

—— pp. 45-48. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 52-55. [1882.] 8°. **14583. a. 32.**

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MUṢṬAFA MAḲṢŪD RASĀ. *See* Muḥammad ibn Saʻīd, *al-Būṣīrī.* تخميس القصيدة الموسومة بالبردة [Al-Burdat, with a "Takhmīs" by Muṣṭafa Maḳṣūd Rasā.] [1846.] 8°. **14573. b. 10.**

MUṢṬAFA MUḤAMMAD, *al-ʻArūsī.* عقيدة المؤلف الخ [Al-ʻAḳīdat. A declaration of the Muhammadan Faith.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkām al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary by al-ʻArūsī.] [1873.] 8°. **14516. cc. 24.**

—— [Natā'ij al-afkār al-ḳudsīyat.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkam al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by al-ʻArūsī.] [1873.] 8°. **14516. cc. 24.**

MUSṬAFA MUḤAMMAD ʿARAFAH, *al-Dasūḳī*. See MUṢṬAFA ibn MUḤAMMAD ʿARAFAH.

MUṢṬAFA RIḌWĀN. هداية الجنان فى علم الميزان [Hidāyat al-jinān. A manual of logic.] pp. iii. 52. ١٢٨٩ [*Bulak*, 1872.] 12°. **14540. b. 9.**

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MUṢṬAFA SALĀMAH, *al-Najjārī*. See ʿALĪ al-DARWĪSH, *Efendi*. الاشعار الخ [Al-Ishʿār bi-ḥamīd al-ashʿār. Edited by Muṣṭafa Salāmah.] [1867.] 8°. **14583. a. 19.**

MUṢṬAFA SULAIMĀN - ZĀDAH, *al-Ḥalabī, al-Sharīf*. كنز اللغة العثمانية [Kanz al-lughat al-ʿuthmānīyat. A manual of the Turkish language.] pp. 108. بيروت ١٢٨٩ [*Beirut*, 1872.] 8°. **14586. b. 19.**

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MUSULMANS CHINOIS. See CHINESE MUHAMMADANS.

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MUTANABBI. See AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB)

MUṬARRIZĪ. See NĀṢIR ibn ʿABD al-SAIYID.

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MUTAṬABBIB. See MUḤAMMAD ibn YAḤYA.

MUTHAFFIR, *Prince of Lerida*. See MUẒAFFAR, *Prince, etc.*

MUṬṬALIBĪ. See MUḤAMMAD ibn ISḤĀḲ, *Raʾīs Ahl al-Maghāzī*.

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—— [Second edition, revised and enlarged.] pp. 253. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°. **14501. aa. 24.**

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NABHĀN (ʿABD al-ḲĀDIR) See ʿABD al-ḲĀDIR NABHĀN.

NABHĀNĪ. See YŪSUF, *al-Nabhānī*.

NĀBIGHAH, *al-Dubyānī*. See ZIYĀD ibn MUʿĀWIYAH.

NĀBULUSĪ. See ʿABD al-GHANĪ ibn ISMĀʿĪL.

NACCACHE (SELIM) See SALĪM NAḲḲĀSH.

NACHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

NAÇRIDEN. *See* Naṣr, *House of.*

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NAFZĪ. *See* Muḥammad ibn Ibrāhīm.

NAHARĀWĪ. *See* Aḥmad, *al-Naharāwī.*

NAHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

NAḤḤĀS (Abu Ja'far) *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

NAḤḤAS (Fatḥ Allāh) *See* Fatḥ Allāh, *al-Ḥalabī*, called Ibn al-Naḥḥās.

NAḤḤĀS (Muḥyi al-Dīn) *See* Aḥmad ibn Ibrāhīm (Muḥyi al-Dīn)

NAḤLAT. *See* Periodical Publications.—*London.*

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—— [1870.] 8°. **14570. b. 33.**

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NĀJIM ('Abd al-Rahmān) *See* 'Abd al-Rahmān Nājim.

NAJJĀRĪ. *See* Ahmad, *al-Najjārī*.

—— *See* Mustafa Salāmah.

NAJM al-DĪN, *al-Ghaitī*. *See* Muhammad ibn Ahmad, *al-Ghaitī*.

NAJM al-DĪN, *al-Hillī*. *See* Ja'far ibn Sa'īd (Najm al-Dīn)

NAJM al-DĪN, *al-Kātibī*. *See* 'Alī ibn 'Umar (Najm al-Dīn)

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NAḲISHBANDĪ. *See* Khālid (Ḍiyā al-Dīn) *al-Baghdādī.*

—— *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

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NAḲḲĀSH (Jirjis) *See* Jirjis Naḳḳāsh.

NAḲḲĀSH (Khalīl) *See* Khalīl al-Naḳḳāsh.

NAḲḲĀSH (Mārūn) *See* Mārūn Naḳḳāsh.

NAḲḲĀSH (Niḳūlā) *See* Niḳūlā Naḳḳāsh.

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NAḲŪLĀ. *See* Niḳūlā.

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—— *See* MĪKHĀ'ĪL al-ṢABBĀGH. Cantique à S. M. Napoléon le Grand . . . à l'occasion de la naissance de son fils Napoléon II., Roi de Rome, *etc.* 1811. 4°. **14583. b. 13.**

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NAPOLI. *See* NAPLES.

NARĀḲĪ. *See* AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD al-MAHDĪ.

NASAFĪ. *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

—— *See* AUḤAD al-DĪN, *al-Nasafī.*

—— *See* 'UMAR ibn MUḤAMMAD.

NASĀ'Ī. *See* AḤMAD ibn SHU'AIB.

NASAWĪ. *See* MUḤAMMAD ibn AḤMAD.

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NASHWĀN ibn SA'ĪD, *al-Ḥimyarī.* القصيدة للقاضى نشوان بن سعيد الحميرى The Lay of the Himyarites: by the Kadhi Neshwan ibn Sa'id. Translated and edited by Captain W. F. Prideaux. pp. xxi. 66 *and* 10 *folding sheets of genealogies. Sehore*, 1879. 8°. **14570. b. 22.**

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—— Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von Kremer. *Leipzig*, 1865, 8°. **14570. e. 25.**

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—— نبذة من ديوان الشيخ ناصيف اليازجي [Poems selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 128. بيروت ١٨٥٣ [*Beirut*, 1853.] 8°. **14583. a. 11.(1.)**

Other collections of poems by this author will be found entered below, viz.: "Nafhat al-raiḥān" and "Thālith al-ḳamarain."

—— نبذة تواريخ مقتطفة من ديوان الشيخ ناصيف اليازجي [Chronograms selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 16. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14583. a. 13.**

—— كتاب فاكهة الندماء فى مراسلات الادباء الخ [Fākihat al-nudamā. Complimentary addresses in verse offered by contemporary writers to Nāṣīf al-Yāzijī, with his replies to them.] pp. 111. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14583. a. 12.**

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—— [Faṣl al-khiṭāb. Another edition.] pp. 255. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14593. c. 44.**

—— كتاب عقد الجمان فى علم البيان ['Iḳd al-jumān. A compendium of rhetoric.] *See* below: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. **14597. b. 1.**

—— pp. 1-167. [1869.] 12°. **14597. b. 6.**

—— pp. 1-167. [1881.] 12°. **14597. b. 8.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب اللامعة فى شرح الجامعة الخ [Al-Jāmi'at. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmi'at, by the author's son, Ḥabīb al-Yāzijī.] pp. 127. بيروت ١٨٦٩ [*Beirut*, 1869.] 16°. **14597. b. 4.**

—— كتاب نار القرى فى شرح جوف الفرا الخ [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nār al-ḳira.] pp. 389. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14593. d. 10.**

—— كتاب نار القرى فى شرح جوف الفرا مختصر الخ [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrāhīm al-Yāzijī.] pp. 296. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14593. d. 16.**

—— كتاب الجوهر الفرد فى اصول الصرف والنحو الخ [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [*Beirut*, 1865.] 12°. **14593. c. 12.(3.)**

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—— [Al-Jumānat.] *See* below: كتاب الجمانة الخ [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. **14593. b. 34.**

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—— كتاب قطب الصناعة فى اصول المنطق الخ (التذكرة فى اصول المنطق) [Ḳuṭb al-ṣinā'at. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Taḏkirat fi uṣūl al-manṭiḳ.] pp. 48. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14540. b. 23.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين الخ [Majma' al-baḥrain. Maḳāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. 14583. b. 24.

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—— كتاب مجمع البحرين الخ [Majma' al-baḥrain. Second edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 433. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. 14583. b. 26.

—— كتاب مجمع البحرين الخ [Majma' al-baḥrain. Third edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 432, 4. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. 14583. b. 27.

—— كتاب مجموع الادب فى فنون العرب الخ [Majmū' al-adab. A manual of literary composition, in two parts: the first, entitled 'Iḳd al-jumān, on rhetoric; the second, entitled Nuḳṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. 14597. b. 1.

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—— كتاب نفحة الريحان [Nafḥat al-raiḥān. Poems.] pp. i. 129. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. 14583. a. 24.

—— [Nār al-ḳira.] *See* above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-ḳira.] [1863.] 8°. 14593. d. 10.

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—— نقطة الدايرة [Nuḳṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. 14597. b. 2.

—— نقطة الدايرة [Nuḳṭat al-dā'irat.] *See* above: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 2.] pp. 166-214. [1855.] 12°. 14597. b. 1.

—— pp. 168-216. [1869.] 12°. 14597. b. 6.

—— pp. 168-216. [1881.] 12°. 14597. b. 8.

—— Epistola critica Nasifi al-Iazigi Berytensis ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجى البيروتى الى البارون سلوسترى دساسى الخ) [Al-Risālat ila al-Baron Silvestre de Sacy.] pp. vii. 156. *Lipsiae*, 1848. 8°. 14593. b. 10.

—— [Another copy.] 14593. c. 11.(3.)

—— [Another copy.] 14594. b. 16.

—— التذكرة فى اصول المنطق [Al-Tadkirat fi uṣūl al-manṭiḳ. A metrical compendium of the principles of logic.] *See* above: كتاب قطب الصناعة الخ [Ḳuṭb al-ṣinā'at.] pp. 39-48. [1857.] 8°. 14540. b. 23.

—— كتاب طوق الحمامة فى مبادئ النحو الخ [Ṭauḳ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. 14593. c. 18.

—— كتاب ثالث القمرين الخ [Thālith al-ḳamarain. Poems.] pp. 146. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. 14583. aa. 13.

NĀṢIR ibn 'ABD ALLĀH, *al-Baiḍāwī.* *See* 'Abd Allāh ibn 'Umar.

NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī.* المصباح The Mesbâh. [A treatise on Arabic syntax.] pp. 79. 1802. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 1, pt. 3. 1802, *etc.* 4°. 14593. d. 1.

NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī (continued).* من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. iv. 1829. 8°. **14594. b. 5.**

NĀṢIR 'ALĪ (MUḤAMMAD) *Ghiyāṣpūrī.* *See* MUḤAMMAD NĀṢIR 'ALĪ.

NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.* شرح الاشارات فى الطبيعيات [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, *lith.* لكنو ۱۲۹۳ [*Lucknow,* 1876.] 8°. **14540. a. 33.**

—— Traité du quadrilatère attribué à Nassiruddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطاع) [Kitāb shakl al-ḳuṭā'.] pp. 214, 157. *Constantinople,* 1891. 8°. **14544. d. 39.**

—— [Taḥrīr uṣūl li-Uḳlīdis.] *See* EUCLID. كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, *etc.* 1594. Fol. **G. 7840.**

—— [*Tajrīd al-kalām.*] *See* 'ABD al-RAḤMĀN ibn 'ALĪ, *al-Lāhījī.* هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. **14516. d. 10.**

—— *See* 'ALĪ ibn MUḤAMMAD, called ḲŪSHJI. الكتاب ... المسمى بشرح تجريد الكلام الخ [Al-Sharḥ al-jadīd. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1858.] Fol. **14516. d. 9.**

NASIRIDINUS, *Tusinus.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NASIRUDDIN, *el-Toussy.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NAṢR, *House of.* كتاب اخبار العصر فى انقضاء دولة بنى نصر [A history of the fall of the dynasty of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] *See* MUELLER (M. J.) Die letzten Zeiten von Granada. 1863. 8°. **14555. b. 6.**

NAṢR, *al-Ḥuwaihī.* المبادى النصرية لمشاهير العلوم الازهرية الخ [Al-Mabādi' al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmi' al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ۱۳۰۵ [*Cairo,* 1888.] 4°. **14598. e. 13.**

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—— بستان فقيه ابو الليث سمرقندى [Bustān al-'ārifīn. Accompanied by a Hindustani translation.] pp. iv. 388, 4, *lith.* دهلى ۱۳۰۱ [*Delhi,* 1884.] 8°. **14521. c. 24.**

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NAṢR ibn YAʻḲŪB, *al-Dīnawarī.* ذكر المقالات الخمسة عشرة المنقولة من كتاب القادرى الخ [Extracts from the treatise on dream-interpretation by al-Dīnawarī, entitled Kitāb al-taʻbīr al-ḳādirī.] pp. 11. *See* Muḥammad ibn Sīrīn, *al-Baṣrī.* منتخب الكلام الخ [Muntakhab al-kalām.] [1868.] 4°. **14544. d. 24.**

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NAṢR ABU al-WAFĀ, *al-Hūrīnī (continued)*. See MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʿ, accompanied by notes by Shaikh ʿIwaḍ and others. Edited by Naṣr al-Hūrīnī.] [1865.] 4°. **14527. c. 8.**

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—— [1872.] 8°. **14590. c. 10.**

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—— [*Life.*] *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* [Al-Khairāt al-ḥisān.]

—— [*Life.*] *See* MANĀḲIB. [Manāḳib al-a'immat al-arba'at.]

—— فقه اكبر ووصيت نامه [Al-Fiḳh al-akbar. An exposition of the fundamental doctrines of the Muhammadan faith, followed by another work by the same author entitled al-Waṣīyat, containing a collection of religious precepts. Each with a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] pp. 24, *lith.* ١٢٨٩ دهلى [*Delhi*, 1872.] 8°. **14516. cc. 8.(1.)**

—— فقه اكبر پنجابى مع وصاياى امام اعظم وبيان زيادتى ونقص ايمان ملقب به زينة الايمان الخ [Al-Fiḳh al-akbar, followed by the Waṣīyat, accompanied by a Panjabi metrical translation by

Maulavī Muḥammad Mahdī. To which is added a small collection of verses of the Koran and traditions on faith, accompanied by a Panjabi metrical version, by the translator.] pp. 36, *lith.* لاهور [*Lahore*, 1890.] 8°. **14516. c. 30.(1.)**

The text of the two works of Abu Ḥanīfah is lithographed on the margin of the Panjabi paraphrase.

—— *See* 'Abd al-Ḳādir (Abu Muḥammad) الدر الازهر الخ [Al-Durr al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fiḳh al-akbar.] [1881.] 8°. **14516. c. 3.(3.)**

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—— فقه اكبر مع ترجمه مسمى به مهر انور ووصايا مع ترجمه مسمى به هدايا [Al-Fiḳh al-akbar. Another work of the same nature as the preceding, handed down from oral communication by Abu Muṭī' al-Ḥakam ibn 'Abd Allāh al-Balkhī; to which is added Abu Ḥanīfah's Waṣīyat. Edited, with Hindustani interlineary translations, marginal notes, and introductions, by Wakīl Aḥmad Sikandarpūrī.] pp. 29, 25, 9, *lith.* ١٣٠٦ دهلى [*Delhi*, 1889.] 8°. **14516. cc. 26.**

A commentary apparently on this work is described by W. Ahlwardt in "Verzeichniss der Arabischen Handschriften der königlichen Bibliothek zu Berlin," no. 1932.

—— الكتاب المسمى بالجامع الصغير فى الفقه للامام الجليل محمد بن الحسن صاحب ابى حنيفة [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'ḳūb al-Kūfī.] *See* Ya'ḳūb ibn Ibrāhīm (Abu Yūsuf) *al-Kūfī.* كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— الجامع الصغير [Al-Jāmi' al-ṣaghīr. Edited, with a marginal commentary, by Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added an introduction by the commentator, entitled al-Nāfi' al-kabīr li-man yuṭāli' al-Jāmi' al-ṣaghīr. Second edition.] pp. 180, 28, *lith.* ١٣١٠ [*Lucknow*, 1893.] Fol. **14528. e. 20.**

—— [Al-Ḳaṣīdat al-nu'mānīyat.] *See* below: [al-Nu'mānīyat.]

—— [Kitāb al-ḥujaj.] *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī.* كتاب الحجج [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down by al-Shaibānī, collected and redacted by 'Īsa ibn Abān.] [1888.] 8°. **14528. c. 6.**

—— *Begin.* الحمد لله الوهاب للمومنين [Al-Maḳṣūd. A short treatise on the inflexion of the verb in Arabic, generally ascribed to the Imam Abu Ḥanīfah.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāḥ al-arwāḥ.] pp. 50-64. [1825.] 8°. **14593. c. 3.**

—— pt. 3. [1832.] 8°. **14593. c. 4.**

—— pp. 55-71. [1833.] 8°. **14593. c. 5.**

—— pt. 3. [1841.] 8°. **14593. c. 8.**

—— pt. 3. [1848.] 8°. **14593. d. 6.**

—— pp. 45-46. [1866.] 8°. **14593. d. 33.**

—— مقصود [Al-Maḳṣūd, with marginal notes in Turkish.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. مراح [Marāḥ al-arwāḥ.] pp. 60-77. [1870.] 8°. **14594. a. 12.**

—— مقصود [Al-Maḳṣūd.] pp. 21. ١٢٩٣ [*Constantinople*, 1876.] 12°. **14593. c. 12.(5.)**

—— مسند الامام الاعظم وهو اصح المسانيد للحصفكى[*sic*] مع شرحه لملا على القارى [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah,

handed down by Mūsa ibn Zakarīyā al-Ḥaskafī. Accompanied by a commentary by 'Alī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 296, *lith.* لاهور ۱۸۸۹ [*Lahore*, 1889.] 8°. **14527. c. 22.**

—— القصيدة النعمانية (شرح القصيدة النعمانية) —— [Al-Nu'mānīyat. A kasidah in praise of the Prophet Muḥammad. Followed by a commentary in Turkish entitled Surūr al-ḳulūb al-'irfānīyat, by Ibrāhīm al-Khalīl al-Sa'dī.] pp. 5, 207, *lith.* ۱۲٦۸ [*Constantinople*, 1852.] 8°. **14573. b. 44.**

—— قصيدة الامام الاعظم ابى حنيفة النعمان [Al-Nu'mānīyat.] *See* MA'ĀḎ ibn JABAL. هذه قصة معاذ بن جبل الخ [Ḳiṣṣat Ma'āḏ ibn Jabal.] pp. 33-35. [1866.] 8°. **14570. b. 7.**

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—— القصيدة الميمونة المباركة النعمانية للامام الاعظم الخ [Al-Nu'mānīyat, with a Turkish interlineary translation.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 58-64. [1859.] 8°. **14519. d. 16.**

—— الجزء الاول (الثانى) من عقود الجواهر المنيفة فى ادلة مذهب الامام ابى حنيفة مما واقف فيه الائمة الستة او احدهم الخ ['Uḳūd al-jawāhir al-munīfat. The traditions handed down by the Imam Abu Ḥanīfah. Gathered out of the six canonical collections (صحاح) of the Sunnah, arranged, and illustrated with parallel passages from other authorative books of Tradition, by Muḥammad al-Murtaḍa al-Zabīdī. With a biographical notice of the redactor prefixed, extracted from the Nūr al-abṣār of Mu'min al-Shablanjī.] 2 vol. سكندرية ۱۲۹۲ [*Alexandria*, 1875.] 8°. **14522. b. 5.**

—— هذا كتاب الوصية من الامام ... ابيحنيفة [Al-Waṣīyat. The Testament of Abu Ḥanīfah, a series of religious precepts. With a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] *See* above: فقه اكبر الخ [Al-Fiḳh al-akbar, with a Hindustani translation, *etc.*] pp. 17-24. [1872.] 8°. **14516. cc. 8.(1.)**

NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) (*continued*). هدايا ترجمهٔ وصايا [Al-Waṣīyat, accompanied by a Hindustani interlineary translation entitled Hadāyā, and marginal notes, by Wakīl Aḥmad Sikandarpūrī.] pp. 8. *See* above: فقه اكبر مع ترجمه مسمى به مهر انور الخ [Al-Fiḳh al-akbar, handed down by Abu Muṭī' al-Balkhī. With a Hindustani translation, *etc.*] [1889.] 8°. **14516. cc. 26.**

—— وصاياى امام اعظم [Al-Waṣīyat, accompanied by a Panjabi metrical version by Maulavī Muḥammad Mahdī.] *See* above: فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 16-22. [1890.] 8°. **14516. c. 30.(1.)**

NU'MĀN ḲASSĀṬ-LI. كتاب الروضة الغنّاء فى دمشق الفيحاء [Al-Rauḍat al-ghannā. History and topography of Damascus.] pp. 162, 1. بيروت ۱۸۷۹ [*Beirut*, 1879.] 8°. **14555. b. 8.**

NU'MĀN KHAIR al-DĪN, *al-Ālūsī.* *See* 'ABD al-RAḤMĀN ibn 'ĪSA, *al-Hamadānī.* كتاب الفاظ الاشباه والنظائر الخ [Alfāẓ al-ashbāh wa'l-naẓā'ir. Edited by Nu'mān al-Ālūsī.] [1885.] 8°. **14589. b. 25.**

—— الجزء الاول (الثانى) من كتاب غالية المواعظ ومصباح المتعظ وقبس الواعظ الخ [Ghāliyat al-mawā'iẓ. A collection of sermons, to which are prefixed the author's "Ijāzat," or licence to teach given to him by his own teacher, a notice of his life and works, and a number of Taḳārīẓ, or approbations, by learned persons.] 2 vol. بولاق مصر القاهرة ۱۳۰۱ [*Bulak*, 1884.] 8°. **14516. cc. 25.**

—— الجزء الاول (الثانى) من الجواب الفسيح لما لفقه عبد المسيح الخ [Al-Jawāb al-fasīḥ. A refutation of the Risālat, or Apology, of 'Abd al-Masīḥ al-Kindī, a work written in defence of Christianity against Islam.] pp. 482, *lith.* لاهور ۱۳۰۷ [*Lahore*, 1889.] Fol. **14516. d. 15.**

In two vol., with a continuous pagination. The date of imprint appears at the end of vol. I.

—— ترجمة شارح هذا الكتاب ... منقولة من جلاء العينين الخ [Life of Maḥmūd al-Ālūsī, extracted from his son Nu'mān's work entitled Jilā al-

'ainain.] *See* MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. كتاب كشف الطره الخ [Kashf al-turrat 'an al-ghurrat.] [1884.] 8°. **14594. a. 3.**

NUÑEZ (PEDRO) *Mathematician*. P. Nonii . . . opera. . . . Cum libello Allacen [al-Hasan ibn al-Haitham] de causis Crepusculorum (Gerardo Cremonensi interprete). pp. 439. *Per Sebastianum Henricpetri : Basileæ*, 1592. Fol. **528. n. 14.**

—— P. Nonii . . . de arte atque ratione navigandi libri duo. . . . Cum libello Allacen de causis Crepusculorum (Gerardo interprete). pp. 201, 56, 64. *In ædibus Antonii à Mariis : Conimbricæ*, 1573. Fol. **534. l. 15.**

—— P. Nonii . . . de Crepusculis liber unus. . . Item Allacen Arabis . . . de Causis Crepusculorum Liber unus, à Gerardo Cremonensi . . . Latinitate donatus, *etc.* pp. . *Ludovicus Rodericus : Olyssipone*, 1542. 4°. **530. d. 2.(3.)**

NŪR al-DĪN, *al-Dimyāṭī*. هذا كتاب فرائد اللآلى فى بيان اسماء المتعالى (قصيدهٔ دمياطيه) [Al-Dimyāṭīyat. A prayer in the form of a kasidah, containing the 99 Names of God ; with a Turkish commentary entitled Farā'id al-la'āli, by Ibrāhīm al-Kādirī al-Kastamūnī.] pp. viii. 109. ١٢٥٨ [*Constantinople*, 1842.] 12°. **14519. b. 29.**

—— وهذه الدمياطية بشرحها [Al-Dimyāṭīyat, with a commentary by Ahmad ibn Ahmad Zarrūk.] *See* PRAYERS. هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] pp. 41-64. [1863.] 8°. **14519. b. 7.**

NŪR al-DĪN ibn NI'MAT ALLĀH, *al-Jazā'irī*. هذا كتاب فروق اللغات الخ [Furūk al-lughāt. A treatise on synonyms in Arabic.] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 58 v.-80. [1859.] 8°. **14589. b. 26.**

NŪR al-DĪN MAHMŪD, *Atabak of Mausil*, surnamed al-MALIK al-'ĀDIL. [*Life.*] *See* 'ABD al-RAHMĀN ibn ISMĀ'ĪL, called ABU SHĀMAH. [Kitāb al-raudatain.]

NŪR al-HAKK, *Maulavī*. الاتقان الخ Sayúty's Itqán . . . Edited by . . . Noorool-Haqq [and others]. 1852, *etc.* *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

NŪR al-HAKK ibn 'ABD al-HAKK, *Dihlavī*. *See* MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. فيض البارى الخ [Al-Jāmi' al-sahīh. Accompanied by a Hindustani commentary entitled Faiz al-bāri, being a translation of the Persian commentary of Nūr al-Hakk, entitled Taisīr al-kāri.] [1879, *etc.*] Fol. **14521. d. 14.**

NŪR al-HASAN (MUHAMMAD) *Maulavī*. *See* MUHAMMAD NŪR al-HASAN.

NŪR al-HASAN KHĀN, *Saiyid*. *See* [accessions] 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Ta'rīkh al-Khulafā*.] مناقب الخلفاء الراشدين [The lives of the first four Caliphs, from the Ta'rīkh al-khulafā of al-Suyūṭī. Edited by Nūr al-Hasan Khān.] [1890.] 8°. **14560. c. 23.(2.)**

—— *See* [accessions] HASAN ibn MUHAMMAD, *al-Ṣaghānī*. انوار المشارق [Anwār al-mashārik. A selection of traditions from the Mashārik al-anwār of al-Ṣaghānī. Extracted and edited by Nūr al-Hasan Khān.] [1890.] 8°. **14521. c. 31.(2.)**

—— الجوائز والصلات من جمع الاسامى والصفات [Al-Jawā'iz wa'l-ṣilāt. A treatise on Muhammadan names, titles, and epithets.] pp. viii. 496. دهلى ١٢٩٧ [*Delhi*, 1880.] 8°. 14589.c.16.

NŪR MUHAMMAD, *Mullā*. *See* 'ABD al-GHAFŪR, *al-Lārī*. مجموعهٔ حواشى الخ [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat, accompanied by annotations by Mullā Nūr Muhammad.] *margin*. [1878.] Fol. **14593. f. 5.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī*. مجموعه الخ [Supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat, with Nūr Muhammad's annotations, *etc.*] [1889.] Fol. **14593. f. 16.**

NUṢRAT ʻALĪ KHĀN (Muḥammad) جواهر زواهر [Jawāhir i zawāhir. Models of Arabic and Persian calligraphy. With a preface and appendix in Hindustani.] ff. 30, *lith.* ١٢٩٣ دهلی [*Delhi*, 1876.] Fol. **14117. e. 15.(1.)**

—— معلم الالسنة الخ The Linguist, or a teacher for all who wish to speak and write the Urdu, Persian, Turkey, Arabic, Bhasha, Pushtu, English and Russian languages. [Muʻallim al-alsinat.] 3 pt. [*Delhi*, 1885.] 8°. **14117. b. 43.**

The title is taken from the title-page of pt. 2, pt. 1 having none.

—— تحفه احباب [Tuḥfah i aḥbāb. Models of Arabic and Persian calligraphy. With a preface in Hindustani.] ff. 18, *lith.* دهلی [*Delhi*, 1875 ?] Fol. **14117. e. 8.**

NUṬAIN (Yūḥannā) *al-Darʻaunī.* *See* Yūḥannā Nuṭain.

NUTT (John William) *See* Judah ben David, surnamed Ḥaiyūj. Two treatises on verbs containing feeble and double letters ... translated into Hebrew by R. Moses Giḳatilia ... to which is added the treatise on punctuation translated by Aben Ezra (with the original Arabic text): edited ... with an English translation, by J. W. Nutt. 1870. 8°. **1984. cc. 14.**

NUVEIRIUS. *See* Aḥmad ibn ʻAbd al-Wahhāb, *al-Nuwairī.*

NUWAIRĪ. *See* Aḥmad ibn ʻAbd al-Wahhāb.

NUZHAT. Al-Nuzhat al-khairīyat. *See* Ephemerides.

NUZHAT (Muḥammad) *See* Muḥammad Nuzhat.

NUZUL al-ABRĀR. هذا كتاب نزل الابرار بما صح فی مناقب اهل بيت الاطهار ويتلوه من القصيدة الهمزية ما نقل فی مدح النبی الخ [Nuzul al-abrār. Biographies of the Caliph ʻAlī, his wife Fāṭimah, and his two sons al-Ḥasan and al-Ḥusain. To which is appended the latter portion of the Hamzīyat of al-Būṣīrī, a kasidah in praise of Muḥammad rhyming in Hamzah.] pp. 114, *lith.* [*Bombay*, 1880.] 8°. **14560. b. 29.**

NYLANDER (Carl Uno) Über die upsalaer Handschrift Dalā'il alNubuwwa des Abu Bakr Aḥmed alBaihaqi. [With extracts.] pp. vi. 136, 80. *Upsala*, 1891. 8°. **14560. a. 20.**

—— Dr C. Graf von Landberg als Kritiker beleuchtet. [A reply to Graf von Landberg's "Dr K. U. Nylanders Specimenschrift Dalail el Nubuwwa beleuchtet."] pp. 41. *Upsala*, 1892. 8°. **11826. d. 46.(5.)**

OBAIDALLAH ibn ABDALLAH ibn KHORDÂDHBEH. *See* ʻUbaid Allāh ibn ʻAbd Allāh, called Ibn Khurdāḏbah.

OBEÏD ALLAH, *Founder of the Fatimite Dynasty. See* ʻUbaid Allāh al-Mahdī, *Fatimite Caliph.*

OBÉÏD ALLAH YAQOUT. *See* Yāḳūt ibn ʻAbd Allāh, *al-Ḥamawī.*

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PAUTHIER (Jean Pierre Guillaume) Les Livres Sacrés de l'Orient ... traduits ou revus et corrigés par G. Pauthier. (Pp. 461-752. Observations historiques et critiques sur le Mahométisme, traduites de l'Anglais, de G. Sale. Le Koran, traduction nouvelle faite sur le texte arabe par M. Kasimirski. Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scheref-eddin Elboussiri, par M. le Baron Silvestre de Sacy.) pp. xxx. 764. 1840. *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc*. 8°. **2043. b.**

—— [Another edition.] Les Livres Sacrés de l'Orient ... traduits ou revus et publiés par G. Pauthier. pp. xxx. 764. *Paris, Orléans* [printed], 1875. 8°. 14003.h.16.

PAVET DE COURTEILLE (Abel Jean Baptiste) *See* Academies, *etc*.—Paris.—*Société Asiatique*. ʻAlī ibn al-Ḥusain, *al-Masʻūdī*. Maçoudi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. 1861, *etc*. 8°. 14003.b.4.

PAYNE (John) *Author of "The Mask of Shadows."* *See* Arabian Nights. [*English*.] The Book of the Thousand Nights and one Night ... done into English prose and verse, from the original Arabic, by J. Payne. 1882, *etc*. 8°. **P.C.**

PAZDAWĪ. *See* ʻAlī ibn Muḥammad, *al-Bazdawī*.

PEDRO, *de Alcalá*. Arte para ligeramēte saber la lēgua arauiga. **G.L.** 2 pt. *Por Juan varela de salamāca: Granada*, 1505. 4°. **C. 33. i. 2.**

—— Arte para ligeramente saber la lengua arauiga emendada y añadida y segundamente imprimida. **G.L.** 2 pt. *Por Juan varela de salamāca: Granada*, 1505. 4°. **G. 7518.**
Pt. 2 is a duplicate of the same part in the previous edition.

—— Petri Hispani de lingua arabica libri duo Pauli de Lagarde studio ... repetiti. pp. viii. 440. *Gottingae*, 1883. 4°. **12903. h. 13.**

PEIPER (Carl Rudolph Samuel) *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. Haririi Bazrensis narrationum ... pars maxima. Ex Arabum sermone in Latinum transtulit ... C. R. S. Peiper. 1832. 4°. **14576. b. 2.**

—— De Moallaka Lebidi celeberrimi veterum Arabum poëtae carmine laudatissimo dissertationem, commentario praeviam, scripsit ... C. R. S. Peiper. pp. x. 93. *Jordanimolae ad Nimitium*, 1823. 4°. **14570. e. 4.**

PEISER (Felix Ernest) *See* [accessions] Ḥasan ibn Aḥmad, *al-Khaimī*. Der Gesandtschaftsbericht des Ḥasan ben Aḥmed El-Ḫaimî. Herausgegeben von F. E. Peiser. 1894. 8°. **14565. e. 24.**

PELLISSIER DE REYNAUD (E.) Histoire de l'Afrique de Moḥammed-ben-Abi-el-Raïni-el-Ḱaïrouâni, traduite de l'arabe par MM. E. Pellissier et Rémusat. 1845. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et geographiques. vii. 1844, *etc*. 4°. **10095. h.**

PEÑAFORTE (Raymond de) *Saint*. *See* Raymond [de Peñaforte].

PENRICE (John) سلك البيان فى مناقب القرآن A Dictionary and Glossary of the Ḳor-ân, with copious grammatical references and explanations of the text. pp. viii. 156. *London*, 1873. 4°. **14514. b. 5.**

PENTAKES (Gerasimos I.) *See* Ḳur'ān. [*Greek.*] *Κοράνιον μεταφρασθὲν ἐκ τοῦ 'Αραβικοῦ κειμένου ὑπὸ 'Ι. Πεντακῆ κ.τ.λ.* 1886. 8°.
14512. d. 10.

PENTEKOSTARION. *See* Liturgies. — *Greek Church.*

PERCIVAL (Hannah Mary) ملخص تاريخي لبعض حوادث تجمع بين العهد القديم والعهد الجديد من جالية بابل الى ميلاد يسوع المسيح الخ [A brief chronological review of the events which took place during the period extending from the Babylonian captivity to the birth of Christ. Translated from the English.] pp. 12. تونس ١٨٧١ [*Tunis*, 1871.] 8°.
14549.b.17.

PEREIRA DE BRITTO (Joam de) [*Life.*] *See* [accessions] Abougit (A.) [Life of Joam de Pereira de Britto.]

PERGÆUS (Apollonius) *See* Apollonius, *Pergæus.*

PERIODICAL PUBLICATIONS.

ALGIERS.

—— المبشّر . . . الصحيفة السلطانية فى الجزاير [Al-Mubashshir. The official gazette of the Government of Algeria. The Arabic issue.] no. 517, 529, 3542, *etc.* محروسة الجزاير ١٨٦٦-٩٤ [*Algiers*, 1866, 67, 94, *etc.*] Fol.
C.P.206.

In progress. No. 3542 and those following it are published in French and Arabic alternately, the French issue occupying the odd numbers, the Arabic the even.

AMSTERDAM.

—— Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. vol. 1, 2. *Amstelodami*, 1840, 46. 8°.
P.P.5095.

BEIRUT.

—— اخبار طبية [Akhbār ṭibbīyat. A monthly medical magazine, edited by G. E. Post and Shāhīn Makarios.] no. 1-4. بيروت ١٨٧٤ [*Beirut*, 1874.] 8°. [Continued as:]

الطبيب [Al-Ṭabīb.] no. 5-56. بيروت ١٨٧٤-٨٢ [*Beirut*, 1874-82.] 8°.
14537. c. 23.

Publication was suspended during the years 1877-80.

PERIODICAL PUBLICATIONS.—Beirut (*continued*).

—— [Al-Ṭabīb. New series.] الطبيب مجلة طبية علمية صناعية [Edited by Ibrāhīm al-Yāzijī, Bishārah Zalzal, and Khalīl Sa'ādah.] no. 1-24. بيروت ١٨٨٤-٨٥ [*Beirut*, 1884-85.] 8°.
14537. c. 24.

—— البشير [Al-Bashīr. An Arabic weekly newspaper, published by the Jesuit Missionaries at Beirut.] no. 382, *etc.* بيروت ١٨٧٨ [*Beirut*, 1878, *etc.*] Fol.
O.P.6.

subsequently bi-weekly

In progress.

—— Almanach du Bachir. *See* Ephemerides. تقويم الخ (Almanach, *etc.*) 1878, *etc.* 4°, and 12°.
14544. d. 37. and b. 16.

—— حديقة الاخبار جرنال مدنى علمى متجري تاريخى [Ḥadīkat al-akhbār. A weekly periodical of politics, literature, science, and commerce, edited by Khalīl al-Khūrī.] no. 26-31, 41, 53-151, 153-176, 178-449, 451-453, 455-506. بيروت ١٨٥٨-٦٨ [*Beirut*, 1858-68.] Fol.
O.P.401.

There are 4 copies each of no. 26-31.

—— الجنان [Al-Jinān. A magazine of politics, literature, and science, published twice monthly. Edited by Buṭrus al-Bustānī and Salīm al-Bustānī.] 16 vol. بيروت ١٨٧٠-٨٥ [*Beirut*, 1870-85.] 8°.
14599. e. 2.

Imperfect: wanting vol. 2, pt. 10; vol. 9, pt. 6 and 16; vol. 15, pt. 10, and pp. 424-432 of pt. 14.

—— الكنيسة الكاثوليكية الخ [Al-Kanīsat al-kāthūlikīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت ١٨٨٩-٩٠ [*Beirut*, 1889, 90.] 8°.
14599. d. 2.

Discontinued after Sanah 3.

—— كوكب الصبح المنير [Kaukab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت ١٨٧٧ [*Beirut*, 1877.] Fol.
C.P.3.(3).

—— مجموع فوايد [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [*Beirut*, 1850-54.] 8°.
14505. d. 1.

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

—— المقتطف جريدة علمية صناعية (Al-Muktataf. A monthly magazine of science and art. Edited by Ya'kūb Sarrūf, Fāris Nimr, and Shāhīn Makariyus.) vol. 1, *etc.* ١٨٧٦ [*Beirut, Cairo,* 1876, *etc.*] 8°. **14546. d.**

In progress. Vol. 9 and those following it are published at Cairo.

—— النشرة الاسبوعية [Al-Nashrat al-usbū'īyat. A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [*Beirut,* 1871, 77, 86.] 1889, 1886. 1891 - 1913, **14599. e. 5.**

—— الصفاء الخ [Al-Ṣafā. A monthly review of science, art, history and literature. Edited by 'Alī Nāṣir al-Dīn and Jurji Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [*Beirut,* 1886, 87.] 8°. 14599.e.8.

—— الكتاب الاول (الثانى الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14599. d. 1.**

—— Al-Ṭabīb. *See* above: [Akhbār ṭibbīyat.]

—— ثمرات الفنون [Thamarāt al-funūn. A weekly newspaper of politics, commerce and art, edited by 'Abd al-Kādir Kibālī.] no. 99. بيروت ١٨٧٧ [*Beirut,* 1877.] Fol. C.P.3.(4).

BERLIN.

—— Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, *etc.* herausgegeben von E. Kuhn.) Bd. 1 (1887), *etc.* *Berlin,* 1888, *etc.* 8°. 15005.b.4.

In progress.

BULAK.

—— *See* below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

—— الهلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, *etc.* *Cairo,* 1892, *etc.* 8°. 14599.e.25.

In progress. During the first year published monthly, afterwards published twice in the month.

—— الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muhammad Bairam.] no. 157. مصر ١٨٨٦ [*Cairo,* 1886.] Fol. O.P.3.(7).

—— القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [*Cairo,* 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, *etc.* [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muhammad 'Ārif.] no. 290, *etc.* مصر ١٨٨٦ [*Cairo,* 1886, *etc.*] Fol. O.P.207.

In progress.

—— Majallat Miṣr. *See* below: Revue d'Égypte.

—— Al-Muktatif. *See* above: BEIRUT.

—— Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs a l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مجلة مصر tom. 1, *etc.* *Le Caire,* 1894, *etc.* 8°. **PP. 3807. c.**

In progress.

—— طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Ṭabīb al-'ā'ilat. "The Doctor at home," a (Le Médicin chez soi) monthly hygienic review, edited by A. Eid.] Sanah 1, no. 6. مصر ٩٦ [*Cairo,* 1896.] 8°. **14599. e. 7.**

—— وقايع مصرية [Wakā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٤٤-٤٩ [*Cairo, Bulak* printed, 1829-33.] Fol.

Published in Arabic and Turkish arranged in parallel columns. O.P.402. and O.P.3.(5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الوقايع المصرية [Al-Wakā'i' al-miṣrīyat. New series, edited by Aḥmad 'Abd al-Raḥīm.] no. 652. ١٨٧٦ بولاق [*Cairo, Bulak* printed, 1876.] Fol. O.P.3.(5).

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mīkhā'īl 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [*Cairo*, 1881, 82.] Fol. O.P.3.(6).

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [*Constantinople*, 1861, 62, 77.] Fol. O.P.3.(8).

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الاول (الخ) من كنز الرغائب الخ [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, *etc.*] 8°. 14582.d.10.

HAIDARABAD, *Deccan.*

—— Al Haqâiq. *See* below: WOKING.

LEIPSIC.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, *etc.* (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. *Leipzig* [1883-88]. 8°. **PP. 5044. cb.**

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—*Berlin.*

LONDON.

—— The Bee. *See* below: [al-Naḥlat.]

—— The Children's Friend. *See* below: [Khalīl al-aṭfāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Ḍiyā al-khāfiḳain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. *London*, 1892. 4°. **14599. e. 4.**

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, no. 5 (May, 1893). P.P.3780.e.

—— The Eastern and Western Review. *See* above: [Ḍiyā al-khāfiḳain.]

—— كتاب خليل الاطفال [Khalīl al-aṭfāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. ١٨٧٠ لندرة [*London*, 1870.] 8°. **14505. c. 12.**

—— The Light of the Two Hemispheres. *See* above: [Ḍiyā al-khāfiḳain.]

—— Mar-âtu-'l ahwâl. *See* below: [Mir'āt al-aḥwāl.]

—— [Mir'āt al-aḥwāl.] Mar-âtu-'l ahwâl. مرآة الاحوال ([A journal of politics.] Published by R. Hassoun.) no. 34, *lith.* *London*, ١٨٧٧ [1877.] Fol. C.P.3.(1).

—— [Al-Naḥlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunjie.] 3 vol. *London*, 1877-80. 4°. **14599. e. 1.**

Vol. 1, 2 were published fortnightly, vol. 3 (consisting of 9 pt. only) monthly. On the wrapper of the first issue this periodical is called "The Queen Bee."

—— The Queen Bee. *See* above: [al-Naḥlat.]

—— [Raj' al-ṣada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, *lith.* ١٨٩٤ لندن [*London*, 1894.] Fol. C.P.3.(2).

—— The Re-Echo. *See* above: [Raj' al-ṣada.]

MARSEILLES.

—— عطارد ['Uṭārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. *Marseille*, 1858. Fol. O.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

—— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. O.P.400.

No. 1 of the new series is preceded by a "special number" of one leaf, published at Paris and dated June 23, 1859.

NEW YORK.

—— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York.* 1895. Fol. O.P.3.(9).

PARIS.

—— Abou Naddara. *See* below: [Abu Naẕẕārah Zarkā.]

—— [Abu Naẕẕārah Zarkā.] رحلة ابى نظاره زرقا الولى من مصر القاهره الى باريز الفاخرة الخ (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, *etc. lith. Paris*, 1878, *etc.* 4°. 14599.e.20.

In progress. Sanah 1, which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled: رحلة ابى نظاره زرقا *(Sanah 2),* ابو نظاره زرقا *(Sanah 3),* Le Flutiste ابو صفاره *(Sanah 4, no. 1, 2),* La Clarinette ابو زماره *(Sanah 4, no. 1, 2, second series),* Le Charmeur . . . الحاوى *(Sanah 5, no. 1-4),* Abou Naddara. Organe de la jeunesse d'Égypte *(Sanah 5, no. 1-15, second series; Sanah 6, no. 1-7),* Abou Naddara Zarka, *etc. The number of issues in the year was very irregular. In Sanah 4 and 5 the numbering commences afresh with the change of title. Sanah* 5 (Le Charmeur) *has an introductory pamphlet* (مقدمة الحاوى) *in* 12°. *Sanah* 12 (1888) *has a supplement in French, in* 8°, *entitled* Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, *by E. Chesnel.*

—— Abu Ṣaffārah. *See* above: [Abu Naẕẕārah Zarkā.]

—— Abu Zammārah. *See* above: [Abu Naẕẕārah Zarkā.]

—— A'ttawadod. *See* below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

—— Le Charmeur. *See* above: [Abu Naẕẕārah Zarkā.]

—— La Clarinette. *See* above: [Abu Naẕẕārah Zarkā.]

—— The Egyptian Patriot. *See* below: [al-Waṭanī al-miṣrī.]

—— Ennadarat-el-Masrya. *See* below: [al-Naẕẕārāt al-miṣrīyat.]

—— Le Flutiste. *See* above: [Abu Naẕẕārah Zarkā.]

—— Al-Ḥāwi. *See* above: [Abu Naẕẕārah Zarkā.]

—— Jarīdat Abi Naẕẕārah. *See* above: [Abu Naẕẕārah Zarkā.]

—— Le Journal d'Abou Naddara. *See* above: [Abu Naẕẕārah Zarkā.]

—— Mercure. *See* above: MARSEILLES. ['Uṭārid.]

—— النظارات المصرية [Al-Naẕẕārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, *lith.* ۱۸۷۹-۸۰. [*Paris*, 1879-80.] 8°. **14599. d. 3.**

—— Riḥlat Abi Naẕẕārah Zarkā. *See* above: [Abu Naẕẕārah Zarkā.]

—— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة الشهرية فى العلوم البشرية والصنائع المدنية [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garcin de Tassy and J. Babinet.] pp. 8. باريز ۱۲۴۲ [*Paris*, 1826.] 8°. **1434. c. 20.(2.)**

—— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودد Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua). Année 1, 2, *lith. Paris*, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودد الخ)

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

Annéo 3. *Paris*, 1894. 8°.
[Continued as:]
L'Attawadod d'Abou Naddara, *etc.* (تودد ابی نظارة الخ) Année 4, *etc.* *Paris*, 1895, *etc.* 8°.
14599. e.

In progress. This periodical did not appear from January 1890 to March 1894. The first issue published on its re-appearance is numbered 16, *the first* 2 Années *having contained* 15 *numbers in all.*

—— 'Uṭārid. *See* above: MARSEILLES.

—— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, *lith.* *Paris*, 1883. 4°. **14599. e. 6.**

TUNIS.

—— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, *etc.* تونس ١٨٦٠ [*Tunis*, 1860, *etc.*] Fol. C.P.406.
In progress.

VIENNA.

—— مخزن الكنوز المشرقية الخ Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. *Wien*, 1809-18. Fol. 14005.k.1.

WOKING.

—— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. *Oriental Institute: Woking; Hyderabad, Deccan*, 1889, 90. 8°. 14599.d.7.
Vol. 1 *consists of* 2 *numbers only.*

PERITZ (MORITZ) *See* MOSES ben MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, *etc.* 8°. **754. e. 2.**

PEROWNE (JOHN JAMES STEWART) *Bishop of Worcester.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. Al Adjrumiieh. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°.
14593. b. 11.

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2e édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. *Alger*, 1880. 8°.
14583. c. 7.

PERRON (Nicolas) *Director of the Medical School at Cairo.* *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] La Médecine du Prophéte, traduit de l'arabe par M. le Docteur Perron, *etc.* 1860. 8°.
14535.b.6.

—— *See* ABU BAKR ibn BADR. Le Nâcérî ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe ... par M. Perron. 1852, *etc.* 8°. **14535. b. 3, 4.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°. **14566. c. 15.**

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—— Historia imperii vetustissimi Joctanidarum in Arabia Felice, ex Abulfeda, Hamza Ispahanensi, Nuweirio, Taberita, Mesoudio. Accesserunt denuo hac editione Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ, ex manuscriptis codicibus Nuweirii, Mesoudii, Abulfedæ, Hamasa, &c. &c. &c. excerpta ab A. Schultens, et Colonia Joctanidarum deducta per S. Bochartum, Geogr. Sacr. libro ii. 3 pt. *Harderovici Gelrorum,* 1786. 4°. **14555. b. 1.**

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A translation of No. 39 of the Religious Tract Society's "First Series Tracts."

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—— هذا مجموع لطيف مشتمل على جملة من اوراد واحزاب وادعية واستغاثات لتفريج الكروب الخ [A collection of Muhammadan prayers for various occasions.] pp. 196, *lith.* مصر [*Cairo*, 1865 ?] 16°. **14519. a. 1.(2.)**

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—— كبريت احمر مع اسناد و ترجمه ∴ نود نه نام مع خواص و عمل ∴ دعاء مغنى مع ترجمه الخ [A Muhammadan prayer-book. Containing: (1) a prayer entitled al-Iksīr al-akbar, commonly called Kibrīt aḣmar, by 'Abd al-Ḳādir al-Jīlānī; (2) Du'ā Mughni; (3) the "Ninety-nine beautiful Names of God." With interlineary translations in Hindustani, and prefaces and notes in Persian.] pp. 32, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. **14519. b. 14.(5.)**

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—— *Begin.* لا اله الا الله والله اكبر الخ [Four Muhammadan prayers.] ff. 8, *lith.* [*Bombay*, 1874.] 4°. **14519. e. 2.(5.)**

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—— اى كتابنزى اكتّ وضونزى فرضكفم الخ [A short book of Muhammadan prayers, with rubrics in "Mopla," i.e. Malayalam in Arabic characters.] ff. 16, *lith.* تلشير ١٢٩٩ [*Tellicherry*, 1882.] **14519. b. 21.(4.)**

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tiful Names of God, (6) miscellaneous prayers and charms. With prefatory notes in Persian.] pp. 80, *lith.* کراچی ۱۸۸۴ [*Karachi*, 1884.] 12°.
14519.a.13.(1).

—— ادعیهٔ هفت هیکل وشش تفل وسلامتی سال ودفع چشم بد ودفع سحر ودفع درد شقیقه ودفع تپ هرقسم ودعای تلقین میت [Muhammadan prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] *See* [accessions] KUR'ĀN. [*Selections.*] *Begin.* فهرست سورة یس الخ [A collection of nine Surahs from the Koran, *etc.*] [1894.] 16°. **14519. a. 6.(2.)**

—— مجموعه وظائف اثناعشری [Majmū'ah i wazā'if i iṣnā-'asharī. A Shiah prayer-book.] pp. 198, 19, *lith.* لکهنؤ ۱۳۱۱ [*Lucknow*, 1894.] 8°.
14519. d.

PRENDERGAST (W. J.) Muhāwarāt-ul-Arabeeha: a collection of Arabic idiomatic and colloquial sentences ... First edition. هذا کتاب محاورات فی الکلام العربیة الخ pp. 39. *Madras*, 1890. 8°. 14586.e.16.

PRESTON (THEODORE) *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. Makamat ... of Al Hariri of Basra translated from the ... Arabic ... by T. Preston. 1850. 8°. **14576. b. 5.**

—— Catalogus Bibliothecæ Burckhardtianæ, cum appendice librorum aliorum orientalium in Bibliotheca Academiæ Cantabrigiensis asservatorum. pp. 64. *Cantabrigiæ*, 1853. 4°.
Another copy 15000.c.8. **824. k. 17.**

PRÉVOST DE LONGPÉRIER (HENRI ADRIEN) Documents numismatiques pour servir à l'histoire des Arabes d'Espagne. ... Programme. pp. 16, *& 3 plates of coins.* *Paris*, 1851. 4°.
7755. e. 1.(6.)

PRIDEAUX (WILLIAM FRANCIS) *See* NASHWĀN ibn SA'ĪD, *al-Himyarī.* القصیدة الخ The Lay of the Himyarites. ... Translated and edited by ... W. F. Prideaux. 1879. 8°. **14570. b. 22.**

PROPAGANDA, *the College of the.* *See* ROME, *Church of.—Congregatio de Propaganda Fide.*

PROTESTANT. ذکری البروتستانط [Dikra al-burūtastānaṭ. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [*Malta*, 1842.] 8°. **14505. b. 50.**

PROVERBIA ARABICA. *See* ARABIC PROVERBS.

PROVINCIAL MUSEUM, *N.-W. P. and Oude.* *See* LUCKNOW.—*Provincial Museum.*

PRUNIÈRES (HENRI DE) *See* SCHEFFMACHER (J. J.) تعلیم المجادلات الدینیة الخ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°. **14501. a. 11.**

PRYM (HEINRICH EUGEN) *See* MUHAMMAD ibn JARĪR, *al-Tabarī.* Annales ... quos ediderunt ... E. Prym [and others]. 1879, *etc.* 8°.
15006.a.1-14.

—— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'iši in Zamachšarii de pronominibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, ... quam summorum in philosophia honorum ... in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa ... publice defendet H. E. Prym. pp. viii. 39. *Bonnae*, 1867. 8°.
8363. b. 7.(9.)

—— De enuntiationibus relativis Semiticis dissertatio linguistica. ... Pars prior. Praemisso Ibn Ja'iši in Zamachšarii de pronominibus relativis locum commentario de enunciationibus relativis Arabicis agens. pt. 1, pp. xiv. 111. *Bonnae ad Rhenum*, 1868. 8°. **14593. c. 23.**
No more published.

PSALTERION. *See* LITURGIES.—*Greek Church.*

—— *See* LITURGIES.—*Melchite Uniat Church.*

PSELLUS (MICHAEL CONSTANTINUS) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazæ, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi ... in Artem Galeni medicinalem luculenta expositio. pp. 171. *In ædibus Andreæ Cratandri: Basileæ*, 1529. 8°.
544. a. 3.(1.)

PTOLEMY (CLAUDIUS) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, *etc.* ff. 93. *Apud C. Manutium : Romae,* 1562. 4°. **532. d. 1.(1.)**

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta ... pubblicata da G. Govi. pp. xlix. 171, *and* 9 *plates. Torino,* 1885. 8°. **8716. cc. 20.**

—— *See* [accessions] FAVARO (A.) L'Ottica di Claudio Tolomeo ... pubblicata da G. Govi, *etc.* [A review.] 1886. 4°. **11840. m. 25.(2.)**

—— *Begin.* [fol. a 2 *recto:*] Liber Quadripartiti Ptolomẹi id ē quattuor tractatuū : in radicanti discretione ꝑ stellas d' futuris ⁊ ī hoc mundo cōstructiōis ⁊ destructiōis cōtingētib'. ([Fol. f 6 *verso :*] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatuum : cum Centiloquio eiusdem Ptholomei : ⁊ cōmento Haly : feliciter finit. [The Τετράβιβλος Σύνταξις of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Isḥāḳ ibn Ḥunain (entitled Kitāb al-maḳālāt al-arba'); followed by the Καρπὸς of the same author (known in Arabic by the title al-Thamarat), accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis.] G.L. *Per Erhardum ratdolt de Augusta : Venetijs,* 1484. 4°. **8560. dd. 10.(3.)**

68 leaves, without title-page, pagination or catchwords. Register, sigs. a-h, *in eights, except* h, *which has 12 leaves. Printed in double columns, 42 lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.*

—— Liber quadripartiti Ptholemei [in a twofold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḍwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] ⁊ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ꝑpōnes Almansoris [i.e. of Yaḥya ibn Abi Manṣūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdeꝫ de tēpoꝝ significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Miṣrī] de receptionibus planetaruꝫ (⁊ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝯiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] G.L. ff. 152. *per Bonetum locatelluꝫ : Venetijs,* 1493. Fol. **532. i. 1.(3.)**

152 numbered, preceded by two unnumbered, leaves. Sig. A-T, *in eights, except* B, *which has* 10, *and* T, *which has* 6 ; *preceded by two unsigned leaves. Printed in double columns, 66 lines of small type to the full column.*

—— Quadripartitum iudiciorum opus Claudii Ptolemei Pheludiensis ab Ioāne Sieurreo brittuliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] G.L. ff. 52. MS. NOTES. *in edib' ioannis de Porta : Parhisiis* [1519]. **531. g. 2.(5.)**

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicωn lib. viii., *etc.* pt. 2, pp. 1-74. 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Mescallach ⁊ Ptholemeus de electionibus. 1509. 4°. **531. g. 2.(1.)**

—— 1513. 4°. **532. g. 2.(2.)**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis Meschella, ... Ptholemeus [and others]. 1509. 4°. **718. g. 1.(3.)**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The Καρπὸς of Ptolemy, known in Arabic by the title al-Thamarat, accompanied by the commentary of 'Alī ibn Ruḍwān ; translated by Joannes Hispalensis.] *See* above : Liber Quadripartiti, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

PTOLEMY (Claudius) (*continued*). *Begin.* Incipit liber centum verborū ptholemei cuȝ commento haly. [Translated by Joannes Hispalensis.] *See* above: Liber quadripartiti Ptholemei, *etc.* ff. 107-116. 1493. Fol. **532. i. 1.(3.)**

—— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouū: Ulmae,* 1641. 12°. **717. a. 8.**

—— [Another edition of the first part only.] pp. 325. *Apud L. Lanouū: Ulmae,* 1674. 12°. **8610. a. 8.**

—— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Aḥmad al-Majrīṭī, by Rodulphus Brugensis.] *See* Sphæra. Sphaerae atque astrorum ... ratio, *etc.* pp. 227-274. 1536. 4°. **717. f. 2.**

—— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodulphus Brugensis]. Jordani Planisphaerium. Federici Commandini Urbinatis in Ptolemaei Planisphaerium commentarius, *etc.* 2 pt. *Aldus: Venetiis,* 1558. 4°. **8562. c. 9.**

—— *Begin.* Incipit liber Ptolomei de Speculis: q̄ diuidiť in duos libros. *End.* Explicit secundus ⁊ vltimus liber Ptolomei de Speculis. Completa fuit eius trāslatio vltimo Decēbris anno Christi 1269. [Translated from the Arabic?] *See* Sacrobosco (J. de) Sphera mundi nouiť recognita, *etc.* 1518. Fol. **532. i. 8.(2.)**

PUEBLA (Vicente Ortiz de la) *See* Ortiz de la Puebla (V.)

PUNTONI (Vittorio) *See* Bīdpā'ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

PUNTONI (Vittorio) (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. 1889. *See* Academies, *etc.*—Florence.—*Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

PUSEY (Edward Bouverie) *See* Bible. — Old Testament.—*Isaiah.* The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts. ... II. Translations. ... With an introduction to the translations, by E. B. Pusey. 1876, *etc.* 8°. **14500.aa.31.**

—— *See* Uri (J.) Bibliothecæ Bodleianæ codicum manuscriptorum orientalium ... Catalogus. (Editionem absolvit et Catalogum Urianum aliquatenus emendavit E. B. Pusey.) 1787, *etc.* Fol. **822. l. 11, 12.**

PYTHAGORAS. Pythagoræ Aureorum Carminum Arabica paraphrasis, cum Latina versione auctore J. Elichmanno. [Accompanied by the original Greek text.] (**Τὰ φερόμενα ὡς Πυθαγόρου χρυσᾶ παραγγέλματα.** وصايا الذهبية لفيثاغورس) *See* Cebes. Tabula Cebetis græce, arabice, latine, *etc.* 1640. 4°. **14540. a. 31.**

—— الوصايا الذهبية لفيثاغورس [The "Golden Verses" of Pythagoras.] 1889. *See* [accessions] ʻAlī ibn Muḥammad (Abu Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pp. 122, 123. [1889, *etc.*] 8°. **14540. b. 31.**

QALQACHANDY (Abou'l ʻAbbâs ebn ʻAly) *See* Aḥmad ibn ʻAbd Allāh, *al-Ḳalḳashandī.*

QAROUÏN. Mosquée d'El Qarouïn. *See* Fez.—*Jāmiʻ al-Ḳarwīyīn.*

QAZEE KHAN. *See* Ḥasan ibn Manṣūr, called Ḳāẓī Khān.

QAZVÎNI. *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

QOLYOOBĪ. *See* Aḥmad ibn Aḥmad, *al-Ḳalyūbī.*

QOOTB OOD DEEN. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.*

QORAN. *See* Ḳur'ān.

QOSTÂ ibn LÛQÂ. *See* Ḳusṭā ibn Lūḳā.

QUATREMÈRE (ÉTIENNE MARC) *See* BIBLE.—*New Testament.* ܟܬܒܐ ܩܕܝܫܐ (ܐܢܓܝܠ) ܕܕܝܬܩܐ ܚܕܬܐ ܘܥܪܒܝ [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. 14500.f.1.*.

—— Histoire des Sultans Mamlouks de l'Égypte, ... par Taki-eddin-Ahmed-Makrizi, ... traduite ... et accompagnée de notes, ... par M. Quatremère. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* AḤMAD ibn ʻALĪ, *al-Maḳrīzī.* Histoire, *etc.* 1837, *etc.* 4°. 14003.f.20.

—— Mémoire sur le goût des livres chez les Orientaux. (Extrait du Journal Asiatique, iii[e] série.) pp. 48. [*Paris,*] 1838. 8°. **11900. d. 28.(2.)**

—— Mémoires géographiques et historiques sur l'Égypte, et sur quelques contrées voisines, recueillis et extraits des manuscrits coptes, arabes, etc., de la Bibliothèque Impériale. 2 tom. *Paris,* 1811. 8°. **1298. c. 11.**

—— Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar ... Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Ahmed Omari Dimaschki). 1838. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 13.)**

—— Notice d'un manuscrit arabe contenant la description de l'Afrique (une partie du grand traité de géographie d'Abou-Obaïd). 1831. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 12.)**

—— مقدمة ابن خلدون Prolégomènes d'Ebn Khaldoun. Texte arabe publié ... par M. Quatremère. 1847-58. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1847, *etc.* 4°. **Bar. T. t. (tom. 16-18.)**

QUATREMÈRE (ÉTIENNE MARC) (*continued*). Récherches critiques et historiques sur la langue et la littérature de l'Égypte. pp. xii. 307. *Paris,* 1808. 8°. **622. e. 7.**

QUEEN BEE. *See* PERIODICAL PUBLICATIONS.—*London.* [Al-Naḥlat.]

QUERRY (A.) *See* JAʻFAR ibn SAʻĪD (NAJM al-DĪN) *al-Ḥillī.* Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharāʼiʻ al-islām of al-Ḥillī] par A. Querry. 1871, *etc.* 8°. **14529. b. 1.**

QUITENSE LILIUM. *See* FLORES ZENEL DE PAREDES (M. A.)

QUORRAH, *River.* *See* NIGER.

QURÁN. *See* ḲUR'ĀN.

QUṬRUB. *See* MUḤAMMAD ibn al-MUSTANĪR, called ḲUṬRUB.

RABADAN (MUḤAMMAD) *See* MUḤAMMAD RABADAN.

RABBINOWICZ (ISRAEL JEHIEL MICHAL) *See* MOSES ben MAIMON. Traité des poisons de Maïmonide ... traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. 1865. 8°. **7510. de.**

RABĪʻ ibn ZAID, *al-Usḳuf.* *See* EPHEMERIDES. Le Calendrier de Cordoue de l'année 961 [ascribed to Rabīʻ ibn Zaid] *etc.* 1873. 8°. **14544. c. 4.**

RACHID el-CHARTOUNI. *See* RASHĪD al-SHARTŪNĪ.

RACINE (JEAN) *See* ALEXANDER, *the Great, King of Macedon.* رواية الاسكندر ["Alexander the Great." A drama founded upon the tragedy on the same subject, by Racine.] [1875?] 12°. **14582. b. 18.**

—— الروايات المفيده فى علم التراجيده الخ [Al-Riwāyāt al-mufīdat. Three tragedies by Racine, namely, "Esther," "Iphigénie," and "Alexandre le Grand," translated into vernacular Arabic verse by Muḥammad ʻUthmān Jalāl. To which is appended a brief sketch of the history of Egypt from the accession of Muḥammad ʻAlī Pasha, composed in verse by the translator.] pp. 138. مصر ١٣١١ [*Cairo,* 1894.] 8°. 14586.b.33.

RADA Y DELGADO (JUAN DE DIOS DE LA) *See* [accessions] ACADEMIES, *etc.*—Madrid.—*Museo Arqueológico Nacional.* Catálogo de monedas arábigas españolas que se conservan en el Museo Arqueológico Nacional publicado siendo Director del mismo D. J. de Dios de la Rada y Delgado. 1892. 8°. **7756. de. 30.**

RADD. Al-Radd al-mubīn. *See* MĪKHĀ'ĪL MUSHĀKAH. كتاب كشف النقاب الخ [Kashf al-nikāb. A controversial treatise against the Papal doctrines, being a reply to an anonymous work by a member of the Melchite Uniat Church, entitled al-Radd al-mubīn.] [1860.] 8°. **14505. b. 25.(2.)**

RAḌĪ, *Shaikh. See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.*

RAḌĪ, *Sharīf. See* MUḤAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RAḌĪ.

RAḌĪ al-DĪN, *al-Astarābādī. See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN)

RAḌĪ al-DĪN, *al-Ghazzī. See* MUḤAMMAD ibn MUḤAMMAD (RAḌĪ al-DĪN)

RAḌĪ al-DĪN ibn AMĪN al-DĪN, *al-Ṭabarsī.* مكارم الاخلاق الخ [Makārim al-akhlāḳ. A treatise on ethics.] pp. iv. 215. ١٣٠٠ بولاق مصر القاهرة [*Bulak,* 1883.] 4°. **14540. c. 28.**

—— مكارم الاخلاق ... وبهامشه تهذيب الاخلاق الخ [Makārim al-akhlāḳ. Accompanied on the margin by another treatise on the same subject, entitled Tahḏīb al-akhlāḳ, by Aḥmad ibn Muḥammad Ibn Miskawaih.] pp. iv. 214. ١٣٠٣ مصر [*Cairo,* 1886.] 4°. **14540. d. 2.**

—— [Another copy on tinted paper.] **14540. c. 13.**

—— كتاب مكارم الاخلاق ... وبهامشه الوسيلة العظمى فى شمائل المصطفى ... تاليف ... ابى المكارم ... بير محمد دده الخ [Makārim al-akhlāḳ. Accompanied on the margin by a treatise on the special excellencies of the Prophet Muḥammad, entitled al-Wasīlat al-'uẓma, by Pīr Muḥammad Dedeh.] pp. 166, 2. ١٣١١ مصر [*Cairo,* 1893.] 4°. **14540. d. 15.**

RĀFĀ'IL, *al-Kissīs. See* RAPHAEL, *Member of the "Institut d'Égypte."*

RAFĀ'ĪL, *al-Ṭūkhī, Bishop of Arsinoe. See* TUKI (RAPHAEL)

RĀFI' (RIFĀ'AH) *Bey. See* RIFĀ'AH RĀFI'.

RĀFI' ('UMAR) *See* 'UMAR al-RĀFI'.

RAFĪ' al-DĪN, *Dihlavī.* [Hindustani translation of the Koran.] *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] fol. **14507. d. 9.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 13.**

—— [1876.] fol. **14507. d. 14.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 10.**

—— [1879.] fol. **14507. e. 1.**

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with an interlineary Hindustani translation by Rafī' al-Dīn.] [1869.] 12°. **14507. a. 7.**

—— [1877.] 12°. **14507. a. 9.**

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] انه لقرآن كريم [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1870.] 8°. **14507. c. 7.**

—— [1879.] 8°. **14507. c. 11.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. d. 20.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. e. 3.**

RAFĪ' al-DĪN, *Dihlavī* (*continued*). *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with the Hindustani interlinear translation of Rafī' al-Dīn.] [1887.] Fol. **14507. e. 7.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] حمائل مترجم [The Koran, with the Hindustani interlinear translation of Rafī' al-Dīn.] [1889.] 8°. **14507. b. 25.**

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RĀFI'Ī. *See* 'Abd al-Karīm ibn Muḥammad.

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—— *See* AHMAD ibn 'ALĪ ibn YAHYA.

—— *See* [accessions] AHMAD ibn MUHAMMAD.

—— *See* MUHAMMAD SIRĀJ al-DĪN.

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ROGERS (EDWARD THOMAS) (*continued*). Mémoire sur certaines inscriptions en caractères Coufiques carrés, par E.-T. Rogers Bey. pp. ii, & 3 *photographic plates.* *Le Caire*, 1883. 8°. **7706. c. 34.(3.)**

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ROME, *Church of.* [For the Oriental Churches in communion with the See of Rome, see under the following headings, namely :]
ARMENIAN UNIAT CHURCH.
MARONITE CHURCH.
MELCHITE UNIAT CHURCH.
SYRIAN UNIAT CHURCH.

—— [For liturgical books of the Church of Rome :] *See* LITURGIES.—Rome, *Church of.*

—— اعتقاد الامانه الارتدكسيه كنيسه روميه مفسره وكسيرة التى تعلم وتقدم لكل النصاره الدين يرجعوا عن طغيانهم لصحة الايمان الكاتوليكى ولمن اشا ان يتوافق معنا وهو مستعد ليقدم الطاعه لبابا رومى الدى هو رييس جميع البطاركه والاساقفه وساير المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maximè proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elian.] ff. 16. *In Collegio Societatis Iesu : Romæ*, 1566. 8°. **14501. c. 37.**

The date of imprint which appears on the title-page, 1556, *is corrected in the Errata to* 1566.

—— ܗܘ ܐܠܐܡܐܢܗ ܐܠܐܪܬܘܕܘܟܣܝܗ ܐܠܬܝ ܬܩܕܡ ܐܠܟܪܣܝ ܐܠܪܣܘܠܝ ܠܟܠ ܡܢ ܝܐܬܝ ܡܢ ܐܠܡܫܪܩܝܝܢ ܠܐܓܠ ܐܬܚܐܕܗܡ ܡܥ ܐܠܟܢܝܣܗ ܐܠܡܩܕܣܗ ܐܠܪܘܡܐܢܝܗ ܡܥܐ ܡܟܬܘܒܗ ܒܗ [A profession of faith, promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11. ܒܡܕܝܢܗ ܪܘܡܝܗ ܐܢܦ [*Rome*, 1580.] 4°. **14501. c. 29.**

Imperfect, wanting one leaf between ff. 3 *and* 4. *Printed in the Syriac character.*

—— اعتقاد الامانة الارتودكسيه مختصر الذى يتقدم برسم الكرسى المقدس الرسولى ليعتقدون به المشارقه الاتيين لاجل اتحادهم مع الكنسية المقدسه الرومانيه Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, *etc.* ff. 14. *In Typographia Medicea : Romæ*, 1595. 8°. **845. e. 20.(2.)**

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SA'D al-DĪN ibn al-BARRĀJ. *See* [accessions] 'ABD al-'Azīz ibn al-NIḤRĪR.

SA'D NA'ĀM. *See* MARKHAM (H.) هذا كتاب سياحة امريقة الخ [Siyāḥat Amrīḳah. Translated into Arabic from the French, by Sa'd Na'ām.] [1846.] 8°. **14565. b. 41.**

ṢADAḲAH (MAKARIOS) *Archbishop of Tyre and Sidon.* *See* MAKARIOS ṢADAḲAH.

ṢADAḲAT ALLĀH, *al-Ḳāhirī.* *See* MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه قصيدة الوترية الخ [Al-Witrīyat. To which are added two other poems, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by al-Būṣīrī. Each poem with a 'Takhmīs,' or metrical amplification, by Ṣadaḳat Allāh.] [1857.] 8°. **14576. b. 32.**

—— [1884.] 8°. **14576. b. 33.**

—— *See* [accessions] MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه قصيدة الوترية الخ [Al-Witrīyat, accompanied by metrical amplifications by Ṣadaḳat Allāh and others.] [1894.] 8°. **14576. bb. 10.**

SADĀSUKHA LĀLA. *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.* مجموعة لغات عربي [Majmū'ah i lughāt i 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of the Arabic-Persian dictionary of 'Abd al-Raḥīm Ṣafīpūrī.] [1877.] 8°. **14589. b. 8.**

SADEDDIN, *Teftazany.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.*

SÂDEE. *See* SA'DĪ (MUṢLIḤ al-DĪN)

SA'DĪ. *See* JUMAIYIL ibn KHAMĪS.

SA'DĪ (MUṢLIḤ al-DĪN) The Persian and Arabick works of Sâdee. [Collected and arranged by 'Alī ibn Aḥmad Bīsutūn. Edited by J. H. Harrington assisted by Muḥammad Rāshid, with an English introduction by the former.] 2 vol. *Calcutta*, 1791-95. Fol. **757. i. 6, 7.**

—— [Another copy.] **757. i. 8, 9.**

SA'DĪ (MUṢLIḤ al-DĪN) (*continued*). كتاب ترجمة الجلستان الفارسى الخ [Gulistān. A moral miscellany in prose and verse. Translated from the original Persian into Arabic, by Jibrā'īl al-Mukhalla'. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] pp. 182. بولاق القاهرة ١٢٦٣ [*Bulak*, 1847.] 8°. **14582. d. 15.**

—— Persianischer Rosenthal . . . von . . . Schich Saadi in Persischer Sprach beschrieben. . . . Von A. Oleario . . . übersetzet, *etc.* (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 196. *Iohann Holwein: Schlesswig*, 1654. Fol. **757. i. 13.**

—— [Another edition.] Persianischer Rosenthal . . . zum andern mahle . . . herausgegeben. (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 360. *Iohan Holwein: Schlesswig*, 1660. *obl.* 4°. **757. a. 15.**

—— Perssiaansche Roosengaard . . . in't Perssiaans beschreeven, door . . . Schich Saadi; doch onlangs uit de selve Spraak in't Hoogduijts overgeset . . . door A. Olearium; die daar by gevoegd heeft de aartige Fabelen of Verdigtselen van Lokman; als ook eenige treffelijke Arabische Spreuken. Alles vertaalt door J. V. Duisberg. pp. 432. *Amsterdam*, 1654. 12°. **757. a. 2.**

—— *See* ROWLANDSON (M. J.) An analysis of Arabic quotations which occur in the Gulistan of . . . Sadi, *etc.* 1828. 4°. **757. h. 37.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions, the first of them being a Persian translation attributed to the poet Sa'dī.] [1882.] Fol. **14507. d. 20.**

—— شان نزول سعدى شيرازى [Shān i nuzūl. A series of notes in Persian on the occasion of the revelation of various Surahs and verses of the Koran, attributed to the poet Sa'dī.] *See* ḲUR'ĀN. [*Arabic, Hindustani and Persian.*] قران الخ [The Koran, *etc.*] *margin.* [1882.] Fol. **14507. d. 20.**

—— [1890, *etc.*] Fol. **14507. f. 2.**

—— [1891, *etc.*] Fol. **14507. f. 3.**

SADĪD al-DĪN, *al-Kāshgharī.* منية المصلی [Munyat al-muṣalli. A treatise on ceremonial prayer and purification, according to the Ḥanafī school. Revised and edited, with marginal notes selected from the commentaries of Ibrāhīm ibn Muḥammad al-Ḥalabī, by Muḥammad Ṣiddīḳ and Muḥammad Ismā'īl. To which are added some extracts relating to the preeminence of the Imam Abu Ḥanīfah and his School, from a work entitled Ḳalā'id 'uḳūd al-'iḳyān, by Sharaf al-Dīn ibn 'Abd al-'Alīm al-Yamanī(?).] pp. 120, *lith.* [*Delhi*, 1873.] 8°. **14519. e. 11.(1.)**

—— كتاب محشى به حواشى مستملى المسماة به منية المصلی معه رسالة قضا عمری [Munyat al-muṣalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Raḥīm-bakhsh, entitled Risālah i ḳaẓā i 'umrī, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, *lith.* لاهور [*Lahore*, 1876.] 8°. **14527. b. 18.(2.)**

—— منية المصلی [Munyat al-muṣalli. With marginal notes drawn from various sources.] pp. 108, *lith.* المنبئی ۱۳۰۲ [*Bombay*, 1885.] 8°. **14519. e. 17.(2.)**

—— منية المصلی محشى بحواشى جديدة مع حل اللغات [Munyat al-muṣalli, with a marginal commentary.] pp. 130, *lith.* الدهلی ۱۳۰۹ [*Delhi*, 1892.] 8°. **14519 e. 32.**

—— منية المصلی مع ترجمه فارسی وافغان [Munyat al-muṣalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, *lith.* دهلی ۱۳۰۵ [*Delhi*, 1888.] 8°. **14519. e. 25.**

—— منية المصلی عربی معه ترجمهٔ فارسی وافغانی [Munyat al-muṣalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, *lith.* دهلی [*Delhi*, 1893.] 8°. **14519. e. 33.**

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, *al-Kāshgharī* (*continued*). جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلی [Munyat al-muṣalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, *lith.* [*Lodiana*, 1876.] 8°. **14519. d. 17.(3.)**

—— منية المصلی با ترجمهٔ افغانی [Munyat al-muṣalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, *lith.* دهلی ۱۳۰۲ [*Delhi*, 1885.] 8°. **14519. e. 24.**

—— *See* IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī.* هذا [*sic*] غنية المتملی فی شرح منية المصلی الخ [Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṣalli.] [1878.] 8°. **14519. d. 15.**

—— *See* [accessions] IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī.* كبيری الخ [Ghunyat al-mutamalli.] [1893.] 8°. **14519. dd. 4.**

—— *See* IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī.* صغيری الخ [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn's Munyat al-muṣalli.] [1889.] 8°. **14519. e. 23.**

—— *See* MUṢṬAFA ibn MUḤAMMAD, *Güzel-ḥiṣārī.* حلية الناجی [Ḥilyat al-nāji. A supercommentary to Ibrāhīm al-Ḥalabī's shorter commentary (Ghunyat al-mustamli) on Sadīd al-Dīn's Munyat al-muṣalli.] [1835.] 4°. **14519. d. 14.**

SADĪD al-DĪN, *al-Kāzarūnī.* هذا الكتاب فی فن الطب وهو المعروف بالاسم الذی يسمونه سديدی من تصنيف . . . السديد الكازرونی وسماه هو بكتاب المغنی فی شرح الموجز الخ [Al-Mughni, commonly called al-Sadīdī. A commentary on the Mūjiz al-ḳānūn of Ibn al-Nafīs, a compendium of medicine abridged from Ibn Sīnā's Ḳānūn. Edited by Raḥmān-bakhsh, from a MS. corrected by Ḥāfiẓ Ghulām Nabī Dihlavī, collated with a number of other copies.] pp. vi. 488, 25, *lith.* ۱۲۴۴ [*Calcutta*, 1828.] 4°. **14535. d. 1.**

SADĪD al-DĪN, *al-Kāzarūnī* (*continued*). الشرح المغنى Ashshurh-ool Moognee, commentatio absoluta. A commentary on the Moojuz-ool Kanoon, known by the name of ... the Sudeedee, compiled by ... Maulana Sudeed Kazroonee, on the Theory and Practice of Physic and the Materia Medica. Edited by Hukeem Mouluvee Abdool Mujeed, Mouluvee Gholam Mukhdoom, and Mouluvee Abdoollah. pp. xxiv. 836, 8. *Calcutta*, 1832. 4°. **14535. d. 2.**

—— مغنى شرح الموجز المشتهر به سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Ashraf 'Alī. To which is appended a tract by Muhammad Amjad 'Alī, entitled al-Jawāhir al-saniyat, on the compounding of medicines.] pp. 390, *lith.* لكهنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14535. c. 4.**

—— سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Mīrzā Muhammad Mahdī. To which is appended a dictionary of names of weights used in medicine, explained in Persian, by Muhammad Ashraf 'Alī Lakhnawī, entitled al-Fawā'id al-kutbīyat.] 2 pt. *lith.* لكهنؤ ١٣٠٧ [*Lucknow*, 1890.] Fol. **14535. e. 8.**

This edition consists of the last two books (فن) *only.*

—— السديدى [Al-Mughni. Edited by 'Ābid Husain Lakhnawī, with a glossary of names of drugs explained in Persian, appended.] 2 vol. *lith.* ١٨٩٤ [*Lucknow*, 1894.] Fol. **14535. e. 9.**

SADĪD al-DĪN KHĀN, *Maulavī.* الاتقان الخ Sayútys Itqán ... Edited by ... Sadeedood-Deen Khan [and others]. 1852, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

SADĪDĪ, *al-Kāzarūnī.* *See* SADĪD al-DĪN, *al-Kāzarūnī.*

ṢĀDIḲ (MUḤAMMAD) *Bey.* *See* MUḤAMMAD ṢĀDIḲ.

ṢĀDIḲ ibn al-KHARRĀṬ, *al-Dimashḳī.* هذا تخميس ... صادق الدمشقى الحنفى الشهير بابن الخراط لقصيدة ... فتح الله بن النحاس الحلبى ... الموسومة بحكاية الوجد والهوى وشكاية البعد والجوى [Ḥikāyat al-wajd wa'l-hawa, an erotic poem by Fatḥ Allāh ibn al-Naḥḥās, with a Takhmīs, or metrical amplification, by Ṣādiḳ ibn al-Kharrāt.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 98-104. [1862.] 8°. **14583. a. 33.**

—— pp. 75-79. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 84-89. [1882.] 8°. **14583. a. 32.**

ṢĀDIḲ 'ALĪ (MUḤAMMAD) *Lakhnawī.* *See* MUḤAMMAD ṢĀDIḲ 'ALĪ.

SA'DĪYĀ ibn YŪSUF, *al-Faiyūmī.* *See* SAADIAH ben JOSEPH, *Faiyūmī, Gaon.*

ṢADR, *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

ṢADR al-AFĀḌIL. *See* ḲĀSIM ibn al-ḤUSAIN.

ṢADR al-DĪN, *al-Dimashḳī.* *See* MUḤAMMAD ibn 'ABD al-RAḤMĀN (ṢADR al-DĪN)

ṢADR al-DĪN, *al-Ḳūnawī.* *See* MUḤAMMAD ibn ISḤĀḲ (ṢADR al-DĪN)

ṢADR al-DĪN, *al-Madanī.* *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

ṢADR al-DĪN, *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN, *al-Madanī.* *See* MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-'Āmilī.* الحدايق الندية الخ [Al-Fawā'id al-ṣamadīyat. Accompanied by a commentary, entitled al-Ḥadā'iḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] [1858.] Fol. **14593. f. 2.**

ṢADR-al-DĪN-ZĀDAH. *See* MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī.*

ṢADR al-SHARĪ'AH, *al-Maḥbūbī.* *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH)

ṢADRĀ, *Mullā.* *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN) *al-Shīrāzī.*

ṢADŪḲ, *Shaikh.* *See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH.

ṢAFĀ. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

ṢAFADĪ. *See* KHALĪL ibn AIBAK (ṢALĀḤ al-DĪN)

SAFĀKUSĪ. *See* MUḤAMMAD ibn ʻALĪ, *al-Sharafī.*

ṢAFFŪRĪ. *See* ʻABD al-RAḤMĀN ibn ʻABD al-SALĀM.

ṢAFĪ al-DĪN, *al-Ḥillī.* *See* ʻABD al-ʻAzīz ibn SARĀYĀ (ṢAFĪ al-DĪN)

ṢAFĪ al-DĪN, *al-Khazrajī.* *See* AḤMAD ibn ʻABD ALLĀH, *al-Khazrajī.*

ṢAFĪ al-DĪN, *al-Urmawī al-Baghdādī.* *See* [accessions] ʻABD al-MU'MIN ibn FĀKHIR (ṢAFĪ al-DĪN)

ṢAFTĪ. *See* YŪSUF ibn SAʻĪD.

SAGE (ALAIN RENÉ LE) *See* LE SAGE (A. R.)

ṢĀḤIB al-MAGHĀZI. *See* MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzi.*

ṢĀḤIB MAṬH, *Ākhūnd.* *See* MUḤAMMAD DĪN, called ĀKHŪND ṢĀḤIB MAṬH.

ṢĀḤIB-ZĀDAH. *See* MUḤAMMAD RĀḲIM.

—— *See* SHUKR al-DĪN, *Ṣāḥib-zādah.*

ṢĀḤIB-ZĀDAH, *Ṣāḥib Tūrḍīrī.* جواب سوال نور الانوار [Ḍābiṭat al-anwār, commonly called Jawāb su'āl Nūr al-anwār. Notes explanatory of passages in the commentary of Shaikh Jīvan on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] pp. 120, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1881.] 8°.
14528. b. 23.(1.)

ṢĀḤIB-ZĀDAH, *Ūtmānzai.* *See* [accessions] MUḤAMMAD FĪRŪZ ibn MAḤABBAT. الكتاب ... المشهور به فيروز [Fīrūz. A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-ʻulūm. With marginal glosses by Ṣāḥib-zādah Ūtmānzai.] [1893.] 8°.
14540. c. 46.(3.)

SAHL ibn BISHR. Introductorium de pncipijs iudiciorum çahelis ysmaelite. Liber de electionibus eiusdem zahelis. Liber eiusdē de significatiōe tpis ad iudicia. [Translated from the Arabic.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholemei, *etc.* 1493. Fol.
532. i. 1.(3.)

—— Zahelis Arabis de Electionibus lib. i. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicωn lib. viii., *etc.* 1533. Fol.
532. k. 2.

—— 1551. Fol. **718. i. 9.**

SAHL ibn BISHR (*continued*).

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meschella, ... Zael [and others]. 1509. 4°.
718. g. 1.(3.)

SAHL ibn MUḤAMMAD (ABU ḤĀTIM) *al-Sijistānī.* Il Libro della Palma (Kitâb 'an naḫl) di 'Abû Ḥâtim 'as Siǵistânî. Memoria del Can. B. Lagumina. [With the text.] (Atti della R. Accademia dei Lincei. Serie quarta, Classe di scienze morali, storiche e filologiche, vol. viii., pt. 1, pp. 6-41.) *Roma*, 1891. 4°. **Ac. 102 6.(vol. 8.)**

ṢAHYŪNĪ (JIBRĪL) *See* GABRIEL, *Sionita.*

SAʻĪD (MUḤAMMAD) *Bey.* *See* MUḤAMMAD SAʻĪD.

SAʻĪD ibn AUS (ABU ZAID) *al-Anṣārī.* كتاب النوادر فى اللغة الخ [Al-Nawādir fi al-lughat. An anthology of ancient Arabic poetry, with grammatical and philological notes. Edited, with additional notes and indices, by Saʻīd al-Shartūnī.] pp. vii. 302. بيروت ۱۸۹۴ [*Beirut*, 1894.] 8°.
14570. e. 35.

SAʻĪD ibn al-BATRĪḲ, *Patriarch of Alexandria.* *See* EUTYCHIUS, *Patriarch, etc.*

SAʻĪD ibn ḤASAN, *al-Iskandarī.* [Extracts from the Masālik al-naẓar, a work designed to prove the truth of the prophetic mission of Muḥammad from the Jewish Scriptures.] *See* [accessions] GOLDZIHER (I.) Saʻîd b. Hasan d'Alexandrie. 1895. 8°. **Ac. 2016. (tom. 30.)**

SAʻĪD ibn KHALFĀN, *al-Khalīlī.* هذه لطائف الحكم فى صدقات النعم الخ [Laṭā'if al-ḥikam. A metrical treatise on the taxation of cattle, accompanied by a commentary by the author. Edited by Muḥammad ibn Ibrāhīm ibn Jaghīmān al-Aḥsā'ī.] pp. 120, *lith.* بومبائی ۱۳۰۹ [*Bombay*, 1892.] 8°.
14528. a. 19.

SAʻĪD ibn YAʻḲŪB (ABU ʻUTHMĀN) *al-Dimashḳī.* *See* VETTIUS VALENS. كتاب بلس فى الاعظام المنطقة والصمّ الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the Elements of Euclid by بلس, i.e. Vettius Valens(?). Translated into Arabic by Abu ʻUthmān al-Dimashḳī.] [1862.] 8°.
14544. d. 16.

SA'ĪD ibn YA'ĶŪB (Abu 'Uthmān) *al-Dimashķī* (*continued*). Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit en arabe par Aboû Othmân, le Damascène) ... relatifs aux travaux perdus d'Apollonius sur les quantités irrationnelles. Traduction des passages. *See* Woepcke (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

SA'ĪD ibn YŪSUF, called Sa'dīyā, *al-Faiyūmī*. *See* Saadiah ben Joseph.

SA'ĪD 'ABD ALLĀH SHUĶAIR. *See* Yūsuf Fāris Eutimos and Sa'īd 'Abd Allāh Shuķair. كتاب طيب العرف الخ [Ṭīb al-'arf. A manual of Arabic inflexion.] [1888.] 8°. 14593.c.41.

SA'ĪD 'AMMŪN. *See* [accessions] Muḥammad ibn Abi al-Khaṭṭāb, *al-Ķurashī*. كتاب جمهرة اشعار العرب الخ [Jamharat ash'ār al-'arab. Edited and annotated by Sa'īd 'Ammūn.] [1891, *etc.*] 8°. **14570. f. 17.**

SA'ĪD al-SHARTŪNĪ. *See* Jibrīl Farḥāt Maṭar, afterwards Germanus Farḥāt, *Archbishop of Aleppo*. كتاب بحث المطالب الخ [Baḥth al-maṭālib. Edited, with notes, by Sa'īd al-Shartūnī.] [1882.] 8°. **14593. b. 23.**

—— [1883.] 8°. **14593. d. 40.**

—— *See* [accessions] Jibrīl Farḥāt Maṭar, afterwards Germanus Farḥāt, *Archbishop of Aleppo*. ديوان الخ [Dīwān. Edited, with notes, by Sa'īd al-Shartūnī.] [1894.] 8°. **14583. c. 12.**

—— *See* Sa'īd ibn Aus (Abu Zaid) *al-Anṣārī*. كتاب النوادر الخ [Al-Nawādir fi al-lughat. Edited, with notes and indices, by Sa'īd al-Shartūnī.] [1894.] 8°. **14570. e. 35**

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SHABISTARĪ. *See* Ibrāhīm, *al-Shabistarī.*

SHABLANJĪ. *See* Muʼmin ibn Ḥasan Muʼmin.

SHĀDALĪ. *See* ʻAlī ibn ʻAbd Allāh (Abu al-Ḥasan)

SHADĪD (Bishārah) *See* Bishārah Shadīd.

SHĀFIʻĪ. *See* Muḥammad ibn Idrīs.

SHĀFIʻĪ (Muḥammad) *Bey. See* Muḥammad al-Shāfiʻī.

SHAFĪḲ MANṢŪR, *Bey. See* ʻAbd al-Raḥmān ibn Ḥasan, *al-Jabartī.* Merveilles Biographiques et Historiques ... traduites de l'arabe par Chefik Mansour Bey [and others]. 1888, *etc.* 8°. 14554.c.7.

—— *See* [accessions] Aḥmad Mukhtār, *Pasha.* اصلاح التقويم الخ [Iṣlāḥ al-taḳwīm. The original Turkish text, accompanied by an Arabic translation by Shafīḳ Bey.] [1890.] 4°. **14544. f. 6.**

SHAFĪK MANṢŪR, *Bey (continued)*. *See* [accessions] AḤMAD MUKHTĀR, *Pasha*. كتاب رياض المختار الخ [Riyāḍ al-mukhtār. Translated from the original Turkish by Shafīk Bey.] [1889.] Fol. 14554.f.5.

SHĀH ZAMĀN (MU'IZZ al-DĪN) *Nawab of Oude*. *See* GHĀZI al-DĪN ḤAIDAR.

SHAHĪD AUWAL. *See* MUḤAMMAD ibn MAKKĪ.

SHAHĪD THĀNI. *See* ZAIN al-DĪN ibn 'ALĪ.

SHĀHĪN, *Efendi*. مبين المعانى على ترتيب حروف المبانى [Mubīn al-ma'āni. On the use of the particles in Arabic.] pp. 79. ١٢٨٩ [*Constantinople*, 1872.] 8°. 14593. c. 16.(2.)

SHĀHĪN (JIRJIS) *See* JIRJIS SHĀHĪN.

SHĀHĪN 'AṬĪYAH. *See* [accessions] ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. ديوان الخ [Dīwān. Edited, with notes, by Shāhīn 'Aṭīyah.] [1889.] 8°. 14570. e. 17.

SHĀHĪN MAKARIOS. *See* PERIODICAL PUBLICATIONS.—*Beirut*. المقتطف الخ (Al-Muktataf. Edited by Shāhīn Makarios and others.] [1876, *etc.*] 8°. 14546. d.

—— دليل الاحداث فى اللغات الثلاث [Dalīl al-aḥdāth. A manual of conversation in three languages, Arabic, English and French.] pp. 188, 8. ١٨٨٢ بيروت [*Beirut*, 1882.] 8°. 12904. aaa. 36.

The Arabic text both in this and in the two Manuals which follow it, is identical.

—— الحلى الفيروزية فى العربية والانكليزية الخ [Al-Ḥila al-fīrūzīyat. A manual of conversation in Arabic and English.] pp. 289, 9. ١٨٨٢ بيروت [*Beirut*, 1882.] 16°. 12904. aa. 30.

—— المبادى الاسية فى العربية والافرنسية الخ [Al-Mabādi' al-ussīyat. A manual of conversation in Arabic and French.] pp. 1-288. ١٨٨٢ بيروت [*Beirut*, 1882.] 16°. 12904. aa. 31.

Imperfect: wanting p. 289 and the tables of contents and errata.

—— كتاب منتخبات الصناعة [Muntakhabāt al-ṣinā'at. A collection of useful recipes on a variety of subjects.] pp. viii. 151. ١٨٨٢ بيروت [*Beirut*, 1882.] 16°. 14546. a. 4.

SHĀHĪN SARKĪS. موعظة فى الموت الخ [Mau'iẓat fi al-maut. Death: a sermon on Ps. civ. 29.] pp. 12. ١٨٧٠ بيروت [*Beirut*, 1870.] 12°. 14505. b. 41.(5.)

—— رسالة فى النحل [Risālat fi al-naḥl. An essay on the bee and its natural history.] pp. 12. ١٨٧٥ بيروت [*Beirut*, 1875.] 16°. 14533. a. 12.

—— and **IBRĀHĪM SARKĪS.** كتاب تسلية القارى فى مجموع الامثال [Tasliyat al-kāri. A collection of proverbs, alphabetically arranged. Followed by select fables and anecdotes.] pp. 80. ١٨٦٣ بيروت [*Beirut*, 1863.] 16°. 14579. a. 2.

—— and **IBRĀHĪM SARKĪS.** Arabic and English vocabulary and phrases ... تحفة الاخوان الى طلبة اللغتين الخ [Tuḥfat al-ikhwān.] pp. 160. ١٨٧٩ بيروت [*Beirut*, 1879.] 16°. 12904. aa. 29.

—— مراثى نظمت للمرحوم شاهين سركيس الخ [A collection of elegies by different authors on the death of Shāhīn Sarkīs.] pp. 32. ١٨٧٠ بيروت [*Beirut*, 1870.] 8°. 14582. c. 14.(1.)

SHAHRASTĀNĪ. *See* MUḤAMMAD ibn 'ABD al-KARĪM.

—— *See* MUḤAMMAD ibn MAḤMŪD (JAMĀL al-DĪN)

SHAIBĀNĪ. *See* MUDRIK ibn 'ALĪ.

—— *See* MUḤAMMAD ibn al-ḤASAN.

SHAIKH al-ISLĀM. *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*.

SHAIKHU (LOUIS) *See* CHEIKHO (L.)

SHAIKH-ZĀDAH. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn MUṢṬAFA.

SHĀKIR 'AUN. *See* BOSSUET (J. B.) successively *Bishop of Condom, etc.* خطاب فى تاريخ العام الخ ["Discours sur l'histoire universelle," translated into Arabic by Shākir Efendi 'Aun and 'Abd Allāh Efendi al-Bustānī.] [1882.] 8°. 14548. aaa. 4.

SHĀKIR al-BATLŪNĪ. كتاب تسلية الخواطر فى منتخبات الملح والنوادر الخ [Tasliyat al-khawāṭir. A collection of witty sayings, anecdotes, and aphorisms.] pp. 192. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14576. a. 18.**

SHĀKIR SHUḲAIR. *See* Aḥmad ibn ʻAbd Allāh (Abu al-ʻAlā) *al-Maʻarrī.* ديوان ابى العلاء الخ [Siḳṭ al-zand. Edited, with a glossary, by Shākir Shuḳair.] [1884.] 8°. **14573. b. 37.**

—— الذهب الابريز فى مدح السلطان عبد العزيز [Al-Ḏahab al-ibrīz. A Dīwān of poems in praise of ʻAbd al-ʻAzīz, Sultan of Turkey.] pp. 64. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 23.**
Imperfect, wanting pp. 5-8.

—— الوهم فى سيرة مبارك بن ريحان مع محبوبته بنت الحان [Al-Wahm. The loves of Mubārak ibn Raiḥān and his mistress Bint al-Ḥānn: a romance. With explanatory notes by the author.] pp. 152. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14583. a. 4.**

SHAḲRŪH. *See* ʻAbd al-Muʼmin ibn Hibat Allāh, *al-Maghribī al-Iṣfahānī.*

SHALFŪN (Yūsuf) *See* Yūsuf al-Shalfūn.

SHALḤAT (Dionysius Jirjis) *Archbishop of Aleppo. See* Dionysius Jirjis Shalḥat.

SHALḤAT (Ignatius Jirjis) *Patriarch of Antioch. See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo,* afterwards Ignatius, *Patriarch, etc.*

SHALHŪB (Ibrāhīm) *See* Ibrāhīm Shalhūb.

SHALOM (Joseph) *the Younger. See* Joseph Shalom.

SHAMĀKHĪ. *See* Aḥmad ibn Saʻīd.

SHAMĀLĪ (Faransīs) *See* Faransīs al-Shamālī.

SHAMANĪ. *See* Aḥmad ibn Muḥammad, *al-Shumunnī.*

SHAMS al-BIRR SOCIETY. *See* Beirut.—*Shams al-Birr Society.*

SHAMS al-DĪN, *al-Buhūkī al-Shāfiʻī.* Recueil des Rits et Cérémonies du pelerinage de la Mecque, suivant la Secte de l'Imam ou Docteur Chafeï, traduit de l'arabe du Cheïkh el Imam el Aalim el Ullamé Chemsed-din el Buhouky le Chafeïte. *See* Galland (J. C.) Recueil des rits et cérémonies, *etc.* pp. 1-47. 1754. 12°. **696. b. 10.**

SHAMS al-DĪN, *Khurāsānī.* [Jawāhir al-nafīs.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* جواهر النفيس الخ [Darābim al-kīs. Accompanied by a commentary entitled Jawāhir al-nafīs, by Shams al-Dīn Khurāsānī.] [1893.] 8°. **14519. dd. 5.**

—— [Jawāhir al-nafīs. Another edition.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* كتاب ... [مسمى] بتجهيز الجنازة الخ [Tajhīz al-janāzat.] *margin.* [1895.] 8°. **14519. dd. 6.**

SHAMS al-DĪN, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

SHAMS al-DĪN ibn ʻABD ALLĀH, *al-Simarbāwī al-Farghalī.* مزدوجة الشيخ شمس الدين السمرباوى الفرغلى المسماة نفحة الطيب فى محاسن الحبيب مدح بها الامير الكبير حسن بك رضوان الخ [Nafḥat al-ṭīb. A poem in honour of the Emir Ḥasan Bey Riḍwān.] *See* Maḥmūd ibn Muḥammad, *al-Jazāʼirī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 61-78. [1862.] 8°. **14583. a. 33.**

—— pp. 48-62. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

SHAMS al-DĪN ibn ḤUSAIN, *Ḳūrṣāwī.* *See* ʻUbaid Allāh ibn Masʻūd (Ṣadr al-Sharīʻah) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓī-zādah Sharīf Makhdūm and Shams al-Dīn Ḳūrṣāwī.] [1884.] 8°. **14529. d. 11.**

SHAMS al-DĪN ibn al-ḲAIYIM. *See* Muḥammad ibn Abī Bakr, called Ibn Ḳaiyim al-Jauzīyah.

SHAMS al-DĪN MUHAMMAD, *of Khorasan.* *See* Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.*

SHAMS al-ḤAḲḲ (Muḥammad) *ʻAẓīmābādī.* *See* Muḥammad Shams al-Ḥaḳḳ.

SHANAWĀNĪ. *See* Muḥammad ibn ʻAlī.

SHANFARA ibn AUS. لامية العرب للشنفرى [Lāmīyat al-ʻarab. A poem rhyming in ل.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 199-202. [1863.] 8°. **14586. b. 27.**

—— pp. 217-220. [1878.] 8°. **14586. a. 48.**

—— هذه القصيدة الموسومة بلامية العرب منسوبة الى الشنفرى الازدى الخ [Lāmīyat al-ʻarab. With scholia.] *See* MUʻALLAḲĀT. فهرست الخ [The seven Muʻallaḳāt, *etc.*] ff. 18v-38r, *margin.* [1865.] 8°. **14570. b. 26.**

—— قصيدة لامية العرب للعلامة الشنفرى ويليها اعجب العجب فى شرح لامية العرب لاستاذ الزمان . . . الزمخشرى ويليها ايضا شرح المقصورة الدريدية . . . ويليها ايضا ديوان . . . عمر بن . . . الوردى . . . ويليها ايضا ديوان . . . اسماعيل بن سعد . . . الوهبى . . . المعروف بالخشاب ورسالة [Lāmīyat al-ʻarab, by al-Shanfara, followed by the commentary thereon by Maḥmūd al-Zamakhsharī, entitled Aʻjab al-ʻajab; with supplementary notes from the Kāmil of al-Mubarrad. To which are added: (1) the poem by Ibn Duraid, entitled al-Maḳṣūrat, accompanied by an anonymous commentary; (2) the Dīwān of ʻUmar ibn Muẓaffar Ibn al-Wardī; and (3) the Dīwān of Ismāʻīl ibn Saʻd al-Khashshāb.] pp. 403. قسطنطينية ١٣٠٠ [*Constantinople*, 1882-83.] 4°. **14573. c. 16.**

—— The L-Poem of the Arabs قصيدة لامية العرب . . . Rearranged and translated by J. W. Redhouse. [With the text.] pp. 31. *London*, 1881. 8°. **14570. b. 39.**

—— Poëme de Schanfari, connu sous le nom de Lamiat-alarab. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدهٔ شنفرى [Lāmīyat al-ʻarab. Accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] *See* MAIMŪN ibn ḲAIS, called al-AʻSHA. شرح ودّع قصيدهٔ شلشلية اعشى الخ [A poem commencing ودّع هريرة ان الركب مرتحل, with commentary and translation by Aḥmad Shāh.] pp. 43-66. [1888.] 8°. **14570. d. 18.**

—— Shanfara's Lamiyyat ul 'Arab, translated from the text of M. le Baron Sylvestre de Sacy, with the emendations of Professor Nöldeke and others. [By G. Hughes.] pp. 16. *London*, 1896. 4°. **14570. b. 40.**

The translator's name appears upon the wrapper.

—— Schanfara. Uebersetzt von E. Reuss. 1853. *See* [accessions] ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 7, pp. 97-100. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 7.)**

SHANSHŪRĪ. *See* ʻABD ALLĀH ibn MUḤAMMAD.

SHANTAMARĪ. *See* YŪSUF ibn SULAIMĀN.

SHARAF al-DĪN, *al-Būṣīrī.* *See* MUḤAMMAD ibn SAʻĪD.

SHARAF al-DĪN ibn ʻABD al-ʻALĪM, *al-Yamanī.* قلايد عقود العقيان فى مناقب ابيحنيفة النعمان [Extracts from the Ḳalāʼid ʻuḳūd al-ʻiḳyān of Sharaf al-Dīn al-Yamanī (?), relating to the pre-eminence of the Imam Abu Ḥanīfah and his School.] *See* SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli.] pp. 119, 120. [1873.] 8°. **14519. e. 11.(1.)**

SHARAF al-DĪN ibn al-MUḲRI. *See* ISMĀʻĪL ibn ABI BAKR, called IBN al-MUḲRI.

SHARAF al-DĪN ibn NŪR al-DĪN, *al-ʻImrīṭī.* [Al-Manẓūmat al-ʻimrīṭīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition.] *See* MUḤAMMAD SAʻD ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. **14593. f. 8.**

SHARAFĪ. *See* MUḤAMMAD ibn ʻALĪ.

SHA'RĀNĪ. *See* 'Abd al-Wahhāb ibn Aḥmad.

SHARASTÁNI. *See* Muḥammad ibn 'Abd al-Karīm, *al-Shahrastānī.*

SHA'RĀWĪ. *See* 'Abd al-Wahhāb ibn Aḥmad, *al-Sha'rānī.*

SHARBĪNĪ. *See* [accessions] 'Abd al-Raḥmān, *al-Shirbīnī.*

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.*

—— *See* Yūsuf ibn Muḥammad, *al-Shirbīnī.*

SHARĪ'AT. Al-Sharī'at al-Masīḥīyat. *See* Christian Religion.

SHARĪ'AT ALLĀH, *Sanbhalī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* هداية حامل المتن بداية الخ [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. 14528. d. 13.

SHARĪF, *al-Jurjānī.* *See* 'Alī ibn Muḥammad, called al-Saiyid al-Sharīf, *al-Jurjānī.*

SHARĪF, *al-Tūnusī.* *See* Ḥasan ibn 'Abd al-Kabīr.

SHARĪF ibn 'ALĪ (Sa'd al-Daulah) *al-Ḥamdānī, Emir of Aleppo.* *See* Sa'd al-Daulah Sharīf.

SHARĪF MAKHDŪM, *Bukhārī, Ḳāẓi-zādah.* *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓi-zādah Sharīf Makhdūm and Shams al-Dīn Ḳūrṣāwī.] [1884.] 8°. 14529. d. 11.

—— رسالة يحتوى [sic] على مناقب الائمة الاربعة فى الفقه [An account of the four orthodox Imams and their schools.] *See* Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.* هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. 14529. a. 3.

—— [1890.] Fol. 14528. d. 19.

SHARĪF MURTAḌA. *See* 'Alī ibn al-Ḥusain.

SHARĪF RAḌĪ. *See* Muḥammad ibn al-Ḥusain.

SHARĪSHĪ. *See* Aḥmad ibn 'Abd al-Mu'min.

SHARJĪ. *See* Aḥmad ibn Aḥmad.

SHARḲĀWĪ. *See* 'Abd Allāh ibn Ḥijāzī.

—— *See* Aḥmad ibn Ibrāhīm.

—— *See* Muḥammad, *al-Shubrāwī.*

SHARLAKĀN, *al-Ímbrāṭūr.* *See* Charles V., *Emperor of Germany.*

SHARNŪBĪ. *See* 'Abd al-Majīd, *al-Sharnūbī.*

—— *See* Aḥmad ibn 'Uthmān.

—— *See* Aḥmad 'Arab, *al-Sharnūbī.*

SHARPE (Gregory) *See* Hyde (T.) Syntagma dissertationum. . . . Accesserunt nonnulla . . . opuscula . . . inedita. . . . Omnia diligenter recognita a G. Sharpe. 1767. 4°. 14003.h.15.

SHARTŪNĪ (Rashīd) *See* Rashīd al-Shartūnī.

SHARTŪNĪ (Sa'īd) *See* Sa'īd al-Shartūnī.

SHĀSHĪ. *See* Muḥammad ibn 'Alī.

SHAṬANŪFĪ. *See* 'Alī ibn Yūsuf, *al-Lakhmī.*

SHĀṬIBĪ. *See* Ibrāhīm ibn Mūsa.

—— *See* Ḳāsim ibn Fierro.

SHAṬĪBĪ. *See* Muḥammad ibn 'Alī.

SHATŪBRIYĀN, *al-Fransāwī.* *See* Chateaubriand (François René de) *Viscount.*

SHAUKĀNĪ. *See* Muḥammad ibn 'Alī.

SHĀWARĪ. *See* Ismā'īl ibn Abi Bakr, called Ibn al-Muḳrī.

SHEABODDIN, *al-Kadi.* *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHEDIACK (Fares) *See* Fāris al-Shidyāḳ.

SHEIKOVSKY (K. V.) *See* Aḥmad ibn 'Umar ibn Dustah. Що таке Іби-Дастова „Русь." Праця . . . К. В. Шейковського. 1870. 8°. 14565. b. 25.

SHELOMOH ben JOSEPH ibn AJUB. *See* Solomon ben Joseph, called Ibn Aiyūb.

SHEMAMA (Joseph) *See* Sathrug (J.) and Shemama (J.) דיני שחיטה ובדיקה וכו׳ [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. 1961. a. 13.

SHEMAMA (Moses) *See* Moses ben Jacob Shemama.

SHEMAMA (Nissim) ספר נחלת אבות וכו׳ [The last will and testament of the Kaid Nissim Shemama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [*Leghorn*, 1877.] 4°. **1934. g. 10.**

—— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heussein indirrizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. *Livorno*, 1879. Fol. **14542. d. 4.**

SHEMS-ED-DÎN, *Dimishqui (de Damas)*. *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashḳī*.

SHENOUTI, *Abbot of Athribis*. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. *See* France.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

SHERWOOD (Mary Martha) *Mrs.* *See* Butt afterwards Sherwood (M. M.)

SHĪBĪNĪ. *See* Aḥmad, *al-Maiḥī*.

SHIDOODY (Asaad) *See* As'ad al-Shudūdī.

SHIDYĀḲ (As'ad) *See* As'ad al-Shidyāḳ.

SHIDYĀḲ (Fāris) *See* Fāris al-Shidyāḳ.

SHIDYĀḲ (Ṭannūs) *See* Ṭannūs al-Shidyāḳ.

SHIHĀB ibn SHAMS, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB AḤMAD, *al-Zarḳānī*, called Ibn Fajlah. *See* Aḥmad ibn Muḥammad, *al-Zarḳānī*.

SHIHĀB AḤMAD ibn 'ABD al-ḤAḲḲ, *al-Sunbāṭī*. *See* Aḥmad ibn 'Abd al-Ḥaḳḳ.

SHIHĀB al-DĪN, *al-Damanhūrī*. *See* Aḥmad ibn 'Abd al-Mun'im.

SHIHĀB al-DĪN, *al-Ḳarāfī*. *See* Aḥmad ibn Idrīs.

SHIHĀB al-DĪN, *al-Khafājī*. *See* Aḥmad ibn Muḥammad.

SHIHĀB al-DĪN, *al-Miṣrī*. *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

SHIHĀB al-DĪN, *al-Ramlī*. *See* Aḥmad ibn Aḥmad.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Ḳāḍī*. *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

SHIHĀB al-DĪN ibn MA'TŪḲ, *al-Mūsawī*. ديوان ... ابن معتوق [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūḳ.] pp. 216, *lith.* ١٢٧٨ [*Cairo*, 1862.] 12°. **14573. a. 10.**

—— هذا ديوان ... معتوق بن شهاب الدين الموسوى [Dīwān. Another edition.] pp. 211, *lith.* ١٢٩١ سكندرية [*Alexandria*, 1873.] 12°. **14573. b. 36.**

Erroneously attributed on the title-page to Ma'tūḳ ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muḥammad Ṣādiḳ 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, *lith.* لكهنو ١٨٨٠ [*Lucknow*, 1880.] Fol. **14514. d. 3.**

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIḤĀDAH (Salīm Mīkhā'īl) *See* Salīm Mīkhā'īl Shiḥādah.

SHIḤRĪ. *See* Sālim ibn Sumair, *al-Ḥaḍrī*.

SHINSHAURĪ. *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī*.

SHĪR MUḤAMMAD, *Ḳandahārī*. اسرار العارفين الخ [Asrār al-'ārifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muḥammad, from the works of al-Ghazzālī and various other authors.] pp. 568, *lith.* ١٢٩٩ بمبئی [*Bombay*, 1882.] 8°. **14519. d. 28.**

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

SHĪRĀZĪ. *See* 'ABD al-RAḤMĀN ibn NAṢR.

—— *See* 'ALĪ ibn 'UBAID ALLĀH.

—— *See* IBRĀHĪM ibn 'ALĪ (ABU ISḤĀḲ)

—— *See* MAḤMŪD ibn MAS'ŪD.

—— *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

SHIRBĪNĪ. *See* [accessions] 'ABD al-RAḤMĀN, *al-Shirbīnī.*

—— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

—— *See* YŪSUF ibn MUḤAMMAD.

SHIRWĀNĪ. *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.*

SHĪSŪ (SIMEON) *See* SCISSO (S.)

SHIVA PRASAD, *Baboo.* *See* ṢIVAPRASĀDA, *Rajah, C.S.I.*

SHĪWĪ. *See* IBRĀHĪM ibn AḤMAD.

SHNAIDAR (BINYĀMĪN) *al-Ḳass.* *See* SCHNEIDER (B.)

SHOGIA' ben ASLAM. *See* SHUJĀ' ibn ASLAM.

SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.* هذا كتاب الروض الفائق فى المواعظ والرقائق الخ [Al-Rauḍ al-fā'iḳ. A collection of homilies.] pp. iv. 488. ١٢٨٠ [*Bulak,* 1864.] 8°. **14516. b. 38.**

—— كتاب الروض الفائق ... وبهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين المليبارى وثانيهما كتاب قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [Al-Rauḍ al-fā'iḳ. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed by a treatise on the consequences of sin and crime and their punishment hereafter, entitled Ḳurrat al-'uyūn, by Abu al-Laith al-Samarḳandī.] pp. 266, 2. مصر ١٣٠٤ [*Cairo,* 1887.] 4°. **14516. cc. 10.**

—— *See* MANĀḲIB. مناقب الايمة الاربعة الخ

[Manāḳib al-a'immat al-arba'at. Compiled partly from al-Ḥuraifish's work entitled al-Rauḍ al-fā'iḳ.] [1868.] 8°. **14560. c. 13.**

SHU'AIB ibn al-ḤUSAIN (ABU MADYAN) *al-Maghribī.* *Vie.* *See* BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* 1884. 8°. **10606. m. 3.**

—— *End.* تمت القصيدة الاقسامية [Ḥirz al-aḳsām. A prayer in the form of a Kasidah.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 657-687. [1879.] 12°. **14519. a. 3.**

—— القصيدة الاستغفارية للشيخ ابى مدين المغربى الخ [Al-Ḳaṣīdat al-istighfārīyat. A prayer in the form of a Kasidah.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 55-58. [1859.] 8°. **14519. d. 16.**

—— [*Uns al-waḥīd.*] *See* AḤMAD ibn 'ABD al-ḲĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الخ [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-waḥīd, by Abu Madyan al-Maghribī.] [1880?] 4°. **14516. c. 18.**

—— شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing ما لذة العيش الا صحبة الفقرا, with a commentary by Aḥmad ibn 'Allān.] pp. 11. *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah with a commentary by Ibn 'Allān.] pt. 2. [1887.] 8°. 14573.a.26.

—— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghauth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) *See* BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* pp. 107-116. 1886. 8°. **10606. m. 3.**

SHUBRAKHĪTĪ. *See* IBRĀHĪM ibn MAR'Ī.

SHUBRĀMALASĪ. *See* 'ALĪ ibn 'ALĪ.

SHUBRĀWĪ. *See* 'ABD ALLĀH ibn MUḤAMMAD.

—— *See* MUḤAMMAD, *al-Shubrāwī.*

SHUDŪDĪ (AS'AD) *See* AS'AD al-SHUDŪDĪ.

SHUJĀ' ibn ASLAM. Il trattato del pentagono e del decagono di Abu Kámil Shogia' ben Aslam ben Muhammed. Per la prima volta publicato in italiano da G. Sacerdote. *See* STEINSCHNEIDER (M.) Festschrift zum achtzigsten Geburtstage M. Steinschneider's. Abth. 1, pp. 169-194. 1896. 8°. 1940.f.7.

SHUJĀ' ibn NŪR ALLĀH, *al-Anḳirawī.* حل المشكلات فى الفرائض الخ [Ḥall al-mushkilāt. A treatise on the Muhammadan law of inheritance according to the Ḥanafī school.] pp. viii. 233. بولاق مصر القاهرة ١٢٨٥ [*Bulak,* 1868.] 8°. **14529. a. 4.**

SHUḲAIR (SA'ĪD 'ABD ALLĀH) *See* SA'ĪD 'ABD ALLĀH SHUḲAIR.

SHUḲAIR (SHĀKIR) *See* SHĀKIR SHUḲAIR.

SHUKR al-DĪN, *Ṣāḥib-zādah.* اعتقاد الاسلام فى رد برهان المسلم [I'tiḳād al-islām. A controversial tract in defence of the practice of invoking the name of the Prophet Muḥammad, in prayer. Directed against a work entitled Burhān al-muslim, by Ḥāfiẓ Ghulām Nabī.] pp. 20, *lith.* پشاور ١٢٩٢ [*Peshawar,* 1875.] 8°. **14516. b. 26.(4.)**

SHUKRĪ (MUḤAMMAD) *Mudīr i Maktab i I'dādī i Mulkīyah.* *See* MUḤAMMAD SHUKRĪ.

SHULSHUL. *See* MAIMŪN ibn ḲAIS, called al-A'SHA.

SHUMAIYIL (AMĪN) *See* AMĪN SHUMAIYIL.

SHUMAIYIL (IBRĀHĪM) *See* IBRĀHĪM SHUMAIYIL.

SHUMUNNĪ. *See* AḤMAD ibn MUḤAMMAD.

SHURUNBULĀLĪ. *See* ḤASAN ibn 'AMMĀR (ABU al-IKHLĀṢ)

SĪBAWAIH. *See* 'AMR ibn 'UTHMĀN.

SIBĪRĪDŪNAS ṢARRŪF. *See* SPIRIDON ṢARRŪF.

SÎBOÛYA. *See* 'AMR ibn 'UTHMĀN, called SĪBAWAIH.

SIBRIBĀ'Ī. *See* SHAMS al-DĪN ibn 'ABD ALLĀH, *al-Simarbāwī al-Farghalī.*

SIBṬ ibn al-JAUZĪ. *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ IBN al-JAUZĪ.

SIBṬ al-MĀRIDĪNĪ. *See* MUḤAMMAD ibn MUḤAMMAD, called SIBṬ al-MĀRIDĪNĪ.

SIBYLLA, *daughter of Heraclius the philosopher.* تفسير الحكيمة سبيلا [Tafsīr al-ḥakīmat Sibīlā. The story of the vision of the hundred men of Rome and of its explanation by Sibylla.] pp. 8. [*Beirut,* 1870.] 8°. **14583. a. 54.**

SICILIAN AUTHORS. Opuscoli di Autori Siciliani. (Tom viii. Descrizione della Sicilia cavata da una libro arabico di Scherif Elidris.) 20 tom. *Catania, Palermo,* 1758-78. 4°. **663. g. 1-10.**

SICILY. Chronicon Siciliæ . . . a J. B. Caruso arabice et latine antea editum nunc vero ad fidem textus arabici castigatius recusum. *See* GREGORIO (R.) Rerum Arabicarum . . . Collectio. pp. 31-51. 1790. Fol. 14544.f.1.

—— La Cronaca Siculo-Saracena di Cambridge con doppio testo greco scoperto in codici contemporanei delle Biblioteche Vaticana e Parigina per G. Cozza-Luzi, con accompagnamento del testo arabico. Pel Can. B. Lagumina. (Χρονογραφην ✠ ἀφ' οὗ εἰσῆλθον οἱ Σαρακινοὶ εἰς Σικελίαν ∴ كتاب تاريخ جزيرة صقلية من حين دخلها المسلمون الخ) pp. 130, & 4 *plates of facsimiles.* 1890. *See* [accessions] ACADEMIES, *etc.*—Palermo.—*Società Siciliana per la Storia Patria.* Documenti . . . Quarta serie. vol. 2. 1876, *etc.* 8°. **Ac. 6537. (Ser. 4, vol. 2.)**

ṢIDDĪḲ ibn ḤASAN (ABU al-ṬAIYIB) *al-Ḥusainī,* surnamed AMĪR al-MULK. *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.*

ṢIDDĪḲ ḤASAN, *Maulavī.* *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.*

SIDI-SIOUTI. *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

ṢIDḲĪ (Muḥammad) *See* Muḥammad Ṣidḳī.

SIDON, Euthymios, *Greek Archbishop of. See* Euthymios, *Archbishop, etc.*

—— Makarios Ṣadaḳah, *Greek Archbishop of. See* Makarios Ṣadaḳah, *Archbishop, etc.*

SIENNA, Catherine, *Saint, of. See* Catherine, *of Sienna, etc.*

SIFRAWAIH. *See* 'Abd al-Mu'min ibn Hibat Allāh, *al-Maghribī.*

SĪGHŪR (Louis di) *al-Miṭrān al-Fransāwī. See* Ségur (L. G. A. de)

SIḤR. السحر الحلال [Al-Siḥr al-ḥalāl. On conjuring.] pp. 52. [*Beirut*, 1880?] 12°. **14546. a. 3.**

SIḤR al-'UYŪN. كتاب سحر العيون [Siḥr al-'uyūn. An anonymous treatise on the eye.] pp. 319, *lith.* ١٢٧٦ [*Cairo*, 1860.] 12°. **14535. b. 18.**

SIJILMĀSĪ. *See* Aḥmad ibn al-Mubārak.

—— *See* Muḥammad ibn Abi al-Ḳāsim, *al-Fallālī.*

SIJISTĀNĪ. *See* Muḥammad ibn 'Uzair.

—— *See* Sahl ibn Muḥammad (Abu Ḥātim)

—— *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd)

SIKANDAR 'ALĪ KHĀN, *Khālişpūrī. See* Muḥammad Sikandar, *Khālişpūrī.*

SIKANDAR WĀṢIL, *Khālişpūrī. See* Muḥammad Sikandar, *Khālişpūrī.*

SIKANDARĪ. *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh.

SIKATWĀRĪ. *See* 'Alī Dedeh ibn Muṣṭafa ('Alā al-Dīn)

SIKE (Henry) *Regius Professor of Hebrew in the University of Cambridge. See* Jesus Christ. انجيل الطفولية Euangelium Infantiæ . . . Edidit, ac latina versione & notis illustravit H. Sike. 1697. 8°. 14501.a.37.

—— Evangelinm Infantiæ ex Arabico translatum. H. Sikio interprete. *See* Fabricius (J. A.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1703. 8°. **1012. a. 1.**

—— 1789. 8°. **3226. de. 10.**

SIKE (Henry) *Regius Professor, etc.* (*continued*). Evangelium Infantiæ, *etc.* [Another edition.] *See* Tischendorf (L. F. C.) Evangelia Apocrypha, *etc.* 1853. 8°. **3224. d. 8.**

SILSILAT al-TAWĀRĪKH. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix° siècle de l'ère chrétienne. [In two books: the first compiled chiefly from statements made by a merchant of the name of Sulaimān, the second being a continuation of the first, by Abu Zaid Ḥasan al-Sīrāfī.] Texte arabe imprimé en 1811 par les soins de feu Langlès, publié avec des corrections et additions, et accompagné d'une traduction française et d'éclaircissements, par M. Reinaud. (سلسلة التواريخ) 2 tom. *Paris*, 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine, de deux voyageurs Mahometans, qui y allèrent dans le neuvième siecle; traduites d'arabe [by E. Renaudot]: avec des remarques sur les principaux endroits de ces relations. pp. xxxix. 397. *Paris*, 1718. 8°. **685. f. 7.**

—— Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the 9th century; translated from the Arabic [into French], by . . . E. Renaudot. With notes, illustrations and inquiries by the same hand. [Thence translated into English.] pp. xxxviii. 99, 272. *London*, 1733. 8°. **982. c. 19.**

—— An account of the travels of two Mohammedans through India and China, in the ninth century. Translated [into French] . . . by the Abbé Renaudot [and thence into English]. 1811. *See* Pinkerton (J.) A General Collection of . . . Voyages, *etc.* vol. 7. 1808, *etc.* 4°. **2057. d.**

—— سلسلة التواريخ الخ Chaîne historique des Contrées, des Mers & des Poissons, avec un Traité sur la science de la sphère. Recueil de divers ouvrages, & particulièrement de deux voyages aux Indes & à la Chine, dans les neuvième et dixième siècles de J. C. [A notice] par M. de Guignes. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

SILVESTRE DE SACY (Antoine Isaac) *Baron.* *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة والاعتبار الخ Relation de l'Égypte, ... suivie de divers extraits d'Écrivains Orientaux: ... le tout traduit et enrichi de notes ... par M. Silvestre de Sacy. 1810. 4°. **14566. c. 1.**

—— Extract from the Relation respecting Egypt of Abd Allatif ... of Bagdad. Translated into French by Mr. Sylvestre de Sacy [and thence into English]. 1814. *See* Pinkerton (J.). A General Collection of ... Voyages, *etc.* vol. 15. 1808, *etc.* 4°. **2057. d.**

—— *See* Sédillot (J. J. E.) Notice de l'ouvrage intitulé: Relation de l'Égypte, par Abd-Allatif ... traduit ... par M. Silvestre de Sacy. [1812?] 8°. **T. 931.(15.)**

—— *See* Aḥmad ibn ʻAlī, *al-Maḳrīzī.* Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. 1797. 8°. **T. 931.(1.)**

—— *See* Bible.—*New Testament.* ܟܬܒܐ ܕܕܝܬܝܩܝ ܚܕܬܐ ܣܘܪܝܝܐ ܘܥܪܒܝܐ [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. 14500.f.1.*.

—— *See* Bible.—*New Testament.* ܟܬܐܒ ܐܠܥܗܕ ܐܠܓܕܝܕ ܘܡܥܗ [The New Testament in Arabic, in the Syriac character. Revised and corrected by E. M. Quatremère and Silvestre de Sacy.] [1827.] 4°. **466. c. 11.**

—— *See* Bīdpā'ī. Calila et Dimna, ou Fables de Bidpai, en Arabe; précédées d'un mémoire sur l'origine de ce livre ... et suivies de la Moallaka de Lébid, en Arabe et en François, par M. Silvestre de Sacy. 1816. 4°. **14579. e. 3.**

—— *See* Bīdpā'ī. كتاب كليله ودمنه الخ [Kalīlah wa-dimnah. The Arabic text reprinted from Silvestre de Sacy's edition.] [1868.] 4°. **14579. c. 23.**

SILVESTRE DE SACY (Antoine Isaac) *Baron* (*continued*). *See* Bīdpā'ī. Kalila and Dimna ... Translated from the Arabic [text of Silvestre de Sacy's edition] by W. Knatchbull. 1819. 8°. **88. c. 8.**

—— *See* Guidi (I.) Studii sul testo arabo del libro di Calila e Dimna [as edited by Silvestre de Sacy]. 1873. 8°. **14579. c. 19.**

—— *See* [accessions] Egypt.—*Al-Dīwān al-Khuṣūṣī.* *Begin* بسم الله Traduction littérale de la lettre écrite en arabe par les Membres du Divan du Kaire au général Bonaparte, *etc.* (Traduit par les C^{ens} Silvestre de Sacy et Jaubert.) [1801.] Fol. O.P.219.(21).

—— *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. 1822. Fol. **14576. d. 3.**

—— 1847, *etc.* 4°. **14576. c. 7, 8.**

—— *See* Nāṣīf al-Yāziji. Epistola critica ... ad De Sacyum [on his edition of the Makāmāt of al-Ḥarīrī], *etc.* 1848. 8°. **14593. b. 10.**

—— *See* Louis XVI., *King of France.* كتاب الدر المنظوم الخ [The Last Will of Louis XVI., translated into Arabic by Silvestre de Sacy.] [1820.] 12°. **14560. b. 37.**

—— *See* Mīkhā'īl al-Ṣabbāgh. La Colombe messagère plus rapide que l'éclair ... (Édité et) traduit de l'arabe en françois par A. I. Silvestre de Sacy. 1805. 8°. **14533. b. 1.**

—— *See* Mīkhā'īl al-Ṣabbāgh. La Colomba Messaggiera ... Con note del Sig^r A. I. Silvestre de Sacy, nel volgare italiano trasportata, *etc.* 1822. 12°. **14533. a. 10.**

—— *See* Mīkhā'īl al-Ṣabbāgh. Cantique à S. M. Napoléon le Grand ... à l'occasion de la naissance de son fils Napoléon II. ... traduite en français par M. Silvestre de Sacy. 1811. 4°. **14583. b. 13.**

—— Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage de Djémal-eddin Mohammed connu sous le nom d'Ebn-Malec; publié, ...

avec un commentaire, par le B^on Silvestre de Sacy. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn ʻABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— Anthologie grammaticale arabe ou morceaux choisis de divers grammairiens et scholiastes arabes, avec une traduction française et des notes, pouvant faire suite à la Chrestomathie arabe. pp. x. 519, 186. *Paris,* 1829. 8°. **14594. b. 5.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt [into French] von Baron Silvestre de Sacy. 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Pt. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— Le Borda, poëme à la louange de Mahomet, traduit de l'arabe ... par ... Silvestre de Sacy. *See* BIRGILI (MUḤAMMAD ibn PĪR ʻALĪ) Exposition de la Foi musulmane, *etc.* 1822. 8°. 14410.d.13.

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. 14003.h.16.

—— Chrestomathie Arabe, ou extraits de divers écrivains arabes, tant en prose qu'en vers, à l'usage des Élèves de l'École spéciale des Langues Orientales vivantes. [With French translations and notes.] (كتاب الانيس المفيد للطالب المستفيد) (وجامع الشذور من منظوم ومنثور) [Al-Anīs al-mufīd.] 3 tom. *Paris,* 1806. 8°. **14586. b. 3-5.**

—— كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور Chrestomathie Arabe ... Seconde édition, corrigée et augmentée. 3 tom. *Paris,* 1826, 27. 8°. **14586. d. 1-3.**

—— كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور [Al-Anīs al-mufīd. A reprint of the Arabic text of the "Chrestomathie Arabe" without the vowel-points.] pp. viii. 232. بولاق ١٨٧٩ [*Bulak,* 1879.] 12°. **14586. a. 33.**

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (*continued*). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du poëme intitulé Akila. Par le Scheïkh Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1a.(tom.8.)

—— Correspondance des Samaritains de Naplouse, pendant les années 1808 et suiv. Par M. Silvestre de Sacy. 1831. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.12.)

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—— Dissertation sur les Mille et une Nuits. *See* ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, contes arabes; traduits par Galland, *etc.* 1839, *etc.* 8°. **838. k. 19.**

—— 1860. 4°. **12410. h. 11.**

—— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See* WALCKENAER (C. A.) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, *etc.* 1821. 8°. **793. e. 1.**

—— Excerpta ex Abulfeda de rebus Arabum ante Mohammedem. E codicibus mss. exscripsit, latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBRÆUS. Specimen historiae Arabum, *etc.* 1806. 4°. **148. c. 15.**

—— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris,* 1838. 8°. **696. h. 20, 21.**

SILVESTRE DE SACY (Antoine Isaac) *Baron* (*continued*). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

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—— كتاب الكواكب السايرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemseddin Mohammed ben Abilsorour. . . . [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.*—Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°.

—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.

—— كتاب بلوغ المرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by Silvestre de Sacy.] 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

—— كتاب سر الخليقة الخ Le Livre du sécret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptiones et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) *Paris*, 1808. 4°.

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—— Notice de l'ouvrage intitulé: Abdollatiphi historiæ Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [*Paris*, 1800?] 8°. **T. 931.(4.)**

—— Notice de l'ouvrage intitulé: *'Αμπουλφέδα Ισμαὴλ βασιλέως 'Απαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, 'Αραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ 'Ερυθρᾶς θαλάσσης, κ.τ.λ.;* c'est a dire, Description de la Chorasmie, du Mawara'lnahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed: S. de S., i.e. Silvestre de Sacy.] pp. 24. [*Paris?* 1808?] 8°. **T. 931.(11.)**

—— Notice de l'ouvrage (par C. M. Fræhn) intitulé: Kitab sifat badh aldarahim allati dharabouha benou Saman webenou Bowaih; c'est à-dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [*Paris,* 1810?] 8°. **T. 931.(6.)**

—— Notice du Manuscrit Arabe no. 239 de la Bibliothèque impériale, contenant un Traite sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ Par Abou-Amrou Othman . . . Mokri, *etc.* 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Notice d'un Manuscrit Arabe de l'Alcoran, accompagné de Notes critiques et Variantes. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.9.)

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—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Pièces diplomatiques tirées des archives de la République de Gènes. 1827. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 11, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.11.)

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Traité de la Prononciation des lettres Arabes, extrait du Manuscrit Arabe, no. 260, de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.9.)

—— Traité élémentaire de la prosodie et de l'art métrique des Arabes. . . . Extrait de la Grammaire arabe. pp. 32, & 3 *folding plates.* *Paris,* 1831. 8°. **12904. dd. 4.(1.)**

—— Traités de commerce faits par M. Durand, directeur de la Compagnie du Sénégal, avec les Princes maures de la rive droite du Sénégal [in French and Arabic. Edited by Silvestre de Sacy]. *See* DURAND (J. B. L.) Voyage au Sénégal, *etc.* pt. 2. 1802. 4°. **982. h. 14.**

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SIM'ĀN al-SIM'ĀNĪ. *See* ASSEMANI (SIMONE)

SIMARBĀWĪ. *See* SHAMS al-DĪN ibn 'ABD ALLĀH.

SIMEON, *Seth.* *Στεφανίτης καὶ Ἰχνηλάτης.* *See* BĪDPĀ'Ī. Specimen Sapientiæ Indorum veterum. Id est, liber . . . dictus Arabice كليله ودمنه, Græce *Στεφανίτης καὶ Ἰχνηλάτης* [being the Greek translation by Simeon Seth of the Arabic version of the Fables of Bīdpā'ī], nunc primum Græce . . . prodit, cum versione Latina, opera S. G. Starckii. 1697. 8°. **687. b. 4.**

—— *Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ.* [A reprint of the Greek text published by S. G. Starcke in 1697.] *See* HITOPADEṢA. *Χιτοπαδάσσα κ.τ.λ.* 1851. 8°. **14070. d. 15.**

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SIMEON, *Seth* (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. 1889. *See* ACADEMIES, *etc.*— Florence.— *Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

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—— 1872. 12°. **12226. bbbb. (125.)**

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SIMEON ben YOCHAI, *Rabbi.* Idra Zuta, or the Lesser Holy Assembly [a cabbalistic work popularly attributed to Rabbi Simeon ben Yochai], translated from the Aramaic Chaldee into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (כתאב אל אדרא זוטא) pp. 105. *Poona*, 1887. 8°. **1969. e. 29.**

—— פיוט בר יוחאי בש״רח ערבי [Pīyūṭ Bar Yoḥāi. A Hebrew poem in praise of Rabbi Simeon ben Yochai, accompanied by an Arabic paraphrase in the Hebrew character, by Joseph Shabthai Farchi.] *See* MISHNAH.—Nezikin.—*Aboth.* ספר רוכב ערבות וכו׳ [Pirkei Aboth, with an Arabic paraphrase by Joseph Shabthai Farchi, *etc.*] [1849.] 8°. **1952. e. 1.**

—— פיוט בר יוחאי בשפת ערב וכו׳ [Another edition]. ff. 8. ליוורנו ששים לפ״ק [*Leghorn*, 1890.] 8°. **1976. cc. 10.**

SIMEON (CHARLES) ثلاث نبذ مستخرجة من تاليف سيميون الانكليزى [Three sermons by the Rev. Charles Simeon, translated into Arabic.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo.* فى الوعظ [Faṣl al-khiṭāb.] pp. 338-373. [1842.] 8°. **14505. c. 2.**

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SIMON, *a Cordo, Genuensis.* *See* CORDO (SIMON A)

SIMON, *Januensis.* *See* CORDO (SIMON A) *Genuensis.*

SIMON, *Saint and Apostle.* *See* PETER.

SIMON, *son of Cleophas, Bishop of Jerusalem.* هذه بشارة الطوبان القديس سيمن بن كلاوبا الخ Preaching of Simon, son of Cleophas. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vi. 1894, *etc.* 4°. **753. i. 22.**

—— هذه شهادة سيمن بن كلاوبا الخ Martyrdom of Simon. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vii. 1894, *etc.* 4°. **753. i. 22.**

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—— Descripcion del reino de Granada bajo la dominacion de los Naseritas, sacada de los autores árabes, y seguida del texto inédito de Mohammed ebn Aljathib. pp. 214, 30. *Madrid*, 1860. 8°. **14555. d. 10.**

SĪNĀN, *Shaikh.* هذا [*sic*] مصاحبت روحانية بين العالمين واسم واحد منها شيخ سينان واسم الاخر احمد العالم التى كانت فى رجوعهما من الكعبة الخ [A spiritual conference between two Muhammadans, Shaikh Sīnān and Aḥmad al-'Ālim, on their return from pilgrimage to Mecca. By J. B. Elian ?] [*Rome*, 1570 ?] 8°. 14503.a.24.

—— Mohammedis Imposturae; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their returne from Mecha. Written . . . in Arabicke and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. *London*, 1615. 4°. **696. g. 18.**

—— [Another copy.] **108. c. 64.**

—— [Another copy.] **63. l. 23.**

SINĀN-ZĀDAH. *See* Ḥasan ibn Ummi-Sinān.

SINDBĀD, *the Philosopher.* (قصة الملك وولده والجارية والوزراء السبعة) [The Book of Sindbād, or the Story of the King, his son, the damsel, and the seven Viziers.] [*Bulak*, 1836.] *See* Arabian Nights. [*Arabic.*] (الف ليلة وليلة) vol. 2, pp. 52-86. [1836.] 4°. **14582. e. 6.**

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—— حكاية تتضمن مكر النساء وان كيدهن عظيم [Another edition.] *See* [accessions] Arabian Nights. [*Arabic.*] الجزء الاول (الخ) من كتاب الف ليلة وليلة الخ vol. 3, pp. 49-81. [1891.] 8°. **14583. c. 13.**

—— حكاية الملك الذى رزق فى آخر عمره ولدا وفيها حكايات *Calcutta*, 1840. *See* Arabian Nights. [*Arabic.*] The Alif Laila. . . . Edited by W. H. Macnaghten. vol. 3, pp. 115-194. 1839, *etc.* 8°. **14582. d. 6.**

—— حكاية الملك وولده وزوجته والسبع وزرا [Edited by H. L. Fleischer.] *Breslau*, 1843. *See* Arabian Nights. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. Bd. 12, pp. 237-383. 1825, *etc.* 8°. **14582. a. 21.**

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—— حكاية الملك وولده والوزراء والجارية [*Beirut*, 1889.] *See* Arabian Nights. [*Arabic.*] الف ليلة وليلة الخ [The Arabian Nights revised by Anṭūn Ṣāliḥānī.] vol. 3, pp. 344-386. [1888, *etc.*] 8°. **14583. aa. 7.**

—— Story of the King, his son, concubine, and seven viziers. *See* Scott (Jonathan) *LL.D.* Tales, anecdotes and letters. Translated from the Arabic and Persian. By Jonathan Scott. pp. 38-198. 1800. 8°. **88. b. 23.**

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Only 50 copies printed.

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—— Craft and malice of women, *etc.* *See* [accessions] ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and a Night, translated ... by Sir R. F. Burton. ... Edited by L. C. Smithers. (The Library edition.) vol. 5, pp. 36-121. 1894. 8°. **12411. g. 26.**

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SINDBĀD, *the Sailor.* [For separate editions, or translations, of the story of Sindbad the Sailor, a tale forming part of the Arabian Nights :] *See* ARABIAN NIGHTS. [*Selections.*]

SINDĪ. *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

—— *See* MUḤAMMAD ABU al-ṬAIYIB.

SINDIBĀD. *See* SINDBĀD.

ṢINHĀJĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

SIONITA (ANTONIUS) *See* ANTONIUS, *Sionita.*

SIONITA (GABRIEL) *See* GABRIEL, *Sionita.*

SĪRĀFĪ. *See* ḤASAN (ABU ZAID)

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—— Guide de l'Afrique et de l'Orient, Conseils adressés aux Musulmans, ou préface de la traduction arabe de la grammaire de Lhomond, par Soliman al-Haraïri, *etc.* [Translated into French.] pp. 32. *Paris*, 1857. 8°. **14542. b. 3.**

SULAIMĀN, *Maulavī.* *See* Hippocrates. الفصول الابقراطية The Aphorisms of Hippocrates translated into Arabic, *etc.* [Edited by J. Tytler, assisted by Maulavī Sulaimān.] 1832. 8°. **14535. a. 1.**

SULAIMĀN, *Merchant and Traveller.* Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix^e siécle de l'ère chrétienne. [Compiled chiefly from statements made by a merchant of the name of Sulaimān.] Texte arabe, ... accompagné d'une traduction française ... par M. Reinaud. *See* Silsilat al-Tawārīkh. Relation des voyages, *etc.* 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine ... traduites d'arabe [by E. Renaudot]. *See* Silsilat al-Tawārīkh. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

—— Ancient accounts of India and China ... translated from the Arabic [into French], by E. Renaudot [and thence into English]. *See* Silsilat al-Tawārīkh. Ancient accounts, *etc.* 1733. 8°. **982. c. 19.**

—— [Another edition.] An account of the Travels of two Mohammedans through India and China, in the ninth century. Translated from the Arabic by the Abbé Renaudot. 1811. *See* Pinkerton (J.) A General Collection of ... Voyages. vol. 7. 1808, *etc.* 4°. **2057. d.**

SULAIMĀN, *al-Muzanī*. منظومة ... سليمان المزنى فى علاقات المجاز [Al-Manzūmat fi 'alākāt al-majāz. A short metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 167-169. [1863.] 8°. **14586. b. 27.**

—— pp. 211-213. [1878.] 8°. **14586. a. 48.**

SULAIMĀN ibn 'ABD ALLĀH ibn 'ABD al-WAHHĀB. اوثق عرى الايمان [Authak 'ura al-īmān. A treatise on the hostility incumbent on the true believers against infidels.] *See* [accessions] MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauḥīd. A collection of theological treatises and tracts of the Wahhābīs.]pp.75 - 85.[1895.] 8°. **14516. c. 33.**

—— هذه ست مسائل سئل عنها الشيخ سليمان بن عبد الله بن الشيخ محمد بن عبد الوهاب [Six Masā'il, or religious decisions.] *See* [accessions] MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauḥīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 31-34. [1895.] 8°. **14516. c. 33.**

SULAIMĀN ibn 'ABD al-MALIK, *Caliph*. *Ḳalifātus*. *See* 'UYŪN. Specimen e literis Orientalibus exhibens historiam Ḳalifātus Al-walīdi et Solaimāni, sumtam ex libro cui titulus est: كتاب العيون الخ 1853. 8°. **14549. d. 9.**

SULAIMĀN ibn 'ABD al-WAHHĀB, *al-Najdī*. الصواعق الالهيه فى الرد على الوهابيه تأليف ... الشيخ سليمان بن عبد الوهاب ... فى الرد على اخيه محمد بن عبد الوهاب الخ [Al-Ṣawā'iḳ al-ilāhīyat. A refutation of the doctrines of Muḥammad ibn 'Abd al-Wahhāb, the founder of the Wahhābī sect.] pp. 64. ١٣٠٦ [*Bombay*, 1889.] 8°. **14516. c. 32.**

SULAIMĀN ibn AḤMAD, *al-Ṭabarānī*. *See* [accessions] 'ALĪ ibn ABI BAKR, *al-Haithamī*. مجمع الزوائد الخ [Majma' al-zawā'id. A collection of traditions, compiled from several older works, namely: the three Ma'ājim of al-Ṭabarānī and several other books.] [1890, *etc.*] Fol. **14521. e. 13.**

SULAIMĀN ibn 'ALĪ, *al-Ḥarā'irī*. *See* SULAIMĀN, *al-Ḥarā'irī*.

SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD) *al-Sijistānī*. *End.* قد وقع الفراغ من تسويد اخر الجزء الثانى والثلاثين وهو اخر كتاب السنن من تاليف ... ابى داود سليمان بن اشعث السجستانى [Al-Sunan. A collection of traditions.] pp. 610, 16, *lith.* [*Lucknow*, 1840?] Fol. **14521. e. 10.**

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.

—— سنن ابى داود [Al-Sunan. Edited from a MS. revised by Maulavī Aḥmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Ḥāfiẓ Muḥammad ibn Bārak Allāh, Ḥāfiẓ 'Abd al-Ḥamīd, and Maulavī Abu Aḥmad Muḥammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. *lith.* الدهلى ١٢٧١-٧٢ [*Delhi*, 1855.] Fol. **14521. d. 20.**

—— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٠ [*Cairo*, 1863.] Fol. 15006.d.7.

—— قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations, by Ḥāfiẓ Muḥammad Ibrāhīm.] 2 vol. *lith.* لكنو ١٢٧٧ [*Lucknow*, 1877.] Fol. **14521. d. 12.**

—— سنن ابى داود مع شرحه ... غاية المقصود ... للعلامة ... محمد الشهير بشمس الحق العظيم آبادى ❖ تلخيص المنذرى ❖ تهذيب سنن ابى داود للفاضل ... ابى بكر بن القيم الجوزى [Al-Sunan. With a commentary entitled Ghāyat al-maḳṣūd, by Muḥammad Shams al-Ḥaḳḳ 'Aẓīmābādī. Accompanied on the margin by an abridgment of Abu Dā'ūd's work by 'Abd al-'Aẓīm ibn 'Abd al-Ḳawī al-Mundirī, to which is added a commentary to the same by Muḥammad ibn Abi Bakr Ibn Ḳaiyim al-Jauzīyah.] الدهلى [*Delhi*, 1890] Fol. vol.1,pp.198,lith. **14521. e. 21.**

—— الهدى المحمود بترجمة سنن ابى داود [Al-Sunan. The Arabic text, omitting the Isnads, accompanied by a Hindustani preface, translation

and notes, collectively entitled al-Huda al-maḥmūd, by Maulavī Waḥīd al-Zamān.] vol. ١. *lith.* لاهور [*Lahore*, 1882] 8°. **14521. c. 12.**

—— *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Mirkāt al-Su'ūd.*] درجات مرقاة الصعود الخ [Annotations to Abu Dā'ūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled Mirkāt al-su'ūd.] [1881.] 8°. **14522. b. 10.**

—— *See* Muḥammad ibn Ṭāhir, *Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

SULAIMĀN ibn DĀ'ŪD, *al-Ḥakīm.* *See* Solomon, *King of Israel.*

SULAIMĀN ibn ḤASSĀN, called Ibn Juljul. Elenchus medicamentorum secundum Ibn Cholchol quae omisit Dioscorides. Elenchus minerarum quas omisit Dioscorides. Corollarium. *See* Dietz (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة [Life of Ibn Juljul, from the 'Uyūn al-inbā of Ibn Abi Uṣaibi'ah.] *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ [Al-Ifādat wa'l-i'tibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie d'Ebn Djoldjol. [Extracted from the 'Uyūn al-inbā and accompanied by a French translation by Baron Silvestre de Sacy.] *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendice, no. 10, 11. 1810. 4°. **14566. c. 1.**

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī.* تحفة الاطفال فى تجويد القران [Tuḥfat al-aṭfāl. A metrical compendium of the rules for reciting from the Koran.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 192-195. [1863.] 8°. **14586. b. 27.**

—— pp. 192-195. [1878.] 8°. **14586. a. 48.**

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī* (*continued*). شرح تحفة الاطفال [Tuḥfat al-aṭfāl. Accompanied by a commentary by the author entitled Fatḥ al-akfāl.] *See* Aḥmad ibn Zainī Daḥlān. مجموع الخ [Manhal al-'aṭshān, *etc.*] pp. 33-46. [1881.] 8°. **14514. b.**

SULAIMĀN ibn KHWĀJAH KALĀN IBRĀHĪM, *al-Balkhī al-Ḳundūzī.* ينابيع المودة الخ [Yanābī' al-mawaddat. A collection of traditions relating to the excellencies and prerogatives of the Caliph 'Alī, his family and descendants. Edited, with a biographical notice of the author prefixed, by Muḥammad Ṭāhir Tabrīzī.] pp. iii. x. 527. ١٣٠٢ دار السلطنة العثمانية [*Constantinople*, 1885.] 8°. **14522. c. 14.**

—— هذا هو الكتاب ... المسمى بينابيع المودة الخ [Yanābī' al-mawaddat. Another edition.] pp. 448, *lith.* ١٣١١ بمبئى [*Bombay*, 1894.] 8°. **14522. c. 15.**

In this edition the biographical notice of the author is at the end of the book.

SULAIMĀN ibn 'UMAR, *al-Bajīramī.* [Al-Tajrīd li-naf' al-'abīd.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb. With a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Tuḥfat al-ḥabīb.] *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iḳnā'. With a supercommentary entitled Tuḥfat al-ḥabīb, by al-Bajīramī.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. Accompanied by notes selected from the supercommentary of al-Bajīramī.] [1865.] 4°. **14527. c. 8.**

SULAIMĀN ibn WALĪ, *al-Ankirawī.* *See* Muḥammad ibn Farāmarz, called Maulā Khusrau. (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-ḥukkām. By Sulaimān al-Ankirawī ?] [1842.] Fol. **14528. d. 6.**

SULAIMĀN ibn YA'ḲŪB, *al-Ṣāliḥānī*, commonly called SALOMON NEGRI. *See* BIBLE.—Old Testament.—*Psalms.* كتاب زبور داود الملك والنبى الخ [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected by Salomon Negri.] [1725.] 8°.
14500.c.2.

—— *See* BIBLE.—*New Testament.* العهد الجديد الخ [The New Testament of the London Polyglot Bible, revised and corrected in accordance with the original Greek text, by Salomon Negri.] [1727.] 4°. 14500.d.1.

—— *See* LUTHER (MARTIN) التعليم المسيحى الخ Catechismus Lutheri minor arabice quem olim sub ductu b. Sal. Negri Damasceni ... transtulit ... I. H. Callenberg. 1729. 16°. 14505. a. 11.(3.)

—— Arabum Philosophia Popularis, sive sylloge nova proverbiorum. A Jacobo Salomone Damasceno [i.e. Salomon Negri] dictata excepit et interpretatus est ... F. Rostgaard. Edidit cum adnotationibus nonnullis J. C. Kallius. [Al-Amthāl al-sā'irat.] pp. 192. *Hafniæ*, 1764. 12°. 14579. c. 3.

The text of this collection is extant in Brit. Mus. Harleian MS. 3370, which is in the handwriting of the author.

—— Vita Gabrielis filii Bachtishuae, . . . ex Arabico latine reddita a Salomone Negri Damasceno. *See* FREIND (J.) *M.D.* J. Freind ... opera omnia medica. 1733. Fol. 541. h. 15.

SULAIMĀN ibn YŪSUF, called IBN AIYŪB. *See* SOLOMON ben JOSEPH.

SULAIMĀN FĀ'IḲ. آثار نفيسه [Āṣār i nafīsah. Sayings of Arabic poets, selected and edited, with Turkish paraphrases, by Sulaimān Fā'iḳ.] pp. 24. درسعادت ١٣٠٥ [*Constantinople*, 1888.] 8°.
14573.a.27.

SULAIMĀN ḤAḲḲĪ, *Mufti of Eski-shahr.* روح كلمة التفريد شرح كلمة التوحيد [Rūḥ kalimat al-tafrīd. A compendium of Muhammadan theology. With an autobiographical notice of the author prefixed.] pp. xiii. 80, 50, *lith.* اسلامبول ١٢٨٢ [*Constantinople*, 1865.] 12°. 14516. a. 6.

SULAIMĀN ḤASBĪ. *See* [accessions] 'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī.* شرح وترجمهٔ دلائل عبد القادر الخ [Dalā'il al-khairāt. Accompanied by a Turkish paraphrase and commentary by Sulaimān Ḥasbī.] [1889.] 8°. 14519. b. 43.

SULAIMĀN al-JAMAL. [Al-Futūḥāt al-aḥmadīyat.] *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* هذه حاشية على متن الهمزية الخ [Umm al-ḳura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] [1866.] 8°.
14573. b. 13.

—— [Al-Futūḥāt al-ilāhīyat.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* الجزء الاول (الخ) من الحاشية المسماة بالفتوحات الالهية الخ [Tafsīr al-Jalālain. A commentary on the Koran, accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] [1865.] 4°. 14509. c. 10.

—— [1885, *etc.*] 4°. 14514. ccc. 1.

—— [Futūḥāt al-wahhāb.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* ... الجزء الاول (الخ) من حاشية سليمان الجمل الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb, by Sulaimān al-Jamal.] [1888.] 4°.
14527. dd. 13.

SULAIMĀN JĀWĪSH. كتاب التحفة السنية فى تاريخ القسطنطينية [Al-Tuḥfat al-sanīyat. A history of Constantinople.] pp. 209. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. 14554. a. 8.

SULAIMĀN NAḤĪFĪ. *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* تخميس قصيدهٔ برده [The Burdah, with a "Takhmīs" in Turkish by Sulaimān Naḥīfī.] [1880.] 8°. 14573. b. 23.

SULAIMĀN al-ṢŪLAH. ديوان سليمان بن ابرهيم الصولة [Dīwān, or poetical works.] pp. 387. مصر [*Cairo*, 1895.] 8°. 14582. d. 33.

The date of imprint is taken from the wrapper.

SULAIMĀN-ZĀDAH (MUṢṬAFĀ) *al-Ḥalabī.* *See* MUṢṬAFĀ SULAIMĀN-ZĀDAH.

SULṬĀN ḤANAFĪ. *See* MUḤAMMAD ibn al-ḤASAN, *al-Taimī.*

SULṬĀN ḤASAN, *Barelawī, Saiyid.* *Begin.* حامدا لله رب العالمين [A reply to the strictures of Mu-

ḥammad Sa'd Allāh Murādābādī upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥaḳḳ Khairābādī, entitled al-Hadīyat al-sa'īdīyat.] *See* MUḤAMMAD FAḌL al-ḤAḲḲ, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Appendix.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

SULṬĀN ḤASAN KHĀN, *Ṣadr i A'la of Gorakhpur.* شرح ضابطة التهذيب [A commentary on the passage beginning ضابطة الشرائط الاربعة in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's treatise on logic and metaphysics, entitled Tahḏīb al-manṭiḳ wa'l-kalām.] pp. 114, *lith.* ۱۲۹۴ [*Lucknow*, 1877.] 8°. 14540.c.47.(1).

SUN OF PURITY SOCIETY. *See* BEIRUT.—'*Shams al-Birr' Society.*

SUNAIKĪ. *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.*

SUNBAṬ, *Kashmīrī.* تحرير سنبت مع التحفة الخادمية [Taḥrīr al-kāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat, accompanied by a supercommentary entitled al-Tuḥfat al-khādimīyat, by Muḥammad Shu'aib Bājawaṛī Kābulī.] pp. 336, *lith.* لاهور ۱۳۱۱ [*Lahore*, 1894.] 8°. **14594. c. 5.**

SUNBĀṬĪ. *See* AḤMAD ibn 'ABD al-ḤAḲḲ.

ṢŪR. *See* TYRE.

SURAT. استفتاء اهل سورة و جواب مفتيان مكه معظمه [A juridical response delivered to the Muhammadans of Surat by the 'Ulamā of Mecca, on the question as to whether the flesh of an animal slaughtered in fulfilment of a vow to any other than God, may be lawfully used as food.] pp. 15, *lith.* بنارس [*Benares*, 1892.] 8°. 14516.c.36.(6)

SURSUḲ (JURJI DĪMITRI) *See* JURJI DĪMITRI SURSUḲ.

SŪSŪN, *Professor of Physiology at Abu Za'bal.* *See* SEISSON (P. F.)

SUTER (HEINRICH). *See* MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM. Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. . . . Übersetzt und mit Anmerkungen versehen von H. Suter. 1892. 8°. **8530. h.**

SU'ŪDĪ. *See* ABU al-FAḌL, *al-Su'ūdī.*

SUWAIDĪ. *See* 'ABD ALLĀH ibn al-ḤUSAIN.

—— *See* IBRĀHĪM ibn MUḤAMMAD.

—— *See* MUḤAMMAD AMĪN.

SUYŪṬĪ. *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

—— *See* MUḤAMMAD ibn AḤMAD.

SWEDENBORG (EMANUEL) كتاب قانون المحبة [Ḳānūn al-maḥabbat. "Doctrina de charitate," translated into Arabic by H. A. Salmoné.] *See* below: كتاب السماء وجهنم الخ ["De cœlo et ejus mirabilibus," *etc.*] 1896. 8°. **14505. d. 13.**

—— كتاب السماء وجهنم والحالة الوسطى او عالم الارواح وقد اضيف اليه تعليم المحبة الخ [Al-Samā wa-jahannam. "De cœlo et ejus mirabilibus et de inferno, ex auditis et visis," to which is added the same author's treatise entitled "Doctrina de charitate." Both translated into Arabic by H. A. Salmoné.] pp. xi. 388, 59. *Swedenborg Society: London*, 1896. 8°. **14505. d. 13.**

SWIFT (JONATHAN) *Dean of St. Patrick's.* كتاب بشائر الخير فى اسفار جلبير الخ [Bashā'ir al-khair. "Gulliver's Travels into several remote nations of the world," translated into Arabic by Dīmitri Ḳusṭandi Bishārah.] pp. vii. 116. الاسكندرية ۱۸۷۳ [*Alexandria*, 1873.] 16°. **14586. a. 23.**

SWIGGER (SALOMON) *See* SCHWEIGGER (S.)

SYDENHAM SOCIETY. *See* [accessions] ACADEMIES, *etc.*—*London.*

SYLLABAIRE. Syllabaire, ou Exercices de lecture arabe. *See* ARABIC READING LESSONS.

—— Syllabaire arabe. *See* ARABIC SYLLABARY.

—— Syllabaire à l'usage des commençants. كتاب التهجية للمبتدين [For the use of children learning to read French.] pp. 40. *Beyrouth*, 1861. 16°. **14586. a. 19.**

SYLLOGE. *Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ.* (Tom. 2, pt. 2. *Ἀμπουλφέδα Ἰσμάηλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, . . . Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα . . . μετά τινων ὑποσημειώσεων, ὑπὸ Δ. Ἀλεξανδρίδου.*) 2 tom. *Ἐν Βιέννῃ,* 1807, 08. 8°. **10007. c. 15.**

SYLVESTRE DE SACY (ANTOINE ISAAC) *Baron.* *See* SILVESTRE DE SACY (A. I.)

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'UBAID ALLĀH ibn 'ABD ALLĀH, called IBN KHURDĀDBAH. Le Livre des Routes et Provinces, par Ibn-Khordadbeh, publié, traduit en annoté par C. Barbier de Meynard. (كتاب المسالك والممالك) 1865. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 5. 1863, *etc.* 8°.
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—— Kitâb al-Masâlik wa'l-Mamâlik, liber Viarum et Regnorum, auctore Abu'l-Kâsim Obaidallah ibn Abdallah Ibn Khordâdbbeh, et excerpta e Kitâb al-Kharâdj auctore Kodâma ibn Dja'far, quae cum versione gallica edidit, indicibus et glossario instruxit M. J. de Goeje. (كتاب المسالك والممالك) pp. xxiii. 216, 308. 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°.
15006.f.6.

—— Remarques sur l'ouvrage géographique d'Ibn Khordadbeh, et principalement sur le chapitre qui concerne l'Empire byzantin. Par M. C. Defrémery. 1866. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 7. 1863, *etc.* 8°.
Ac. 8808. (Ser. 6, tom. 7.)

'UBAID ALLĀH ibn AḤMAD, called IBN KHURDĀDBAH. *See* 'UBAID ALLĀH ibn 'ABD ALLĀH.

'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī.* حاشیة ... حسن العطار علی شرح التهذیب للامام ... الخبیصی ... وبهامشها الشرح المذکور وحاشیة ابن سعید [Al-Tadhīb 'ala sharḥ al-tahdīb. A commentary on the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, treating of logic. Accompanied by two supercommentaries, the one by Ḥasan ibn Muḥammad al-'Aṭṭār, the other by Muḥammad ibn 'Alī ibn Sa'īd.] pp. iii. i. 284. بولاق ۱۲۹۶ [*Bulak*, 1879.] 4°.
14540. c. 32.

Al-Khabīṣī's commentary and Ibn Sa'īd's supercommentary are printed together on the margin of the other supercommentary.

'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* كتاب مختصر الوقایه فی مسائل الهدایة الخ [Al-Nuḳāyat, commonly called Mukhtaṣar al-wiḳāyat. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgment of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī's Wiḳāyat al-riwāyat, itself an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat. Edited, with marginal notes, by Mīrzā Kâẓim-Beg.] pp. iv. 234. غازان ۱۲۶۰ [*Kazan*, 1844.] 4°.
14529. a. 9.

—— الكتاب ... المسمی بمختصر الوقایة —— [Al-Nuḳāyat. With marginal notes selected from various sources.] pp. 288, *lith.* لکهنؤ ۱۸۷۳ [*Lucknow*, 1873.] 8°. **14527. c. 18.**

—— مختصر الوقایه مع رساله اشارت الفقه [Al-Nuḳāyat, with marginal notes compiled from various sources. Edited, with an appendix containing a brief glossary of legal terms entitled Ishārat al-fiḳh, by Ḥabīb Aḥmad Dihlavī.] pp. 136, *lith.* جهان اباد [*Delhi*, 1885.] 8°.
14527.dd.14.(2).

This edition of the Nuḳāyat extends only as far as the end of the Kitāb al-'atāḳ. *The marginal notes are the same as those in the edition of 1873, but not quite so numerous.*

—— مختصر الوقایه مع ترجمه فارسی وافغانی —— [Al-Nuḳāyat. Accompanied by Persian and Pushtu interlineary translations, the former by Muḥammad Akbar Pashāwarī, the latter anonymous. Edited with marginal glosses selected from various

sources, by Miyān Ḳamar al-Dīn of Achīnī.] pp. 291, *lith.* ١٣٠٩ دهلى [*Delhi*, 1891.] 8°. **14529. b. 7.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— الكتاب ... المسمى بالمختصر [Al-Nuḳāyat. Edited, with a Persian interlineary translation, and marginal notes selected from various sources, by Muḥammad Akbar Pashāwarī.] pp. 320, *lith.* ١٢٩٩ دهلى [*Delhi*, 1882.] 8°. **14527. c. 15.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— مختصر وقايه مترجم [Al-Nuḳāyat. With the Persian interlineary translation by Muḥammad Akbar, and marginal notes drawn from various sources.] pp. 255, *lith.* ١٣١٢ دهلى [*Delhi*, 1895.] 8°. **14529. b. 6.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— *See* [accessions] 'Abd al-'Alī ibn Muḥammad, *al-Birjindī*. المجلد الاول (الخ) من البرجندى الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1884.] 8°. **14529. d. 13.**

—— *See* Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1885.] Fol. **14529. d. 12.**

—— *See* Maḥmūd ibn Abi Bakr, called Kūrmīrī. شرح مختصر وقايه الخ [Tarjumah i mukhtaṣar. A Persian commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1881.] 8°. **14529. d. 7.**

—— *See* Maḥmūd ibn Ilyās, *al-Rūmī*. شرح الياس الخ [Sharḥ Ilyās. A commentary on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1870.] 8°. **14529. d. 3.**

—— [1873.] 8°. **14527. d. 16.**

—— [1885.] Fol. **14529. e. 14.**

—— *See* Maḥmūd ibn Ilyās, *al-Rūmī*. الكتاب المشتهر ... بسوال شرح الياس اول الخ [Su'āl Sharḥ Ilyās auwal. Questions and answers in elucidation of passages in the first volume of the commentary of Maḥmūd ibn Ilyās on 'Ubaid Allāh al-Maḥbūbī's Nuḳāyat.] [1876.] 8°. **14527. b. 18.(3.)**

—— *See* Muḥammad (Shams al-Dīn) *al-Kuhustānī*. The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh al-Maḥbūbī] *etc.* 1858. Fol. **14529. e. 13.**

—— [1874.] 8°. **14529. a. 3.**

—— [1874.] 8°. **14529. c. 13.**

—— [1890.] Fol. **14528. d. 19.**

—— شرح الوقايه الرواية ... المشهور بشرح الوقايه [Sharḥ al-wiḳāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī's compendium of Muhammadan law entitled Wiḳāyat al-riwāyat, an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat; with marginal notes compiled from various sources. To which is appended a short tract in Arabic and Persian by Khādim Aḥmad, containing notes on the fixing of the exact time for repeating the midday prayer, according to the Wiḳāyat and its commentary.] pp. 262, *lith.* ١٨٧٢ كانفور [*Cawnpore*, 1872.] 8°. **14529. c. 17.**

This edition contains only the first half of the work, extending to the end of the Kitāb al-waḳf.

—— شرح وقايه مع چلپى [Sharḥ al-wiḳāyat. With a supercommentary entitled Dakhīrat al-'uḳba, by Yūsuf ibn Junaid, called Akhi-Chelebi, on the margin.] pp. 400, *lith.* ١٨٧٣ لكهنؤ [*Lucknow*, 1873.] Fol. **14528. e. 9.**

—— شرح وقايه مع چلپى [Sharḥ al-wiḳāyat. With Akhi-Chelebi's supercommentary on the margin. Another edition.] pp. ii. 388, *lith.* ١٨٨٢ لكهنؤ [*Lucknow*, 1882.] Fol. **14528. e. 11.**

—— شرح الوقاية مع حاشيته عمدة الرعاية [Sharḥ al-wiḳāyat. Accompanied by a copious supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] vol. 1, 2, *lith.* ١٣٠٠-١٣٠٢ [*Lucknow*, 1883-85.] Fol. **14527. e. 10.**

Extending only as far as the end of the Kitāb-al waḳf. *The supercommentary does not appear to have been carried any further.*

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).
شرح وقايه ربع ثانى [Sharḥ al-wiḳāyat. The second part of the work, extending from the "Kitāb al-nikāḥ" to the end of the "Kitāb al-waḳf," accompanied by copious marginal notes drawn from various sources.] pp. 408, *lith.* ١٨٨٨ دهلى [*Delhi*, 1888-89.] 8°. **14529. b. 8.**

—— الجلد الاخير من شرح الوقاية [Sharḥ al-wiḳāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn Archinawī.] pp. 568, *lith.* [*Delhi*, 1889.] 8°. **14527. dd. 7.**

—— مقدمة السعاية (الشرح ... المسمى بالسعاية فى كشف ما فى شرح الوقاية) [Sharḥ al-wiḳāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Edited by Muḥammad Yūsuf.] vol. 1, 2, *lith.* ١٣٠٦-١٣٠٨ [*Lucknow*, 1889, 90.] Fol.
14529. e. 16.

Muḥammad 'Abd al-Ḥaiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wiḳāyat, was never completed, having been interrupted (at the end of the Kitāb al-waḳf) *by the author's death. At the end of the introduction Muḥammad 'Abd al-Ḥaiy gives a short notice of his own life, with a list of his works.*

—— شرح الوقايه مع حاشيته عمدة الرعايه [Sharḥ al-wiḳāyat, accompanied by Muḥammad 'Abd al-Ḥaiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muḥammad 'Abd al-'Alī Madrāsī.] vol. 1, 2 lith. لكهنؤ [*Lucknow*, 1895, *etc.*] Fol. **14529. e. 19.**
In progress.

—— *See* [accessions] Bāz Mīr, *Lājabūkī.* لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wiḳāyat al-riwāyat.] [1889.] 8°. 14527.c.26.(2).

—— *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh. حاشيه ... شرح وقايه الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wiḳāyat.] [1877.] 8°. **14529. c. 18.**

—— [1887.] 8°. **14528. d. 8.**

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

—— *See* Yūsuf ibn Junaid, called Akhi-Chelebi. الحاشية ... الموسومة بذخيرة العقبى الخ [Dakhīrat al-'uḳba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on Maḥmūd al-Maḥbūbī's Wiḳāyat al-riwāyat.] [1878.] 4°.
14529. d. 8.

—— علل شرح الوقاية ['Ilal sharḥ al-wiḳāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Maḥbūbī's commentary on Maḥmūd al-Maḥbūbī's Wiḳāyat.] *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'Ainī.] *margin.* [1881.] 8°.
14528. b. 23.(2.)

—— توضيح وتلويح [Al-Tauḍīḥ. A treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, being a commentary by 'Ubaid Allāh al-Maḥbūbī on his own work, entitled Tanḳīḥ al-uṣūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīḥ.] pp. 423, *lith.* ١٢٨١ [*Lucknow*, 1864.] Fol. **14528. e. 7.**

—— التوضيح مع التلويح الخ [Al-Tauḍīḥ, with al-Taftāzānī's supercommentary. Edited by Ḳāẓīzādah Sharīf Makhdūm and Shams al-Dīn Ḳūrṣāwī.] pp. 698. ١٣٠١ قزان [*Kasan*, 1884.] 8°.
14529. d. 11.

—— Tawzih: on the principles of law, with notes. Edited and annotated by Mawlavi Abdur Rahim. (توضيح صحيح محشى الخ) pp. 471. *Calcutta*, 1891. 8°. **14528. c. 9.**

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.* Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd . . . par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°.
Ac. 8808. (Ser. 5, tom. 5.)

'UBAID ALLĀH MUḤAMMAD b. 'IMRÂN b. MÛSÂ, *'al-Marzubânî.* *See* Muḥammad ibn 'Imrān.

'UBAIDĪ. *See* 'UBAID ALLĀH.

UBDOOR-RUHEEM, *Muoluvee.* *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.*

UBOOR RUHEEM, *Muoluvee.* *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.*

UCHARD (MARIO) زواج چرترودہ او الكوكب المنير فى حب ابنة الامير الخ [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Ṣāliḥ.] pp. 164, 10. ۱۲۸۸ [*Cairo,* 1871.] 12°. **14586. a. 1.**
On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIE VOSTOCHNUIKH YAZUIKOV. *See* ACADEMIES, *etc.—Saint Petersburg.*

'UḌAIMĪ (AS'AD MANṢŪR) *See* AS'AD MANṢŪR al-'UḌAIMĪ.

'UḌRĪ. *See* 'ALĪ ibn 'UTHMĀN.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee.* *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.*

UJHŪRĪ. *See* 'ABD al-RAḤMĀN ibn YŪSUF.

—— *See* AḤMAD, *al-Ujhūrī.*

—— *See* 'ALĪ ibn ZAIN al-'ĀBIDĪN.

—— *See* 'AṬĪYAH ibn 'AṬĪYAH.

'UḲBAH ibn NĀFI', *al-Fihrī.* *See* ROTH (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. **14555. d. 9.**

'UKBARĪ. *See* 'ABD ALLĀH ibn al-ḤUSAIN.

'UKKĀSHAH ibn MIḤṢAN, *al-Asadī.* هذا دعاء سيدنا عكاشة والسبع ايات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, *lith.* [*Cairo,* 1865?] 16°. **14519 a. 1.(1.)**

UḲLĪDAS. *See* EUCLID.

'UḲŪD al-LA'ĀLI. *See* MUḤAMMAD KĀẒIM, *al-Azdī al-Baghdādī.* هذا الكتاب ... المسمى بدرر اللئالى الخ [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Uḳūd al-la'āli.] [1884.] 8°. **14583. a. 53.**

'ULAIMĪ. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN)

—— *See* YĀ-SĪN ibn ZAIN al-DĪN.

ULLMANN (L.) *See* ḲUR'ĀN. [*German.*] Der Koran. Aus dem Arabischen ... übersetzt und mit ... Anmerkungen versehen von L. Ullmann. 1842. 16°. **1363. b. 2.**

—— 1872. 16°. **14512. b. 2.**

—— 1881. 16°. **14512. a. 4.**

—— *See* ḲUR'ĀN. [*Dutch.*] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, ... de hoogduitsche van Ullmann, *etc.* 1859. 8°. **14512. d. 8.**

ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت در طول وعرض كه برصد يافته است الغ بيك بن شاهرخ بن تيمور sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. ... Ex ... MSS. Persicis ... Luce ac Latio donavit ... Th. Hyde. ... In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectarum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. *Oxonii,* 1665. 4°. **757. cc. 11.(1.)**

UMAIYAH, *House of.* *See* [accessions] AḤMAD ibn 'ALĪ, *al-Maḳrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, *etc.* 1888. 8°. 14555.d.29.(1).

UMANUT OOLLAH, *Muoluwee.* *See* AMĀNAT ALLĀH, *Maulavī.*

'UMAR, *al-'Aṭṭār.* *See* 'UMAR 'AṬṬĀR-ZĀDAH.

'UMAR I., *Caliph.* *See* 'UMAR ibn al-KHAṬṬĀB.

'UMAR II., *Caliph.* *See* 'UMAR ibn 'ABD al-'AZĪZ.

'UMAR, *al-Harandī.* *See* 'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ)

'UMAR, *al-Khaiyāmī.* *See* 'UMAR KHAIYĀM.

'UMAR, *al-Samarḳandī.* *See* ABU al-ḲĀSIM ibn ABI BAKR, *al-Laithī.*

'UMAR, *al-Suwaidī.* *See* LANDBERG (C. VON) *Count.*

'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ) *al-Harandī.* كتاب الاصداف والدرر الخ [Al-Aṣdāf wa'l-durar. Poetical fragments, collected and edited by Adīb Naẓmī.] pp. 28. دمشق ١٣٠٣ [*Damascus*, 1885.] 8°. 14582.c.20.(1).

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. *See* 'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph.* *See* 'UYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق *etc.* 1863. 8°. **14560. a. 5.(2.)**

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن ابى ربيعة المخزومى القرشى [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muḥammad al-Zuhrī al-Ghamrāwī.] pp. 143. مصر ١٣١١ [*Cairo*, 1894.] 8°. **14573. c. 41.**

—— 'Umar ibn Abî rebî'a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. (هذا اول ديوان عمر بن عبد الله بن ابى ربيعة الخ) pp. 54, 11. *Leipzig*, 1893. 8°. **14573. cc. 7.**

'UMAR ibn AḤMAD, called IBN al-'ADĪM. منتخبات من بغية الطلب فى تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-ṭalab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— كتاب الدرارى فى ذكر الذرارى [Al-Darāri fi al-ḏarāri. On the merits and duties of paternity.] *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī.* ثلاث رسائل الخ [Shudūr al-'uḳūd, *etc.*] pp. 21-50. [1881.] 8°. **14586. d. 31.**

—— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico . . . edidit, Latine vertit et adnotationibus illustravit G. W. Freytag. [Extracts from the Zubdat al-ḥalab of Ibn al-'Adīm.] pp. lvi. 56, 174. *Lutetiæ Parisiorum*, 1819. 8°. **14555. d. 2.**

—— [Another copy.] **280. h. 4.**

—— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. . . . Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. (ولاية سعد الدولة لمدينة حلب) [From the Zubdat al-ḥalab.] pp. viii. 39, 26. *Bonn*, 1820. 4°. **14560. a. 2.**
The Arabic text is lithographed.

—— [Another copy.] **14555. d. 3.**

—— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. *Bonnae* [1829]. 8°. **14555. c. 2.**

—— Récit de la première Croisade et des quatorze années suivantes, traduit de l'arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-ḥalab.] *See* DEFRÉMERY (C. F.) Mémoires d'histoire orientale, *etc.* pt. 1. 1854, *etc.* **9055. c.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d'Alep par Kemal ed-Dìn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

'UMAR ibn AḤMAD, *al-Kharbūtī.* *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, by Muḥammad ibn 'Abd Allāh al-Ḳaiṣarī, enlarged and edited by 'Umar al-Kharbūtī.] [1844.] 8°. **14573. c. 4.**

'UMAR ibn 'ALĪ, called IBN al-FĀRIḌ. ديوان الفارض [Dīwān, or poetical works.] pp. 127, *lith.* ١٢٦٧ بيروت [*Beirut*, 1851.] 4°. **14573. b. 41.**
This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

—— شرح ديوان الفارض للشيخ حسن البوريني وللشيخ عبد الغنى النابلسى [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī, by Rushaid al-Daḥdāḥ.] pp. 602. ١٨٥٣ مرسيلية [*Marseilles*, 1853.] 8°. **14573. c. 10.**

—— [Another copy.] MS. NOTES. **14573. c. 23.**
Imperfect: wanting the title-page.

—— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسى وللشيخ حسن البوريني [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Daḥdāḥ.] pp. 311, *lith.* ١٢٧٩ مصر [*Cairo*, 1862.] 8°. **14573. c. 7.**

—— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14573. a. 9.**

—— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجامعه ... رشيد بن غالب من شرحى الشيخ حسن البوريني والشيخ عبد الغنى النابلسى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Daḥdāḥ.] 2 vol. ١٢٨٩ [*Bulak*, 1872.] 4°. **14573. c. 31.**

—— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, *lith.* ١٢٩٧ مصر [*Cairo*, 1880.] 8°. **14573. b. 34.**

—— كتاب ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 101. ١٨٨٢ بيروت [*Beirut*, 1882.] 8°. **14573. b. 40.**
This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

—— جلاء الغامض فى شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by Amīn al-Khūrī.] pp. 226. ١٨٨٨ بيروت [*Beirut*, 1888.] 8°. **14573. b. 45.**

—— ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 107. ١٨٩١ بيروت [*Beirut*, 1891.] 8°. **14573. b. 21.**
Similar to the previous Beirut edition of 1882.

—— Extrait du Recueil des Poësies du scheïk Omar ben-Faredh. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Poèmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. *Paris*, 1823. 8°. 14573.bb.3.

—— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* vi-x. 1828. 8°. **14586. b. 6.**

—— Il Divano di 'Omar ben-al Fâre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. *Firenze*, 1874. 8°. **14573. a. 3.**

—— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى, with a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus.* Specimen Arabicum, *etc.* pp. 151-158. 1638. 4°. **622. 4. 4.(2.)**

—— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابيرق لاحا ⁂ ام فى ربا نجد ارى مصباحا ⁂] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. 14573.bb.4.
The Arabic text is lithographed.

—— وقال ... مخمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfīyat. A Kasidah rhyming in ك, commencing: ته دلالا فانت اهل لذاكا ⁂ وتحكم فالحسن قد اعطاكا ⁂ Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāki Efendi

al-Fārūkī.] *See* MUHAMMAD al-RIDA, called IBN al-NAHWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a "Takhmīs," *etc.*] pp. 107-112. [1889.] 8°. **14573. cc. 5.**

—— القصيدة المعروفة بالخمرية لابى حفص عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ٭ سكرنا بها من قبل ان يخلق الكرم ٭] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi, *etc.*] ff. 79v-80, *margin.* [1859.] 8°. **14589. b. 26.**

—— القصيدة المعروفة بالخمرية لابو [*sic*] جعفر عمر بن على السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 53v-56r, *margin.* [1865.] 8°. **14570. b. 26.**

—— وقال ... مخمسا قصيدة ... الشيخ عمر بن الفارض [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] *See* MUHAMMAD al-RIDA, called IBN al-NAHWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems each accompanied by a "Takhmīs" by Muhammad al-Rida.] pp. 48-52. [1889.] 8°. **14573. cc. 5.**

—— La Khamriade, ou l'Éloge du vin. Poëme mystique. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* x. 1828. 8°. **14586. b. 6.**

—— نشأة الطرب فى اشواق العرب [Nash'at al-tarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ٭ ام ارتفعت عن وجه ليلى البراقع ٭, by Ibn al-Fārid; with a metrical amplification by Tilā Muhammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Tilā Muhammad.] pp. 32, *lith.* بشاور ١٢٩٢ [*Peshawur*, 1875.] 8°. **14583. b. 22.(2.)**

—— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Táïjet [a poem commencing: سقتنى حميّا راحة مقلتى ٭ وكاسى محيّا من عن الحسن جلّت ٭] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. *Wien*, 1854. 4°. **14573. c. 5.**

'UMAR ibn 'ALĪ, *al-Kātibī.* *See* 'ALĪ ibn 'UMAR (NAJM al-DĪN)

'UMAR ibn 'ALĪ, *al-Mausilī.* *Begin.* Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mausilī] super rerum preparationibus que ad oculoruȝ medicinas faciunt] *etc.* *End.* Explicit liber de curis omnium passionum occulorum quem fecit ⁊ cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] *See* GUIDO, *de Cauliaco.* Cyrurgia, *etc.* ff. 263-270. 1499. Fol. **549. l. 3.**

—— [Another edition.] *Begin.* Incipit liber quem composuit Canamusali philosophus, *etc.* *See* GUIDO, *de Cauliaco.* Cyrurgia parua, *etc.* pt. 2, ff. 18-26. 1500. Fol. **549. l. 5.(2.)**

'UMAR ibn 'ĀMIR, *al-Dabākī.* *See* ZAID ibn 'ĀMIR, *al-Dabākī.* قصة زيد وعمر الخ [Kiṣṣat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāk. A romance.] [1871.] 8°. **14570. b. 14.(3.)**

'UMAR ibn FARKHĀN, *al-Tabarī.* Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus ⁊ Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-ahkām ?] 4 lib. MS. NOTES. ff. 32. *Per J. B. Sessa : Venetiis*, 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus, libri iii. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicω̄n, libri viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* MĀ SHĀ' ALLĀH, *al-Misrī.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. **718. g. 1.(3.)**

'UMAR ibn al-ḢASAN, called Ibn Diḣyah. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḣwaḏī. A commentary by Muḣammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmiḏī, entitled al-Jāmi' al-ṣaḣīḣ. Orally redacted by Ibn Diḣyah.] *See* Muḣammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī*. مجموعة شروح اربعة ترمذي الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. **14521. e. 18.**

'UMAR ibn IBRĀHĪM, *al-Nīsābūrī*, called al-Khaiyām. *See* 'Umar Khaiyām.

'UMAR ibn al-KHAṪṪĀB, *Caliph*. *See* Ḣusain ibn Muḣammad, *al-Diyārbakrī*. Geschichte der Tödtung des Chalifen Omar, *etc.* 1837. 8°. **14560. a. 4.**

—— *Begin.* بسم الله الرحمن الرحيم وبه نستعين الحمد لله الذى اعزنا بالاسلام [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṫṫāb to Zephyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] *lith.* [*Vienna?* 1820 ?] *s. sh.* Fol. **Tab. 597. b. (68.)**

—— Sened, das ist Vertragungsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben . . . übersetzt von Joseph Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. 14005.k.1.

'UMAR ibn MUḢAMMAD, called Ibn al-Wardī. خريدة العجائب وفريدة الغرائب الخ [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. ١٣٠٢ مصر القاهرة [*Cairo*, 1884.] 8°. **14565. c. 19.**

—— Excerptum geographicum de terra Syriae exponens, ex Ibn Ol Wardii خريدة العجايب geographia et historia naturalis (arabice . . . edidit, latine vertit, notis explanavit J. B. Koehler). *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḣamāh.* Abulfedae Tabula Syriae, *etc.* pp. 167-192. 1766. 4°. **148. c. 19.**

—— خريدة العجايب Perle des merveilles. Mélanges de Géographie & d'Histoire naturelle, par Zeïn-eddin Omar, fils d'Aboul Modhaffer, surnommé Ebn al-ouardi. . . . [An analysis] par M. de Guignes. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. u. (tom. 2.)**

—— Aegyptus, auctore Ibn al-Vardi . . . cum lectionibus variis . . . primus edidit, vertit, notulisque illustravit C. M. Fraehn. pp. 112. *Halae*, 1804. 8°. **14565. b. 8.**

—— *A και Ω.* Operis cosmographici Ibn el Vardi caput primum, de regionibus et oris. . . . Edidit et latine vertit A. Hylander . . . Lectiones . . . variantes collegit et indicem geographicum adjecit S. Hylander. pp. xiii., 310, 40. *Lundæ*, 1823. 4°. **14565. b. 39.**

—— Fragmentum libri Margarita Mirabilium, auctore Ibn-el-Vardi, proemium, caput secundum, tertium, quartum et quintum continens. ... Edidit, latine vertit, variantes lectiones . . . adjecit C. J. Tornberg (من كتاب خريدة العجائب وفريدة الغرائب) 2 pt. *Upsaliæ*, 1835-39. 8°. **14565. b. 11.**

'UMAR ibn MUḢAMMAD, *al-Baiḳūnī*. متن البيقونية فى المصطلح [Al-Baiḳūnīyat. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 59, 60. [1863.] 8°. 14586 b. 2"

—— pp. 70-72. [1864.] 8°. 14586.d.30.

—— pp. 71, 72. [1878.] 8°. **14586. a. 48.**

—— *See* Muḣammad ibn 'Abd al-Bāḳī, *al-Zurḳānī.* حاشية . . . عطية الاجهورى الخ [A commentary on al-Baiḳūnī's metrical treatise entitled al-Manẓūmat al-baiḳūnīyat, accompanied by a supercommentary by 'Aṫīyah al-Ujhūrī.] [1881.] 8°. **14521. b. 18.**

'UMAR ibn MUḢAMMAD, *al-Nafzāwī*. Le Jardin parfumé du Cheikh Nefzaoui, manuel d'Érotologie Arabe, xvi^e siècle. Traduction revue et corrigée. [Al-Rauḍ al-'āṫir.] pp. xv. 298. *Paris*, 1886. 8°. O R.P.C.59.e.30.

"Édition privée à deux cent vingt exemplaires. No. 137."

'UMAR ibn MUHAMMAD, *al-Nafzāwī (continued)*. The Perfumed Garden of the Sheik Nefzaoui: or, the Arab Art of Love. ... Translated from the French version of the Arabian MS. pp. xv. 256. *Cosmopoli* [i.e. *London*], 1886. 8°. CR.F.C.59.e.2.
Privately printed.

'UMAR ibn MUHAMMAD, *al-Nasafī*. ... شرح الامام ... التفتازانی ... علی متن العقائد للشیخ ... عمر بن محمد النسفی ... وبهامشه حاشیة ... الكستلی الخ (حاشیة ... احمد بن موسی الشهیر بخیالی ... وبهامشها حاشیة ... رمضان بن عبد المحسن المعروف ببهشتی – متن العقائد لعمر النسفی) [Al-'Akā'id. The fundamental articles of the Muhammadan faith. Accompanied by Sa'd al-Dīn al-Taftāzānī's commentary, with the supercommentaries of al-Kastalī and al-Khayālī, the last being accompanied by the glosses of Bihishtī.] 2 pt. ١٢٩٧ الاستانة العلية [*Constantinople*, 1879-80.] 8°. **14516. b. 19.**

The text of al-Nasafī's 'Akā'id is printed separately at the end of the book.

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of Sa'd al-Dīn al-Taftāzānī, translated into French.] *See* MOURADJA D'OHSSON (J. DE). Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol. **149. i. 11.**

—— 1788, *etc.* 8°. **1053. h. 8.**

—— Birghilu Risale, oder Elementarbuch der Muhammedanischen Glaubenslehre. Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany) und erklärenden Zusätzen. [By J. T. Plant.] pp. viii. 172. *Isslambul und Genf*, [or rather, *Leipzig*,] 1790. 12°. **14516. a. 1.**

The title Birgilu Risale *properly belongs to a work of a similar nature in Turkish, by Muhammad ibn Pīr 'Alī Birgilī.*

—— *See* [accessions] 'ABD al-KĀDIR (ABU MUHAMMAD) *Ra'īs of Silhet.* الفوائد القادرية الخ [Al-Fawā'id al-kādirīyat. A commentary on the 'Akā'id of al-Nasafī.] [1887.] 8°. 14516.c.36.(1).

—— *See* AHMAD ibn MŪSA, *al-Khayālī.* حاشية الخيالى الخ [A supercommentary to Sa'd al-Dīn al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī. Begin.* الحمد لله [Sharh 'akā'id al-Nasafī. A commentary on the 'Akā'id of al-Nasafī.] [1828.] 8°. **14516. b. 37.**

—— [1870?] 8°. **14516. c. 5.**

—— [1876.] 8°. **14516. c. 6.**

—— [1880.] 8°. **14516. b. 32.(3.)**

—— [1888.] Fol. **14516. d. 13.**

—— [1890.] Fol. 14516.ccc.17.(4).

—— *See* [accessions] MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح العقائد النسفية [Sharh 'akā'id al-Nasafī.] [1894.] Fol. **14516. d. 16.**

'UMAR ibn MUHAMMAD, *al-Suhrawardī.* عوارف المعارف ['Awārif al-ma'ārif. A treatise on mystic theology.] *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Ihyā 'ulūm al-dīn.] *margin.* [1873.] 4°. **14516. cc. 1-3.**

—— [1885, *etc.*] 4°. **14516. cc. 12.**

—— ['Awārif al-ma'ārif. Another edition.] *See* [accessions] MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Ihyā 'ulūm al-dīn.] *margin.* [1895.] 14516.ccc.13.

'UMAR ibn MUHAMMAD ibn 'IWAD, *al-Shāmī.* نصاب الاحتساب [Nisāb al-ihtisāb. A treatise on police organisation.] pp. v. 226. [*Calcutta*, 1830?] 8°. **14528. b. 19.**

'UMAR ibn al-MUZAFFAR, called IBN al-WARDĪ. ديوان ... زين الدين ابو حفص عمر بن مظفر بن عمر الوردى الشافعى [Dīwān.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 131-341. [1882, *etc.*] 4°. **14573. c. 16.**

'UMAR ibn al-**MUẒAFFAR**, called Ibn al-Wardī (*continued*). ابن الوردى [Naṣīḥat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīḥat. A moral poem rhyming in ل, addressed by the author to his son.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 424-432. 1811. 4°. **14582. f. 4.**

—— pp. 286-290. [1869.] 8°. **14582. c. 24.**

—— pp. 287-291. [1880.] 8°. **14582. c. 25.**

—— قصيدة لامية عمر بن الوردى [Naṣīḥat al-ikhwān. With notes.] *See* David (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 32-39. [1863.] 8°. **14586. b. 16.**

—— هذا كتاب فتح الرحيم الرحمن شرح لامية ... ابن الوردى نصيحة الاخوان الخ [Naṣīḥat al-ikhwān. With a commentary entitled Fatḥ al-raḥīm al-raḥmān, by Mas'ūd ibn Ḥasan al-Ḳināwī.] pp. 128. مصر ١٣٠١ [*Cairo,* 1884.] 8°. **14573. c. 30.**

—— لامية العرب مع ترجمهٔ اردو [Naṣīḥat al-ikhwān. Accompanied by a Hindustani translation and notes, by Muḥammad Ḳamar al-Dīn.] pp. 12, *lith.* لاهور ١٣١٢ [*Lahore,* 1894.] 8°. 14573.cc.24.(1).

—— [Tatimmat al-mukhtaṣar fi akhbār al-bashar. A continuation of Abu al-Fidā's Chronicle down to the year A.H. 749.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* ... الجزء الاول (الثانى) من تاريخ ... عمر بن الوردى الخ [An abridgement of Abu al-Fidā's general history, with a continuation, by Ibn al-Wardī.] [1868.] 8°. **14549. d. 11.**

—— تذييل تاريخ الفاضل ابن الوردى [Another edition.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المويد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] vol. 4. [1870.] 4°. **14548. b. 1.**

—— هذا كتاب التحفة الوردية [Al-Tuḥfat al-wardīyat, commonly called al-Wardīyat fi al-naḥw. A metrical compendium of Arabic grammar. With explanatory glosses.] *See* Arabic Grammar. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] ff. 88-114. [1881.] 4°. **14593. c. 28.**

—— التحفة الوردية i.e. Donum Wardianum, carmen didacticum de linguae arabicae grammatica a Zain-ud-Dîn ibn al-Wardî compositum. Dissertatio inauguralis philologica quam scripsit ... R. Abicht. pp. 44. *Vratislaviae,* 1891. 8°. 14594.b.12.(1).

Lithographed, all but the title-page, "Vita" and "Sententiae controversae."

'UMAR ibn SAHLĀN, *al-Sāwajī.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Risālat al-Ṭair.*] L'Oiseau, traité mystique d'Avicenne ... expliqué selon le commentaire persan de Sâwedji, *etc.* [1887.] 8°. **14540. a. 45.(5.)**

'UMAR ibn ṢĀLIḤ, *al-Faiḍī al-Tuḳādī.* در الناجى [Durr al-nāji. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 168. ١٢٥٩ [*Constantinople,* 1843.] 8°. **14540. b. 15.**

'UMAR ibn 'UTHMĀN, *Mesfermā.* Translation from the original Arabic of a History or Journal of the events which occurred during seven expeditions in the land of Kānim, against the Tribes of Bulala, &c., by the Sultan of Burnu, Idris the Pilgrim, son of 'Ali; preceded by some details of the Sultan's ancestors. Translated by J. W. Redhouse. 1862. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* vol. 19, pp. 43-123. 1834, *etc.* 8°. **2098. a.**

'UMAR 'AṬṬĀR-ZĀDAH. هذه فرائد فوائد ... فى مسألة جهة الوحدة الخ [Risālat fi mas'alat jihat al-waḥdat. On the doctrine of terms in logic.] pp. 10. دمشق ١٣٠١ [*Damascus,* 1884.] 8°. **14540. b. 21.(1.)**

—— هذه رسالة فى موضوع المنطق وبيان حالته [Risālat fi mauḍū' al-manṭiḳ. On the subject of logic.] pp. 5. [*Damascus,* 1884.] 8°. **14540. b. 21.(2.)**

'UMAR 'AṬṬĀR-ZĀDAH (*continued*). هذه تحقيقات بهيه وتدقيقات سنيه . . . فى تحقيق معنى الوجود الخ [Risālat fi taḥḳīḳ ma'na al-wujūd. On existence.] pp. 10. ١٣٠١ دمشق [*Damascus*, 1884.] 8°. **14540. b. 21.(3.)**

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'UMAR al-BARBĪR. *See* MUḤAMMAD MIṢBĀḤ al-BARBĪR. البدر المنير الخ [Al-Badr al-munīr. Edited by 'Umar al-Barbīr.] [1873.] 12°. **14582. b. 20.**

'UMAR ḤALABĪ (ABU 'UTHMĀN) *Khojah*. Théologie musulmane. El Ktab des lois secrètes de l'amour, d'après le Khôdja Omer Haleby, Abou Othmân. Traduction, mise en ordre et commentaires, de Paul de Régla [i.e. P. A. Desjardin]. pp. 288. *Paris*, 1893. 8°. **14535. a. 14.**

'UMAR KHAIYĀM. L'Algèbre d'Omar Alkhayyâmî, publiée, traduite et accompagnée d'extraits de manuscrits inédits, par F. Woepcke. (مقالة فى الجبر والمقابلة) [Al-Maḳālat fi al-jabr wa'l-muḳābalat.] pp. xix. 127, 52. *Paris*, 1851. 8°. **14544. d. 9.**

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'UMĀRAH ibn 'ALĪ, *al-Ḥakamī*. Yaman: its early mediæval history, by Najm ad-dīn 'Omārah al-Ḥakami; also the abridged history of its dynasties by Ibn Khaldūn, and an account of the Karmathians of Yaman by Abu 'Abd Allah Bahā ad-dīn al-Janadi. The original texts, with translation and notes by H. C. Kay. (كتاب تاريخ اليمن للفقيه نجم الدين عمارة الخ) [Ta'rīkh al-Yaman.] pp. xxv. 358, 152, & 1 *map*. *London*, 1892. 8°. **14555. a. 21.**

'UMARĪ. *See* [accessions] 'ABD al-BĀḲI, *Efendi, al-Fārūḳī*.

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URI (JOANNES) (*continued*). Bibliothecæ Bodleianæ codicum manuscriptorum orientalium . . . Catalogus. (Pars secunda . . . Confecit A. Nicoll. Editionem absolvit et Catalogum Urianum aliquatenus emendavit E. B. Pusey.) 2 pt. *Oxonii*, 1787-1835. Fol. **822. l. 11, 12.**

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—— *See* 'ALĪ ibn MUḤAMMAD.

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'UTHMĀN, *Efendi, al-Rifā'ī al-Mauṣilī.* [Al-Hadīyat al-shāmīyat al-ḥamīdīyat.] *See* [accessions] MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* تخميس لامية الامام الابي صيرى الخ [A Kasidah rhyming in ل, attributed to al-Būṣīrī. Edited, with a "Takhmīs," entitled al-Hadīyat al-shāmīyat al-ḥamīdīyat, and notes, by 'Uthmān Efendi.] [1895.] 8°. **14516. a. 17.**

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'UTHMĀN ibn 'ABD ALLĀH, called Ibn Jinnī. Ibn Ginnîi de flexione libellus. Arabice nunc primum edidit, in latinum sermonem transtulit, notis illustravit G. Hoberg. (مختصر التصريف الملوكى) [Mukhtaṣar al-taṣrīf al-mulūkī.] pp. 61. *Lipsiæ, Bonn* [printed], 1885. 8°. **14593. d. 25.**

'UTHMĀN ibn al-ḢASAN, called Ibn Diḣyah. See 'Umar ibn al-Ḣasan.

'UTHMĀN ibn ḢASAN, *al-Khūbawī*. موعظة درة الناصحين [Durrat al-nāṣiḣīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] pp. iii. 315. ١٢٦٥ [*Constantinople*, 1848.] 4°. **14519. d. 3.**

—— هذا كتاب درة الناصحين الخ [Durrat al-nāṣiḣīn. Another edition.] pp. iv. 315. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 4°. **14509. b. 12.**

—— تحفة الواعظين الموسوم به درة الناصحين الخ [Durrat al-nāṣiḣīn. Another edition, omitting the explanatory notes in Turkish.] pp. 338. ١٣٠٧ بمبئى [*Bombay*, 1890.] 8°. **14519. d. 39.**

—— كتاب جلد اول (دوم) مسمى بتحفة الواعظين ترجمهٔ درة الناصحين [Durrat al-nāṣiḣīn. Accompanied by a Hindustani translation entitled Tuḣfat al-wā'iẓīn, by Muḣammad 'Abd al-Karīm and Muḣammad Amānat Allāh.] 2 vol. كلكتة ١٣٠٠-١٣٠١ [*Calcutta*, 1883, 84.] 8°. 14519.dd.10

The Arabic text of this edition differs considerably from that of the editions of Constantinople and Bulak.

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'UTHMĀN ibn MUṢṬAFA, *Charkashī*. هذا شرح لحديث ان الله يحب العبد التقى الغنى الخفى الخ [A commentary on the traditional saying of the Prophet Muḣammad: ان الله يحب العبد التقى الغنى الخفى Preceded by several "Taḳārīẓ," or approbations, by different scholars.] pp. viii. 102, i. ١٢٨٣ مصر [*Cairo*, 1867.] 8°. **14521. b. 28.**

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'UTHMĀN ibn SA'ĪD, *al-Dānī*. Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri. ... Par A. I. Silvestre de Sacy. 1810. See Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t.**

—— عقيلة اتراب القصائد الخ ['Aḳīlat atrāb al-ḳaṣā'id. A metrical treatise on the orthography of the Koran by al-Ḳāsim ibn Fierro al-Shāṭibī, founded upon an older treatise on the same subject by 'Uthmān ibn Sa'īd, entitled al-Muḳni'.] See Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 3.] pp. 89-107. [1865.] 8°. **14514. a. 1.**

'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ الشيخ عثمان بن سند البصرى المسمى بمطالع السعود بطيب اخبار الوالى داود الخ [A history of Bagdad and its dependencies from A.H. 1188 to A.H. 1242, abridged from the author's larger work, entitled Maṭāli' al-su'ūd, by Amīn ibn Ḣasan al-Ḣulwānī al-Madanī. To which is appended a short treatise on the cultivation of the palm-tree, entitled Janī al-naḣlat, by Amīn al-Madanī.] pp. vii. 63, 4, *lith.* ١٣٠٤ بمبئى [*Bombay*, 1887.] 8°. **14554. b. 19.**

'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية لابن الحاجب Grammatica Arabica dicta Caphiah, auctore filio Alhagiabi. [A compendium of Arabic syntax.] pp. 94. *In Typographia Medicea: Romae*, 1592. 4°. **622. h. 3.(1.)**

—— [Another copy with a title-page in Arabic only.] كافية لابن الحاجب **622. h. 3.(3.)**

—— [Another copy similar to the preceding.] **14594. b. 1.**

—— الكافية The Kafeea of Ebn-e-Hajeb. 1805. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or, an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 3. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muḥammad ibn Pīr 'Alī Birgili, namely: Iẓhār al-asrār and al-'Awāmil al-jadīdat.] pp. 63. ١٢٤١ بولاق [*Bulak*, 1825.] 4°. **14593. d. 29.**

—— *Begin.* الكلمة لفظ الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes.] pp. 55, 7. ١٢٥٥ برلاق القاهرة [*Bulak*, 1839.] 4°. **14594. a. 31.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو ويسمى بجملة النحو واولها كافية ابن الحاجب [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes, similar to the preceding.] pp. 64. ١٢٦٢ بولاق مصر القاهرة [*Bulak*, 1846.] 8°. **14593. b. 7.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition similar to the preceding.] pp. 64. ١٢٧٩ بولاق مصر [*Bulak*, 1863.] 4°. **14593. b. 30.**

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—— كافيه [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) al-Risālat fi taḥḳīḳ al-mu'annath al-samā'īyat, a list of words feminine by usage, by Aḥmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a Kasidah by Ibn al-Ḥājib containing a similar list; and (3) Ḍarūrat al-adīb, a short treatise on the same subject, by 'Abd al-Raḥīm Ṡafīpūrī.] pp. 84, *lith.* ١٢٨٣ كانفور [*Cawnpore*, 1866.] 8°. **14593. e. 12.(2.)**

—— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبركوى [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat of Birgili, with marginal notes.] pp. 99. ١٣٠٢ قسطنطينية [*Constantinople*, 1885.] 8°. **14593. c. 13.(2.)**

The notes are the same as those in the Bulak editions entered above.

—— كافيه مع شرح فارسى رساله مونثات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونثات سماعيه قصيدهٔ مصنف در بيان مونثات سماعيه وضميمه بقيه شرح از حاشيه بقيد صفحه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḥmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ḥājib; and (3) the Ḍarūrat al-adīb, by 'Abd al-Raḥīm Ṡafīpūrī.] pp. 112, *lith.* ١٣٠٦ دهلى [*Delhi*, 1889.] 8°. **14593. e. 9.(3.)**

—— كتاب الكافيه الخ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الخ and بسم الله الخ, used at the beginning of a work.] pp. 160, *lith.* ١٣١١ بمبئى [*Bombay*, 1894.] 8°. **14594. a. 33.(6.)**

The last two pieces in this collection are in Persian.

—— كافيهٔ مترجم مع فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat. Edited, with a Persian interlinear translation, by Maulavī Ilāhī-Bakhsh Faiẓābādī.

Accompanied by several commentaries, namely: (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Aḥmad Zainī-zādah; (2) al-Tartīb al-sa'īdī, by Muḥammad Abu Sa'īd Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, *lith.* كانپور ١٢٩٠-٩١ [*Cawnpore*, 1874.] Fol. **14593. f. 9.**

—— كافيه با ترجمه وحواشي جديده مع نسخهٔ فوائد شافيه زيني زاده [Al-Kāfiyat, with Persian interlineary translation, *etc.* Second edition.] pp. 392, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14593. f. 7.**

—— كافيه با ترجمه فارسی الخ [Al-Kāfiyat, with Persian interlineary translation, *etc.* Third edition.] pp. 392, *lith.* لكهنؤ ١٣١١ [*Lucknow*, 1893.] Fol. **14593. f. 17.**

—— *See* [accessions] 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī.* جامع الغموض الخ [Jāmi' al-ghumūḍ. A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1881.] 4°. **14593. e. 30.**

—— *See* Burhān al-Dīn ibn Shihāb al-Dīn, *'Abd-Allāh-Jānī.* حل تركيب كافيه [A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1884.] 8°. **14594. a. 28.**

—— *See* Ḥusain ibn Aḥmad, called Zainī-zādah. اعراب الكافية الخ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1786.] 8°. **14593. c. 22.**

—— [1844.] 8°. **14594. b. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'īyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1818.] 8°. **14594. b. 4.**

—— [1850 ?] 8°. **14593. b. 26.**

—— [1862.] 8°. **14593. f. 12.**

—— [1865.] 8°. **14593. e. 11.**

—— [1874.] 8°. **14593. d. 37.**

—— [1878.] Fol. **14593. f. 4.**

—— [1879.] 8°. **14594. a. 16.**

—— [1882.] Fol. **14594. e. 1.**

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—— [1878, *etc.*] Fol. **14593. f. 5.**

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—— [1889.] Fol. **14593. f. 16.**

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—— *See* 'Ināyat Allāh, *al-Shaikh, al-Bukhārī.* حاشيه عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. **14594. c. 1.**

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mentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 10.**

—— *See* MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 4°. **14593. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

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—— فصل فى المؤنثات السماعيه وقد نظمها ابن الحاجب فى قصيدة الخ [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat. A metrical list of words feminine by usage.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. **14589. b. 26.**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه [Al-Kāfiyat, with marginal annotations in Persian, *etc.*] p. 79. [1866.] 8°. **14593. e. 12.(2.)**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه الخ [Al-Kāfiyat, with a Persian commentary by I'jāz Aḥmad, *etc.*] pp. 103, 104. [1889.] 8°. **14593. e. 9.(3.)**

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The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

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—— الشافية لابن الحاجب النحوى المالكى [Al-Shāfiyat.] pp. 58. قسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14593. c. 13.(1.)**

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—— *See* [accessions] Muḣammad Sa'd, called Ghālib. عافية الخ ['Āfiyah.] [1895.] 8°. **14594. a. 34.(5.)**

—— *See* Muḣammad Ṫāhir ibn 'Alī. كفاية الخ [Al-Kifāyat. A commentary on Ibn al-Ḣājib's Shāfiyat.] [1866.] 8°. **14594. a. 24.(1.)**

'UTHMĀN ibn 'UMAR, called al-Kahf. حكايات الصالحين مع حل اللغات وحل ابيات بزبان عربى [Ḣikāyāt al-ṡāliḣīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, *lith.* لاهور ۱۲۹۸ [*Lahore*, 1881.] 8°. **14560. c. 14.**

UWAIS, *al-Ḳarnī.* هذه القصيدة لاويس القرنى فى صلوة النبى المدنى [A prayer for Muḣammad, in the form of a Kasidah. With a Hindustani interlineary translation.] *See* Kasidahs. نود ونه نام ـ قصيدهٔ برده الخ [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

UYLENBROEK (Petrus Joannes) *the Younger.* Iracae Persicae descriptio quam ex codicibus mss. arabicis . . . edidit versione latina et annotatione critica instruxit P. J. Uylenbroek. Praemissa est dissertatio de Ibn Haukali Geographi codice Lugduno-Batavo. pp. xx. 83, 84, 127. *Lugduni Batavorum*, 1822. 4°. **14566. c. 3.**

—— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis mss. arabicis . . . petitam, quod . . . ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum*, 1822. 4°. **14566. c. 4.**

'UYŪN. Tomus primus, continens partem tertiam operis Kitâbo 'l-Oyun wa'l-hadâïk fi akhbâri 'l-hakâïk, quem ediderunt M. J. de Goeje et P. de Jong. (الجزء الثالث من كتاب العيون والحدائق فى اخبار الحقائق) pp. viii. 410. 1869. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 1. 1871. 4°. **14548. b. 5.**

—— خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. arabico [entitled Kitāb al-'uyūn wa'l-ḣadā'iḳ fi akhbār al-ḣaḳā'iḳ] nunc primum edita a C. S. Matthiessen. pp. 75. *Lugduni Batavorum*, 1849. 8°. **14548. a. 7.**

—— Specimen e literis orientalibus, exhibens Ḳalifâtus Al-Walidi et Solaimâni, sumtam ex libro, cui titulus est: كتاب العيون والحدائق فى اخبار الحقائق quam . . . nunc primum edidit J. Anspach. pp. 43. *Lugduni Batavorum*, 1853. 8°. **14549. d. 9.**

—— Historia Khalifatus Omari II[i], Jazídi II[i] et Hischámi, sumta ex libro, cui titulus est كتاب العيون والحدائق فى اخبار الحقائق, quam . . . nunc primum edidit M. J. de Goeje. pp. vi. 73. *Lugduni Batavorum*, 1865. 8°. **14560. a. 5.(2.)**

—— [Another copy.] **14549. d. 8.**

VAHAN (Yôhan) *Efendi.* شرح قانون التجارة الخ [A commentary on the Commercial Code of Turkey, translated from the Turkish by Niḳūlā Efendi Naḳḳāsh.] pp. 61. بيروت ۱۸۸۰ [*Beirut*, 1880.] 8°. **14528. a. 28.(3.)**

VAKIDI. *See* Muḣammad ibn 'Umar, *al-Wāḳidī.*

VALENS, *the Mathematician.* *See* VETTIUS VALENS.

VALERGA (JOSEPHUS) *Patriarch of Jerusalem.* *See* CHRISTIAN DOCTRINE. كتاب التعليم المسيحي Doctrina Christiana, jussu ... J. Valerga ... edita. [1863.] 16°. **14501. aa. 8.**

—— 1864. 12°. **14501. a. 13.**

—— *See* GREEK CHURCH. جواب الكنيسة الارثودوكسية المسيحية الخ [Jawāb al-Kanīsat al-Urthūduksīyat. A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the polemical treatise of J. Valerga.] [1870.] 8°. **14503. b. 5.**

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—— [Arba'ūn ḥadīthan. For collections of Forty select Traditions:] *See* below: [Al-Durr al-thamīn.]

—— *See* below: [Wathīḳat al-ākhirat.]

—— اطيب النغم فى مدح سيد العرب والعجم [Aṭyab al-nagham. A Kasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Kasidah rhyming in اء, with a Persian commentary by Walī Allāh; (2) a Kasidah rhyming in اء, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Ṣaḥīḥ of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Kasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by the author.] pp. 52, 2, *lith.* مراداباد ١٣٠٤ [*Moradabad,* 1887.] 8°. 14519.c.10.(1).

—— [Chihal ḥadīṣ.] *See* below: [Wathīḳat al-ākhirat.]

—— در الثمين فى مبشرات النبى الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Ẓahīr al-Dīn Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Isḥāḳ Dihlavī.] pp. 16, *lith.* [*Delhi,* 1890.] 8°. 14521. c. 31.(4.)

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—— [1876.] Fol. 14507. d. 14.

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—— [1879.] Fol. 14507. e. 1.

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—— [1886, *etc.*] Fol. 14507. e. 8.

WALĪ ALLĀH ibn **'ABD al-RAḤĪM**, *Dihlavī* (*continued*). *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1882.] Fol. **14507. d. 20.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1882.] Fol. **14507. e. 3.**

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—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

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—— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. **14509. c. 11.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* ii., pp. 1-26. [1879.] Fol. **14514. d. 4.**

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—— سلك مرواريد ترجمهٔ عقد الجيد ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 94, *lith.* ١٣١٠ دهلى [*Delhi*, 1892.] 8°. 14516.c.41.(3).

—— هذه الرسالة المسماة بالانصاف فى بيان سبب الاختلاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muhammadan jurisprudence.] pp. 20. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 2. [1889, *etc.*] 8°. **14540. b. 31.**

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—— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muḥammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muḥammad Saʿīd ibn Muḥammad Sunbul; (2) Tarājim al-Bukhārī, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmiʿ al-ṣaḥīḥ, by Walī Allāh; and (3) Risālat fīmā yajib ḥifẓuh lil-nāẓir, a brief classification of the best known collections of traditions, according to reliability, by ʿAbd al-ʿAzīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* الدهلی ۱۳۰۷ [*Delhi*, 1890.] 8°. 14521.c.32.(1)

The wrapper bears the titles of all the above four tracts arranged in a circle round the word مجموعه.

—— شفاء العليل ترجمهٔ قول الجميل [Al-Ḳaul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled Shifā al-ʿalīl, by Maulavī Khurram ʿAlī, including a translation of the notes on the text by Shāh ʿAbd al-ʿAzīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئی ۱۳۰۱ [*Bombay*, 1883.] 8°. **14519. e. 8.**

—— القول الجميل مع شرحه شفاء العليل [Al-Ḳaul al-jamīl, accompanied by Maulavī Khurram ʿAlī's Hindustani version. Another edition, with marginal notes in Hindustani by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 164, *lith.* كانپور ۱۳۱۳ [*Cawnpore*, 1895.] 8°. 14519.e.41.(6).

—— (اعمال قول جميل) [Ethical precepts, selected from Walī Allāh's work entitled al-Ḳaul al-jamīl. With a Hindustani commentary.] *See* MUḤAMMAD ḲUṬB al-DĪN KHĀN. معدن الجواهر [Maʿdin al-jawāhir.] pp. 8-17. [1880.] 8°. **14516. cc. 8.(5.)**

—— قصيدهٔ لاميه [Al-Lāmīyat. A sufic Kasidah rhyming in ل, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 46-50. [1887.] 8°. 14519.c.10.

—— [Tafsīr al-jamālī. A Turkish translation of the Fatḥ al-raḥmān.] *See* above: [Fatḥ al-raḥmān.]

—— (قصيدهٔ تائيه شاه ولى الله صاحب) [Al-Tāʾīyat. A sufic Kasidah rhyming in ت, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 43-46. [1887.] 8°. 14519.c.10.

WALĪ ALLĀH ibn ʿABD al-RAḤĪM, *Dihlavī (continued).* تراجم البخاری [Tarājim al-Bukhārī. A brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmiʿ al-ṣaḥīḥ.] pp. 2. *See* above: الارشاد الخ [Al-Irshād ila muhimmāt ʿilm al-isnād.] [1890.] 8°. 14521.c.32.(1).

—— چهل حديث - نود ونه نام - ابيات رد شرك - دو غزل عبرت [Wathīḳat al-ākhirat. A collection of forty select traditions of the Prophet Muḥammad. Accompanied by a Hindustani interlineary translation, and with the Ninety-nine Names of God, and some religious verses in Hindustani and Persian, appended.] pp. 8, *lith.* لاهور [*Lahore*, 1890.] 8°. **14521. c. 31.(3.)**

—— رساله ... المعروف به چهل حديث المسمى به وثيقه آخرت مترجم [Wathīḳat al-ākhirat. Accompanied by a Pushtu metrical paraphrase by ʿAbd al-Ḥalīm Kākā-khel.] pp. 36, *lith.* دهلى ۱۳۰۸ [*Delhi*, 1891.] 8°. **14521. c. 31.(5.)**

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WALĪ-ul-DĪN ABŪ ABDULLAH, *son of Shaikh Aubarí Muḥammad.* *See* MUḤAMMAD ibn ʿABD ALLĀH, *al-Khaṭīb.*

WĀLIBĪ. *See* ABU BAKR, *al-Wālibī.*

WALĪD ibn ʿABD al-MALIK, *Caliph.* *See* ʿUYŪN. Specimen e literis orientalibus exhibens historiam Ḳalifātus, Al-Walidi ... sumtam ex libro, cui titulus est: كتاب العيون الخ 1853. 8°. **14549. d. 9.**

WALĪD ibn ʿUBAID, *al-Buḥturī.* الجزء الاول (الثانى) من ديوان البحترى الشاعر المفلق المشهور [Dīwān. Edited from a manuscript copied by ʿAlī ibn ʿUbaid Allāh al-Shīrāzī in A.H. 424 (A.D. 1033).] 2 vol. قسطنطينية ۱۳۰۰ [*Constantinople*, 1883.] 8°. **14573. c. 18.**

—— Aus Al-Buḥturī's Ḥamâsah. Von R. Geyer. 1893. *See* [accessions] ACADEMIES, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 47, pp. 418-439. 1846, *etc.* 8°. **Ac. 8815 2. (Bd. 47.)**

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—— *See* Ḣasan ibn Bishr, *al-Āmidī*. كتاب الموازنة الخ [Al-Muwāzanat bain Abi Tammām wa'l-Buḣturī. A critical disquisition on the respective merits of the two poets, Abu Tammām and al-Buḣturī.] [1870.] 8°. **14573. c. 19.**

WALĪR, *al-Nimsāwī*. *See* Weller (C. H.)

WALLIN (Georg) *Bishop of Gottenburg*. *See* Joseph, *Saint, Husband of the Virgin Mary*. قصة يوسف النجار sive Historia Josephi fabri lignarii. Liber apocryphus . . . arabice editus, nec non versione latina et notis illustratus a G. Wallin. 1722. 4°. **484. b. 17.(5.)**

—— Historia Josephi, fabri lignarii. Ex arabico codice . . . latine versa à G. Wallin. 1723. *See* Fabricius (J. A.) Codex Pseudepigraphus Veteris Testamenti, *etc.* vol. 2. 1713, *etc.* 8°. **691. a. 16.**

—— Historia Josephi, fabri lignarii. (Ex arabico latine.) *See* Thilo (J. C.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1832. 8°. **1217. d. 2.**

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—— *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. Carmen Elegiacum Ibnu-l-Faridi cum commentario Abdu-l-Ghanyi . . . edidit . . . G. A. Wallin. [1850.] 8°. **14573.bb.4.**

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WANNĀS (Muḣammad) *See* Muḣammad al-Wannās.

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WĀḲIDĪ. *See* Muḣammad ibn 'Umar, *al-Wāḳidī*.

WARDAH, *al-Līmāwīyat, al-Ḳiddīsat*. *See* Rose, *of Lima, Saint*.

WARDAH (Yūsuf) *See* Yūsuf Wardah.

WARDAH bint NĀṢĪF al-YĀZIJĪ. حديقة الورد [Ḣadīḳat al-ward. Poems.] pp. 43. ١٨٦٧ بيروت [*Beirut*, 1867.] 8°. **14583. a. 14.**

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—— *See* 'Umar ibn Muẓaffar, called Ibn al-Wardī.

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WĀRIṢ 'ALĪ, called SAIFĪ. *See* 'Abd al-'Azīz, *Dihlavī*. سر الشهادتين [Sirr al-shahādatain. With notes selected from Wāriṣ 'Alī's Hindustani commentary.] [1873.] 8°. **14561. c. 17.(1.)**

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WARN (Yuliyus) *al-Fransāwī*. *See* Verne (Jules)

WARNER (Levinus) *See* Houtsma (M. T.) Uit de Oostersche correspondentie van Th. Erpenius, Jac. Golius en Lev. Warner, *etc.* 1888. 4°. **Ac. 944/3.(dl. 17.)**

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—— Compendium historicum eorum quæ Muhammedani de Christo et præcipuis aliquot religionis Christianæ capitibus tradiderunt. pp. viii. 56. *Lugduni Batavorum*, 1643. 4°. **696. g. 28.**

—— [Another copy.] **91. i. 12.(3.)**

—— Dissertatio, qua de vitæ termino, utrùm fixus sit, an Mobilis, disquiritur ex Arabum & Persarum scriptis. pp. 24. *Amsterdami*, 1642. 8°. **701. c. 19.(3.)**

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WARRĀḲ, *al-Miṣrī*. *See* Muḣammad ibn Ibrāhīm, *al-Waṭwāṭ*.

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WĀSĀNĪ. *See* Husain ibn al-Husain.

WASHINGTON-SERRUYS ( ) L'Arabe moderne étudié dans les journaux et les pièces officielles. [A series of texts accompanied by French translations, followed by a vocabulary of neologisms, *etc.*] pp. xxi. 80, 143. *Beyrouth*, 1897. 8°. **14586. d. 38.**

WASHSHĀ. *See* Muhammad ibn Ishāk.

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WĀSIL, *Khālispūrī.* *See* Muhammad Sikandar.

WĀSITĪ. *See* ʻAbd al-Rahmān ibn ʻAbd al-Muhsin (Takī al-Dīn)

WAŚŚĀ. *See* Muhammad ibn Ishāk, called al-Washshā.

WATAN. *See* Periodical Publications.—*Cairo.*

WATANĪ. Al-Watanī al-misrī. *See* Periodical Publications.—*Paris.*

WĀTĪL, *al-Fransāwī.* *See* Vatel (P. I.)

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A translation of no. 4 of the Religious Tract Society's "First Series Tracts."

—— بعض افكار الخ [Another edition.] pp. 24. مالطة ١٨٢٩ [*Malta*, 1829.] 12°. **14505. b. 7.(1.)**

—— كتاب تعليم مختصر للاطفال فى قواعد الديانة والايمان ["The First Set of Catechisms and Prayers: or, the religion of little children under seven years of age." Translated into Arabic.] pp. 27. [*Malta*, 1832.] 12°. **T. 2110.(8.)**

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WATTS (Isaac) *D.D.* (*continued*). كتاب تعليم مسيحى للاولاد الصغار [The first section of the "First Set of Catechisms," with the Ten Commandments and the Lord's Prayer. A new translation.] pp. 12. بيروت ١٨٦٥ [*Beirut*, 1865.] 12°. **14505. a. 9.**

—— كتاب التواريخ الماخوذة من الكتاب المقدس على سبيل السوال والجواب الخ ["The Historical Catechism" of the Bible "for children and youth," translated into Arabic.] pp. 33. مالطة ١٨٣٢ [*Malta*, 1832.] 12°. **T. 2110.(9.)**

WATWĀT (Jamāl al-Dīn) *See* Muhammad ibn Ibrāhīm.

WATWĀT (Rashīd al-Dīn) Rashīd al-Dīn Watwāt.

WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called Muhammad Salīm. تيسير القران وتسهيل الفرقان [Taisīr al-kur'ān. A glossary to the Koran, explained in Hindustani.] *See* Kur'ān. [*Concordances, etc.*] نجوم الفرقان الخ [Nujūm al-furkān.] *margin.* [1875.) 8°. **14514. b. 16.**

—— تيسير القران لتخريج لغات الفرقان [Taisīr al-kur'ān. Another edition.] pp. 192, *lith.* ١٢٩٦ [*Cawnpore*, 1879.] 8°. **14514. b. 15.**

WAZZĀN, *al-Fāsī.* *See* Hasan ibn Muhammad.

WEBER (Henry William) Tales of the East: comprising the most popular romances of Oriental origin; ... with new translations, and additional tales, never before published. To which is prefixed an introductory dissertation, containing an account of each work, and of its author or translator. 3 vol. *Edinburgh*, 1812. 8°. **87. f. 5-7.**

WEIJERS (Hendric Engelinus) *See* Fath ibn Muhammad, called Ibn Khākān. Specimen criticum exhibens locos Ibn Khacanis, ... editos, latine redditos et ... illustratos, quod ... publicae quaestioni objectum defendit H. E. Weyers. 1831. 4°. **14576. c. 3.**

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XERIF, *Aledris.* *See* Muḣammad ibn Muḣammad, *al-Idrīsī.*

YACOUB, *Chaldean Priest, of Mosul.* *See* Ya'ḱūb Na'mā.

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—— [1886, *etc.*] 8°. **14573. c. 36.**

YAḤYA ibn 'ALĪ, *al-Tibrīzī* (*continued*). *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, *etc.* 1828, *etc.* 4°. **14570. f. 4.**

—— *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* الجزء الاول (الخ) من شرح ... التبريزى الخ [Al-Ḥamāsat. With al-Tibrīzī's commentary.] [1879.] 4°. **14570. f. 6.**

—— *See* SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī.* Jüdisch-arabische Poesien, *etc.* (Gedicht des . . . Samauël ibn 'Âdijâ . . . mit den Scholien der grossen Hamâsa [*i.e.* of al-Tibrīzī].) 1874. 8°. **14570. e. 30.**

—— *See* YA'ḲŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizi, *etc.* 1896, *etc.* 8°. **14589. b. 35.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

YAḤYA ibn BAL'ĀM. *See* JUDAH ben BALAAM.

YAḤYA ibn al-BAṬRĪḲ, *al-Anṭākī.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ.

YAḤYA ibn al-BAṬRĪḲ (ABU ZAKARĪYĀ) *See* [accessions] ARISTOTLE. [*Supposititious Works.*] *Begin.* Incipit liber qui dicit secreta secretoruȝ. [Translated from the Greek into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] [1485 ?] 4°. **520. d. 5.(2.)**

—— [1485 ?] 8°. **7306. a. 16.**

—— *See* ARISTOTLE. [*Supposititious Works.*] Secreta Secretorum, *etc.* [Translated into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] 1520. 12°. **520. a. 12.**

YAḤYA ibn DĀ'ŪD, surnamed ḤAIYŪJ. *See* JUDAH ben DAVID.

YAḤYA ibn ḤARĪR, *al-Takrītī*. The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. ... Edited by W. Cureton. [With a preface by W. Wright.] (الباب الواحد والثلثون فى الكهنوة من) (كتاب المصباح المرشد الى الفلاح والنجاح الخ [Al-Miṣbāḥ al-murshid.] pp. ii. 48. *London*, 1865. 8°. **14503. c. 10.**

The Arabic text was printed at Oxford in 1837, which place and date appear upon the Arabic title-page.

YAḤYA ibn 'ĪSA, called IBN JAZLAH. Tacuini Aegritudinum et Morborum ferme omnium Corporis humaini, cum curis eorundem. Buhahylyha Byngezla autore. [Taḳwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent[orati]*, 1532. Fol. **543. g. 7.(2.)**

—— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Kitāb al-Jadarī wa'l-Ḥaṣbat.*] Rhazes de variolis et morbillis, arabice et latine, *etc.* 1764. 8°. **43. f. 2.**

YAḤYA ibn 'ĪSA, called IBN MAṬRŪḤ. ديوان الصاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] *See* 'ABBĀS ibn al-AḤNAF. ديوان الخ [Dīwān.] pp. 171-224. [1881.] 8°. **14573. b. 14.**

YAḤYA ibn al-JĪ'ĀN. كتاب التحفة السنية باسماء البلاد المصرية الخ [Al-Tuḥfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [*Cairo, Bulak* printed, 1898.] 8°. **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. Kitâb il Tuḥfa il saniya bi asmâ il bilâd il Maṣriya par Charaf il din Yaḥya ibn il Maḳarr ibn il Gi'ân. Le Caire, Imprimerie nationale, 1898.

YAḤYA ibn il MAḲARR ibn il GÎ'ÂN. *See* YAḤYA ibn al-JĪ'ĀN.

YAḤYA ibn MĀSAWAIH. *See* YŪḤANNĀ ibn MĀSAWAIH.

YAḤYA ibn MUḤAMMAD, called IBN al-'AUWĀM. كتاب الفلاحة الخ Libro de agricultura. Su autor ... Abu Zacaria Jahia Aben Mohamed ... Ebn el Awam ... Traducido al castellano y anotado per Don J. A. Banqueri. [With the text.] 2 tom. *Madrid*, 1802. Fol. **441. i. 2, 3.**

—— [Another copy.] **33. g. 13, 14.**

—— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. *Paris*, 1864, 67. 8°. **14533. d. 5, 6.**

—— Sul taglio della vite de 'Ibn 'al-'Awwâm Testo arabo originale inedito, pubblicato ... con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell' edizione del كتاب الفلاحة.) 1891. *See* [accessions] ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section 1, fasc. 1. 1891, *etc.* 8°. **Ac. 8806. (Congr. 8, Sect. 1.)**

YAḤYA ibn MUḤAMMAD, *al-Maghribī al-Andalusī.* Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abî Schukr Almaghrabî Alandalusî.) 1891. *See* [accessions] ACADEMIES, *etc.*—*Paris.*—*Société Asiatique.* Journal asiatique ... Huitième série. tom. 17. 1883, *etc.* 8°. **2098. d.**

YAḤYA ibn MU'ṬI, *al-Zawāwī*. *See* YAḤYA ibn 'ABD al-MU'ṬI.

YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ, *al-Anṭākī.* Императоръ Василій Болгаробойца. Извлеченія изъ лѣтописи Яхъи Антіохійскаго. Издалъ, перевелъ и объяснилъ Баронъ В. Р. Розенъ. pp. x. 447, 72. 1883. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Записки, *etc.* tom. 44. 1862, *etc.* 8°. **Ac. 1125/48.(tom. 44.)**

YAḤYA ibn SARAPION. *See* YŪḤANNĀ ibn SARĀBIYŪN.

YAHYA ibn SHARAF (Abu Zakarīyā) *al-Nawawī*. *See* Wuestenfeld (H. F.) Über das Leben und die Schriften des Scheich . . . el-Nawawi, *etc.* 1850. 4°. **Ac. 670.(Bd. 4.)**

—— كتاب المجالس السّنيه [*sic*] فى الكلام على الاربعين النووية [Al-Arbaʻūn hadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-sanīyat, by Ahmad ibn Hijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14521. b. 5.**

—— كتاب المجالس السنية فى الكلام على الاربعين النووية [Al-Arbaʻūn hadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muhammad ibn ʻAbd al-Rahmān al-Hamadānī, entitled Kitāb al-sabʻīyāt.] pp. 160. مصر ١٢٩٩ [*Cairo*, 1882.] 4°. **14521. c. 17.**

—— هذا متن الاربعين النووية فى الاحاديث الصحيحة النبوية الخ [Al-Arbaʻūn hadīthan. Edited, with a marginal commentary, by ʻAbd al-Majīd al-Sharnūbī.] pp. 48, *lith.* ١٣٠٠ [*Cairo*, 1883.] 8°. **14521. a. 3.**

—— كتاب الفتوحات الوهبيه بشرح الاربعين حديثا النوويه تاليف . . . ابراهيم . . . الشبرخيتى وبهامشه كتاب المجالس السنيه . . . للشيخ . . . الفشنى [Al-Arbaʻūn hadīthan, accompanied by a commentary entitled al-Futūhāt al-wahbīyat, by Ibrāhīm ibn Marʻī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

—— هذا شرح العشرة الاولى (الثانية الخ) من الاربعين حديثا المنسوبة للامام النووى الخ [Al-Arbaʻūn hadīthan. Accompanied by two commentaries, the first being jointly composed by Ahmad ibn Muhammad ibn Sūdah, ʻAbd al-Kādir ibn Shakrūn, Muhammad ibn Ahmad Banīs, and Muhammad al-Taiyib ibn ʻAbd al-Majīd ibn Kairān; the second being by Muhammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Taiyib ibn Kairān and al-Ma mūn ibn al-Rashīd al-Husainī al-ʻIrākī.] ff. 278, *lith.* فاس ١٣٠٩ [*Fez*, 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

—— المجموعة المباركة من كتب الاحاديث المصطفوية احدها شرح اربعين نووى . . . ثانيها عمدة الاحكام للامام حافظ عبد الغنى . . . ثالثها اصول الايمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشيخ محمد بن عبد الوهاب . . . خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب . . . سادسها نصيحة المسلمين . . . كتاب الادب والرقاق من مشكوة المصابيح سابعها الرسالة السنية فى الصلوة للامام احمد بن حنبل . . . ثامنها كتاب الصلوة للحافظ ابن القيم تاسعها الوابل الصيّب للحافظ ابن القيم [Al-Arbaʻūn hadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by ʻAbd al-Ghanī ibn ʻAbd al-Wāhid al-Makdisī al-Jammāʻīlī, erroneously entitled ʻUmdat al-ahkām; (2) Usūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muhammad ibn ʻAbd al-Wahhāb al-Najdī; (3) Kitāb fadl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muhammad ibn ʻAbd al-Wahhāb; (4) Kitāb al-kabāʼir, a treatise on the greater sins, by Muhammad ibn ʻAbd al-Wahhāb; (5) Nasīhat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-masābīh of Muhammad ibn ʻAbd Allāh al-Khatīb; (6) al-Kitāb fi al-salāt, a treatise on prayer, by the Imām Ibn Hanbal; (7) Kitāb al-salāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Kaiyim al-Jauzīyah; and (8) al-Wābil al-saiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Kaiyim al-Jauzīyah.] pp. 384, 118, *lith.* الدهلى [*Delhi*, 1895.] 8°. **14516. c. 38.**

—— شرح چهل حديث [Al-Arbaʻūn hadīthan. With a Hindustani translation and commentary, by Mīr ʻAlī ibn Muhammed ʻAlī.] pp. 41, *lith.* كانپور ١٨٦٩ [*Cawnpore*, 1869.] 8°. **14521. b. 13.(2.)**

YAḤYA ibn SHARAF, *al-Nawawī* (*continued*). شرح چهل حدیث [Third edition.] pp. 42, *lith.* کانپور ۱۸۹۶ [*Cawnpore*, 1896.] 8°. **14521. c.**

—— لباب الاخبار مترجم فی بیان احادیث سید المختار معروف به اربعین امام نووی [Al-Arbaʻūn ḥadīthan, accompanied by a Persian interlinear translation and marginal notes.] pp. 40, *lith.* لاهور ۱۸۹۶ [*Lahore*, 1896.] 8°. **14521. c.**

—— *See* ISMĀʻĪL ḤAKKĪ, *Burūsavī*. شرح الاربعون حدیثا الخ [A Turkish commentary on al-Nawawī's Arbaʻūn ḥadīthan.] [1837.] 4°. **14521. b. 1.**

—— هذا حزب الامام النووی الخ [Al-Ḥizb. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 133-140. [1865?] 16°. **14519. a. 1.(2.)**

—— [Lubāb al-akhbār.] *See* above: [al-Arbaʻūn ḥadīthan.]

—— هذه مقاصد الامام المحدث الحجة ولی الله بلا نزاع العلامة النووی فی التوحید والعبادات واصول التصوف الخ [Al-Makāṣid. A compendium of Muhammadan religious instruction and asceticism, attributed to al-Nawawī.] pp. 14. بیروت ۱۲۸۰ [*Beirut*, 1863.] 8°. **14516. a. 2.(4.)**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* MUSLIM ibn al-ḤAJJĀJ, *al-Kushairī*. المجلد الاول (الخ) من الصحيح لمسلم الخ [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. **14522. e. 3.**

—— [1884, *etc.*] Fol. **14522. e. 6.**

—— [1892.] Fol. **14522. e. 11.**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* AḤMAD ibn MUḤAMMAD, *al-Kasṭalānī*. الجزء الاول (الخ) من ارشاد الساری الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. 14522.dd.1.*.

—— منهاج الطالبين Minhâdj aṭ-ṭâlibîn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Châfi'i. Texte arabe, publié ... avec traduction et annotations, par L. W. C. van den Berg. 3 vol. *Batavia*, 1882-84. 8°. **14529. b. 10.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. **14529. c. 19.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. متن المنهج الخ [Manhaj al-ṭullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. **14527. a. 3.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. الجزء الاول (الخ) من حاشية ... البجيرمی الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a super-commentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a super-commentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— كتاب ... مسمی برياض الصالحين [Riyāḍ al-ṣāliḥīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., *lith.* لاهور ۱۲۹۳ [*Lahore*, 1876.] 8°. **14521. b. 12.**

—— هذا كتاب رياض الصالحين من كلام سيد المرسلين الخ [Riyāḍ al-ṣāliḥīn.] pp. x. 239. مكة ۱۳۰۳ [*Mecca*, 1886.] 4°. **14522. d. 5.**

—— رياحين العابدين ... ترجمه رياض الصالحين الخ [Riyāḍ al-ṣāliḥīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāḥīn al-ʻābidīn, by Maulavī Aḥmad al-Dīn.] 2 vol. *lith.* ۱۳۰۸ [*Delhi*, 1891.] 8°. **14522. d. 9.**

—— كتاب تهذيب الاسما The Biographical Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawi; now first edited from the collation of two MSS. ... by F. Wüstenfeld. [Tahdīb al-asmā.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* YAHYA ibn SHARAF, *etc.* كتاب تهذيب الاسما The Biographical Dictionary, *etc.* 1842, *etc.* 8°. 14003.h.1.

—— كتاب تهذيب الاسماء لابى زكريا يحيى النووى Liber Concinnitatis Nominum id est: vitæ illustrium virorum auctore Abu Zacarja Jahja En-Navavi. ... Arabice edidit, latine vertit, annotationes addidit H. F. Wüstenfeld ... Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. *Gottingae*, 1832. 4°. **14561. c. 4.**

—— من كتاب تهذيب الاسماء [Extracts from the Tahdīb al-asmā.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* Abulfedae tabulae quaedam geographicae. ... Edidit, latine vertit ... H. F. Wüstenfeld, *etc.* 1835. 8°. **14565. a. 27.**

—— [*Al-Taḳrīb wa'l-taisīr.*] *See* [accessions] 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Tadrīb al-Rāwi.*] شرح ... السيوطى المسمى بتدريب الراوى الخ [Tadrīb al-rāwi. A commentary on al-Nawawī's treatise entitled al-Taḳrīb wa'l-taisīr.] [1889.] 8°. **14522. b. 15.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] *See* [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

YAHYA ibn 'UMAR, *al-Ḳurṭubī. Begin.* اعوذ بالله من الشيطان [Al-Mukaddimat, or Urjūzat al-wuldān.(see vol.3) A compendium of Muhammaden religious observences, in verse.) See (accessions) 'ABD *al-Andalusī.* Les Ned' 'ASHIR, al-Andalusi. Les Nod'mou de Ebnow a A'chir et de el K'ortobi, etc. pp.31-34.1846.8°.14516.b.46.

YAHYA ibn YŪSUF, *al-Ṣarṣarī.* تخميس الوترية الخ [Al-Witrīyat. A poem in praise of the Prophet Muhammad, in 29 parts, each rhyming in a different letter of the alphabet. With a "Takhmīs," or metrical amplification, by Habīb Muhammad al-Kāhirī.] *See* HABĪB MUHAMMAD, *al-Kāhirī.* مدائح المصطفى الخ [A collection of religious pieces, in prose and verse.] pt. 2, pp. 1-112. [1879, *etc.*] 8°. **14519. b. 32.**

YAHYA al-HAKĪM. Primi elementi grammaticali per imparare a leggere la lingua italiana fatti per uso dei fanciulli nella scuola di Bulacco. (الحروف الابجدية لاجل تعلم قراءت اللغة الايطاليانية) pp. 20. *Bulacco*, 1823. 8°. **14586. a. 13.**

YA'ĪSH ibn 'ALĪ (ABU al-BAKĀ) called IBN YA'ĪSH. *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'iš Commentar zu Zamachšarî's Mufaṣṣal, *etc.* [With the text of the Mufaṣṣal.] 1882, *etc.* 4°. **14593. e. 8.**

—— *Begin.* قال الشارح معنى الموصول [An extract from Ibn Ya'īsh's commentary on the Mufaṣṣal of al-Zamakhsharī, treating of the relative pronouns in Arabic. With a Latin translation and notes.] *See* PRYM (H. E.) De enuntiationibus relativis Semiticis dissertatio. ... Pars prior. 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. c. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbakâ Ibn Ja'iš in (Zamahšarîi) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Bakâ Ibn Ja'iš Commentar zu dem Abschnitt über das حال aus Zamachšarî's Mufaṣṣal, *etc.* [With the text of the Section.] 1873. 4°. **14593. d. 18.(2.)**

—— تفسير التبيان فى اعراب القران من مصنفات الفاضل العلامة ابى البقاء النحوى الرازى [Al-Tibyān fi i'rāb al-ḳur'ān. A commentary on the Koran, erroneously attributed to Ibn Ya'īsh, being in reality the work of the same title composed by Abu al-Baḳā 'Abd Allāh ibn al-Husain al-'Ukbarī. With a biographical notice of Ibn Ya'īsh prefixed, from the Bughyat al-wu'āt of Jalāl al-Dīn al-Suyūṭī.] *See* MUHAMMAD ibn

Aḥmad (Jalāl al-Dīn) *al-Maḥallī*. تفسير الجلالين الخ [Tafsīr al-jalālain.] *margin*. [1859, *etc.*] Fol. **14514. e. 8.**

YAKHYA, *of Antioch*. *See* Yaḥya ibn Sa'īd ibn al-Baṭrīk.

YAKOUT ibn ABD-ALLAH. *See* Yāḳūt ibn 'Abd Allāh, *al-Ḥamawī*.

YAKOUTI. *See* 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bākū'ī*.

YA'ḲŪB, *Charkhī*. تفسير دو پارهٔ اخير مسماة به تفسير يعقوب چرخى [A Persian commentary on the last two Sections of the Koran, *i.e.* Surah 67-114. Reprinted from the two earlier editions published at Lahore and Peshawer respectively.] pp. 188, *lith.* لاهور [*Lahore*, 1870 ?] 4°. **14509. b. 8.**

—— تفسير يعقوب چرخى [Another edition.] pp. 204, *lith.* ۱۲۹۷ بمبئى [*Bombay*, 1880.] 4°. **14509. b. 14.**

—— تفسير بى نظير [Tafsīr i bī naẓīr. A Pushtu translation of Ya'ḳūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith.* ۱۳۰۳ [*Delhi*, 1885.] 8°. **Pushtu 45.(9.)**

YA'ḲŪB, *Khwājā*. *See* Clot (A. B.) afterwards Clot-Bey. (دستور الاعمال الاقراباذينية الخ) [Dustūr al-a'māl al-aḳrābādīnīyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khwājā Ya'ḳūb.] [1837.] 8°. **14537. c. 10.**

YA'ḲŪB (Ilyās) *See* Ilyās Ya'ḳūb.

YA'ḲŪB ibn IBRĀHĪM (Abu Yūsuf) *al-Kūfī*. كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . وبهامشه الكتاب المسمى بالجامع الصغير فى الفقه للامام . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled al-Jāmi' al-ṣaghīr, being a collection of legal *dicta* by the Imam Abu Ḥanīfah, redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'ḳūb.] pp. 136. ۱۳۰۲ بولاق مصر القاهرة [*Bulak*, 1886.] 4°. **14542. d. 9.**

YA'ḲŪB ibn ISḤĀḲ, called Ibn al-Sikkīt. La Critique du langage . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [*sic*] at-Tibrizi, suivis de notes critiques et de tables, par L. Cheikho. (كنز الحفاظ فى كتاب تهذيب الالفاظ الخ) [Tahdīb al-alfāẓ.] pp. iv. 940. *Beyrouth*, [1895,] 1896-98. 8°. **14589. b. 35.**

—— ديوان عروة بن الورد . . . مع شرحه لابن السكيت [The Dīwān of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī*. هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 80-100. [1876.] 8°. **14570. d. 5.**

YA'ḲŪB ibn ISḤĀḲ, *al-Kindī*. Al-Kindī genannt „ der Philosoph der Araber." Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the Kitāb al-fihrist of Ibn Abi Ya'ḳūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. *See* Academies, *etc.*—Germany. — *Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°. 753.f.9/1(2).

—— *See* Aristotle. [*Supposititious Works*.] Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah and revised by al-Kindī], *etc.* 1882. 8°. **14540. a. 26.(1, 2.)**

—— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fi al-aḳrābādīn, translated into Latin by Gerardus Cremonensis.] *See* Mukhtār ibn al-Ḥasan, called Ibn Buṭlān. Tacuini Sanitatis, *etc.* 1531. fol. **543. g. 7.(1.)**

—— *Begin.* Incipit Aure' subtilissimusq; Alchīdi de medicinaꝝ compositarum gradibus īuestigādis libellus, *etc.* *See* Yūḥannā ibn Māsawaih. Opera, *etc.* ff. 324v-327. 1541. Fol. **543. h. 6.**

—— *Begin.* Alchindi . . . in suum de medicinarum compositarum gradibus inuestigandis libellum præfatio. *See* Yūḥannā ibn Māsawaih. Mesuae . . . Opera, *etc.* ff. 471-475. 1562. Fol. **435. k. 3.**

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præfatio. *See* Yūḥannā

ibn Māsawaih. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269-273. 1581. Fol. **459. a. 1.**

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—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præf. *See* Yūhannā ibn Māsawaih. Joannis Mesuae . . . Opera, *etc.* Supplementum, ff. 269v-273. 1602. Fol. **543. h. 7.**

—— Suppl., ff. 269v-273. 1623. Fol. **39. f. 6.**

—— Al-Kindî als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih, "Sendschreiben über das Reich der Araber und wie lange es dauern wird," of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." To which is added the text of al-Kindī's Risālat.] Von O. Loth. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Astrorū iudices { Alkind' / Gaphar } de pluviis imbribus et vētis : ac aeris mutatiõe. [Translated from the Arabic.] G.L. ff. 14. *P. Liechtenstein : Venetiis,* 1507. 4°. **T. 936.(6.)**

—— Alkindus de temporum mutationibus, sive de imbribus . . . Nunc . . . per D. Io. Hieronymum à Scalingiis emissus. (Liber Iaphar de mutatione temporis.) ff. 25. *J. Kerver: Parisiis,* 1540. Fol. **718. h. 4.(4.)**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in Judiciis Astrorum . . . Auctores istius voluminis Meschella, . . . Alkindus [and others]. 1509. 4°. **718. g. 1.(3.)**

YA'ḲŪB ibn ISḤĀḲ (Abu Yūsuf) *al-Ḳirḳisānī.* Извѣстія караима Абу-Юсуфа Якуба аль-Киркисани объ еврейскихъ сектахъ. (Первый отдѣлъ "Книги свѣтилъ и обсерваціонныхъ башенъ" المقالة الاولى من كتاب الانوار والمراقب) [Edited, with an introduction by A. Harkavy. "Memoirs of the Oriental Division of the Imperial Russian Archeological Society," tom. 8, pp. 247-321.] С.-Петербургъ, 1894. 8°. **Ac. 5584. (tom. 8.)**

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YA'ḲŪB ibn ISḤĀḲ (Abu Yūsuf) *al-Kirkisānī* (*continued*). Aus Qirqisâni's „Kitâb al-'anwâr w'al-marâqib," von S. Poznański. [Bāb 17, 18 of Maḳālah 3, and 35 of Maḳālah 5.] (Semitic Studies in memory of Rev. Dr. A. Kohut, edited by G. A. Kohut, pp. 435-456.) *Berlin,* 1897. 8°. 04034.h.1.

YA'ḲŪB ARTĪN, *Pasha.* *See* Artīn (Ya'ḳūb)

YA'ḲŪB ARŪTĪN. *See* Trent, *Council of.* Catechismus Romanus, *etc.* [Translated into Arabic by Ya'ḳūb Arūtīn.] [1786, *etc.*] 8°. **14501. d. 12.**

YA'ḲŪB JAMMĀL. كتاب النفحة الزكية فى الاشعار الغزلية الخ [Al-Nafḥat al-zakīyat. An anthology of amatory poems by ancient and modern authors.] pt. 1, pp. 64. بمصر ١٨٩٥ [*Cairo,* 1895.] 8°. **14582. c. 37.**

YA'ḲŪB NA'MĀ, afterwards **MĪKHĀ'ĪL NA'MĀ,** *Bishop of Basrah.* *See* Elias III. ibn al-Ḥadīthī (Abu Ḥalīm) *Catholicus of the Nestorians.* Discours religieux pour les principales fêtes de l'année. . . . Corrigés et commentés par l'Abbé Yacoub, *etc.* 1873. 8°. **14503. d. 8.**

YA'ḲŪB ṢARRŪF. *See* Periodical Publications.—*Beirut.* المقتطف الخ [Al-Muktaṭaf. Edited by Ya'ḳūb Ṣarrūf and others.] [1876, *etc.*] **14546. d.**

—— *See* Scott (*Sir* Walter) *Bart.* رواية قلب الاسد ["The Talisman," translated into Arabic by Ya'ḳūb Ṣarrūf and Fāris Nimr.] [1886.] 8°. **14586. c. 11.**

YA'ḲŪB SULAIMĀN, *al-Dimashḳī.* *See* Sulaimān ibn Ya'ḳūb, *al-Ṣāliḥānī,* commonly called Salomon Negri.

YA'ḲŪBĪ. *See* Aḥmad ibn Abi Ya'ḳūb ibn Wāḍiḥ.

YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī.* Jacut's Geographisches Wörterbuch. . . . Herausgegeben von F. Wüstenfeld. (كتاب معجم البلدان) [Mu'jam al-buldān.] 6 Bd. *Leipzig,* 1866-71. 8°. 15006.f.3.

—— Dictionnaire géographique, historique et littéraire de la Perse et des contrées adjacentes, extrait du Mo'djem el-Bouldan de Yakout, et

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. *Paris*, 1861. 8°.
757. h. 39.

—— Ibn-Foszlan de Chasaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex eodem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°.
14566. c. 5.

—— من كتاب معجم البلدان الخ —— [Extracts from the Mu'jam al-buldān.] *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 2-45. 1850, *etc.* 8°. **757. h. 26.**

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14555. d. 15.

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 18, pp. 397-493. 1846, *etc.* 8°.
Ac. 8815/2. (Bd. 18.)

—— Les Croisades d'après le Dictionnaire géographique de Yâḳoût, par H. Derenbourg. *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Centenaire ... Recueil de mémoires publié par les Professeurs de l'École. 1895. 4°. 14003.k.2.

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—— Lexicon Geographicum, cui titulus est, مراصد الاطّلاع على اسمآء الامكنة والبقاع [An abridgment of the Mu'jam al-buldān of Yāķūt, by 'Abd al-Mu'min ibn 'Abd al-Ḣaķķ.] . . . Nunc primum arabice edidit T. G. J. Juynboll (et J. J. B. Gaal. Tom. iv.-v., continentes introductionem in hunc librum et annotationem in literas ا — ذ, scripsit T. G. J. Juynboll. Tom. vi., continens annotationem viri clar. Fleischeri in literas ر — ى [edited by A. W. T. Juynboll, with a preface by P. de Jong]). 6 tom. *Lugduni Batavorum*, 1850-64. 8°. **14565. a. 11-16.**

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—— المنتخب من كتاب مراصد الاطلاع على اسماء الامكنة والبقاع فى جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. ... Herausgegeben von F. Wüstenfeld. (كتاب المشترك وضعا والمفترق صقعا) pp. xviii. 45, 475. *Göttingen*, 1845-46. 8°.
14565. a. 9.

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14565. b. 2.

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14565. a. 27.

YĀKŪT ibn YĀKŪT, *al-Musta'ṣimī.* اسرار الحكماء من قبيل النصيحة والتصوف الخ [Asrār al-ḣukamā. Select sayings and anecdotes of illustrious personages.] *See* MUFADDAL ibn MUḢAMMAD, *al-Dabbī.* امثال العرب الخ [Amthāl al-'arab.] pp. 87-140. [1884.] 8°. **14579. d. 13.**

YĀḲŪT ibn YĀḲŪT, *al-Musta'ṣimī* (*continued*). رسالة اداب وحكم واخبار واثار وفقر واشعار منتخبة الخ [An abridgment of the preceding.] See 'Alī ibn Aḥmad, *al-Maḳrīzī*. ثلاث رسائل الخ [Shudūr al-'uḳūd, *etc.*] pp. 52-77. [1881.] 8°. **14586. d. 31.**

YĀḲŪTĪ. See 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bākū'ī.*

YAMAN. See Yemen.

YAMANĪ. See Aḥmad ibn Muḥammad.

—— See Ḥusain ibn Muḥsin, *al-Sub'ī.*

—— See Sharaf al-Dīn ibn 'Abd al-A'līm.

YA'MARĪ. See Muḥammad ibn Saiyid al-Nās.

YAMLĪKHĀ-ZĀDAH. See Muṣṭafa Kāmil.

YANNI (Jurji) See Jurji Yanni.

YAPHETH ben HELI (Abou Aly) *Bassorensis Karaïta.* See Japhet ben Eli, *the Karaïte.*

YAQOUT (Obéïd Allah) See Yāḳūt ibn 'Abd Allāh, *al-Ḥamawī.*

YĀR 'ALĪ, *al-Barūnawī.* See Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. تبيان الخ [Dīwān. With a commentary by al-'Ukbarī. Edited by Yār 'Alī.] [1845, *etc.*] Fol. **14573. d. 2.**

YĀ-SĪN, *Ningarhārī.* See [accessions] 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* مختصر الوقاية الخ [Al-Nuḳāyat, with Persian and Pushtu interlinear translations. Edited, with marginal notes, by Maulavī Ḳamar al-Dīn and Mullā Yā-Sīn.] [1896.] 8°. **14527. dd. 15.**

YĀ-SĪN ibn ZAIN al-DĪN, *al-'Ulaimī al-Ḥimṣī.* See Khālid ibn 'Abd Allāh, *al-Azharī.* الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn.] [1888.] 4°. **14593. e. 26.**

YAUMĪYAT. See Ephemerides.

YAUSEF, *'Ainḳuraya, Patriarch of Antioch.* See Yūsuf, *al-'Āḳūrī.*

YAZDĀN-KHWĀST, *al-Miṣrī.* See Mā Shā' Allāh.

YAZDĪ. See 'Abd Allāh ibn Shihāb al-Dīn.

YAZĪD I., *Caliph.* See Yazīd ibn Mu'āwiyah.

YAZĪD II., *Caliph.* See Yazīd ibn 'Abd al-Malik.

YAZĪD ibn 'ABD al-MALIK, *Caliph.* See 'Uyūn. Historia Khalifatus Omari II[i], Jazîdi II[i], et Hischámi, sumta ex libro, cui titulus est كتاب العيون والحدائق, *etc.* 1865. 8°. **14560. a. 5.(2.)**

YAZĪD ibn MU'ĀWIYAH, *Caliph.* هذه قصيدة يزيد بن معاوية [A poem commencing: نالت على يدها [ما لم تنله يدى] See Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 92, 93. [1862.] 8°. **14583. a. 33.**

—— pp. 72, 73. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— قصيدة يزيد بن معاوية [Another edition.] See Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 32, 33. [1866.] 8°. **14599. d. 1.**

YĀZIJĪ (Ḥabīb) See Ḥabīb al-Yāzijī.

YĀZIJĪ (Ibrāhīm) See Ibrāhīm al-Yāzijī.

YĀZIJĪ (Nāṣīf) See Nāṣīf al-Yāzijī.

YĀZIJĪ (Wardah) See Wardah bint Nāṣīf al-Yāzijī.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] See Liturgies.—*Jews.*

—— See Hebrew Grammar. Petite Grammaire Hébraique provenant de Yemen, *etc.* 1891. 8°. **754. e. 17.**

YEṄI JĀMI', *Constantinople.* See Constantinople.—*Yeṅi Jāmi'.*

YESHU' bar 'ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. *Kiel*, 1874. 4°. **753. h. 27.**

The text is lithographed.

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YHUDA, *fili' Musce.* *See* JUDAH ben MOSES, *of Cordova, Translator.*

YONAH, *Rabbi.* *See* MARWĀN ibn JANĀḤ (ABU al-WALĪD)

YOUNG (ROBERT) *Bookseller and Orientalist, of Edinburgh.* *See* BIBLE.—Old Testament.—*Pentateuch.* The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500.c.20.

—— *See* BIBLE. — Old Testament. — *Obadiah.* The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500.aa.27.

—— *See* BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, *etc.* [Edited by R. Young.] [1855.] 8°. **3005. b. 6.**

—— *See* ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאד צעאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. **3506. b. 47.(4.)**

YOUNG EGYPT SOCIETY. *See* CAIRO.—*Jam'īyat Ittiḥād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, *Beirut.* *See* BEIRUT.—"*Shams al-Birr*" *Society.*

YOUSOUF ben-YA'HYA, *al-Sabti.* *See* JOSEPH ben JUDAH.

YOUSSOF ibn CHEDDÂD (BEHÂ ed-DÎN) *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSSOF ibn KIZOGHLOU. *See* YŪSUF ibn ḲIZUGHLI, called SIBṬ IBN al-JAUZĪ.

YOUSSOF ibn TANRI-VERDI. *See* YŪSUF ibn TAGHRI-BIRDI.

YSAAC, *Israelita, filius Salomonis regis Arabiae.* *See* ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.*

YŪḤANNĀ, *al-Dahabī al-Fam, al-Ḳiddīs.* *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.*

YŪḤANNĀ ibn MĀSAWAIH, *the Elder.* Amphorismi Iohannis damasceni. [Al-Nawādir al-tibbīyat, translated into Latin.] *See* MOSES ben MAIMON. [Al-Fuṣūl fi 'ilm al-tibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, *etc.* ff. 135-139. 1489. 4°. **7320. c. 20.**

—— *Begin.* Incipiunt aphorismi Ioannis damasceni. *See* MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* ff. 38, 39. 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiunt afforismi Ioannis damasceni. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 149 v.-151 v. 1497. Fol. **7320. h. 16.**

—— pt. 2, ff. 38, 39. 1508. Fol. **543. h. 4.**

—— *Begin.* Incipiunt aphorismi Iohannis damasceni. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* Ysagoge Iohannici. [1510 ?] 8°. **539. c. 34.**

—— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 93-97 v. 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Aphorismi Damasceni (Albano Torino metaphraste). *See* BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, *etc.* ff. 106 v.-111 r. 1528. 8°. **548. e. 1.**

—— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Torino . . . paraphraste. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriũ causis . . . opusculum, *etc.* pt. 2, pp. 109-144. 1542. 8°. **539. b. 36.**

—— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] MOSES ben MAIMON. Aphorismi Raby Moysis, *etc.* pp. 528-542. 1579. 8°.
544. b. 22.

—— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Ṭibb.*] Canticum . . . Avicennæ de Medicina, *etc.* pp. 161-193. 1649. 12°.
544. a. 33.

—— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . libellum, *etc.* pt. 2, pp. 1-108. 1542. 8°.
539. b. 36.

YŪḤANNĀ ibn MĀSAWAIH, *the Younger.* Pt. 1. *Begin.* [fol. 1 *recto* :] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsq; simplicivm medicinarvm laxativarvm. [Fol. 58 *verso* :] Incipit Grabadin Ioannis filii Mesvae qvod est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. *Begin.* [fol. 100 *recto* :] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [*Clemens Patavinus : Venice,* 1471.] Fol.
543. g. 1.

Imperfect : wanting Pt. 2, containing "Practica Ioannis Mesue de medicinis particularium egr-tudinum." 129 leaves, printed in double columns, 39 lines to a full column. Without title-page, pagination, register, or catchwords.

—— *Begin.* [fol. 1 *recto* :] In nomine dei . . . Principium uerborum Ioannis filii Mesuę, *etc.* [Fol. 55 *verso* :] Ioannis Mesvae Grabadin incipit qvod est aggregatio et antidotarivm electvariorvm et confectionvm. [Fol. 97 *recto* :] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadim medicinarvm particvlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [*Clemens Patavinus : Venice,* 1471.] Fol.
C. 14. c. 11.

200 leaves, 96 in the 1st portion of the work and 104 in the 2nd; 43 lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt. 2, as Brunet and Hain both state that it contains 105 leaves. The preface by Gupalatinus is misplaced.

—— *Begin.* [fol. 1 *recto* :] Incipit liber de cōsolacióe medicinarū simpliciū solutiuaru; Iohannis heben Mesue. [Fol. 55 *recto* :] Ioannis Mesue Grabadim Incipit. Quod est aggregacio ⁊ antidotarium electuariorum et cōfectionum. [Fol. 103 *recto* :] Summa secunda huius grabadin incipit. In qua distinguunt medicine a proprietate egritudinibus singl'orū membroꝝ. **G.L.** MS. NOTES. *per Martinum husz et Iohannem siber : in Lugduno,* 1475. Fol.
547. k. 1.

204 leaves, printed in double columns, 43 lines to the full column. Without title-page, pagination, register, or catchwords. Fol. 123 and the colophon are mutilated.

—— *Begin.* [fol. a 2 *recto* :] In nomine dei misericordis . . . Principiū verboru; Ioannis filij Mesue, *etc.* [Fol. t 4 *verso* :] Hic complentur dicta : ⁊ imponitur finis doctrine Diui Mesue, *etc.* [Fol. t 5 *recto* :] Hic prosequitur Clarrissimus doctor Frāciscus de pedemontium et complet secundā diuisionem superius annotatam in pmo de appropriatis Diui Iohannis Mesue. [Fol. A 1 *recto* :] Incipit Antidotarium Nicolai. [Fol. C 2 *verso* :] Incipit tractatus quid pro quo. [Fol. C 4 *verso* :] Incipiunt Sinonima. [Fol. D 5 *verso* :] Incipit liber Seruitoris liber xxviij. Bulchasin Benaberaçerin : trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. **G.L.** *Ope et impensis Rainaldi Nouimagii teutonici : Venetijs,* 1479. Fol.
779. k. 18.

391 leaves, of which the first is blank; printed in double columns, 53 lines to a full column; sig. a-z, ⁊, ꝯ, ꝝ, ℞, aa-pp, A-G *; without pagination.*

—— *Begin.* [fol. a 2 *recto* :] [I] N nomīe dei misericordis . . . Principiū v'boꝝ Ioannis filij Mesue, *etc. End.* Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontiū ac Nicolai cū Seruitore, *etc.* **G.L.** FEW MS. NOTES. *Opere ⁊ impensis Peregrini de pasqualibus de Bononia : Venetijs,* 1485. Fol.
7306. k. 18.

292 leaves, of which the first is blank; printed in double columns, 58 lines to a full column. Sigs. a-r, ſ, s-z, ⁊, ꝯ, ꝝ, aa-kk, *all in eights except sigs.* c *and* l, *which are in sixes.*

—— Mesue cum expositione mondini super canones vniuersales ac etiam cu; expositiōe Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pedo montium. Antidotarium nicolai cu; expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiu; aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. **G.L.** MS. NOTES. ff. 332. *per Bonetum Locatellum Bergomensem: Venetijs*, 1495. Fol. **7320. h. 22.**

Printed in double columns, 66 lines to a full column.

—— [Another edition.] Mesue cum expositione mondini super canones vniuersales, *etc.* **G.L.** FEW MS. NOTES. ff. 359. *per Ioannem ⁊ Gregoriuꝫ de gregorijs fratres: Venetijs*, 1497. Fol. **7306. k. 17.**

Printed in double columns, 70 lines to a full column.

—— Canones vniuersales diui Mesue de consolatione medicinarũ ⁊ correctione earundem. Grabadin eiusdem Mesue medicinaruꝫ vniuersalium q̄d antidotariũ nuncupatᷓ. Liber eiusdē medicinarum particularium. Additio Petri apponi . . . in librum Ioannis Mesue. Antidotarium Dñi Nicolai. MS. NOTES. *ꝑ Gregorium de Gregoriis: Venetiis*, 1513. 8°. **547. e. 1.**

—— Dñi mesue vita (a dño Symphoriano Cãpegio . . . ꝯposita). Doctorum artis peonie cognomina. Canões vniuersales diui Mesue de ꝯsolatione medicinarũ et correctione operationũ earũdeꝫ. Grabadin eiusdem Mesue medicinarum vniuersaliũ quod antidotariũ nuncupatur. Liber eiusdem medicinarum particularium. Additio Petri apponi . . . ĩ librũ Ioã. Mesue. Antidotarium Dñi Nicolai. Cophonis . . . isagoge. Sũmula Iacobi de ꝑtib' ꝑ alphabetum super plurimis remedijs ex antidotario ipsi' Mesue excerptis. **G.L.** 3 pt. *per Antoniũ du Ry: Lugd[uni]*, 1523. 8°. **544. b. 11.**

—— [Another copy.] MS. NOTES. **547. b. 4.**

—— [Another copy.] **7383. f. 15.**

—— [Another edition.] Dñi Mesue vita . . . Canones vniuersales . . . de consolatione medicinarum: et correctione operationum earundem. Grabadin . . . medicinarum vniuersalium quod antidotarium nuncupatur, *etc.* Que om̄ia nuperrime castigata fuerunt. **G.L.** FEW MS. NOTES. 3 pt. [*Lyons?*] 1531. 8°. **547. b. 5.**

Imperfect: wanting sig. a 1-3 *of the Life of Mesue, part of the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

—— Opera diui Ioannis Mesue . . . quæ non solùm quàm hactenus fuerint nuperrime castigatiora, uerùmetiam multò locupletiora adjectis perq̄ꝫ doctorum uirorum Commentarijs & Additionibus reddita sunt, *etc.* (Liber Seruitoris: liber xxviii. Bulchasim benaberazerin trãslatus a Symone Ianuensi interprete Abraam iudeo tortuosiensi. Abhẽguefit Libell' in quo de simpliciũ medicinarũ virtutib' in gñali ⁊ speciali . . . ꝑtractat. Alchĩdi de medicinaꝝ compositarum gradibus ĩuestigãdis libellus.) **G.L.** FEW MS. NOTES. ff. 335. [*Basle?*] 1541. Fol. **543. h. 6.**

—— Ioannis Mesvae Damasceni, de re Medica, libri tres, Iacobo Syluio . . . interprete. MS. NOTES. pp. 350. *Ex officina Christiani wecheli: Parisiis*, 1544. Fol. **547. k. 7.(2.)**

—— [Another edition.] Ioannis Mesvae . . . de re Medica libri tres, *etc.* ff. 200. *apud Ægidium Gorbinum: Parisiis*, 1561. 8°. **540. c. 13.(2.)**

—— Mesvae . . . Opera quæ extant omnia. Ex duplici translatione: altera quidem antiqua, altera verò noua Iacobi Syluij. Item Authores omnes, qui cum Mesue imprimi consueuerunt, *etc.* (Liber Servitoris. Abhengvefit libellus in quo de simplicium medicinarum uirtutibus . . . pertractat. Alchindi . . . de medicinarum compositarum gradibus inuestigandis.) ff. 475. *apud Vincentium Valgrisium: Venetiis*, 1562, 61. Fol. **435. k. 3.**

—— Ioannis Mesvae . . . Opera (Iacobo Sylvio . . . interprete). . . . Cum . . . obseruationibus, quæ vulgo cum his ipsis prodire consueuerunt. His accessere Plantarum in libro simplicium imagines ex uiuo expressæ. . . . Reliqua vero quæ cum Mesuæ operibus exire solent, in aliud volumen coniecimus, quod nomine Supplementi in Mesuen proxime prodit. 2 vol. *apud Iuntas: Venetiis*, 1581. Fol. **459. a. 1.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1602. Fol. **543. h. 7.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1623. Fol. **39. f. 6.**

YŪHANNĀ ibn MĀSAWAIH, *the Younger (continued)*. *Begin.* Incomincia il libro della consolatione delle medicine semplici solenni il qvale fecie Giovanni figliolo di Mesve. *End.* Hic finitur liber Iohannis Mesue, *etc.* [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p Magistrū Iohannē Vurster de cāpidona: [Modena,]* 1475. Fol. **546. l. 15.**

222 leaves, printed in double columns, 34 lines to a full column; without title-page, pagination, or register.

—— [Another copy.] **C. 14. b. 11.**

—— [Another edition.] *Begin.* [Fol. 1 *recto:*] Mesve vvlgare. [Fol. a 1 *recto:*] Incomincia il libro della consolatione delle medicine semplici solvtive il qvale fece Giovanni figlvolo di Mesve. *End.* [Fol. B 4 *recto:*] Finito e il libro di Giouanni Mesue . . . ricorrepto di nuouo et meglio daglialtri uulgari, *etc.* FEW MS. NOTES. *Firenze* [1480 ?] 4°. **7305. f. 20.**

228 leaves, 34 lines to a full page; without pagination or catchwords. Register: sig. a-z, &, ꝯ, ꝗ, A-B4, in eights; preceded by 8 leaves containing the title-page and table of contents.

—— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . . Nouissamente . . . revisto, *etc.* ff. 114. *Venetia,* 1521. 4°. **7305. h. 20.**

—— I libri di Giovanni Mesve dei simplici purgativi, et delle medicine composte, nvovamente tradotti in lingua Italiana: . . . con la dichiaratione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. *Venetia,* 1559. 8°. **547. c. 2.**

—— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. *Berlin,* 1893. 8°. **07482. k. 5.**

YŪHANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin.* [sig. a 2 *recto*, preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [Sig. r 4 *verso:*] Expletus ⁊ cōpletus est hucusqȝ liber aggregatiōuȝ simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol 2. *Begin.* [sig. a 2 *recto:*] Tractatus primus breuiarij [*i.e.* al-Kunnāsh al-ṣaghīr] Ioannis filij Serapionis medici. *End.* Completū est postremuȝ aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis in collecto [*sic*] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, *etc.* G.L. MS. NOTES. 2 vol. *Studio et arte magr̄i Rainaldi nouimagēsis Alemani: Venetiis,* 1479. Fol. **7305. g. 10.**

286 leaves, without title-page, pagination, or catchwords; printed in double columns, 52 lines to the full column. Vol. 1 has 136 leaves, with sig. a-r, preceded by 2 unnumbered leaves; vol. 2 has 150 leaves, with sig. a-h, hh, i-t. The sheets are in eights, except k, q and r in vol. 1, and c, k, m, o and p in vol. 2, which are in sixes, and a and g in vol. 1, which are in tens. Fol. a 1 in each vol. is blank. The first of the treatises contained in vol. 1 (viz. "Liber aggregatus in medicinis simplicibus") is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.

—— [Another copy of vol. 2.] **7320. h. 21.**

—— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinuȝ). Liber Serapionis de simplici medicina (ꝑm translationem Symonis Ianuensis īterprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Platearīū) dictus circa instans. Practica platearij. G.L. MS. NOTES. ff. 211. *Per Bonetū Locatellū Bergomensem: Venetijs,* 1497. Fol. **7306. k. 8.**

Printed in double columns, 66 lines to a full column.

—— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serap̄. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ an̄ petrus Hispanus dicebaī, *etc.* **G.L.** MS. NOTES. ff. 272. *Per Iacobū myt : Lugd[uni]*, 1525. Fol. **543. f. 5.**

—— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq̧ . . . Annotationibus exornatum. . . . Practica etiam breuis Dn̄i Ioannis Platearij, *etc.* **G.L.** ff. 1-90. [*Venice,*] 1530. Fol. **542. g. 3.(3.*)**

Imperfect : wanting the "Liber Serapionis de Simplici medicina" *and the* "Practica" *of J. Platearius.*

—— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, *etc.* pp. 491. *Per Henricum Petrum : Basileae*, 1543. Fol. **545. h. 6.**

—— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, *etc.* ff. 200. *Apud Iuntas : Venetiis*, 1550. Fol. **432. l. 9.**

—— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūḥannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* ff. 153-164. 1576. Fol. **776. m. 4.**

—— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, *etc.* ff. 167. *Apud A. Arrivabenium : Venetiis*, 1552. Fol. **459. a. 10.**

—— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symone Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 3 of his treatise entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis], *etc.* pp. 397. *G. Ulricher Andlanus : Argentorati*, 1531. Fol. **547. k. 4.**

—— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* 1895, pp. 1-76, 255-315. 1865, *etc.* 8°. Ac.8820/3.

YŪḤANNĀ ABKĀRIYŪS. كتاب قطف الزهور فى تاريخ الدهور [Ḳaṭf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14548. a. 4.**

—— كتاب التحفة الانيسة فى النوادر النفيسة للمدارس الخ [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14579. b. 5.**

YŪḤANNĀ 'ANḤŪRĪ. *See* BAYLE (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," translated into Arabic by Yūḥannā 'Anḥūrī.] [1832.] 8°. **14537. d. 3.**

—— *See* BÉGIN (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūḥannā 'Anḥūrī.] [1835.] 4°. **14537. c. 7.**

—— *See* DUVIGNEAU (T.) *Professor, etc.* (منتهى الاغراض الخ) [The Elements of Pathology, based upon the first part of the "Nouveaux élémens de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūḥannā 'Anḥūrī.] [1834.] 8°. **14537. d. 2.**

—— *See* PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūḥannā 'Anḥūrī.] [1838.] 8°. **14546. d. 5.**

YŪḤANNĀ al-DŪMĀNĪ. *See* BOULGARIS (N.) كتاب التلخيص المنيف الخ [*Κατήχησις ἱερά*, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. b. 6.**

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسد انجيل القديس يوحنا البشير

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūḣannā al-Dūmānī.] [1863, *etc.*] 4°. **14503. e. 7.**

—— *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν, translated into Arabic. Collated with the original Greek and edited, by Yūḣannā al-Dūmānī.] [1870.] 8°. **14503. d. 6.**

—— *See* SPIRIDON ŚARRŪF. مختصر تعليم مسيحى الخ [A shorter catechism. Edited by Yūḣannā al-Dūmānī.] [1871.] 8°. **14503. c. 6.(1.)**

YŪḢANNĀ ḢABĪB. *See* GURY (J. P.) مختصر اللاهوت الادبى الخ ["Compendium theologiæ moralis," translated into Arabic by Yūḣannā Ḣabīb.] [1879, *etc.*] 8°. **14501. d. 21.**

YŪḢANNĀ al-ḢADDĀD. رواية نكث العهود الخ [Nakth al-'uhūd. "Broken vows": a tale.] *See* JURJI YANNI and YŪḢANNĀ al-ḢADDĀD. كتاب الفرقدين الخ [Al-Farkadān.] pt. 2. [1871.] 12°. **14582. b. 16.**

YŪḢANNĀ KHALĪL. كتاب الخلاصة الجلية فى قواعد اللغة العربية [Al-Khulāśat al-jalīyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. اورشليم ١٨٧٨ [*Jerusalem,* 1878.] 16°. **14593. c. 30.**

YŪḢANNĀ MASARRAH. *See* ḲĀSIM ibn 'ALĪ, called al-ḢARĪRĪ. كتاب مقامات الحريرى الخ [Al-Maḳāmāt. Edited, with a commentary, by Yūḣannā Masarrah.] [1861.] 4°. **14576. c. 9.**

—— [1873.] 8°. **14576. b. 20.**

YŪḢANNĀ NUṪAIN, *al-Dur'aunī.* *See* ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae. ... Edita a Joanne Notain Darauni. 1881. 8°. **14555. a. 19.**

YŪḢANNĀ RĀḢIJAH and JIRJIS RĀḢIJAH. مرشد المتعلم وترجمان المتكلم فى اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [*Beirut,* 1880.] 12°. **14586. a. 44.**

YULE (WILLIAM) *See* 'ALĪ ibn ABI ṪĀLIB, *Caliph.* Apothegms of Alee, the son of Abo Talib. [The collection entitled Maṫlūb kull ṫālib] ... with ... an English translation by W. Yule. 1832. 4°. **14579. d. 14.**

YULI (SOLOMON BARUCH) שיר שבח'ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirḳei Aboth: עשרה דברים נבראו בערב שבת] ff. 8, 9. ליוורנו ולבר'ך בשמ'ו לפ'ג [*Leghorn,* 1846.] 8°. **1976. ee. 3.**

YŪNUS, *al-Mālikī.* كتاب الكنز المدفون والفلك المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطى [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṫī.] pp. xvi. 260. ١٢٨٨ [*Bulak,* 1871.] 4°. **14576. c. 22.**

YŪSHA' ibn NŪN. *See* JOSHUA, *the Son of Nun.*

YŪSĪ. *See* ḢASAN ibn MAS'ŪD.

YŪSĪFŪS, *al-Yahūdī.* *See* JOSEPH ben GORION.

YŪSUF, called al-BADĪ'Ī. الصبح المنبى عن حيثية المتنبى [Al-Śubḣ al-munabbi'. A biography of the poet al-Mutanabbi'.] *See* [accessions] AḢMAD ibn al-ḢUSAIN (ABU al-ṪAIYIB) called al-MUTANABBI'. الجزء الاول (الخ) من شرح التبيان الخ [Dīwān, with the commentary of al-'Ukbarī.] *margin.* [1890, *etc.*] 8°. **14573. d. 13.**

—— فهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbi', extracted from the work of Yūsuf al-Badī'ī.] *See* ANṪŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

YŪSUF, *Ākhūnd.* *See* YŪSUF ibn MUḢAMMAD-JĀN, *Ḳarābāghī Muḳammad-shāhī.*

YŪSUF, *al-'Āḳūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae. Authore ... Josepho Acurense Patriarcha Antiocheno e Libano.) ܓܪܡܛܝܩܝ ܐܘܟܝܬ ܛܘܪܣ ܡܡܠܠܐ

ܘܟܠܕܝܐ ܡܦܘܫܩܐ [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°. **753. b. 20.**

Printed in the Syriac character. The Latin title is taken from the half-title.

—— [Another copy.] ܓܪܡܛܝܩܝ ܣܘܪ **753. b. 21.**

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badīʻī al-Dimashkī*. *See* Yūsuf, called al-Badīʻī.

YŪSUF, *al-Baslūkītī*. *See* Guadagnolus (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* [Edited by Yūsuf al-Baslūkītī.] 1637. 4°. **14501. d. 1.**

—— 1649. 4°. **14501. c. 1.**

—— *See* Yūsuf, *al-ʻĀkūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae, *etc.*) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°. **753. b. 20.**

YŪSUF, *al-Miṣrī al-Kibṭī*. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] *See* Beveridge (W.) *Bishop of Saint Asaph.* Συνοδικὸν, *etc.* tom. 1. 1672. Fol. **497. k. 1.**

YŪSUF, *al-Nabhānī*. *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°. **14594. b. 10.**

—— *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī al-Hilālī*. سجع الحمام الخ [Sajʻ al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14573. b. 20.**

—— *See* Muḥammad Abu al-Hudā, *al-Ṣaiyādī.* الفيض المحمدى الخ [Al-Faiḍ al-muḥammadī. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14583. a. 44.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* قرة الاعيان الخ [Ḳurrat al-aʻyān. A collection of "Taḳārīẓ" on the literary labours of Muḥammad Ṣiddīḳ Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14560. a. 21.**

YŪSUF, *al-Najjār.* *See* Joseph, *Saint, Husband of the Virgin Mary.*

YŪSUF, *al-Sanūsī.* *See* Muḥammad ibn Yūsuf.

YŪSUF, surnamed *al-Ṣiddīḳ.* *See* Joseph, *the Patriarch.*

YŪSUF I. [Abu al-Ḥajjāj ibn Ismāʻīl], *Sultan of Granada.* Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatib's Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°. **14549. b. 10.**

YŪSUF ibn ʻABD al-HĀDI, *al-Muḳaddasī.* *See* Yūsuf ibn al-Ḥasan, called Ibn ʻAbd al-Hādī.

YŪSUF ibn AḤMAD, *al-Baḥrānī.* هذا كتاب انيس الخاطر وجليس المسافر المشهور بالكشكول الخ [Anīs al-khāṭir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. *lith.* ١٢٩١-٩٢ ممبئى [*Bombay*, 1874, 75.] 4°. **14576. d. 11.**

The 1st vol. was completed after the 2nd, in 1292 (1875).

—— هذا كتاب المسمى بلؤلؤتى البحرين الخ [Luʼluʼatai al-baḥrain. Biographies of learned Shiahs.] ff. 140, *lith.* ١٢٦٩ [*Teheran?* 1853.] 12°. **14560. b. 34.**

—— قال الشيخ ... يوسف بن احمد ... البحرانى فى كتابه الموسوم بلؤلؤة البحرين [Life of al-Shaikh al-Mufīd, extracted from the Luʼluʼatai al-baḥrain.] *See* Muḥammad ibn Muḥammad, called al-Mufīd. الكتاب ... الموسوم بالمقنعة [Al-Muḳniʻat.] pp. ii. iii. [1858.] Fol. **14528. e. 15.(2.)**

YŪSUF ibn FĀRIS al-SHALFŪN. *See* Yūsuf al-Shalfūn.

YŪSUF ibn ḤALĪB, *al-ʻĀkūrī, Patriarch of Antioch.* *See* Yūsuf, *al-ʻĀkūrī.*

YŪSUF ibn al-ḤASAN, called Ibn ʻAbd al-Hādī. الدرة المضيه والعروس المرضيه والشجرة المحمديه [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, *etc.* To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°.
14560. e. 8.

YŪSUF ibn HISHĀM (Abu 'Abd Allāh) *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī.* *See* Hasan al-'Askarī, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran, by the Imam al-Hasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. **14514. cc. 5.**

YŪSUF ibn ILYĀS, *al-Baslūkītī.* *See* Yūsuf, *al-Baslūkītī.*

YŪSUF ibn ISMĀ'ĪL (Abu al-Hajjāj) *Sultan of Granada.* *See* Yūsuf I. [Abu al-Hajjāj ibn Ismā'īl].

YŪSUF ibn JIRJIS, *al-Halabī.* *See* Bible.—New Testament.—*Revelation.* كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Halabī.] [1870.] 8°.
14501. d. 15.

—— *See* Pinamonti (G. P.) كتاب تأملات جهنم المريعة الخ [" L'Inferno aperto al Cristiano," translated into Arabic by Yūsuf ibn Jirjis al-Halabī.] [1769.] 8°. **14501. b. 31.**

YŪSUF ibn JUNAID, called Akhi-Chelebi. (ذخيرة العقبى) [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Maḥbūbī.] *See* 'Ubaid Allāh ibn Mas'ūd (Sadr al-Sharī'ah) *al-Maḥbūbī.* شرح وقايه مع چلپى [Sharh al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin.* [1873.] Fol. **14528. e. 9.**

—— 1882. Fol. **14586. e. 11.**

—— الحاشية . . . لشرح الوقاية الموسومة بذخيرة العقبى —— فى شرح صدر الشريعة العظمى [Dakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانفور ١٨٧٨ [*Cawnpore*, 1878.] 4°.
14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called Akhi-Chelebi (*continued*). نسخة متداوله . . . مسمى بذخيرة العقبى مشهور به چلپى [Dakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* لاهور ١٣١٤ [*Lahore*, 1897.] 8°. **14527. d. 12.**

This vol. extends from the Kitāb al-bai' *to the end of the* Kitāb al-hibat.

—— *See* [accessions] Muhammad Ghulām, *Fāfinī.* الرسالة فى حل بعض متعلقات شرح الوقاية الخ [Al-Risālat al-ta'ammulīyat. Notes on passages in the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°.
14527. dd. 14.(4.)

—— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muhammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [*Tabriz*, 1877.] 8°.
14594. c. 4.

YŪSUF ibn KARBŪN, *al-Yahūdī.* *See* Joseph ben Gorion.

YŪSUF ibn KHALĪL HANNĀ. *See* John, *Saint and Apostle.* اخبار يوحنا السليح فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, *etc.* (Transtulit Josephus, filius Khalil Hannah.) 1854. 8°. **14501. d. 4.**

YŪSUF ibn KIZ-UGHLI, called Sibt Ibn al-Jauzī. منتخبات من كتاب مراة الزمان Extraits du Mirât ez-Zèmân [a general history by Yūsuf ibn Kiz-ughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. . . . Historiens Orientaux. tom. iii. 1872, *etc.* Fol. **1884. b.**

YŪSUF ibn MUHAMMAD, called Ibn al-Nahwī. (قصيدة المنفرجة) [Al-Kaṣīdat al-munfarijat. A

mystic poem.] *See* MUḤAMMAD, *the Prophet*. (مدح النبی) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 63, 64. [1872.] 8°. 14519.d.44.(1).

—— ff. 11, 12. [1872.] 8°. **14519. d. 9.(3.)**

YŪSUF ibn MUḤAMMAD, *al-Balawī*, called IBN al-SHAIKH. هذا كتاب الف با الخ [Kitāb alif-bā. An Arabic dictionary profusely illustrated with quotations, anecdotes, dissertations, *etc.*] 2 vol. ١٢٨٧ [*Cairo*, 1870.] 8°. **14589. b. 14.**

YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. [Hazz al-kuḥūf.] *See* ABU SHĀDŪF ibn ABI JĀRŪF. هذا كتاب هز القحوف الخ [Ḳaṣīd Abi Shādūf. With a commentary entitled Hazz al-kuḥūf, by al-Shirbīnī.] [1858.] 8°. **14583. c. 3.**

—— [1872.] 8°. **14583. b. 30.**

—— هذا كتاب طرح المدر لحل الألاء [*sic*] والدرر عاطل النقطة الخ [Al-La'āli wa'l-durar. A moral kasidah, acompanied by a commentary by the author, entitled Ṭarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-daḳīḳat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, *lith*. ١٢٨٥ [*Cairo*, 1868.] 12°. **14576. a. 4.**

YŪSUF ibn MUḤAMMAD, *Sultan of Aleppo*, surnamed al-MALIK al-NĀṢIR. *See* MALIK NĀṢIR (YŪSUF ibn MUḤAMMAD)

YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī*. خانقاهی المشهور باسم مؤلفه اخوند یوسف [Khānaḳāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Aḳā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rāḳim Ṣāliḥ-zādah.] pp. 54, *lith*. لکهنو ١٨٧٥ [*Lucknow*, 1875.] 8°. **14516. cc. 8.(2.)**

YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. Behâ-eddîn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 8, pp. 817-829. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 8.)**

—— سيرة السلطان الملك الناصر صلاح الدين ابى مظفر يوسف بن ايوب بن شاذى (النوادر السلطانية والمحاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini ... auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universali Abulfedae, easdem res gestas, reliquamque historiam temporis, ... exhibentia. Itemque specimen ex historia majore Saladini, ... conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis ... edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sulṭānīyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum*, 1732. Fol. **146. h. 13.**

—— النوادر السلطانية والمحاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn Abou'l-Mehâcen Youssof ... connu sous le nom d'Ibn Cheddâd). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. 1899.m.31.

—— The Life of Saladin. By Behâ ed-Dîn, 1137-1193 A.D. (The translation originally made from the French edition ... carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 *maps*. *See* [accessions] ACADEMIES, *etc.* — London. — *Palestine Pilgrims' Text Society*. YŪSUF ibn RĀFI', *etc.* The Life of Saladin, *etc.* 1897. 8°. Ac.6171/13.

—— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Algemeine Sammlung historischer Memoires ... herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena*, 1790. 8°. **1432. n. 2.**

YŪSUF ibn SA'ĪD, *al-Ṣafatī*. هذه رسالة ... تسمى نزهة الارواح فى بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāḥ. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 39.**

—— هذه حاشية سنية وتحقيقات بهية ... للشيخ يوسف الصفتى ... على الجواهر الزكية فى حل الفاظ العشماوية الخ [A supercommentary to the commentary of Aḥmad ibn Turkī (entitled al-Jawāhir al-zakīyat) upon 'Abd al-Bārī' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Muḳaddimat al-'ashmāwīyat.] pp. 354. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14527. b. 12.(2.)**

—— هذه حاشية سنية الخ [Another edition.] pp. 349. ١٢٨٣ مصر [*Cairo*, 1866.] 8°. **14527. b. 13.(2.)**

—— [Another edition.] *See* AḤMAD ibn TURKĪ, *al-Manshalīlī*. هذه حاشية سنية الخ [Al-Jawāhir al-zakīyat.] [1880.] 8°. **14528. b. 14.**

YŪSUF ibn SĀLIM, *al-Ḥafnāwī*. حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام [A supercommentary to Zakarīyā al-Anṣārī's commentary (entitled al-Maṭla') on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. ١٢٨٣ بولاق مصر [*Bulak*, 1866.] 8°. **14540. a. 18.(2.)**

—— [Another edition.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام الخ [Al-Maṭla', with al-Ḥafnāwī's supercommentary.] [1879.] 4°. **14540. a. 37.**

—— [Another edition.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. حاشية الشيخ الحفنى الخ [Al-Maṭla', *etc*.] [1885.] 4°. **14540. c. 35.**

YŪSUF ibn SULAIMĀN, *al-Shantamarī*, called al-A'LAM. Diwan de Zoheyr avec le commentaire d'el-A'lam. 1889. *See* LANDBERG (C. VON) *Count*. Primeurs arabes, *etc*. fasc. 2. 1886, *etc*. 8°. **14586. b. 28.**

YŪSUF ibn TAGHRI-BIRDI. مورد اللطافة لجمال الدين بن تغرى بردى Maured Allatafet Jemaleddini filii Togri-Bardii, seu Rerum Aegyptiacarum Annales, ab anno 971 usque ad 1453. ... Edidit, Latine vertit, notisque illustravit J. D. Carlyle. 2 pt. *Cantabrigiae*, 1792. 4°. **14555. c. 1.**

—— [Another copy.] **14555. c. 1.***

—— [Another copy.] **145. b. 18.**

—— Abū 'l-Maḥāsin 'Ibn Tagri Bardii Annales, quibus titulus est النجوم الزاهرة فى ملوك مصر والقاهرة ... nunc primum Arabice editi. Tomum primum ediderunt T. G. J. Juynboll et B. F. Matthes. (Tomum secundum, additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) [Al-Nujūm al-zāhirat.] 2 tom. *Lugduni Batavorum*, [1851] 1852-61. 8°. **14555. d. 7, 8.**

—— [Another copy.] F.P. **14555. e. 2, 3.**

—— Extrait du manuscrit arabe intitulé En-nud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, *etc*. 8°. **909. e. 5.**

—— منتخبات من كتاب النجوم الزاهرة Extraits du Nodjoûm ez-Zahireh. [Edited, with a French translation, by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc*.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc*. Fol. **1864. b.**

YŪSUF ibn YAḤYA, *al-Sabtī al-Maghribī*. *See* JOSEPH ben JUDAH, *al-Sabtī*.

YŪSUF al-'AḲAL. كتاب متضمن ثلاث مقالات الخ [Three sermons.] 3 pt. ١٨٦٧ بيروت [*Beirut*, 1867.] 8°. **14501. d. 10.**

The title is taken from the general wrapper.

YŪSUF ĀṢĀF. *See* RICHEBOURG (E.) ذات النقاب الخ ["La Dame voilée," translated into Arabic by Yūsuf Āṣāf.] [1886.] 8°. **14586. e. 10.**

YŪSUF ĀṢĀF (*continued*). [Dalīl Miṣr.] *See* [accessions] PERIODICAL PUBLICATIONS. — *Cairo.* دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āṣāf.] [1889, *etc.*] 8°.
14599. d. 5.

YŪSUF al-ASĪR. هذا الديوان من نظم ... الشيخ يوسف افندى الاسير الخ [Dīwān, or poetical works. Edited by Ibrāhīm al-Majdūb.] pp. 80. ١٣٠٦ بيروت [*Beirut*, 1889.] 8°. **14583. a. 55.**

—— موشح الشيخ يوسف الاسير [A poem commencing: [يا بريقا من ربا نجد بدا] *See* DARĀRI. الدرارى السبع الخ [Al-Darāri al-sab'.] pp. 26-29. [1864.] 8°. **14573. b. 22.(1.)**

—— كتاب رد الشهم للسهم الخ [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's Arabic grammar, Ghunyat al-ṭālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-ṣā'ib.] pp. 56. ١٢٩١ بالاستانة العلية [*Constantinople*, 1874.] 8°.
14593.b.39.(1).

—— هذا متن رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. A metrical treatise on the Muhammadan law of inheritance, according to the Ḥanafī school.] pp. 40. ١٢٩٠ بيروت [*Beirut*, 1873.] 8°.
14527. a. 11.

The title is taken from the wrapper.

—— شرح رائض الفرائض الخ [Rā'iḍ al-farā'iḍ. Another edition, with a commentary by the author.] pp. 268. ١٢٩٠ بيروت [*Beirut*, 1873.] 8°.
14527. a. 5.

—— رسالة الجراد الخ [Risālat al-jarād. A description of the locust.] pp. 12. ١٨٦٥ بيروت [*Beirut*, 1865.] 8°. **14533. b. 4.**

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duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. ١٣١٠ در سعادت [Constantinople, 1892.] 8°. **757. f. 36.**

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—— *See* Verne (J.) الرحلة الجوية الخ [“ Cinq Semaines en Ballon,” translated into Arabic by Yūsuf Ilyān Sarkīs.] [1884.] 8°. **14586. b. 25.**

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ZAID ibn 'ĀMIR, *al-Dabāḳī.* قصة زيد وعمر اولاد السلطان عامر سلطان بنى دباج [Ḳiṣṣat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāli. A romance.] pp. 60. بيروت ١٨٧١ [Beirut, 1871.] 8°. 14570. b. 14.(3.)

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ZAIN al-'ĀBIDĪN, *Fourth Imam*. *See* 'Alī Zain al-'Ābidīn.

ZAIN al-'ĀBIDĪN (Aḥmad) *al-Iṣfahānī*. *See* Aḥmad ibn Zain al-'Ābidīn.

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—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with the commentary of Aḥmad ibn Muḥammad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, *lith.* اللكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. 14528. d. 12.

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the Prophet. (مدح النبی) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

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—— هذا كتاب مولد البرزنجی نظم [Maulid al-nabī al-manẓūm.] ff. 20, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(3.)**

—— ترغيب المشتاقين لبيان منظومة السيد البرزنجی زين العابدين فی مولد سيد الاولين والآخرين للفاضل الشيخ محمد نووی ... الجاوی [Maulid al-nabī al-manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 50. ١٢٩٢ [*Bulak*, 1875.] 4°. **14516. c. 9.(2.)**

ZAIN ALLĀH (Muḥammad) called Mullā Zain. *See* 'Abd al-Ḳāhir ibn 'Abd al-Raḥmān, *al-Jurjānī.* تسهيل التركيب الخ [Sharḥ mi'at 'āmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. **14104. g. 18.**

ZAIN al-DĪN, *al-Anṣārī al-Sunaikī.* *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.*

ZAIN al-DĪN, *al-Ḥaddādī.* *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn, *al-Munāwī.*

ZAIN al-DĪN, *Ḳāḍi-zādah, Ḳāḍi al-'Askar al-Rūmī.* *See* Aḥmad ibn Maḥmūd, called Ḳāḍi-zādah.

ZAIN al-DĪN, *al-Ma'barī.* Historia dos Portuguezes no Malabar por Zinadím. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. تحفة المجاهدين في بعض احوال البرتكاليين (الخ) [Tuḥfat al-mujāhidīn.] *See* [accessions] Academies, *etc.* — Lisbon. — *Sociedade de Geographia de Lisboa.* Quarto centenario do discobrimento da India. Contribuicões da Sociedade de Geographia de Lisboa. Historia, *etc.* 1898. 8°. **14555. e. 20.**

This author is most probably the same person as the Zain al-Dīn ibn 'Abd al-'Azīz al-Malaibārī whose name is entered immediately below.

—— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. *London*, 1833. 8°. **14555. a. 12.**

—— [Another copy.] *See* Academies, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* Zain al-Dīn, *al-Ma'barī.* Tohfut-ul-mujahideen, *etc.* 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* فتح المعين بشرح قرة العين الخ (هداية الاذكياء) [Fatḥ al-mu'īn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Ḳurrat al-'ain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-aḏkiyā, by his grandfather Zain al-Dīn ibn 'Alī. With marginal annotations by 'Alī ibn Aḥmad ibn Sa'īd Bā Ṣabrīn.] pp. iv. 198. ١٢٨٧ [*Bulak*, 1871.] 4°. **14527. c. 10.**

This author is most probably the same person as the Zain al-Dīn al-Ma'barī whose name is entered immediately above.

—— الجزء الاول (الثانی الخ) من اعانة الطالبين على حل الفاظ فتح المعين الخ [Fatḥ al-mu'īn. With a supercommentary entitled I'ānat al-ṭālibīn, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 20.**

—— نهاية الزين فی ارشاد المبتدئين بشرح قرة العين فی الفقه على مذهب الامام الشافعی للعالم ... الشيخ

محمد نوى ... وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Kurrat al-'ain. A compendium of Muhammadan law according to the Shāfi'ī school, accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [*Cairo*, 1881.] 8°.
14529. b. 5.

—— [A commentary by the author on the Kurrat al-'ain.] *See* above: فتح المعين الخ [Fatḥ al-mu'īn.] [1871.] 4°.
14527. c. 10.

—— [1883.] 4°. **14529. b. 20.**

—— كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtaṣar fi aḥādīth ḏikr al-maut. A treatise on eschatology.] *See* SHU'AIB ibn 'ABD al-'Azīz (ABU MADYAN) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fā'ik.] *margin.* [1887.] 4°. **14516. cc. 10.**

ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. [*Masālik al-afhām*] *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī.* هذا كتاب الشرائع [Sharā'i' al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-afhām of Zain al-Dīn al-Shahīd al-Thāni.] [1867.] Fol.
14528. e. 19.

—— مسكن الفواد عند فقد الاحبة والاولاد [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, *lith.* لكهنؤ ١٣١٣ [*Lucknow*, 1895.] 8°. **14519. dd. 10.**

The front cover bears a biographical notice of the author.

—— هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lum'at al-dimashkīyat, by Muḥammad ibn Makkī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, *lith.* التبريز ١٢٧١ [*Tabriz*, 1855.] Fol. **14527. e. 7.**

—— (شرح اللمعة الدمشقية) [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] Fol.
14527. e. 13.

ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī.* ... هذه قصيدة تسمى بهداية الاذكياء [Hidāyat al-aḏkiyā. A metrical compendium of religious instruction.] *See* ZAIN al-DĪN ibn 'ABD al-'Azīz, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-mu'īn.] pp. 191-197. [1871.] 4°.
14527. c. 10.

—— سلالم الفضلاء لخاتمة النبلاء ... الشيخ محمد نوى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء للامام ... الشيخ زين الدين المليبارى [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14516. c. 9.(8.)**

—— كفاية الاتقياء ومنهج الاصفياء للسيد ابى بكر ... ابن ... محمد شطا الدمياطى على المنظومة المسماة بهداية الاذكياء ... للشيخ زين الدين الخ [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Kifāyat al-atkiyā, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] pp. ii. 130. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14516. c. 17.**

—— كفاية الاتقياء ... على المنظومة المسماة بهداية الاذكياء ... وبهامشه سلالم الفضلا الخ [Hidāyat al-aḏkiyā, with the commentary of Abu Bakr al-Dimyāṭī. Accompanied on the margin by the commentary of Muḥammad Nawawī al-Jāwī.] pp. 126. مصر ١٣٠٣-١٣٠٤ [*Cairo*, 1886.] 4°. **14516. cc. 23.**

ZAIN al-DĪN ibn MUḤAMMAD SA'ĪD, *al-Kurashī.* غاية البيان باصلاح ترجمه فارسى وايزاد حواشى معروف به عربى كى پهلى [Ghāyat al-bayān, commonly called 'Arabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, *lith.* لاهو ١٣١١ [*Lahore*, 1894.] 8°. **14586. f. 4.**

ZAIN al-DĪN ibn al-WARDĪ. *See* 'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ.

ZAIN al-DĪN JIBRĪL, *Shaikh.* *See* JIBRĪL (ZAIN al-DĪN)

ZAIN ELÁBIDÍN, *a Persian Nobleman.* *See* AḤMAD ibn ZAIN al-'ĀBIDĪN, *al-Iṣfahānī.*

ZAINĪ-ZĀDAH. *See* ḤUSAIN ibn AḤMAD.

ZA'ĪT. هذه قصة زعيط واخيه معيط وماجرى لهما وسبب غنى زعيط الخ [Kiṣṣat Za'īt wa-akhīh Ma'īt. The tale of the two brothers Za'īt and Ma'īt.] pp. 8, *lith.* [*Cairo*, 1880 ?] 8°. 14582.b.37.

ZAIYĀN, *House of.* *See* BROSSELARD (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, *etc.* 1876. 8°. **14542. a. 13.**

—— *See* MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni-Zeiyan, rois de Tlemcen, *etc.* 1852. 12°. **14555. b. 12.**

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténessy. 1887. 8°. **14555. a. 18.**

ZAIYĀNĪ. *See* ABU al-ḲĀSIM ibn AḤMAD.

ZAKARIA (ABU YAHIA) *al-Tibrizi.* *See* YAḤYA ibn 'ALĪ.

ZAKARĪYĀ (BAHĀ al-DĪN) *See* BAHĀ al-DĪN ZAKARĪYĀ.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الثانى الخ) من حاشية . . . مصطفى العروسى المسماة بنتائج الافكار القدسية فى بيان معانى شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . وبهامشها الشرح المذكور الخ [Aḥkām al-dalālat. A commentary on 'Abd al-Karīm al-Ḳushairī's treatise on mystic philosophy, entitled al-Risālat al-ḳushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by Muṣṭafa Muḥammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. ١٢٩٠ [*Bulak*, 1873.] 8°. **14516. cc. 24.**

—— *See* 'ABD al-KARĪM ibn HAWĀZIN, *al-Ḳushairī.* الرسالة القشيرية الخ [Al-Risālat al-ḳushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. **14516. cc. 5.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī. Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Daḳā'iḳ al-muḥkamat.] *margin.* [1885.] 8°. **14514. b. 8.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* النسخة . . . المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. 14514.b.36.(2).

—— [Fatḥ rabb al-barīyat.] *See* [accessions] 'ABD ALLĀH ibn MUḤAMMAD, *al-Khazrajī.* كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] *margin.* [1886.] 8°. **14597. e. 21.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran with special reference to obscure words and expressions therein.] *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الجزء الاول (الثانى الخ) من حاشية . . . البجيرمى على شرح منهج الطلاب الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-ṭullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14529. c. 12.**

—— الجزء الاول (الثانى الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14527. dd. 13.**

—— المقصد لتلخيص ما فى المرشد [Al-Maḳṣad li-talkhīṣ mā fī al-Murshid.] *See* ḤASAN ibn 'ALĪ, *al-'Umānī.* هذا كتاب المقصد الخ [Al-Maḳṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'.] [1864.] 8°. **14514. b. 4.**

—— المقصد الخ [Al-Makṣad. Another edition.] *See* 'Abd Allāh ibn al-'Abbās. تنوير المقياس الخ [Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. **14514. c. 16.**

—— متن المنهج الخ [Manhaj al-ṭullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-ṭālibīn of Yaḥya ibn Sharaf al-Nawawī.] pp. xvi. 194. ١٢٨٥ [*Bulak,* 1868.] 8°. **14527. a. 3.**

—— [A commentary by the author on the Manhaj al-ṭullāb.] *See* above: الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Commentary on the Manhaj al-ṭullāb. Another edition.] *See* above: الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— المطلع شرح ايساغوجى [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. ١٢٨٣ بولاق مصر القاهرة [*Bulak,* 1866.] 8°. **14540. a. 18.(1.)**

—— هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام ... وعلى هامشها الشرح المذكور [Al-Maṭla'. With a supercommentary by Yūsuf al-Ḥafnāwī.] pp. 77. ١٢٩٧ مصر [*Cairo,* 1879.] 4°. **14540. a. 37.**

—— حاشية الشيخ الحفنى على شرح ايساغوجى الخ [Al-Maṭla', with Yūsuf al-Ḥafnāwī's supercommentary.] pp. 63. ١٣٠٣ مصر [*Cairo,* 1885.] 4°. **14540. c. 35.**

—— *See* Yūsuf, *al-Ḥofnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā al-Anṣārī's commentary on the Īsāghūjī of al-Abharī.] [1866.] 8°. **14540. a. 18.(2.)**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī (continued).* [*Sharḥ al-Bukhārī.*] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of Zakarīyā al-Anṣārī.] [1883.] 8°. **14522. c. 9.**

—— [*Taḥrīr tanḳīḥ al-lubāb.*] *See* below: الجزء الاول (الخ) من حاشية ... الشرقاوى على شرح التحرير الخ [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of law entitled Taḥrīr tanḳīḥ al-lubāb, *etc.*] [1891.] 8°. **14527. dd. 12.**

—— الجزء الاول (الثانى) من حاشية ... الشيخ الشرقاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبى [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Taḥrīr tanḳīḥ al-lubāb, this last being an epitome of the Tanḳīḥ al-lubāb of Aḥmad ibn 'Abd al-Raḥīm al-'Irāḳī, itself an abridgment of a larger work by Aḥmad ibn Muḥammad al-Maḥāmilī, entitled Lubāb al-fiḳh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] 2 vol. ١٣٠٩ مصر [*Cairo,* 1891.] 8°. **14527. dd. 12.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmographie. Erster Theil. كتاب عجايب المخلوقات Die Wunder der Schöpfung. ['Ajā'ib al-makhlūḳāt.] (Zweiter Theil. كتاب آثار البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) ... Herausgegeben von F. Wüstenfeld. 2 Thl. *Göttingen,* 1848,49. 8°. **14565. c. 5.**

—— Zakarija ben Muhammed ben Mahmûd El-Kazwîni's Kosmographie ... Mit Benutzung ... der Anmerkungen und Verbesserungen des Herrn Prof. Fleischer ... aus dem Arabischen zum ersten Male vollständig übersetzt von H. Ethé. ... Die Wunder der Schöpfung. Erster Halbband. pp. xii. 532. *Leipzig,* 1868. 8°. **14565. a. 30.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī* (*continued*). كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات [ʻAjāʼib al-makhlūḳāt. The first part of al-Ḳazwīnī's Cosmography.] *See* MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra.] *margin*. [1887.] 8°. **14533. f. 2.**

—— Extraits du Livres des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini. [With a French translation and notes, by A. L. Chézy.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc*. tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc*. 8°. **14586. d. 3.**

—— فصل فى شهور الروم —— Calendarium Syriacum auctore Cazwinio. Arabice Latineque edidit et notis instruxit G. Volck. [An extract from the 13th Chapter (نظر) of the first Book (مقالة) of the ʻAjāʼib al-makhlūḳāt.] pp. viii. 38. *Lipsiae*, 1859. 8°. **14544. d. 15.**

—— Das Steinbuch aus der Kosmographie des Zakarijâ . . . al-Ḳazwînî, übersetzt und mit Anmerkungen versehen von J. Ruske. Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg. [An extract from the ʻAjāʼib al-makhlūḳāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. **14533. f. 3.**

—— المنتخب فى عجايب وغرايب اخبار بلاد الجبل —— من كتاب اثار البلاد واخبار العباد Excerpta ex Zacaryae Ibn Mohammed Kazwinensis libro, Monumenta Regionum et Historiae Hominum inscripto, res mirandas et singulares regionis montanae complectentia. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc*. 1822. 4°. **14566. c. 3.**

—— Excerpta ex Qazvînii Opere geographico, Indiam et Sindiam spectantia. المختار فى بلاد الهند والسند وما يليها من الجزائر من كتاب اثار البلاد واخبار العباد [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci. 1838. 8°. **14565. b. 15.**

—— Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the Āthār al-bilād.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. **14566. b. 17.(2.)**

—— Zweite um zwei Anhänge vermehrte Ausgabe. pp. 34. 1891. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 1. 1891, *etc*. 8°. **14566. b. 15.**

ZĀKHIR (ʻABD ALLĀH) *al-Ḥalabī*. *See* ʻABD ALLĀH ZĀKHIR.

ZALZAL (BISHĀRAH) *See* BISHĀRAH ZALZAL.

ZAMAKHSHARĪ. *See* MAḤMŪD ibn ʻUMAR.

ẒAMĪR al-ḤAḲḲ (MUḤAMMAD) *Ārawī*. *See* MUḤAMMAD ẒAMĪR al-ḤAḲḲ.

ZANBAḲ al-QUITO. *See* FLORES ZENEL DE PAREDES (MARIA ANNA)

ZANJĀNĪ. *See* ʻABD al-WAHHĀB ibn IBRĀHĪM (ʻIzz al-Dīn)

ZANZIBAR.—ʻALĪ ibn SAʻĪD, *Sultan*. *Begin*. بسم الله الرحمن الرحيم سعادة السيد على بن سعيد سلطان زنجبار الى كافة رعايانا فى جميع املاكنا يمتثلوا من هذا التاريخ اعلان (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Du al-Ḥijjah, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 *sheets*. [*Zanzibar*, 1890.] Fol. **O.P.219.(19).**

ZAPHI (TIMOTHEUS) *Bishop of Mardin*. *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin*.

ZARKA (SOLOMON) **and DHARMON** (JUDAH YAʼALEH) ספר שי למורא ונו׳ [Shai lĕmōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] ליוורנו ירדתי לפ״ק [*Leghorn*, 1864, *etc*.] 8°. *In progress*. **1948. c. 32.**

ZARḲĀNĪ. *See* ʻABD al-BĀḲĪ ibn YŪSUF.

—— *See* AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn ʻABD al-BĀḲĪ.

ZARKASHĪ. *See* MUḤAMMAD ibn IBRĀHĪM.

ZARNŪJĪ. *See* BURHĀN al-DĪN, *al-Zarnūjī.*

ZARRŪḲ, *al-Fāsī.* *See* AḤMAD ibn AḤMAD, *al-Burnusī.*

ZAUZANĪ. *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

ZAWĀWĪ. *See* YAḤYA ibn ʻABD al-MUʻṬI.

ZÉBIDI. *See* MUḤAMMAD ibn YAḤYA, *al-Mutalabbib al-Zabīdī.*

ZECHARIAH, *the Prophet.* קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] *See* SASON (J.) חרבן וכו' [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°. **1979. a. 44.**

ZECHARIAH (NISSIM ELISHA ELIYAHOO) *See* NISSIM ben ELISHA ELIJAH ZACHARIAH.

ZEEN-UD-DEEN, *al-Maburee.* *See* ZAIN al-DĪN, *al-Maʻbarī.*

ZEHN WESYRE. *See* TEN VIZIERS.

ZEIN al-ABDIN ibne NAJIM. *See* ZAIN al-ʻĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM.

ZEIN-ad-DÎN ḲÂSIM ibn ḲUṬLÛBUGÂ. *See* ḲĀSIM ibn ḲUṬLŪBUGHĀ.

ZEÏNEDDIN OMAR, surnamed EBN al-OUARDI. *See* ʻUMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ.

ZEIYAN, *House of.* *See* ZAIYĀN.

ZENEL DE PAREDES (MARIA ANNA FLORES) *See* FLORES ZENEL DE PAREDES (M. A.)

ZENKER (JULIUS THEODOR) *See* ARISTOTLE. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. 1846. 8°. **14540. a. 6.**

—— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. *Lipsiae,* 1840. 8°. **820. f. 24.**

No more published. The author substituted for this bibliography an entirely different work in 1846, entitled : Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (JULIUS THEODOR) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. *Leipzig,* 1846,61. 8°. **820. h. 30.**

—— [Another copy.] **BB. T.**

ZEPHYRINUS, *Patriarch of Jerusalem.* *See* ʻUMAR ibn al-KHAṬṬĀB, *Caliph.* *Begin.* بسم الله الخ [A "Sanad," or safeguard, granted by ʻUmar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] *s. sh.* Fol. **Tab. 597. b.(68.)**

—— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. *See* PERIODICAL PUBLICATIONS.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. **14005.k.1. (tom. 5.)**

ZERKESCHI. *See* MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.*

ZETTERSTEEN (KARL V.) *See* YAḤYA ibn ʻABD al-MUʻṬI, *al-Zawāwī.* Ur Jaḥjâ ibn ʻAbd-el-muʻṭî ez-Zawâwî's dikt ed-Durra el-Alfîje. . . . Text, öfversättning och kommentar af K. V. Zetterstéen. 1895. 8°. **14593. c. 45.**

ZETZNERUS (LAZARUS) Theatrum Chemicum, præcipuos . . . de Chemiæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, *etc.* (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quartorum, seu Stellici, cum commento Hebuhabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimiæ. Ejusdem Liber trium verborum.) 6 vol. *Argentorati,* 1613-61. 8°. **1034. d. 1-6.**

A made up copy. Vol. 1 bears date 1613, *vol.* 2 *and* 3, 1659; *vol.* 4, 1613; *vol.* 5, 1622; *vol.* 6, 1661.

—— Theatrum Chemicum, *etc.* [Another edition.] 6 vol. *Argentorati,* 1659-61. 8°. **8905. c. 18.**

—— [Another copy.] **1034. d. 7.**

ZEYS (ERNEST) and **MUḤAMMAD** walad **SAIYIDI SAʻĪD.** Recueil d'actes judiciares arabes avec la traduction française et des notes juridiques. (مجموع من الوثائق والاحكام) pp. x. 185, 75, *lith.* *Alger,* 1886. 8°. **14529. a. 11.**

ZEYYAD ben AMIR, *al-Quineni*. See ZIYĀD ibn 'ĀMIR, *al-Kinānī*.

ZIHNĪ (MUHAMMAD) See MUHAMMAD ZIHNĪ.

ZINADĪM, *of Malabar*. See ZAIN al-DĪN, *al-Ma'barī*.

ZINGERLE (PIUS) Monumenta Syriaca ex Romanis codicibus collecta, *etc*. (Volumen ii. Monnmenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.) 2 vol. *Oeniponti*, 1869,78. 8°. **753. f. 8.**

ZINKĪ ('IMĀD al-DĪN) *Atābak of Mausil*, surnamed al-MALIK al-MANSŪR. See 'IMĀD al-DĪN ZINKĪ.

ZINSERLING (AUGUST ERHARD) See [accessions] ARABIAN NIGHTS. [*Supplementary Collections of Tales*.] Der Tausend und Einen Nacht noch nicht übersetzte Mährchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling. 1823, *etc*. 8°. **14582. b. 32.**

ZĪVAR, *Efendi*. See MAHMŪD, *Bey*. رسالة فى المقاييس والمكاييل الخ [Al-Risālat fi al-makā'īs wa'l-makā'īl. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°.
14546.d.19.

ZIVI (JOSEPH) See MISHNAH.—Zeraïm.—*Demai*. Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen. . . . Von J. Zivi. 1891. 8°. **1951. c. 15.**

ZIYĀ al-DĪN, *Nakhshabī*. كتاب مناجاة البلغاء فى مسامرة الببغاء الخ [Munājāt al-bulaghā. An Arabic version of the "Tales of a Parrot," or Ṭūṭī-nāmah, of Ziyā al-Dīn Nakhshabī; made from a Turkish translation of the original Persian, by Salīm Bāz.] pp. 267. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14583. a. 10.**

ZIYĀ al-DĪN (MUHAMMAD) *Kal'a-i-Sulṭānīya-li Turk-zādah*. مكمل اصطلاحات قوانين يأخود معلومات قانونيه خلاصهسى [Mukammal i iṣṭilāhāt i kavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 343, i. در سعادت ١٣١٣ [*Constantinople*, 1895.] 8°. 14429.d.15.

ZIYĀ al-DĪN (YŪSUF) *al-Khālidī*, *Pasha*. See YUSUF DIYĀ al-DĪN.

ZIYĀD ibn 'ĀMIR, *al-Kinānī*. Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez. 1880. See [accessions] RADA Y DELGADO (J. DE D. DE LA) Museo Español de Antiguedades, *etc*. tom. 11, pp. 415-451. 1872, *etc*. Fol. **1708. b. 2. (tom. 11).**

ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī*. The Divans of the six ancient Arabic poets, Ennābiga, 'Antara, Tharafa, Zuhair, 'Alqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text. Edited by W. Ahlwardt. (كتاب العقد الثمين فى دواوين الشعرا الستة الجاهليين) pp. xxx. 114, 223. *London*, 1870. 8°. **14570. e. 32.**

—— هذا مجموع مشتمل على خمسة دواوين من اشعار العرب الخ [The Divans of five classic Arabic poets, *viz*. (1) of al-Nābighah al-Dubyānī, accompanied by the commentary of 'Āsim ibn Aiyūb al-Baṭalyūsī; (2) of 'Urwah ibn al-Ward al-'Absī, accompanied by the commentary of Ibn al-Sikkīt; (3) of Ḥātim al-Ṭā'ī, accompanied by an anonymous commentary; (4) of 'Alkamah ibn 'Abadah; and (5) of al-Farazdak.] pp. 200. ١٢٩٣ [*Cairo*, 1876.] 8°. **14570. d. 5.**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. 1868. See [accessions] ACADEMIES, *etc*.—Paris.—*Société Asiatique*. Journal asiatique . . . sixième série. tom. 12. 1868, *etc*. 8°.
Ac. 8808.(Ser. 6, tom. 12.)

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Gedichte . . . nebst Beiträgen zum richtigen Verständnisse . . . Ennābiga's und Alqama's. 1872. 8°. **14570. b. 17.**

—— Die Dîwâne der Dichter Nâbiġa, 'Urwa, . . . und Farazdaḳ. Von A. Socin. Mit Beiträgen von E. Prym und H. Thorbecke. [Critical notes.] 1877. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 31, pp. 667-715. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 31.)**

—— القصيدة للنابغة الذبيانى وهى من القصايد المشهورة [A Kasidah rhyming in د and commencing يا دار ميّة بالعلياء فالسند ٭ أقوت وطال عليها سالف الأبد ٭, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 71-74r. [1865.] 8°. **14570. b. 26.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nâbighah [the Kasidah commencing يا دار ميّة الخ], and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

—— Poëme de Nabéga Dhobyani. [The Kasidah commencing يا دار ميّة الخ with a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— Ein Gedicht Nâbiga's. (Aus Sacy's Chrestomathie . . .) Uebersetzt von Ph. Wolff. 1859. *See* [accessions] ACADEMIES, *etc.*—Germany. —*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* tom. 13, pp. 701-704. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 13.)**

ZOAR, *Medicus.* *See* ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

ZOHAIR, *filius Abi Solma, Mazenita.* *See* ZUHAIR ibn ABI SULMA.

ZOHEIR (BEHĀ-ed-DĪN) *See* ZUHAIR ibn MUḤAMMAD (BAHĀ al-DĪN) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary.* *See* ZURAIDAH, *Princess, etc.*

ZOTENBERG (HERMANN) *See* ARABIAN NIGHTS. [*Selections.*] Histoire d' 'Alâ al-Dîn . . . Texte arabe, publié . . . par H. Zotenberg. 1888. 8°. **14582. e. 12.**

—— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, *etc.* 1883, *etc.* 4°. 15000.g.20.

—— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux, *etc.* 1866. 4°. 15000.c.5.

—— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, *etc.* 1874. 4°. 15000.c.2.

—— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, *etc.* Tome 28.) pp. 166. *Paris*, 1886. 8°. **11850. l. 12.**

—— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 1-166. 1787, *etc.* 4°. Bar.T.1.b.(tom.28.)

—— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alâ al-Dîn ou la Lampe merveilleuse. Texte

arabe.) 1887. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 167-320. 1787, *etc.* 4°.
Bar.T.1.b.(tom.28.)

ZOUAÏN (GEORGES) *See* JIRJIS ZUWAIN.

ZOUZENI. *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

ẒU al-FAḲĀR AḤMAD, *Saiyid.* *See* ḎU al-FAḲĀR AḤMAD.

ZUBAIDĪ *See* AḤMAD ibn AḤMAD, *al-Sharjī al-Zabīdī.*

—— *See* MUḤAMMAD ibn al-ḤASAN.

ZUBAIR ibn al-'AUWĀM. *See* WUESTENFELD (H. F.) Die Familie el-Zubair. 1878. 4°.
Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Ḳurashī al-Asadī.* من كتاب الموفقيات لابى عبد الله الكاتب الدمشقى [An account of the last fight and death of Mus'ab ibn al-Zubair, being an extract from the Kitāb al-muwaffaḳīyāt of al-Zubair ibn Bakkār, according to the recension of Abu 'Abd Allāh al-Kātib al-Dimashḳī. Followed by a German translation.] *See* WUESTENFELD (H. F.). Die Familie el-Zubeir. pp. 73-107. 1878. 4°. **Ac. 670. (Bd. 23.)**

ZUBAIR RAḤAMAH, *Pasha.* *See* [accessions] GORDON (C. G.) *Pasha.* حمدًا لمن جعل نحور الاشقيا غرضا لسهام الحكومة العادلة [An account of the actions of Zubair Pāshā Raḥamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.
14555. e. 13.

ZUBDAT al-WĀ'IẒĪN. هذا كتاب زبدة الواعظين [Zubdat al-wā'iẓīn. Select traditions.] pp. 38. ١٢٧٨ [*Cairo,* 1862.] 8°. **14516. b. 20.**

ZUGASTI (JUAN ANTONIO) *See* TOLEDO, *Council of.* Concilio III. de Toledo. . . . Edicion poliglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, *etc.* 1891. 8°.
5005. cc. 5.

ZUHAIR ibn ABI SULMA. ديوان شعر زهير بن ابى سلمى المزنى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Ḏubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, . . . Zuhair, *etc.* 1870. 8°. **14570. e. 32.**

—— ديوان زهير بن ابى سلمى المزنى [Dīwān. Another edition.] *See* ṬARAFAH ibn al-'ABD. العقد الثمين الخ [The Dīwāns of the three ancient Arabic poets, Ṭarafah, Zuhair and Imru' al-Ḳais.] pp. 27-62. [1886.] 8°. **14570. b. 41.**

—— Dîwân de Zoheyr avec le commentaire d'el-A'lam. (ديوان زهير بن ابى سلمى مع شرحه للاعلم الشنتمرى) pp. 37, 243. 1889. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

—— *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* 1892. 8°. 14570.e.40.(1).

—— [For editions of the Mu'allaḳah of Zuhair published in conjunction with the other Mu'allaḳāt:] *See* MU'ALLAḲĀT.

—— Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . . Publico . . . examini subjiciet E. F. C. Rosenmüller, *etc.* pp. 70. *Lipsiae* [1792]. 4°. 14570.e.42.

—— [Another edition.] Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice edidit, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller. pp. xvi. 55, 39. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— The Mu'allaḳah of Zuhair. [Translated into English.] *See* LYALL (C. J.) Translations of Ancient Arabian Poetry. pp. 107-122. 1885. 4°. **14570. d. 6.**

—— *Begin.* قال زهير بن ابى سلمى المزنى [Seven Kasidahs by Zuhair ibn Abi Sulma.] *See* HIBAT ALLĀH ibn 'ALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعراء العرب الخ [Mukhtārāt ash'ar al-'arab.] pp. 48-65. [1888.] 8°. **14570. d. 17.**

—— Unedirte Gedichte des Zuhair. *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* pp. 25-40. 1892. 8°.
14570.e.40.(1).

ZUHAIR ibn KHABBĀB, *al-Kalbī*. [*History*.] See 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣfahānī*. قصة زهير بن خباب الخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghaṭafān. An extract from the Kitāb al-aghāni.] [1870 ?] 12°. **14570. a. 9.(4.)**

ZUHAIR ibn MUḤAMMAD (BAHĀ al-DĪN) *al-Muhallabī*. هذا ديوان الوزير ابى الفضل زهير بن محمد ... المهلبى الخ [Dīwān, or poetical works.] pp. 208, *lith.* ١٢٧٨ [*Cairo*, 1861.] 12°. **14573. a. 2.**

—— هذا ديوان الوزير ابى الفضل الخ —— [Another edition.] pp. 190, *lith.* مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 12°. **14573. a. 5.**

—— The Poetical Works of Behá-ed-Din Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. *Cambridge*, 1876-77. 4°. **14573. c. 22.**

—— See GUYARD (S.) Le Divan de ... Zoheïr. Variantes au texte arabe. 1883. 8°. 14573.a.15.

ZUHOOR ULEE, *Moolvee*. See ZUHŪR 'ALĪ, *Barelawī*.

ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Maḳālat fi 'ilal al-kula, translated into Latin.] See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* ff. 47*v*, 48. 1497. Fol. **539. k. 18.**

—— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, *etc.* See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works*.] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h. 16.**

—— 1508. Fol. **543. h. 4.**

—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. See GALENUS (CLAUDIUS) Galeni operum omnium sectio prima, *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom 8. 1542. Fol. **774. n. 13.**

—— tom 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom 10. 1679. Fol. **683. l. 10.**

ZUHŪR 'ALĪ, *Barelawī*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*. The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. **14527. c. 1.**

—— فهرس كتب قلمى ومطبوع كتبخانهٔ اشياٹك سوسيٹى الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [*Calcutta*, 1837.] 8°. **14598. d. 16.**

ZUHŪR ALLĀH (MUḤAMMAD) *Lakhnawī*. See MUḤAMMAD ZUHŪR ALLĀH.

ZUNZ (LEOPOLD) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg.) pp. iv. 171, 217. *Berlin*, 1884. 8°. **1940. f. 3.**

ZURAIDAH, *Princess of Tartary*. El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yáuguas. pp. viii. 374, 5. *Granada*, 1892. 8°. 14582.a.26.

ZURḲĀNĪ. See 'ABD al-BĀḲI ibn YŪSUF.

—— See AḤMAD ibn MUḤAMMAD.

—— See MUḤAMMAD ibn 'ABD al-BĀḲI.

ZUWAIN (JIRJIS) See JIRJIS ZUWAIN.

ZŪZANĪ. See ḤUSAIN ibn AḤMAD.

ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.
For **B'AD** *read* **'ABD.**

Col. 5, line 7 from bottom.
For xxii. MY *read* xxxiiMY.

Col. 7, lines 3, 4.
In place of Sharḥ abyāt al-shawāhid *read* Fatḥ al-jalīl, *the proper title of the book.*

Col. 8, line 4.
For Butrionus *read* Butirounus.

Col. 9, line 13.
For al-Ṭā'īs *read* al-Ṭā'ī's.

Col. 14, line 17 from bottom.
For al-Raḥabī's *read* al-Raḥbī's.

—— line 5 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 4 from bottom.
For Ājarrūm's *read* Ajurrūm's.

—— line 2 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

Col. 15, line 7.
For *Sinhājī* read *Ṣinhājī.*
For ĀJARRŪM *read* AJURRŪM.

—— line 8.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 11.
For *Sinhājī* read *Ṣinhājī.*

—— line 12.
For Ājarrūm *read* Ajurrūm.

Col. 19, line 16 from bottom.
After the bracket add ff. 238.

Col. 30, line 14.
For *al-Ṣaftī* read *al-Ṣafatī.*

Col. 35, line 29.
For Akhī-Chelebī *read* Ḥasan-Chelebī.

Col. 39, line 11 from bottom.
After (ABU MUḤAMMAD) add *Ra'īs of Silhet.*

Col. 40, line 13.
Delete Muḥammad.

Col. 48, line 1.
Before translated *insert* edited and.

—— lines 2, 3.
Delete edited with the text by T. Hyde.

Col. 55, line 17.
The words Translated from the Arabic *should be inclosed between brackets.*

—— line 28.
Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom. }
Col. 63, lines 1-4. }
AL-DURAR AL-ḤISĀN. This work should have been placed with the SUPPOSITITIOUS WORKS at the end of the article. The same treatise, bearing the title Shajarat al-yaḳīn and ascribed to Abu al-Ḥasan al-Ash'arī, is contained in Brit. Mus. MS. Add. 9052, ff. 207 *v.*-333 *r.*, and also in a MS. in the Cambridge University Library (see Browne, Handlist of Muhamm. MSS., no. 901). In another MS. it is entitled Ḥaḳā'iḳ al-daḳā'iḳ and attributed to "Abu Laith Samarḳandī."

Col. 65, line 19.
After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.
For Al-Hilālain *read* Al-Hilālān.

—— line 15 from bottom.
Before *Calcutta* insert the pagination : pp. iii. 1-200.

—— line 14 from bottom.
Delete *etc.* and add the size : 8°.

—— line 13 from bottom.
Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.
For *al-Mākūdī* read *al-Ma'kūdī.*

—— line 26.
For [1883.] *read* [1886.]

Col. 83, line 21, *etc.*
Add the note : *This edition consists of the first part* (قسم) *only.*

Col. 84, line 8 from bottom.
For 4° *read* 8°.

Col. 85, line 9 from bottom.
For *Muṭaiyib* read *Mutaṭabbib.*

Col. 96, line 16.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 105, line 11.
After *See* insert : [accessions].

—— line 12.
After pp. 128 *insert the imprint and size :* [*New Haven,* 1860.] 8°.

Col. 110, line 11 from bottom.
For al-Sharbīnī *read* al-Shirbīnī.

—— line 5 from bottom.
For **ABU al-SHUJĀ'** *read* **ABU SHUJĀ'**.

Col. 119, line 17.
For J. *read* F.

Col. 120, line 15 from bottom.
For 1842-71 *read* 1846-71.

Col. 127, lines 13-15 from bottom.
For tom. 1, etc. *read* 42 tom.
For 1859, etc. *read* 1859-95.
Delete *In progress.*

Col. 137, line 17.
Aḥmad, *al-Ghamrī.* This author's full name is Aḥmad ibn Sa'd al-Dīn Aḥmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.
For al-Makūdī *read* al-Ma'kūdī.

—— last line.
For [1883.] *read* [1886.]

Col. 144, line 24.
For *Sunbālī* read *Sunbāṭī.*

Col. 146, last line.
For 4° *read* 8°.

Col. 147, lines 20, 21.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 149, line 2 from bottom.
After [Three prayers, *etc.*] *insert* pp. 41-64.

Col. 163, line 15, and line 7 from bottom. }
Col. 164, line 2. }
For Abu al-Shujā' *read* Abu Shujā'.

Col. 167, line 8.
For *Khātimī* read *Ḥātimī.*

Col. 171, line 13.
For pp. 200 *read* pp. 100.

Col. 173, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 177, line 5.
For الخ *read* ويليه فوات الوفيات لصلاح الكتبى

—— line 13.
At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Ṣalāḥ al-Dīn Muḥammad ibn Shākir al-Kutubī, entitled Fawāt al-wafayāt.
For 2 vol. *read* 4 vol.

—— lines 15-17.
Delete the note.

Col. 192, line 6.
Add the note : *Imperfect: wanting pp.* 289-296.

—— lines 18, 22.
For al-Zarkānī *read* al-Zurkānī.

Col. 195, line 15.
For Al- sāghūjī *read* Al-Īsāghūjī.

Col. 197, line 8.
For 1887 *read* 1885.

Col. 199, line 4 from bottom.
For السفطى *read* الصفتى.

—— line 2 from bottom.
For al-Saftī *read* al-Ṡafatī.

Col. 200, line 2.
For *al-Saftī* read *al-Ṡafatī.*

Col. 202, last line.
For Yāhyā *read* Yahya.

Col. 214, lines 5-8.
Add the note: *This edition only consists of the* 2nd *Part* (قسم) *of the* 1st *Book* (شطر) *of the Miṣbāḥ.*

Col. 220, line 1.
ALBENGO ( ). *Insert the initials of the Christian names:* J. B.

Col. 223, lines 9, 10.
Delete this entry.

Col. 226, line 12 from bottom.
For C. F. Tornberg *read* C. J. Tornberg.

Col. 241, line 9.
For Pocock (E.) *Canon, etc.* read Schultens (A.)

Col. 247, line 27.
For Akhī-Chelebī *read* Ḣasan-Chelebi.

Col. 249, lines 5-13.
Append the following note to this title: *Prefixed are two short works by the editor, Muḥammad 'Abd al-Haiy, namely:* al-Has-hasat bi-naḳḍ al-wuḍū' bi'l-ḳahḳahat, *on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled* Khair al-khabar, *on the "Aḏān," or call to prayers.*

—— line 12.
Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.
After Muhammadan faith *insert:* being a commentary on Abu Ḣanīfah's compendium of the same name.

Col. 253, line 8 from bottom.
After *al-Andalusī* add *called* Ibn Sa'īd.

Col. 257, last line.
For [1866.] *read* [1885.]

Col. 262, line 4.
Before tom. 13 *insert* Série 7.
For 1831 *read* 1859.

Col. 263, line 14.
Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.
After supercommentary *insert:* entitled Ādali jadīd.

Col. 279, line 9 from bottom.
For *Umaitawī* read *Amītawī.*

Col. 280, line 2 from bottom.
After Sharaf al-Dīn *insert* ibn Nūr al-Dīn.

Col. 285, line 19.
For Būtrus *read* Butrus.

Col. 291, line 12.
For ١٣٠٠-١٧-١١ *read* ١٣٠٠-١٢٩٧-١١.

Col. 313, last line.
After from the Arabic version] ... *insert* ז.

Col. 315, line 27.
Col. 316, line 1.
Col. 317, line 1.
For **Suppositious** *read* **Supposititious.**

Col. 316, line 19.
After from the Greek *insert:* into Arabic by Yaḣya ibn al-Baṭrīḳ, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.
For tom. 13 *read* Série 7, tom. 13.
For 1831 *read* 1859.

—— line 19 from bottom.
For *al-Khātimī* read *al-Ḣātimī.*

Col. 319, line 13.
ARNAUD (A.) *Supply the full Christian names:* Marc Antoine.

Col. 325, line 23.
After Syntax] *insert* pp. 35, 36.

—— line 14 from bottom.
For pp. 61-74 *read* pp. 61-72.

Col. 332, line 22.
Col. 333, line 16 from bottom.
After *See* insert: [accessions].

Col. 351, line 8 from bottom.
For 'Imprimerie *read* l'Imprimerie.

Col. 373, line 24.
For אלמקרב *read* אלמלקב.

Col. 374, line 13.
For 8° *read* 4°.

Col. 382, line 19.
After Bodleiano *insert a full stop.*

—— line 22.
For 1780-81 *read* 1790-91.

Col. 383, line 22.
For ben Eli *read* ibn Ali.

Col. 381, line 8 from bottom.
For (Salonica? 1840?)
read (Calcutta 1840.)

Col. 390, line 5.
After al-Shidyāķ *insert*: the latter in that of J. F. Osterwald.

—— line 6.
For 1869 *read* 1855.

Col. 397, line 10 from bottom.
For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.
This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.
For Compte *read* Comte.

—— line 14 from bottom.
For MUḤAMMAD *read* ZUHR.

Col. 413, line 2 from bottom.
After *See* insert: [accessions].

Col. 435, line 17.
For 1838 *read* 1738.

Col. 437, line 18.
Complete the second Christian name: VINCENT.

Col. 443, line 3.
After *See* insert: [accessions].

Col. 446, line 12.
After manual *add*: In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé.
Insert after the bracket at the end of the title: 2 pt.

For ١٨٨٦ الخ *read* ١٨٨٦-٩.
For 1886, etc. *read* 1886-90-87-89.
Delete *In progress.*

Col. 454, line 18.
For 1834 *read* 1884.

Col. 455, line 12.
For 1838 *read* 1738.

Col. 464, line 15.
For pp. 10 *read* pp. x. 149.

Col. 465, line 26.
For 1842 *read* 1846.

Col. 466, line 7.
For 1887 read 1885.

Col. 477, line 12.
DAX (   ) *Capitaine. Supply the Christian names:* JEAN ALEXANDRE.

—— lines 5-8 from bottom.
Delete the words first part of the.
For pp. iv. 293 *read* 2 pt.
Alter date ١٨٦١ *to* ١٨٦١-٨٣.
Alter date 1861 *to* 1861-83.

Col. 480, line 16.
After the initial rule insert: **and SPIRO** (JEAN).

Col. 488, line 10.
For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.
Enclose the date in brackets and add the size of the book: 8°.

Col. 502, line 2.
EDDÉ (G.) *Fill in the full Christian name:* GABRIEL.

Col. 511, line 11.
After 1980 A.D.). *insert*: Compiled by Ibrāhīm 'Iṣmat.]

—— line 3 from bottom.
After al-SHIḤNAH *add* (ABU al-WALĪD).

Col. 516, line 28.
Before MS. NOTES *insert* **G.R.**

Col. 519, line 23.
For נבינא *read* רבינו.

Col. 525, line 16.
For Al-Muktaiif *read* Al-Muktaiaf.

—— line 11 from bottom.
For 1869 *read* 1855.

Col. 526, line 9 from bottom.
After the initial rule insert **and SALĪM FĀRIS.**

Col. 527, line 5.
After the initial rule insert **and BADGER** (GEORGE PERCY).

Col. 532, line 16 from bottom.
Complete the first Christian name: LAURENT.

Col. 539, line 14.
For and *read* und.

Col. 550, line 13.
GABEAU (CH.) *Supply the full Christian names:* CHARLES HIPPOLYTE.

Col. 571, line 25.
For 1887 *read* 1885.

Col. 572, line 5 from bottom.
Col. 580, lines 17 and 9 from bottom.
After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.
After abridged *insert* By J. D. Macbride.
For [London, 1833?] *read* [Oxford, 1814?].

Col. 595, line 7.
GUIN (L.) *Supply the full Christian names:* LOUIS ÉLIE.

Col. 601, line 4 from bottom.
For 1838 *read* 1738.

—— line 14 from bottom.
Delete the note.

Col. 612, lines 12, 13 from bottom.
For POCOCK (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 627, last line.
For 1887 *read* 1885.

Col. 630, line 9 from bottom.
Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.
For *al-Khātimī* read *al-Ḥātimī*.

Col. 635, line 15.
For 126 *read* 128.

Col. 652, line 20.
HOUDAS (O.). *Fill in the full Christian name:* OCTAVE.

—— line 15 from bottom.
After *See* insert: [accessions].

Col. 653, line 1.
For (O.) *read* (OCTAVE).

—— line 10 from bottom.
Before YA'ḲŪB *insert* ABI.

Col. 667, line 29.
For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.
These two entries (**IBN al-ĀLŪSĪ**, *etc.*) *are in reversed order.*

Col. 714, last line.
For **IBN al-ḲĀDI** *read* **IBN al-ḲĀḌI**.

Col. 720, line 1.
For *Ya'mirī* read *Ya'marī*.

Col. 722, line 8.
For MUḤAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.
For 4° *read* 8°.

Col. 738, line 7.
Col. 745, line 12.
After *See* insert: [accessions].

Col. 748, lines 6, 7.
Delete this entry.

Col. 757, line 15 from bottom.
Col. 758, line 1.
For *Maulā'i* read *Maulāy*.

Col. 759, line 7 from bottom.
For POCOCK (E.) read SCHULTENS (A.)

Col. 776, lines 14-21.
This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.
For MUḤAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.
ḲĀUḲJI. *This entry is out of place. It should follow the entry under* **KAUFMANN** (DAVID).

Col. 838, line 23.
For ABU al-SHUJĀ' *read* ABU SHUJĀ'.

Col. 839, line 4.
After tom. 7 *insert* no. 6.

—— line 19.
After *See* insert: [accessions].
For AḤMAD, *al-Suyūṭī* *read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.
After al-ḤASAN add *al-Ḥātimī*.

Col. 864, line 1.
For **KONINGLIJKE** *read* **KONINKLIJKE**.

Col. 866, line 7 from bottom.
After al-SHIḤNAH *add* (ABU al-FAḌL).

Col. 870, lines 19-22.
Delete this entry.

Col. 878, line 28.
After the bracket insert pp. 1-54.

—— line 29.
Delete : *, etc.*

—— line 30.
Delete *In progress.*

—— line 2 from bottom.
After the bracket insert pp. 1-110.
Delete : *, etc.*

Col. 881, line 16.
After the bracket insert pp. ii. 1-20.

—— line 17.
Delete : *, etc.*

—— line 18.
Delete *In progress.*

Col. 889, line 7 from bottom.
For *Paris* read [*Amsterdam,*].

Col. 905, line 8 from bottom.
For Ḱur-án *read* Ḳur-án.

Col. 907, lines 1-7.
The Hindustani version is by Rafīʿ al-Dīn Dihlavī.

Col. 913, line 13 from bottom.
For [1845 ?] *read* [1830 ?]

Col. 917, line 7 from bottom.
For 1878 *read* 1873.

Col. 944, line 12.
To the entry —— [Another copy.] **14001.a.18.** add the note : *Imperfect : wanting the Epilogue.*

Col. 952, line 12 from bottom.
For ١٧٥٦ *read* ١٧٥٨.

—— line 10 from bottom.
For 1756 *read* 1758.

—— line 5 from bottom.
After اعمال *insert* الرسل.

—— line 3 from bottom.
After يوميا *insert* الخ.

Col. 959, line 7.
For pp. 136 *read* pp. 336.

Col. 970, line 4.
For succession *read* successions.

Col. 976, line 24.
Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.
For 1842 *read* 1846.

Col. 30, line 8 from bottom.
For Makarios *read* Makāriyūs.

Col. 37.
At the top of the column, for Masnur- *read* Mansur-.

Col. 43, line 14 from bottom.
Add the note : *In progress.*

Col. 49, lines 23, 27.
For Akhi-Chelebi *read* Ḥasan-Chelebi.

Col. 50, line 12 from bottom.
For miftāh *read* miftāḥ.

Col. 66, line 7.
For le Table *read* la Table.

Col. 73, lines 24-32.
Note : *The Arabic paraphrase of the* פיוט בר יוחאי *is not by J. S. Farchi, but appears to be of older date.*

Col. 80, line 1.
For orientalischer Sprache *read* orientalische Sprachen.

—— line 19.
For Resumé *read* Résumé.

Col. 85, line 6 from bottom. }
Col. 86, line 1. }
MOTYLINSKI (A. de Calassanti) *Supply the full Christian names :* Gustave Adolphe.

Col. 86, line 14.
For Rajā *read* Khojah.

Col. 112, lines 24-26.
Delete the entry **MUḤAMMAD** (Abu ʿAbd Allāh) *al-Andalusī, etc.*

Col. 119, line 2. }
Col. 121, line 21. }
After *Mufti* add *of Rampur.*

Col. 122, line 2.
After tom. 7 *insert* no. 6.

Col. 128, line 13.
For المرطا *read* الموطأ.

Col. 138, line 2.
After *See* insert: [accessions].
For Aḥmad, *al-Suyūṭī* *read* Muḥammad, called Ibn Abi Sharīf.

Col. 140, line 16.
Add the note: *Imperfect: wanting pp.* 129-136.

—— line 20.
Delete *Royale*.

Col. 145, lines 21 and 29.
For Muḥammad *read* Zuhr.

Col. 158, line 1, 10.
After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Aḥmad al-Suyūṭī].

Col. 201, line 13 from bottom.
For ʻAbd *read* Nūr.

Col. 203, line 3.
After *al-Suyūṭī* insert the sub-heading: [*al-Taushīḥ*.]

Col. 207, line 26.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 221, lines 15-29.
Iljām al-ʻawāmm. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waẓā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi madhab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.
For tom. ii. *read* tom. 11.

Col. 277, line 17.
After 3 vol. *insert the Hegira date* ١٣٠٥.

Col. 281, line 11.
For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.
After the bracket add: 2 vol.
For ١٣٠٨ *read* ١٣٠٨-١١.
For etc. *read* 93.

—— line 14.
Delete *In progress*.

Col. 308, lines 4-8 from bottom.
Delete the entry under **MUḤAMMAD ʻABD al-ḲĀDIR**, *Ra'īs of Silhet*. This author is the same person as the **ʻABD al-ḲĀDIR** (Abu Muḥammad) already entered in Vol. I.

Col. 320, line 6 from bottom.
Add the note: *Imperfect: wanting pp.* 73-80 *of vol.* 1.

Col. 344, line 17 from bottom.
After Traditions *insert* being an extract from the Kanz al-ʻummāl of ʻAlī ibn Ḥusām al-Dīn al-Muttaḳī.

Col. 348, last line.
Add the note: *In progress.*

Col. 356, line 22.
After the bracket add pp. 23.

Col. 359, line 12.
For 8°. *read* Fol.

Col. 390, line 5 from bottom.
For **MUḲTAṬIF** *read* **MUḲTAṬAF**.

Col. 393, line 19.
Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. I.

Col. 394, line 11.
Murtaḍa, *al-Anṣārī*. This author's full name is Murtaḍa ibn Muḥammad Amīn.

—— lines 23, 41.
For **KHAFĪF** *read* **ʻAFĪF**.

Col. 412, line 5.
NALLINO (C. A.) *Complete the Christian names*: Carlo Alfonso.

Col. 428, line 3 from bottom.
For Bonhours *read* Bouhours.

Col. 462, last line.
Add the note: *The 3rd no. wants pp.* 97-104.

Col. 463, line 2.
For Al-Muḳtaṭif *read* Al-Muḳtaṭaf.

—— line 5.
For Makarios *read* Makāriyūs.

Col. 470, line 13.
For (A.) *read* (Nicolas).

Col. 473, line 24.
For 1880 *read* 1888.

Col. 480, line 18 from bottom.
For p. 126 *read* p. 128.

Col. 518, line 13.
For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.
For 1842 *read* 1846.

Col. 540, lines 17-20.
Delete this entry.

Col. 578, line 10 from bottom.
For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.
For **MAKARIOS** *read* **MAKĀRIYŪS**.

—— line 20.
For Al-Muktatif *read* Al-Muktataf.

Col. 617, lines 15-18.
SIḤR al-**'UYŪN**. The author of this book is Abu al-Tuka Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashkī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Maṭāli' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still living, namely: 'Abd al-Barr ibn al-Shiḥnah (died A.H. 921), Shihāb al-Dīn Aḥmad al-Ḳudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manṣūrī (died A.H. 887), and Muḥammad ibn Ḳurḳmās (died A.H. 882). The Siḥr al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.
Delete *etc.*

Col. 705, line 17 from bottom.
After Madrāsī, *within the bracket, add*: and Muḥammad 'Aẓamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

—— line 16 from bottom.
After لكهنو *add* ۱۲۱۳.
Delete etc.

—— line 15 from bottom.
Delete *In progress.*

Col. 715, line 20.
For Zephyrinus *read* Sophronius.

—— line 27.
After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.
For ifhām, read afhām.

CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

A. G. ELLIS, M.A.
ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

VOL. I

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PREFACE TO THE REPRINTED CATALOGUE

This catalogue, for many years out of print, was originally published in two volumes in 1894 and 1901. It was followed in 1926 by a *Supplementary Catalogue of Arabic Printed Books* compiled by A. G. Ellis and A. S. Fulton, and in 1959 by a *Second Supplementary Catalogue of Arabic Printed Books* compiled by A. S. Fulton and M. Lings. The present reprint has been undertaken so that all three catalogues shall be in print and available to scholars at one time. Together, they cover the whole range of Arabic printed books acquired by the British Museum up to 1957.

In preparing this catalogue for photolithographic reproduction, no revision has been carried out on the body of the catalogue beyond the correction of a few conspicuous errors. But where the location of books has been changed since the printing of the original edition, new shelf-marks have been inserted in typescript in this reprint. It has not been thought necessary to reprint the volume of title- and subject-indexes relating to the present catalogue, as this is still in print at the time of writing.

In the past, an Arab author was seldom well known by what was, strictly speaking, his " name ", and this creates problems for both compilers and users of catalogues. To help readers to understand the way in which authors' names are analysed into their component parts and arranged in this catalogue according to a logical system, it may be useful to quote the following explanation from the Editor's Introduction to the *Second Supplementary Catalogue* of 1959 :

> The designation under which an Arab or Persian author, editor, etc., is to be found, begins wherever possible with the *ism* (for example 'ABD ALLĀH, AḤMAD, *etc.*) or, if this is unknown, with the *kunyah* (for example 'ABU 'ALĪ, ABU al-ASWAD, *etc.*) or, failing this, under a name of honour (for example JAMĀL al-DĪN, *etc.*). But an exception is made in the case of dignitaries of the Church, who are named in English if possible, for example STEPHEN, not ISṬIFĀN, and also in the case of those whose names have figured largely in previous catalogues under a Europeanized form, even though their writings are all in Arabic, for example CHEIKHO (Louis), not LUWĪS SHAIKHU. Rulers are entered under the names by which they are best known, followed by the *ism*, *etc.*, in brackets, for example ṢALĀḤ al-DĪN (Yūsuf ibn Aiyūb). Cross references to main entries have been given unsparingly.
>
> The order of headings is alphabetical, but where there are two or more headings which begin with the same name (there are 620 beginning with MUḤAMMAD, for example), they are grouped in categories, the simplest headings being arranged together in alphabetical order in the first group, the next simplest in the second, and so on. The series of groups may be illustrated as follows:
>
> (1) MUḤAMMAD, called Bībī : a single name followed by a *laḳab*.
> (2) MUḤAMMAD, *al-Anbābī* : a single name followed by a *nisbah*, or a title, or an epithet indicating a profession, *etc.*
> (3) MUḤAMMAD ('Īd al-Waṣīf) : a single name followed by another appellation in brackets.
>
> (The next three groups are like the first three, except that the name of the father is also given, preceded by *ibn.*)
>
> (4) MUḤAMMAD ibn AḤMAD, called Ībn Rushd.
> (5) MUḤAMMAD ibn AḤMAD, *al-Ḍahabī*.
> (6) MUḤAMMAD ibn AḤMAD (Abu al-Ḳāsim).

(7) MUḢAMMAD ibn AḢMAD ibn 'ABD al-BĀRI' : with the name of the grandfather added.

(8) MUḢAMMAD ibn AḢMAD al-DARĪR : with a compound name for the father.

(9) MUḢAMMAD AḢMAD : a double name, or a name followed by the father's name, *etc.*, without *ibn* ;

and so on, with some intermediary and further stages.

It follows from this—and here is what might cause the reader some difficulty —that the heading 'ALĪ (Abu al-Ḣasan), *al-Jaznā'ī*, for example, which conforms to category (3) will come *after* 'ALĪ, *al-Ṫanṫāwī*, which conforms to (2). Similarly, MUḢAMMAD ibn MUḢAMMAD (Abu Naṡr), *al-Fārābī* (6) comes *after* MUḢAMMAD ibn MUḢAMMAD, *al-Tanjāwī* (5), and 'ABD al-RAḢMĀN BADAWĪ (9) *after* 'ABD al-RAḢMĀN ibn ZIYĀD, *al-Zubairī* (5).

For notes on the transcription of Arabic words, the reader is referred to the introductory pages of the *Second Supplementary Catalogue of Arabic Printed Books* from which the above quotation is taken.

K. B. GARDNER
Keeper of Oriental Printed Books
and Manuscripts

October, 1966

The present volume contains the first portion of the Arabic Catalogue, and includes the titles under the letters A to L. The second volume will complete the Catalogue, and will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

British Museum,
May, 1894.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḱ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	h́	ض	ḍ	م	m
خ	kh	ط	ṫ	ن	n
د	d	ظ	ẓ	ه	h
ذ	ḏ	ع	ʻ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fathah* + *wāw* and *fathah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

AAMOULI (Behâ-eddin Mohammed ben al-Hosaïn). *See* Muhammad ibn Husain (Bahā al-Dīn) *al-'Āmilī.*

ABALACHI (Albumasar). *See* Ja'far ibn Muhammad (Abū Ma'shar) *al-Balkhī.*

ABALPHATUS, *Asphahanensis.* *See* Abū al-Fath ibn Mahmūd, *al-Iṣfahānī.*

'ABBĀS. *See* Muhammad 'Abbās, *Shūshtarī.*

'ABBĀS ibn al-AHNAF. ديوان ابى الفضل العباس بن الاحنف وفى اخره ديوان . . . ابن مطروح المصرى [Dīwān, or poetical works. Followed by another Dīwān, by Ibn Maṭrūh. With a life of each poet appended to his Dīwān, from Ibn Khallikān's biographical dictionary.] pp. 224. ١٢٩٨ قسطنطينية [*Constantinople*, 1881] 8°. **14573. b. 14.**

'ABBĀSĪ. *See* Hasan ibn 'Abd Allāh.

ABCARIUS (John). *See* Yuhannā Abkāriyūs.

'ABD al-AHAD, *al-Nūrī al-Fannuwī.* موعظهٔ حسنه [Al-Mau'izat al-hasanat. A collection of homilies, with marginal glosses.] pp. v. 348. ١٢٦٣ [*Constantinople*, 1841.] 4°. **14519. d. 2.**

Imperfect, wanting the first page of the table of contents.

'ABD al-'ALĪ, *al-Kārī.* مصطلحات صرفيه تحفهٔ صادقيه [Tuhfah i ṣādiḳīyah, also called Muṣṭalahāt i ṣarfīyah. Definitions of the terms used in the accidence of Arabic grammar, with Hindustani translations and explanatory notes.] pp. 104, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°.

'ABD al-'ALĪ (Muhammad) *al-Madrāsī.* *See* Muhammad 'Abd al-'Alī.

'ABD al-'ALĪ MUHAMMAD (Abū al-'Aiyāsh) called Bahr al-'Ulūm. *See* Muhammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* شرح هدايه الحكمت الخ [A commentary on the first chapter of the second part of al-Abharī's Hidāyat al-hikmat. Followed by a note by 'A. al-'A. M. on the term المثناة بالتكرير in illustration of a passage of the commentary.] [1846.] 8°. **14540. c. 31.(1.)**

—— الكتاب ... المعروف بشرح مسلم الثبوت [Fawātih al-rahamūt. A commentary on Muhibb Allāh al-Bihārī's treatise on the principles of Muhammadan law, according to both the Hanafī and Shāfi'ī schools, entitled Musallim al-thubūt.] pp. 630. i., *lith.* اللكنو ١٨٧٨ [*Lucknow*, 1878.] Fol. **14528. e. 6.**

In 2 vol. with a continuous pagination.

—— مولانا عبد العلى [Supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's treatise on logic, entitled al-Risālat fil-taṣauwur wal-taṣdīḳ. Accompanied on the margin by annotations, collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Halīm Lakhnawī, and followed by a dissertation on the term جعل, entitled al-Ḳaul al-muhīt, by Muhammad 'Abd al-Haiy Lakhnawī.] pp. 66, *lith.* ١٢٩٢ [*Delhi*, 1875.] Fol. **14540. d. 5.**

Three extra leaves containing annotations are inserted between pp. 54 and 55 at the end of the first of the above works.

—— [Another copy.] **14540. d. 11.(1.)**

'**ABD al-'ALĪ MUḤAMMAD** (ABŪ al-'AIYĀSH) called BAḤR al-'ULŪM (*continued*). تنوير المنار [Tanwīr al-manār. A commentary on al-Nasafī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled Manār al-anwār.] See MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-Anwār.] [1877.] Fol. **14528. e. 12.**

'**ABD ALLĀH**, *al-'Ashmāwī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Sinhājī*, called IBN ĀJURRŪM حاشية . . . عبد الله . . . العشماوى الخ [Al-Muḳaddimat al-ājarrūmīyat. With a commentary by 'A. A.] [1885.] 8°. **14594. b. 28.**

'**ABD ALLĀH**, *Bey*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The "Code Napoléon" translated by Rifā'ah Efendi and 'A. A.] [1866.] 8°. **14528. a. 23.**

'**ABD ALLĀH**, *Maulavi*. See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Dewanī Mootanubee. Reprinted and corrected for the press by Abdullah. 1841. 4°. **14573. c. 3.**

—— See HIPPOCRATES. الفصول الابقراطية. The Aphorisms of Hippocrates, translated into Arabic, *etc.* [Edited by J. Tytler, assisted by 'A. A.] 1832. 8°. **14535. a. 1.**

—— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaskafī*. فتاوى درر المختار الخ [Al-Durr al-mukhtār. Edited by 'A. A.] [1847.] Fol. **14528. e. 13.**

—— See SADĪD al-DĪN, *al-Kāzarūnī*. الشرح المغنى Ashshurh-ool Moognee. ... Edited by ... Mouluvee Abdoollah. 1832. 4°. **14535. d. 2.**

'**ABD ALLĀH**, *Munshī Ṭabarī*. See MUḤAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī*. ترجمان اللغة [A Persian translation of the Ḳāmūs. Edited by 'A. A.] [1857.] Fol. **14589. e. 5.**

'**ABD ALLĀH** ('AFĪF al-DĪN ABŪ al-FAḌL) *al-Fākihī*. هذا كتاب حدود النحو [Ḥudūd al-naḥw. A short treatise on the terms of grammar. Edited by A. Sprenger.] 1849. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 5, fasc. 1. 1848, *etc.* 8°. **14002. a.**

'**ABD ALLĀH** ('ĀRIF-BILLĀH) *Busnavī*. See 'ĀRIF-BILLĀH 'ABD ALLĀH.

'**ABD ALLĀH ibn 'ABBĀS**. دعاء سريانى [Du'ā Suryānī. The "Syrian Prayer."] See KASIDAHS. فهرست مجموعة قصائد الخ pp. 63, 64. [1870 ?] 8°. **14519. d. 9.(1.)**

—— *Begin*: انا الموجود فاطلبنى تجدنى [Another edition.] See ḤABĪB MUḤAMMAD, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. pp. 202-204. [1879, *etc.*] 8°. **14519. b. 32.**

—— اسناد دعاى سريانى [The "Syrian Prayer," with Persian metrical preface and interlineary translation.] See KASIDAHS. نود و نه نام – قصيدهٔ بردة الخ pp. 58-67. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— دعاء سريانى [The "Syrian Prayer," with Panjabī and Persian metrical paraphrases.] pp. 16, *lith.* لاهور ١٢٨٩ [*Lahore*, 1872.] 8°. **14519. d. 13.(3.)**

—— تفسير عبد الله بن عباس الخ [Tafsīr Ibn 'Abbās. A commentary on the Koran, based upon tradition, ascribed to 'Abd Allāh ibn 'Abbās. With marginal notes.] 115 sheets, *lith.* ١٢٨٠ [*Bombay*, 1863.] 4°. **14509. c. 3.**
Not paged, only the sheets numbered.

—— هذا التفسير لعبد الله بن عباس الخ [Another edition.] See KUR'ĀN. [*Arabic, Hindustani and Persian.*] قرآن مجيد مع الترجمتين الخ [1866.] Fol. **14507. d. 9.**

—— تنوير المقياس من تفسير ابن عباس لابى طاهر محمد بن يعقوب الفيروزابادى ... وبهامشه الكتاب المسمى بالمقصد لتلخيص ما فى المرشد في الوقف والابتداء الخ [Another edition, erroneously named on the title-page Tanwīr al-mikyās, and ascribed to al-Fīrūzābādī. Accompanied, on the margin, by a treatise on the pauses to be observed in reciting the Koran, entitled al-Maḳṣad, by Zakarīyā al-Anṣārī.] pp. ii. 464. ١٢٩٠ [*Bulak*, 1873.] 4°. **14514. c. 16.**

'ABD ALLĀH ibn 'ABBĀS (*continued*). عباسى [Another edition.] *See* KUR'ĀN. [*Arabic, Hindustani and Persian.*] قرآن مجيد مترجم الخ [1882.] Fol. **14507. e. 3.**

—— تفسير عبد الله بن عباس [Another edition.] pp. 523, *lith.* المنبئى ۱۳۰۲ [*Bombay*, 1885.] 4°. **14509. c. 12.**

—— تفسير ترجمان القران ... سيدنا عبد الله بن عباس [Another edition.] *See* MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī.* الجزء الاول (الخ) من الحاشية المسماة بالفتوحات الالهية الخ [Tafsīr al-Jalālain.] [1885, *etc.*] 4°. **14514. ccc. 1.**

'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī.* العقد المنظم للحكام فيما يجرى بين ايديهم من العقود والاحكام [Al-'Iḳd al-munaẓẓam. A treatise on Muhammadan law, according to the school of Mālik, with special reference to the conduct and disposal of civil cases.] *See* IBRĀHĪM ibn 'ALĪ, called IBN FARHŪN. كتاب تبصرة الحكام الخ [Tabṣirat al-ḥukkām.] [1884.] 4°. **14529. d. 9.**

'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale par Abou-Obeid-al-Bekri [from his work entitled al-Masālik wal-mamālik]. Texte arabe revu sur quatre manuscrits et publié ... par le B^on. De Slane. كتاب المغرب فى ذكربلاد افريقية والمغرب (وهو جزء من اجزاء الكتاب المعروف بالمسالك والممالك) pp. xix. 213. *Alger*, 1857. 8°. **14565. b. 26.(2.)**

—— Description de l'Afrique Septentrionale, par El-Bekri, traduite par MacGuckin de Slane. (Extrait ... du Journal Asiatique.) pp. 432. *Paris*, 1859. 8°. **14565. b. 26.(1.)**

—— Извѣстія Ал-Бекри и другихъ авторовъ о Руси и Славянахъ. [With extracts in the original Arabic, from his work al-Masālik wal-mamālik.] Часть 1. Статьи и разысканія А. Куника и Барона В. Розена. *Санктпетербургъ*, 1878, *etc.* 8°. **14566. b. 10.**

In progress. *This is* "Приложеніе къ xxxii-му тому Записокъ И. Академіи Наукъ."

—— كتاب معجم ما استعجم. Das geographische Wörterbuch des Abu 'Obeid 'Abdallah ben 'Abd el-'Azîz el-Bekrî ... herausgegeben von F. Wüstenfeld. [Mu'jam mā ista'jam.] 2 bde. *lith.* *Göttingen, Paris*, 1876-77. 8° **14566. b. 7.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called BĀ FADL, *al-Hadramī.* *See* AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī.* الحواشى المدنية الخ [A commentary on Bā Faḍl al-Ḥaḍramī's Muḳaddimah.] [1871.] 4°. **14519. e. 14.**

—— شرح ... احمد بن حجر الهيثمي ... على مختصر ... عبد الله با فضل الحضرمى [Al-Muḳaddimat. A treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school. Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] pp. 152. مصر ۱۳۰۳ [*Cairo*, 1886.] 4°. **14519. e. 18.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called IBN 'AKĪL. *See* 'ABD al-MUN'IM 'IWAD, *al-Jarjāwī.* هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Aḳīl. A commentary on the verses cited as examples in the commentary of Ibn 'Aḳīl on Ibn Mālik's Alfiyah.] [1860?] 8°. **14593. d. 8.**

—— [1878.] 8°. **14594. a. 22.**

—— *See* MAHMŪD ibn AHMAD (BADR al-DĪN) *al-'Ainī.* المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn 'Aḳīl on Ibn Mālik's Alfiyah.] [1882.] 6°. **14593. e. 25.**

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. *Begin:* قال محمد هو ابن مالك [Al-Alfīyat fil-naḥw. Accompanied by a commentary by Ibn 'Aḳīl.] [1835.] 8°. **14593. d. 2.**

—— [1837.] 8°. **14594. b. 7.**

—— 1851. 4°. **14594. b. 17.**

—— [1864.] 8°. **14593. d. 36.**

—— [1866.] 4°. **14593. e. 5.**

—— [1870.] 4°. **14593. e. 13.**

—— [1872.] 8°. **14593. b. 8.(1.)**

—— [1881.] 4°. **14593. e. 22.**

—— [1885.] 4°. **14593. e. 17.**

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Ibn 'Aḳīl's Commentar zur Alfijja des Ibn Malik ... übersetzt. 1852. 8°. **14594. b. 18.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called IBN-'AKĪL *(continued)*. See MUHAMMAD KUTTAH, *al-'Adawī.* فتح الجليل [Fath al-Jalīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1872.] 8°. **14593. b. 8.(2.)**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, *al-Danūsharī.* See KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* الجزء الاول (الثانى) من شرح التصريح الخ [Al-Tasrīh. Accompanied by a supercommentary compiled from the notes of 'A. A. and others.] [1888.] 4°. **14593. e. 26.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, *al-Dārimī.* مقدمة سنن الدارمى (سنن الدارمى) [Al-Musnad al-jāmi'. A collection of traditions. Edited, with an introduction and various readings, by Muhammad 'Abd al-Rashīd Kashmīrī.] pp. x. xx. 447, *lith.* كانفور ١٢٩٠ [*Cawnpore*, 1876.] Fol. **15006.d.5.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN (ABŪ MUHAMMAD) *al-Kairuwānī.* See 'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī.*

'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī.* See 'ALĪ ibn MUHAMMAD (ABŪ al-HASAN) *al-Manūfī* حاشية ... علي الصعيدى الخ [Kifāyat al-tālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālah.] [1864.] 4°. **14519. e. 9.**

—— [1871.] 4°. **14519. e. 10.**

'ABD ALLĀH ibn AHMAD, called IBN al-BAITĀR. كتاب الجامع لمفردات الادوية والاغذية الخ [Al-Jāmi' li-mufradāt al-adwiyat, commonly called al-Mufradāt. Materia medica.] 4 vol. ١٢٩١ [*Bulak*, 1875.] Fol. **14535. d. 7.**

—— Traité des Simples par Ibn el Beïthâr. [Translated into French by N. L. Leclerc.] 3 tom. 1877-83. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 23, pt. 1; 25, pt. 1; 26, pt. 1. 1787, *etc.* 4°. **818. m.**

—— Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil-und Nahrungsmittel- von ... Ebn Baithar. Aus dem Arabischen übersetzt von J. v. Sontheimer (كتاب الجامع الكبير لقوى الادوية والاغذية الشهير بمفردات). 2 bde. *Stuttgart*, 1840-42. 4°. **14535. c. 1.**

'ABD ALLĀH ibn AHMAD, called IBN-AL-BAITĀR *(continued)*. Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus, nunc primum in lucem editus. [By F. Butironus. An extract from Ibn al-Baitār's Mufridāt, or Materia Medica.] *Venetiis*, 1583. 8°. **B. 226.(2.)**

—— De Limonibus tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus. *Parisiis*, 1602. 4°. **968. i. 6.(1.)**

—— [Another copy.] **B. 161.(5.)**

—— [Another edition.] Ebembitar de Limonibus Tractatus Arabicus in Latinum versus ab Andrea Bellunensi. Typis primum evulgatus a M. Ghisio. *Cremonæ*, 1757. 4°. **B. 12.(6.)**

—— In Ebenbitar tractatum de Malis Limoniis Commentaria P. Valcarenghi. (Tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus.) pp. xxxii. 232. *Cremonæ*, 1758. 4°. **453. e. 31.**

—— Elenchus Materiæ Medicæ Ibn Beitharis Malacensis ... Pars prima. See DIETZ (F. R.) Analecta Medica ... Fasciculus primus. 1833. 8°. **14535. b. 22.**

'ABD ALLĀH ibn AHMAD, *al-Fākihī.* See MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī,* called al-HATTĀB. شرح الفواكه الجنية الخ [Mutammimat al-jurrūmīyat. Accompanied by a commentary, entitled al-Fawākih al-janīyat, by 'A. A. ibn A.] [1878] 4°. **14593. e. 23.(1.)**

'ABD ALLĀH ibn AHMAD (HĀFIZ al-DĪN) *al-Nasafī.* كنز الدقائق مع شرحيه المستخلص والعيني [Kanz al-dakā'ik. A compendium of Muhammadan law according to the Hanafī school, being an abridgement by the author of his larger work, entitled al-Wāfī. Accompanied, on the margin, for the first half of the work (as far as the 'Kitāb al-wakf'), by Abū al-Kāsim al-Samarkandī's commentary, entitled Mustakhlas al-hakā'ik, and for the latter half by al-'Ainī's commentary, entitled Ramz al-hakā'ik.] pp. ii. 424, *lith.* دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. c. 3.**

'**ABD ALLĀH ibn AHMAD** (Hāfiẓ al-Dīn) *al-Nasafī (continued).* الكتاب ... الموسوم بكنز الدقائق [Another edition. With a commentary, marginal and interlineary, compiled chiefly from the commentaries of Abū al-Kāsim al-Samarkandī and al-'Ainī.] pp. 394, *lith.* اللكهنؤ ۱۸۷۴ [*Lucknow*, 1874.] Fol. **14528. e. 3.(1.)**

—— كتاب ... المسمى بكنز الدقائق وشرحه العينى (مع رموز كنز البيان ومستخلص بين السطور) [Another edition. With al-'Ainī's commentary on the margin; and with interlinear notes, on the first half of the work, as far as the Kitāb al-wakf, from Muṣṭafā al-Ṭā'īs commentary, entitled Kanz al-bayān, and on the latter half of the work from Abū al-Kāsim al-Samarkandī's commentary.] pp. ii. 424, *lith.* المنبئى ۱۲۹۴ [*Bombay*, 1877.] Fol. **14527. e. 4.**

—— كنز الدقائق [Another edition. With marginal notes from various sources.] pp. ii. 223, *lith.* لكهنؤ ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14527. c. 17.**

—— [Third edition of the Bombay edition of 1877, with the same commentary and notes.] pp. ii. 424, *lith.* منبئى ۱۲۹۹ [*Bombay*, 1882.] Fol. **14527. e. 5.**

—— *See* ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarkandī.* الكتاب ... المسمى بمستخلص الحقائق الخ [Mustakhlaṣ al-ḥakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870.] 8°. **14527. c. 11.**

—— [1882.] 8°. **14529. b. 14.**

—— *See* BURHĀN al-DĪN, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'ainī. Glosses in Persian on words and expressions occurring in al-'Ainī's commentary on al-Nasafī's Kanz al-dakā'ik.] [1881.] 8°. **14528. b. 23.(2.)**

—— *See* MAHMŪD ibn AHMAD (BADR al-DĪN) *al-'Ainī.* الجزء الاول (الخ) من شرح الكنز الخ [Ramz al-ḥakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1869.] 8°. **14527. c. 9.**

'**ABD ALLĀH ibn AHMAD** (Hāfiẓ al-Dīn) *al-Nasafī (continued).*

—— [1877.] **14527. c. 16.**

—— [1882, *etc.*] **14529. c. 9.**

—— *See* MUHAMMAD (ẒIYĀ al-DĪN) *Husainī.* معيار الحقائق الخ [Mi'yār al-ḥakā'ik. A Persian commentary on al-Nasafī's Kanz al-dakā'ik.] [1872.] 8°. **14527. b. 7.**

—— *See* MUHAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870?] Fol. **14529. e. 12.**

—— *See* MUṢṬAFĀ ibn MUHAMMAD ibn YŪNUS, *al-Ṭā'ī.* هذا شرح كنز البيان الخ [Kanz al-bayān. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1865.] 8°. **14527. b. 14.**

—— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [*sic*] بمدارك التنزيل وحقايق التاويل الخ [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. *lith.* منبئى ۱۲۷۱-۷۱ [*Bombay*, 1862.] Fol. **14509. d. 11.**

The date given in the colophon at the end of vol. 2 is 1299, but a chronogram immediately preceding it gives the correct date 1279. The pagination of both vols. is very irregular and confused.

—— تفسير النسفى [Another edition.] *See* 'ALĪ ibn MUHAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القران ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— التفسير المسمى بمدارك التنزيل وحقائق التاويل [Another edition.] *See* 'ALĪ ibn MUHAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl.] [1883.] 4°. **14514. cc. 2.**

—— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Hanafī school. With a commentary by Muhammad Manṣūr 'Alī al-Yūsufī.] pp. 208, *lith.* [*Delhi*, 1870?] 8°. **14527. b. 4.**

—— *See* AHMAD ibn ABĪ SA'ID, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. **14529. c. 15.**

'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN) *al-Nasafī (continued).*

—— [1882.] Fol. **14528. d. 10.(2.)**

—— *See* MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī* هذه حاشية ... محمد بن عابدين الخ [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. **14529. a. 10.**

—— *See* MUHAMMAD LAMA'ĀN al-HAKK. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīvan; (2) Dā'ir al-wuṣūl, by Muhammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muhammad Bahr al-'Ulūm.] [1877.] Fol. **14528. e. 12.**

—— *See* SĀHIB-ZĀDAH, *Sāhib Tūrdīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

—— عمدة عقيدة اهل السنة والجماعة ['Umdat 'akīdat ahl al-Sunnat wal-Jamā'at.] Pillar of faith of the Sunnites ... Edited by W. Cureton. *See* ACADEMIES, *etc.* — London.—*Society for the Publication of Oriental Texts.* 'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN) *al-Nasafī.* عمدة عقيدة الخ Pillar of faith, *etc.* 1843. 8°. 14003.h.5.

'ABD ALLĀH ibn 'ALAWĪ. *See* 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called HADDĀD.

'ABD ALLĀH ibn AS'AD, *al-Yāfi'ī.* *See* MUHAMMAD ibn AHMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'ī.] [1880?] 8°. **14514. a. 4.**

—— *See* MUHAMMAD ibn 'UMAR, called BAHRAK, *al-Hadramī.* شرح عقيدة الامام اليافعى [A commentary on al-Yāfi'ī's 'Akīdat.] [1879.] 8°. **14516. b. 21.**

—— كتاب روض الرياحين فى حكايات الصالحين الملقب بنزهة العيون النواظر وتحفة القلوب الحواضر الخ [Rauḍ al-rayāhīn, also called Nuzhat al-'uyūn al-nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. ١٢٩٧ مصر القاهرة [Cairo, 1880.] 8°. **14561. b. 15.**

—— هذا كتاب جايل مختصر من كتاب روض الرياحين فى مناقب الصالحين الخ [An abridgement of the Rauḍ al-riyāhīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [Cairo, 1864.] 8°. **14561. b. 16.**

—— مختصر كتاب روض الرياحين فى مناقب الصالحين [Another edition.] pp. 95. ١٣٠١ مصر [Cairo, 1883.] 8°. **14561. b. 18.**

'ABD ALLĀH ibn al-FADL, *al-Anṭākī.* *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. 14501.a.31.

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. 14503.e.7.

'ABD ALLĀH ibn al-HADDĀD, *'Uthmānī Tulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on a compendium of logic, entitled Mīzān al-Manṭiḳ, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, *lith.* ١٨٧٧ كانپور [Cawnpore, 1877.] 8°. **14540. c. 20.**

—— [Another edition.] pp. 80, *lith.* كانپور ١٨٧٩ [Cawnpore, 1879.] 8°. **14540. c. 26.(4.)**

—— *End:* تمام شد حواشي بديع الميزان [An abridgement of the Badī' al-mīzān.] pp. 28. *See* MAJMU'AH i MANṬIK. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— ملخص بديع الميزان [Another edition.] *See* MAJMU'AH i MANṬIK. مجموعهٔ منطق pp. 85-112. [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'ABD ALLĀH ibn HIJĀZĪ, *al-Sharkāwī.* *See* AHMAD ibn MUHAMMAD, called IBN 'AṬĀ ALLĀH, *al-Iskandarī.* شرح ... القفرى الرندى الخ [Al-Hikam al-'aṭā'īyat. Accompanied by a commentary by al-Sharkāwī.] [1869.] 4°. **14516. cc. 4.**

'ABD ALLĀH ibn ḤIJĀZĪ, *al-Sharḳāwī* (*continued*).

—— [1872.] 8°. **14516. b. 41.**

—— هذه تحفة الناظرين فيمن ولى مصر من الولاة والسلاطين الخ [Tuḥfat al-nāẓirīn. A compendium of the history of Egypt.] pp. 82. ١٢٨١ [*Cairo*, 1864.] 8°. **14555. a. 16.**

—— [Another edition.] *See* MUḤAMMAD ibn 'ABD al-MU'ṬĪ, *al-Isḥāḳī*. كتاب اخبار الاول الخ [Laṭā'if akhbār al-uwal.] [1879.] 8°. **14555. d. 17.**

—— [Another edition.] *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī*. الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] [1885.] 4°. **14554. d. 6.**

'ABD ALLĀH ibn ḤUSAIN, *al-Miṣrī*. *See* SALIGNAC DE LA MOTHE FÉNELON (F. DE) *Archbishop of Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة) ["Abrégé de la vie des anciens Philosophes," translated into Arabic by 'A. A. ibn Ḥ.] [1837.] 8°. **14560. b. 20.**

—— [1884.] 8°. **14560. b. 27.**

'ABD ALLĀH ibn ḤUSAIN, *al-Suwaidī*. هذه اسماء اهل بدر اصحاب رسول الله الخ [Asmā ahl Badr. A list of the names of the Companions who took part in the battles of Badr, arranged alphabetically.] pp. 63, *lith.* ١٢٧٨ [*Bulak*, 1861.] 16°. **14560. b. 23.**

'ABD ALLĀH ibn ḤUSAIN, *al-'Ukbarī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. تبيان فى شرح ديوان ... المتنبى الخ [Dīwān. With a commentary by al-'Ukbarī.] [1845, *etc.*] Fol. **14573. d. 2.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبى الخ [Dīwān. With marginal notes selected from the commentary of al-'Ukbarī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ ... شرح التبيان للعكبرى على ديوان المتنبى الخ [Dīwān. With al-'Ukbarī's commentary.] [1870.] 4°. **14573. c. 13.**

—— املاء ما من به الرحمن من وجوه الاعراب والقرآت فى جميع القران تاليف ... ابى البقاء العكبرى ... وبهامشه انموذج ... فى بيان اسئلة و اجوبة من غرائب آى التنزيل ... من بحار علوم ... العلامة محمد بن ابى بكر ... الرازى [Al-Tibyān fī i'rāb al-Ḳur'ān. A grammatical commentary on the Koran. Accompanied on the margin by a series of discussions upon difficult and obscure passages of the Koran, entitled Aswilat al-Ḳur'ān, by Muḥammad ibn Abī Bakr al-Rāzī.] 2 vol. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14514. c. 18.**

'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام [A letter to 'Abd al-Masīḥ ibn Isḥāḳ al-Kindī, inviting him to embrace Islam.] *See* 'ABD al-MASĪḤ ibn ISḤĀḲ, *al-Kindī*. The Apology of El-Kindi, *etc.* [1885.] 8°. **14503. b. 7.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. المولد الجليل حسن الشكل الجميل الخ [Al-Maulid al-jalīl. A legendary account of the Prophet Muḥammad's life and miracles, in verse and rhymed prose. With the vowel points added throughout.] pp. 60. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14519. e. 21.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية الباجورى على شرح الشنشورى على متن الرحبية فى علم الفرائض [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's metrical treatise upon the Muhammadan law of inheritance, entitled Bughyat al-bāḥith. With a supercommentary, entitled al-Tuḥfat al-khairīyat, by Ibrāhīm al-Bājūrī. Edited from the original MS. of al-Bājūrī by Aḥmad Marwān.] pp. ii. 367. ١٢٨٢ [*Cairo*, 1865.] 4°. **14529. b. 9.**

By a misprint the date is given at the end of the book as 1182.

'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī*. ديوان ... الشيخ عبد الله بن محمد الشبراوى [Manā'iḥ al-alṭāf. Dīwān, or poetical works.] pp. 89. ١٢٨٢ بولاق مصر [*Bulak*, 1866.] 8°. **14583. b. 17.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of Ibn Ajurrūm's introduction to Arabic syntax, entitled al-Muḳaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

'ABD ALLĀH ibn **MUḤAMMAD**, *al-Shubrāwī* (*continued*).

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Another edition.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. متن الاجرومية الخ [Al-Muḳaddimat al-ajurrūmiyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Another edition.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

—— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين والطايف وسرية اوطاس) [Sharḥ al-ṣadr. An account of the battle of Badr and of the Companions who took part in it. To which is appended a similar account of the battles of Ḥunain, Ṭā'if and Autās, by Muḥammad Abū al-Wafā al-Ḥusainī.] pp. 67, 20, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14554. a. 6.**

—— هذا كتاب عنوان البيان وبستان الاذهان ومجموع نصايح فى الحكم ['Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [*Bulak*, 1835?] 12°. **14579. b. 9.**

—— كتاب عنوان البيان الخ [Another edition.] pp. 102. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14579. d. 16.**

—— [Another edition.] pp. 95. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. c. 28.**

—— [Third edition.] pp. 102. ١٢٨٨ [*Bulak*, 1871.] 8°. **14579. c. 29.**

'ABD ALLĀH ibn **MUḤAMMAD** (ABŪ 'ABD ALLĀH.) هذا كتاب قرة العين فى اخذ ثار الحسين [Ḳurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Ḥusain.] *See* IBRĀHĪM ibn MUḤAMMAD (ABŪ ISḤĀḲ) *al-Isfarā'inī*, called al-USTĀD. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. **14560. b. 19.**

—— [1875.] 8°. **14560. b. 30.**

—— [1884.] 8°. **14561. b. 19.**

'ABD ALLĀH ibn **MUḤAMMAD** (ABŪ SĀLIM) *al-'Aiyāshī*. Voyage (er-Raḥla) de l'Imâm el-'Aïachi depuis le pays des Aït-'Aïach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Oouel 1073 (fin d'Octobre 1662), au 18 Chaouâl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

'ABD ALLĀH ibn **MUḤAMMAD** ibn **AḤMAD**, *al-Tijānī*. *See* MUḤAMMAD ibn AḤMAD.

'ABD ALLĀH ibn **al-MUḲAFFA'**, called RŪZBAH. Calila é Dymna, de Abdallah ben Al-Mocaffa. [Being the oldest Spanish translation of the Arabic version of Bīdpā'ī's fables.] *See* ARIBAU (B.C.) Biblioteca de Autores Españoles, *etc.* tom. 51. 1849, *etc.* 8°. **2042. f.**

—— *See* BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] *etc.* 1816. 4°. **14579. e. 3.**

—— *See* BĪDPĀ'Ī. كتاب كليلة ودمنة [Kalīlah wa-Dimnah. According to 'A. A.'s version.] [1835.] 4°. **14579. e. 5.**

—— [1868.] 4°. **14579. c. 23.**

—— [1869.] 12°. **14579. c. 18.**

—— 1876. 16°. **14579. b. 4.**

—— [1882.] 8°. **14579. c. 22.**

—— 1883. 12°. **14579. b. 12.**

—— Kalila og Dimna ... Fra det Arabiske [of A. A. ibn al-M.] oversatte. 1880. 8°. **14579. c. 20.**

—— *See* BĪDPĀ'Ī. Kalila and Dimna ... translated from the Arabic [text of 'A. A. ibn al-M.'s version] *etc.* 1819. 8°. **88. c. 8.**

—— *See* BĪDPĀ'Ī. Das Buch des Weisen (Calila und Dimna) ... Aus dem Arabischen [of 'A. A. ibn al-M.]. 1839. 12°. **14579. b. 10.**

—— *See* BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavī by 'A. A. ibn al-M.] 1786. 4°. **14579. c. 6**

'ABD ALLĀH ibn al-MUḲAFFA', called Rūzbah (*continued*). *See* Bīdpā'ī. An introduction to the Anvari Soohyly, *etc.* [Containing the seventh chapter of the Arabic version of the Kalīlah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. **757. h. 7.**

—— *See* Guidi (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. **14579. c. 19.**

'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called Ibn Ḳutaibah. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. ١٣٠٠ مصر [*Cairo*, 1882.] 8°. **14589. b. 27.**

—— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Ḳâtib, with translation and notes ... by W. O. Sproull. pp. 43. 11. *Leipsic*, 1877. 8°. **14589. a. 3.**

—— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. *See* Noeldeke (T.) Beiträge zur Kentniss der Poesïe der alten Araber. pp. 1-51. 1864. 8°. **14570. e. 22.**

—— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsat, wrongly ascribed to Ibn Ḳutaibah.] pp. 29. *Lundæ*, 1856. 8°. **14549. b. 9.**

—— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, *lith.* *Göttingen*, 1850. 8°. **14549. e. 2.**

—— هذا كتاب المعارف الخ [Another edition.] pp. iv. 227. ١٣٠٠ مصر [*Cairo*, 1883.] 8°. **14549. e. 14.**

—— انساب العرب فى كتاب المعارف [Genealogical tables of the Arab tribes.] Historia Regum Gassaniorum. Historia Regum Hirtensium. [Extracts from the Kitāb al-ma'ārif, the two latter with Latin translations.] *See* Eichhorn (J. G.) Monumenta antiquissimæ historiæ Arabum. ii-iv. 1775. **238. g. 12.**

—— Excerpta ex Ibn Koteibah. [From the Kitāb al-ma'ārif. With a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

'ABD ALLĀH ibn al-MU'TAZZ, *al-Hāshimī*. Mu'taḍid als Prinz und Regent, ein historisches Heldengedicht von Ibn el Mu'tazz, herausgegeben, erläutert und übersetzt von C. Lang. (Zeitschrift der deutschen morgenländischen Gesellschaft, bd. 40, pp. 563-611; bd. 41, pp. 232-279.) *Leipzig*, 1887. 8°. **Ac. 8815/2.**

'ABD ALLĀH ibn SA'D, called Ibn Abī Jamrah. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abī Jamrah.] [1885.] 8°. **14521. a. 4.**

—— [1887.] 4°. **14522. c. 11.**

'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبى [Al-Masā'il. The 1404 questions put to Muḥammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [*Cairo*, 1867 ?] 12°. **14521. a.**

'ABD ALLĀH ibn ṢĀLIḤ. *See* Muḥarram, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. Commenced by Muḥarram Efendi and completed by 'A. A. ibn Ṣ.] [1843.] 4°. **14594. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

'ABD ALLĀH ibn SHIHĀB al-DĪN, *al-Yazdī*. *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī*. حاشيه عبد النبى [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wal-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. **14540. c. 9.**

—— [1875.] Fol. **14540. d. 11.(6)**

'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. *See* Fell (W.) Indices ad Beidhawii Commentarium in Coranum, *etc.* 1878. 4°. **14509. c. 2.**

'ABD ALLĀH ibn **'UMAR**, *al-Baidāwi* (*continued*). *See* ISMĀ'ĪL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran. Accompanied by Ibn al-Tamjīd's glosses to the same commentary.] [1869.] Fol. **14514. e. 1.**

—— *See* KUR'ĀN. [*Separate Sections and Surahs.—Arabic.*] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani ... variantibus lectionibus ex MSC ... commentatore Beidavio ... illustratum, *etc.* 1730. 4°. 14500.b.3.

—— Beidhawii commentarius in Coranum ... edidit, indicibusque instruxit H. O. Fleischer. (انوار التنزيل واسرار التأويل) [Anwār al-tanzīl.] 2 vol. *Lipsiae*, 1844-48. 4°. 15005 d.6.
The Index was afterwards published separately by W. Fell.

—— بحمد الله ... قد شرع طبع هذه النسخة الميمونة ... الموسومة بانوار التنزيل الخ [Another edition, with marginal glosses.] 2 vol. *lith.* دهلى ١٢٧١ [*Delhī*, 1855.] Fol. **14509. d. 10.**
The date of imprint is taken from the end of vol. 1. The title-page bears date 1268.

—— هذا كتاب انوار التنزيل للشيخ ... ناصر بن عبد الله البيضاوى [Another edition, with a supercommentary by Bahā al-Dīn al-'Āmilī.] *lith.* ١٢٧٢ [*Teheran?* 1856.] Fol. **14509. e. 16.**

—— [Another edition, with marginal glosses.] 2 vol. *lith.* مئبئى ١٢٧٧-٧١ [*Bombay*, 1861-62.] Fol. **14509. d. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية شيخ زاده على تفسير القاضى البيضاوى [Another edition, with a supercommentary by Shaikhzādah.] 3 vol. بولاق مصر ١٢٨٢-٨٣ [*Bulak*, 1865-66.] Fol. **14509. e. 12-14.**

—— قد استتب طبع المجلد الاول (الثانى) الموسوم بانوار التنزيل واسرار التاويل المعروف بالتفسير البيضاوى [*sic*] الخ [Another edition, with marginal glosses.] 2 vol. *lith.* ١٢٨٢ [*Lucknow*, 1865.] Fol. **14509. d. 14.**

—— الجزء الاول (الثانى الخ) من حاشية الشهاب المسماة بعناية القاضى وكفاية الراضى الخ [Another edition, with a supercommentary, entitled 'Ināyat al-kādī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāsat al-athar, by Ibn Muhibb al-Dīn.] 8 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] Fol. **14509. e. 3-6.**

—— من كتاب انوار التنزيل واسرار التاويل Extrait du Commentaire de Béïdhawi sur l'Alcoran. Surate II, dite La Vache. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Anthologie grammaticale arabe. no. 1. 1829. 8°. **14594. b. 5.**

'ABD ALLĀH ibn 'UMAR, *al-Ḥaḍramī*. *See* MUḤAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. شرح ... محمد نووى الخ [Sullam al-munājāt. A commentary on 'A. A. ibn 'U.'s Safīnat al-ṣalāt.] [1884.] 8°. **14516. c. 9.**

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. *See* KA'B ibn ZUHAIR, *al-Muzanī*. Gemâleddîni Ibn Hišâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. 1871. 8°. **14570. e. 34.**

—— *See* KA'B ibn ZUHAIR, *al-Muzanī*. شرح قصيدة بانت سعاد الخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. **14570. d. 3.**

—— [1887.] 4°. **14573. cc. 4.**

—— *See* LABĪD ibn RABĪ'ah. ديوان لبيد الخ Der Diwan des Lebîd, *etc.* [With a commentary by Ibn Hishām.] 1880. 8°. **14570. e. 33.**

—— قطر الندى وبل الصدى ـ الاعراب عن قواعد الاعراب) [Two works, namely: (1) Kaṭr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-I'rāb 'an kawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14593. e. 2.**

ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (*continued*). هذا كتاب قطر الندى وبل الصدى (ويليه كتاب الاعراب عن قواعد الاعراب) [Another edition.] pp. vi. 153. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14593. d. 31.**

—— حاشية ... الشيخ احمد سيف الغزى ... على الغاز جمال الدين ... بن هشام ... وبهامشها الالغاز المذكورة والغاز ... الشيخ خالد الازهرى الخ [Al-Alghāz. An explanation of a number of obscure and enigmatical passages occurring in the works of classical Arabic poets, with a commentary by Aḥmad Saif al-Ghazzī. To which is added a revised and enlarged recension of Ibn Hishām's work by Khālid al-Azharī.] pp. 30. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. 14594.c.11(2)

—— هذا كتاب اوضح المسالك الى الفية ابن مالك فى علم العربية الخ [Auḍaḥ al-masālik, commonly called al-Tauḍīḥ. A treatise on Arabic grammar, being a development in prose of Ibn Mālik's metrical compendium, entitled al-Alfīyat fil-naḥw.] pp. 263. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14593. c. 38.**

—— *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Tauḍīḥ.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

—— *See* MAḤMŪD ibn AḤMAD (BADR al-DĪN) *al-'Ainī*. المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn Hishām on Ibn Mālik's Alfīyah.] [1882.] 4°. **14593. e. 25.**

—— كتاب قواعد الاعراب الخ [Al-I'rāb 'an ḳawā'id al-i'rāb. A treatise on the syntax of the grammatical terminations in Arabic.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf.] pp. 107-126. [1882.] 8°. **14594. b. 10.**

—— كتاب الاعراب عن قواعد الاعراب Exposition des Règles fondamentales de la Syntaxe des désinences par le schéïkh Abou-Mohammed Abdallah, fils de Yousouf, et connu sous le nom d'Ebn-Hécham. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Anthologie grammaticale arabe. no. 3. 1829. 8°. **14594. b. 5.**

—— *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. اعراب الفية ابن مالك الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by the same author on Ibn Hishām's treatise entitled al-I'rāb 'an ḳawā'id al-i'rāb.] [1876.] 8°. **14594. a. 8.(2.)**

—— هذا شرح قطر الندى وبل الصدى لمولفه ... وعليه حاشية ... حسن الشريف [Ḳaṭr al-nadā. A compendium of Arabic grammar, with a commentary by the author. Accompanied by a super-commentary by Ḥasan ibn 'Abd al-Kabīr al-Sharīf. With a biographical notice of the latter prefixed.] pp. vii. 375. ١٢٨١ [*Tunis*, 1865.] 8°. **14594. b. 8.**

—— كتاب شرح قطر الندى وبل الصدى الخ [Another edition, with the author's commentary.] pp. 120, *lith.* ١٢٨٢ المحروسة [*Cairo*, 1865.] 8°. **14593. d. 30.**

—— حاشية ... السجاعى على شرح القطر لمؤلفه الخ [Another edition, with the author's commentary, accompanied by a supercommentary by al-Sajjā'ī.] pp. 174, 2. ١٢٩٢ [*Cairo*, 1875.] 8°. **14594. a. 9.(3.)**

—— هذا كتاب قطر الندى [Another edition, with the author's commentary.] *See* ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— قطر الندى وبل الصدى La pluie de rosée, étanchement de la soif. Traité de flexion et syntaxe par Ibnu Hijām. Traduit par A. Goguyer. pp. xxiv. 406. *Leyde*, 1887. 8°. **14594. b. 25.**

—— *See* AḤMAD ibn AḤMAD, *al-Sajjā'ī*. هذه حاشية السجاعى الخ [A super-commentary to Ibn Hishām's commentary on his own work entitled Ḳaṭr al-nadā.] [1863.] 8°. **14593. c. 4.**

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (*continued*).

—— *See* AHMAD ibn al-JAMĀL 'ABD ALLĀH, *al-Fākihī*. هذا مجيب الندا الخ [Mujīb al-nadā. A commentary on Ibn Hishām's Ḳaṭr al-nidā.] [1864.] 8°. **14593. d. 11.**

—— [1880?] 8°. **14594. a. 21.**

—— الجزء الاول (الثانى) من حاشية ... الدسوقى على متن مغنى اللبيب الخ [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafat al-Dasūḳī.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14594. a. 4.**

—— هذا كتاب مغنى البيب الخ [Another edition.] pp. 496, *lith.* [*Cairo*, 1870?] 8°. **14594. a. 5.**

—— حاشية ... محمد الامير على متن مغنى اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14594. a. 19.**

—— هذا كتاب مغنى اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] *lith.* ١٢٩٩ [*Teheran?* 1882.] Fol. **14594. e. 2.**

—— *See* AHMAD ibn MUHAMMAD, *al-Shumunnī*. هذا الكتاب المسمى المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's Mughnī al-labīb.] [1857.] Fol. **14594. e. 3.**

—— شرح شذور الذهب فى معرفة كلام العرب [Shudūr al-dahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled Mūḳid al-adhān, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. ١٢٥٣ بولاق [*Bulak*, 1837.] 8°. **14594. b. 6.**

—— شرح شذور الذهب فى معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. ١٢٨٢ بولاق مصر [*Bulak*, 1866.] 8°. **14593. b. 28.**

'ABD ALLĀH ibn YŪSUF, *al-Zaila'ī*. *See* AHMAD ibn 'ALĪ, called IBN HAJAR, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyah, founded upon an older work, entitled Naṣb al-rāyat, by 'A. A. ibn Y.] [1882.] 8°. **14521. c. 13.**

'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-HADDĀD. كتاب الدر المنظوم لذوى العقول والفهوم [Al-Durr al-manẓūm. Dīwān, or poetical works. With an introduction compiled from a life of the author, entitled Ghāyat al-ḳaṣd wal-murād, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14582. c. 27.**

—— [Another edition, with the same introduction as the preceding.] pp. 217, *lith.* ١٣٠٢ ممبئى [*Bombay*, 1885.] 8°. **14582. d. 12.**

—— هذا علاج الامراض الردية بشرح الوصية الحدادية الخ [Al-Waṣīyat al-ḥaddādīyat. A moral poem, with a commentary entitled 'Ilāj al-amrāḍ al-radīyat by 'Alawī ibn Aḥmad al-Saḳḳāf.] pp. 59. ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. c.**

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendi*. *See* MARIETTE (F. A. F.) Aperçu de l'histoire d'Egypte ... Texte arabe. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. **14555. a. 15.**

'ABD ALLĀH KALZĪ, *al-Halabī*. Русско-Арабскіе общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Сиріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басень И. А. Крылова на арабскій языкъ. pp. 142. *Санктпетербургъ*, 1863. 8°. **14586. d. 11.**

'ABD ALLĀH al-LABĪB ibn 'ABD al-HAKĪM, *Siyālkūtī*. *See* 'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah. With a preface by 'A. A. al-L.] [1840.] 4°. **14593. d. 5.**

'ABD ALLĀH al-WAṢṢĀF, *Efendī*. مؤلف هذه الرسالة المطبوعة و التحفة السنية السنيعة الشيخ ... عبد الله الوصاف افندى الخ [Naẓīrat 'unwān al-sharaf.

A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Mukrī's 'Unwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, *lith.* ١٢٧٩ [*Constantinople*, 1863.] 8°. 14527.b.24.

The title of the work is taken from the cover.

'ABD ALLĀH ZĀKHIR. See Bible.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by 'A. A. Z.] [1753.] 4°. 14500.cc.3.

—— كتاب البرهان الصريح فى حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-ṣarīḥ. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصايغ الملقب بالشوير الكائن فى جبل كسروان ١٧٦٤ [*Dair Mār Yuḥannā, Shuwair, Kasruwān*, 1764.] 8°. 14501. b. 10.

—— [Another copy.] 14501. b. 11.

—— [Another edition.] pp. 126. مالطة ١٨٣٤ [*Malta*, 1834.] 8°. 14501. c. 11.

—— مختصر التفنيد للمجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ١٨٨٤ [*Beirut*, 1884.] 16°. 14501. b. 40.

'ABD al-'AZĪZ, *al-Dabbāgh.* See 'Abd al-'Azīz ibn Mas'ūd, called al-Dabbāgh.

'ABD al-'AZĪZ, *Dihlavī.* ترجمهٔ تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāẓ al-shahādatain, by Maulavi 'Abd al-Ḥakk, of Muḥammad Salāmat Allāh's Persian commentary, entitled Taḥrīr al-shahādatain.] pp. 300, *lith.* سهارنپور ١٢٩٦ [*Saharanpur*, 1879.] 8°. 14561. b. 13.

—— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muḥammad Salāmat Allāh's Persian commentary.] pp. 106, *lith.* لكهنو ١٨٨٢ [*Lucknow*, 1882.] 8°. 14561. c. 17.(2.)

—— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram 'Alī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan 'Alī, chiefly from Wāriṣ 'Alī's translation, entitled Taḳrīr al-shahādatain, of Muḥammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, *lith.* لكهنو ١٨٧٣ [*Lucknow*, 1873.] 8°. 14561. c. 17.(1.)

'ABD al-'AZĪZ, *al-Farghalī.* (نظم متن القطر) [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] See 'Abd Allāh ibn Yūsuf, called Ibn Hishām. (قطر الندى الخ) [Two works, namely: Ḳaṭr al-nadā, followed by al-I'rāb 'an ḳawā'id al-i'rāb.] [1837.] 8°. 14593. e. 2.

—— [1864.] 8°. 14593. d. 31.

'ABD al-'AZĪZ ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق شرح الحسامى المعروف بغاية التحقيق [Al-Taḥḳīḳ, commonly called Ghāyat al-taḥḳīḳ. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, *lith.* اللكنؤ ١٨٧٦ [*Lucknow*, 1876.] Fol. 14528. e. 8.

'ABD al-'AZĪZ ibn AḤMAD, *al-Dīrīnī.* كتاب طهارة القلوب والخضوع لعلام الغيوب [Ṭahārat al-ḳulūb wal-khuḍū'. A treatise on Muhammadan ethics.] See 'Abd al-Karīm ibn 'Abd al-Salām, *al-Ṣaffūrī.* الجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°. 14519. e. 20.

'ABD al-'AZĪZ ibn MAS'ŪD, called al-Dabbāgh. [*Religious Life and Teachings.*] See Aḥmad ibn Mubārak, *al-Sijilmāsī al-Lamṭī.* هذا كتاب الابريز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn **SARĀYĀ** (Ṣafī al-Dīn) *al-Ḥillī*. كتاب ديوان ... صفى الدين ابو المحاسن عبد العزيز بن سرايا ابن ابى القاسم الحلى التنبسى [Dīwān, or poetical works.] pp. 572. ١٣٠٠ دمشق الشام [*Damascus*, 1883.] 8°. **14573. b. 18.**

—— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. *Lipsiae*, 1816. Fol. **14573. e. 1.**

The text in this copy has an illuminated margin.

—— [Another copy.] **70. h. 9.**

Illuminated like the preceding copy.

—— وهذه قصيدة مدرك بن على الشيبانى الخ [A kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Ṣafī al-Dīn al-Ḥillī.] See Maḥmūd ibn Muḥammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

—— القصائد الارتقيات [Al-Ḳaṣā'id al-urtuḳīyāt, a series of 28 poems in praise of al-Malik al-Manṣūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] See Maḥmūd ibn Muḥammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. **14583. a. 32.**

'ABD al-'AZĪZ ibn **'UTHMĀN**, *al-Ḳabīsī*. Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinae doctorem D. M. Matheum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. **8610. d. 10.**

39 leaves; without title-page, pagination or signatures. 30 lines to a full page. Initials of paragraphs left blank.

—— [Another edition.] *Begin:* Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dr̄ alchabiti' ad magisteriū iudicioꝝ astroꝝ īterpretat' a ioāne hipsalēsi: incipit. *End:* Libellus introductori' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ꝑpolite emendatissimuꝗ impssit. G.L. *Venetiis*, 1482. 8°. **8610. cc. 6.**

—— [Another edition.] *Begin:* [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū ꝑ ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis*, 1485. 4°. **8560. dd. 10.(2.)**

Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm¹⁰, in eights. The "Libellus" is printed with Roman letters, 32 or 33 lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters, 38 or 39 lines to the full page. The verso of the first leaf has a diagram.

—— [Another copy.] MS. NOTES. **8610. bb. 25.**

—— [Another edition.] *Begin:* Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End:* Finitur scriptum super alchabitiū ꝑ Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlivio fratres: Venetiis*. 1491. 4°. **8610. d. 11.**

—— [Another edition.] Alchabitius cum comento, *etc.* *End:* Correctū ꝑ ... Bartholomeū de altem ⁊ nusia. *Impressum ꝑ J. & G. de Gregoriis fratres: Venetiis*, 1502. 8°. **8610. b. 32.**

—— [Another copy.] **C. 16. h. 14.(1.)**

—— [Another edition.] Alchabitius cum comento. *End:* Finitur scriptū suꝑ alchabicium ordinatum ꝑ Joānē de saxonia in uilla parisiensi anno 1331. Correctū ꝑ ... Bartholomeuȝ de altem ⁊ nusia, *etc.* G.L. *Per. J. & G. de Gregoriis fratres: Venetiis*, 1503. 4°. **718. g. 15.**

—— [Another edition.] Alkabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distīcto. Additis annotatiōibus et in margine ⁊ in textu atꝗ glossa per magistrum Petrū turrellum Astrophiluȝ diuiōn. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus apꝑme Medicis necessario e multis authorib' per eūdeȝ extracto. G.L. *Opera M. Guilhelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole:* Lugd[uni, 1506?] 8°. **718. g. 7.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kabīsī* (*continued*). [Another edition.] Alchabitius cum commento noviter impresso. *End:* Correctum per Bartholomeū de alto ⁊ nusia. *Impressuȝ ꝑ Melchiorem Sessa: Venetiis*, 1512. 4°. **718. f. 3.**

—— [Another edition.] Alchabitii ad magisterium judiciorum astrorum Isagoge: commentario Joannis [Danck] Saxonii declarata. *Parisiis*, 1521. 4°. **718. f. 4.**

—— [Another edition.] Preclaꝝ Summi in Astroꝝ Scientia Principiis Alchabitii opus ad scrutanda Stellaꝝ Magisteria isagogicū pristino cādori nuprime restitutū ab . . . Antonio de Fantis Tarnisino, qui notabilē eiusdē auctoris libellū de planetaꝝ cōiūctionib' . . . addidit . . . cū castigatissimo Joannis de Saxonia cōmētario. *Per Melchiorem Sessam ⁊ Petrum de Ravanis: Venetiis*, 1521. 4°. **718. g. 3.**

—— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus ... isagogicū, *etc.* G.L. *In edibus Petri Liechtenstein: Venetiis*, 1521. 4°. **8610. d. 31.**

'ABD al-'AZĪZ al-DABBĀGH. *See* 'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH.

'ABD al-'AZĪZ Kahīl *Bey*. *See* 'ABD al-RAHMĀN ibn HASAN, *al-Jabartī*. Merveilles Biographiques et Historiques ou chroniques ..., traduites de l'arabe par ... Abdulaziz Kahil Bey [and others]. 1888, *etc.* 8°. **14554. c. 7.**

'ABD al-'AZĪZ YAHYĀ. الدر المنثور في تفسير اسماء الله الحسنى بالماثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God, compiled from the works of Ahmad ibn Ahmad Zarrūk, Ahmad ibn Ahmad al-Sajjā'ī, and others.] pp. 150. ١٢٩٤ [*Bulak*, 1877.] 12°. **14519. b. 36.**

'ABD al-BĀKĪ, *Tabīb*. *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fil-Tibb.*] (كتاب كليات قانون شيخ رئيس) [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. **14535. d. 4.**

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا كتاب الفيض الرحمانى لشرح ... الزرقانى الخ [A commentary on Abū al-Hasan 'Alī al-Mālikī's treatise on Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faid al-rahmānī, by Hasan al-'Adawī.] 2 vol. *Lith.* ١٢٨١ [*Cairo*, 1865.] 4°. **14519. d. 26.**

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī*. *See* AHMAD ibn TURKĪ, *Al-Manshalīlī*. كتاب الجواهر الزكية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(1.)**

—— [1866.] 8°. **14527. b. 13.(1.)**

—— [1880.] 8°. **14528. b. 14.**

—— *See* YŪSUF ibn SA'ĪD, *al-Saftī*. هذه حاشية سنية وتحقيقات بهية الخ [Notes to Ahmad ibn Turkī's commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

—— هذا متن العشماوية الخ [Al-Mukaddimat al-'ashmāwīyat, commonly called al-'Ashmāwīyat. An introduction to Muhammadan religious observances, according to the school of Mālik.] pp. 16, *lith.* ١٢٩٦ [*Cairo*, 1879.] 12°. **14527. a. 4.(2.)**

'ABD al-FATTĀH, *Saiyid*, called ASHRAF. الجزء الاول كتاب خزانة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlineary translation.] pp. 96, *lith.* *Bombay*, 1868. 8°. **14586. d. 22.**

'ABD al-GHAFŪR, *al-Lārī*. *See* 'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah.] [1840.] 4°. **14593. d. 5.**

—— [1869.] 8°. **14593. e. 7.**

—— حاشية الجامى لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. ii. 217. ١٢٧٢ [*Constantinople*, 1856.] 4°. **14593. d. 35.**

'ABD al-GHAFŪR, *al-Lārī* (*continued*). مجموعهٔ حواشی متفرقه حاشیهٔ عبد الغفور حاشیهٔ عبد الحکیم حاشیهٔ ملا نور محمد [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Ḥakīm Siyālkūtī, the other by Mullā Nūr Muḥammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, *lith.* الکانفور ۱۲۹۵-۹۲ [*Cawnpore*, 1878-75.] Fol. **14593. f. 5.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. شرح دیوان الفارض الخ [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1872.] 4°. **14573. c. 31.**

—— كتاب علم الملاحة فى علم الفلاحة ['Alam al-malāḥat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāḥat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ۱۲۹۹ [*Beirut*, 1882.] 8°. **14533. d. 7.**

—— هذا ديوان الحقائق ومجموع الرقائق فى صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاقدسيه وهو الباب الاول من ديوان الدواوين ... للعارف بالله سيدى عبد الغنى النابلسى [Dīwān al-ḥakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] 2 pt. ۱۲۷۰ بولاق مصر القاهره [*Bulak*, 1854.] 4°. **14573. cc. 3.**

—— الموشح ... للشيخ عبد الغني النابلسى [A poem, commencing شكر الروض لنا غيث السما.] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— القصيدة الشريفة ... خمسها الشيخ عبد الغنى النابلسى [A Sufic kasidah by 'Abd al-Ḳādir al-Jīlānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (*continued*). الجزو الاول (الثانى) من كتاب الحديقة الندية شرح الطريقة المحمدية الخ [Al-Ḥadīkat al-nadīyat. A commentary upon Birgilī's treatise on Muhammadan ethics, entitled al-Ṭarīkat al-muḥammadīyat.] 2 vol. *lith.* [*Cairo*, 1862 ?] 4°. **14519. f. 2.**

—— [Another edition.] 2 vol. ۱۲۹۰ [*Constantinople*, 1873.] 4°. **14519. e. 15.**

—— هذا كتاب ايضاح الدلالات فى سماع الالات الخ [Iḍāḥ al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ۱۳۰۲ [*Damascus*, 1884.] 8°. **14546. d. 11.**

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

—— هذا كتاب كفاية الغلام فى جملة اركان الاسلام الخ (متن الخريدة فى التوحيد) [Kifāyat al-ghulām. A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauḥīd, on the unity of God, by Aḥmad al-Dardīr.] pp. 16, *lith.* ۱۲۸۱ سكندريه [*Alexandria*, 1865.] 8°. **14519. b. 50.(1)**

—— هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ۱۲۸۳ [*Damascus*, 1866.] 8°. **14519. b. 21.(2.)**

—— كتاب نفحات الازهار على نسمات الاسحار فى مدح النبى المختار بفن البديع الخ [Nasamāt al-asḥār. A Badī'īyah, or rhetorical Kasidah, rhyming in Mīm, in praise of the Prophet Muḥammad. With a commentary by the author, entitled Nafaḥāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ۱۲۹۹ [*Damascus*, 1882.] 4°. **14573. b. 31.**

—— نفحات الازهار على نسمات الاسحار فى مدح النبى المختار شرح البديعية المزرية بالعقود الجوهرية لمؤلفها ... عبد الغنى النابلسى ... وبهامشها بديعية اخرى لهذا الامام ... وبهامشها ايضا الشرح المسمى قطر الغيث المسجم على لامية العجم الخ [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'īyah by the same author, and also by al-Ṭughrā'ī's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled Ḳaṭr al-ghaith al-musjam, by ʻAbd al-Raḥmān al-ʻAlwānī.] pp. iv. 348. بولاق ١٢٩٩ [*Bulak*, 1882.] 4°.
14573. d. 5.

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية فى الصلاة على خير البرية [Al-Ṭalʻat al-badrīyat. A commentary on al-Būṣīrī's poem, entitled al-Muḍarīyat.] See MUḤAMMAD ibn SAʻĪD, *al-Būṣīrī*. النفحات الخ [Two poems.] vol. 2. [1880.] 8°.
14573. b. 8.

—— هذا الكتاب المسمى بتعطير الانام فى تعبير المنام الخ [Taʻṭīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, *lith.* مصر ١٢٧٥ [*Cairo*, 1859.] 8°.
14544. d. 14.

—— الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمنتخب الكلام فى تفسير الاحلام الخ (وكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled Muntakhab al-kalām, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled al-Ishārāt fī ʻilm al-ʻibārāt, by Khalīl ibn Shāhīn al-Ẓāhirī.] 2 vol. ١٣٠٢ [*Cairo*, 1884.] 4°.
14544. e. 2.

—— تحفة ذوى العرفان فى مولد سيد بنى عدنان [Tuḥfat dawī al-ʻurfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ١٢٨١ [*Damascus*, 1865.] 8°.
14519. b. 21.(1.)

ʻABD al-HĀDĪ NAJĀ, *al-Abyārī*. See ḤASAN, *al-ʻAdawī al-Ḥamzāwī*. هذا كتاب حاشية زهرة الطالع النضيد الخ [Irshād al-murīd. With a supercommentary, entitled Zahrat al-ṭalʻ al-naḍīd; by ʻA. al-H. N.] [1865.] 8°.
14516. b. 15.

—— نفحة الاكمام فى مثلث الكلام الخ (طرفة الربيع فى نظم انواع البديع ـ حسن البيان فى نظم مشترك القران) [Three works: (1) Nafḥat al-akmām, a metrical vocabulary of Arabic words from triliteral roots; (2) Ṭurfat al-rabīʻ, a poem illustrating each of the figures of rhetoric in succession; (3) Ḥusn al-bayān, a metrical vocabulary of all words in the Coran, which are spelt with the same consonants but differ in meaning.] pp. 119, *lith.* ١٢٧٦ [*Cairo*, 1859.] 12°.
14589. a. 6.

—— الوسائل الادبية فى الرسائل الاحدبية [Al-Wasāʼil al-adabīyat. Literary correspondence between ʻAbd al-Hādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ١٣٠١ [*Cairo*, 1884.] 8°.
14583. b. 31.

ʻABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called NAẒĪR and ḤĀFIẒ. See KAʻB ibn ZUHAIR, *al-Muzanī*. سرور العباد الخ [Bānat Suʻād. Accompanied by a Persian commentary, entitled Surūr al-ʻibād, by ʻA. al-Ḥ. M. N.] [1875.] 8°. 14837.g.9.(3)

ʻABD al-ḤAIY, *Dihlavī*. See ḲUR'ĀN. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with marginal notes in Persian by ʻA. al-Ḥ.] [1869.] 12°.
14507. a. 7.

—— [1877.] 12°.
14507. a. 9.

ʻABD al-ḤAIY, *Maulavī*. See AḤMAD ibn ʻALĪ, called IBN ḤAJAR, *al-ʻAskalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others]. 1856, *etc.* 8°.
14002. a. (vol. 20.)

—— See ḲUR'ĀN. [*Arabic.*] The Qoran; with the commentary of ... al-Zamakhshari .... Edited by W. N. Lees ... and ... 'Abd al-Hayi. 1856, *etc.* Fol.
14509. d. 4, 5.

ʻABD al-ḤAIY, *Wāʻiẓ*. See MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī*. فيض البارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. With a Hindustani commentary, entitled Faiẓ al-bārī, by ʻA. al-Ḥ.] [1877, *etc.*] Fol.
14521. d. 14.

—— مجموعة خطب حرمين شريفين با ترجمة [A book of Khutbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., *lith.* بنگلور ١٢٩٤ [*Bangalore*, 1877.] 8°.
14519. d. 20.

—— [Fourth edition.] pp. 128, 64, 28. بنگلور ١٣٠٠ [*Bangalore*, 1883.] 8°.
14519. d. 12.(3.)

ʻABD al-ḤAIY ibn MUḤAMMAD ʻABD al-ḤALĪM, *Ḥāfiẓ*. See MUḤAMMAD ʻABD al-ḤAIY, *Lakhnawī*.

'ABD al-HAKĪM ibn MAKHLŪF, *al-Badawī.* See MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shādilī.* سمير الامير الخ [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled Samīr al-amīr, by 'A. al-H. ibn M.]. [1882.] 8°. **14597. d. 14.**

'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* See 'ABD al-GHAFŪR, *al-Lārī.* مجموعة حواشي الخ [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyah, accompanied by annotations by 'A. al-H.] [1878, *etc.*] Fol. **14593. f. 5.**

—— See DAVĀNĪ (JALĀL al-DĪN MUHAMMAD ibn As'AD) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Akā'id of 'Adud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-H.] [1879.] 8°. **14516. b. 32.(2.)**

—— See KHĀLID (DIYĀ al-DĪN) *al-Baghdādī.* حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°. **14516. b. 9.**

—— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تلخيص المفتاح الخ [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Hasan-Chelebī and Siyālkūtī.] [1870.] 8°. **14597. e. 6.**

—— حاشية على عبد الغفور للسالكوتى [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat. With a preface by 'Abd Allāh al-Labīb.] pp. 412. ١٢٥٦ بولاق مصر القاهرة [*Bulak*, 1840.] 4°. **14593. d. 5.**

—— حاشية عبد الغفور لارى [Another edition.] pp. 336, *lith.* ١٢٨٦ دهلى [*Delhi*, 1869.] 8°. **14593. e. 7.**

—— مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī.] pp. 262, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. b. 18.(1.)**

—— هذه حاشية ... عبد الحكيم على حاشية الخيالى على شرح ... التفتازانى على العقائد النسفية [Another edition, with marginal notes.] pp. 326. مصر ١٢٩٧ القاهرة [*Cairo*, 1880.] 8°. **14516. c. 2.**

—— سيلكوتى على التصورات (التصديقات) [Annotations to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to al-Jurjānī's supercommentary.] 2 pt. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14540. b. 11, 12.**

—— عبد الحكيم مير قطبى [Another edition.] pp. 218, *lith.* ١٨٧٠ دهلى. [*Delhi*, 1870.] 8°. **14540. c. 10.**

—— الحاشية ... المعروف [*sic*] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبى وحاشية المير [Another edition, with occasional variants and glosses on the margin.] pp. 288, *lith.* ١٨٧٨ اللكهنؤ [*Lucknow*, 1878.] 8°. **14540. c. 15.**

—— سيالكوتى على المطول [A supercommentary to Sa'd al-Dīn al-Taftāzānī's longer commentary, entitled al-Mutauwal, upon Muhammad ibn 'Abd al-Rahmān al-Kazwīnī's treatise on rhetoric, entitled Talkhīs al-miftāh.] pp. iii. 616. ١٢٦٦ [*Constantinople*, 1850.] 8°. **14597. e. 11.**

'ABD al-HAKK, *Dihlavī*, called HAKKĪ. See 'ABD al-KĀDIR ibn MŪSĀ, *al-Jīlānī.* فتوح الغيب [Futūh al-ghaib. With a Persian commentary by 'A. al-H.] [1881.] 8°. **14519. e. 1.**

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—— [1880.] Fol. **14521. e. 8.**

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'ABD al-ḤAKK, *Dihlavī*, called ḤAKKĪ (*continued*). الجواهر المضيه فى شرح الدرة البهية الخ [A commentary, by Makbūl Aḥmad, upon 'Abd al-Ḥakk's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. *See* MAJMŪ'AH I MANṬIK. مجموعه منطق [A collection of philosophical treatises.] [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'ABD al-ḤAKK, *Maulavī*. *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Ta'rīkh al-Khulafā*.] The history of the Khaliphs ... Edited by ... 'Abd al-Haqq. 1856. 8°. **14549. d. 4.**

—— *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd al-Haqq [and others]. 1856, *etc.* 8°. **14002. a. (vol. 20.)**

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'ABD al-ḤAKK ibn IBRĀHĪM, called IBN SAB'ĪN. Den arabiske Filosof Ibn-Sab'ins Sendebrev til Kejser Frederik II. af Hohenstaufen eller de Sicilianske Spørgsmaal. Som Bidrag til Kundskab om Filosofiens Udvikling i det XIIIde Aarhundrede. Ved A. F. Mehren. [An analysis of Ibn Sab'īn's philosophical correspondence with the Emperor Frederick, entitled al-Ajwibat 'an al-Aswilat al-Sikillīyāt.] Aftryk af Overs. over d. K. D. Vidensk. Selsk. Forh. pp. 55. *Kjøbenhavn*, 1879. 8°. **14540. a. 23.(1.)**

—— Correspondance du philosophe soufi Ibn Sab'în Abd Oul-Haqq avec l'empereur Frédéric II. de Hohenstaufen, publiée d'après le manuscrit de la Bibliothèque Bodléienne, contenant l'analyse générale de cette correspondance et la traduction du quatrième traité sur l'immortalité de l'âme, par ... A. F. Mehren. Extrait du Journal Asiatique. pp. 116. *Paris*, 1880. 8°. **14540. a. 23.(2.)**

'ABD al-ḤAKK ibn ILĀHĪ-BAKHSH. *See* 'ABD al-'AZĪZ, *Dihlavī*. ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation by Maulavī 'A. al-Ḥ. of Muḥammad Salāmat Allāh's Persian commentary.] [1879.] 8°. **14561. b. 13.**

'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. ملتقى الابحر بر حاشيه و ترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wikāyah. A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgement of al-Marghīnānī's digest of Muhammadan law, according to the Ḥanafī school, entitled al-Hidāyat. Accompanied, on the margin, by a similar work by Ibrāhīm al-Ḥalabī, entitled Multakā al-abḥur.] 2 vol. *lith.* ١٢٧٨ [*Bombay*, 1862.] 4°. **14527. b. 15.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر [Another edition, with the same work on the margin.] 2 vol. *lith.* كانپور ١٢٨٣ [*Cawnpore*, 1873.] 8°. **14528. d. 14.**

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'ABD al-ḤALĪM (MUḤAMMAD) *Lakhnawī*. *See* MUḤAMMAD 'ABD al-ḤALĪM.

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called IBN ABĪ al-ḤADĪD. *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*. شرح نهج البلاغة الحديدى [Nahj al-balāghat. With a commentary by Ibn Abī al-Ḥadīd.] [1885.] Fol. **14521. e. 12.**

'**ABD al-ḤAMĪD ibn HIBAT ALLĀH,** called IBN ABĪ al-ḤADĪD (*continued*). هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven Kasidahs in praise of the Caliph 'Alī and the Prophet Muhammad, with a commentary by Muhammad ibn 'Alī al-'Āmilī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt.] [1865.] 8°. **14570. b. 26.**
ff.74b – 102.

'**ABD al-HUSAIN ḤUSĀM al-DĪN.** *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح الخ [Dīwān. Edited by 'A. al-Ḥ.] [1855.] Fol. **14573. d. 3.**

'**ABD al-JALĪL** (RASHĪD al-DĪN) called al-WAṬWĀṬ. *See* RASHĪD al-DĪN WAṬWĀṬ.

'**ABD al-JALĪL ibn YĀ-SĪN,** *al-Baṣrī.* هذا ديوان سيد عبد الجليل [Dīwān, or poetical works.] pp. 280, *lith.* ١٣٠٠ بمبئى [*Bombay*, 1883.] 8°. **14582. d. 11.**

'**ABD al-ḲĀDIR,** *Amir of Mascara.* Poésies d'Abd-el-Kader. Ses Règlements Militaires. شعر السيد الحاج عبد القادر بن محيى الدين والحكم الشرعى [*sic*] للعسكر المحمدى) pp. viii. 60. *Paris*, 1848. 8°. **14583. b. 6.**
The text is lithographed in the Maghrabī character.

—— Le Livre d'Abd-El-Kader intitulé : Rappel à l'intelligent, avis à l'indifférent. Considérations philosophiques, religieuses, historiques, etc. ... traduites ... sur le manuscrit original ... par G. Dugat. Avec une lettre de l'Émir, une introduction et des notes du traducteur. pp. xxxv. 370. *Paris*, 1858. 8°. **14540. a. 24.**

'**ABD al-ḲĀDIR** (ABŪ MUḤAMMAD) Ra'īs of Silhet الدر الازهر فى شرح الفقه الاكبر [Al-Durr al-azhar. A commentary on Abū Ḥanīfah's treatise on the Principles of the Muhammadan Faith, entitled al-Fikh al-akbar. pp. 64, *lith.* ١٢٩٨ كانپور [*Cawnpore*, 1881.] 8°. **14516. c. 3.(3.)**

'**ABD al-ḲĀDIR ibn 'ABD al-KARĪM,** *al-Wardīfī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāḳ.* بغية المشتاق الخ [Tracts and poems, collected and edited, under the title Bughyat al-mushtāḳ, by 'A. al-Ḳ.] [1881.] 8°. **14516. b. 22.**

'**ABD al-ḲĀDIR ibn AḤMAD,** *al-Fākihī.* شرح ... عبد القادر بن احمد الفاكهى المسمى الكفاية فى شرح بداية الهداية لحجة الاسلام الغزالى ... وبهامشه شرح عقيدة ... الغزالى ايضا لمؤلفه ... البرنسى ... ثم يتلوه ... شرح عقيدة الامام اليافعى للعلامة ... الشهير بالشيخ بحرق الحضرمى [Al-Kifāyat. A commentary on al-Ghazzālī's introduction to Muhammadan theology, entitled Badāyat al-hidāyat. Accompanied on the margin by two other works, namely : a commentary by al-Burnusī, on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī, and a commentary, by Muhammad ibn 'Umar Baḥraḳ, on a similar work by al-Yāfi'ī.] pp. 164. ١٢٩٦ [*Cairo*, 1879.] 8°. **14516. b. 21.**

'**ABD al-ḲĀDIR ibn AḤMAD WALĪ ALLĀH,** *Dihlavī.* *See* 'ABD al-ḲĀDIR ibn WALĪ ALLĀH.

'**ABD al-ḲĀDIR ibn LUḲMĀN.** *See* 'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imām*, called al-SAJJĀD. نسخة لاجواب مسمى برسالة الكامله الخ [Al-Ṣaḥīfat al-kāmilat. With a Gujarati translation by 'A. al-Ḳ. ibn L.] [1877.] 12°. **14519. b. 13.(3.)**

—— *See* ḲUR'ĀN. [*Arabic and Gujarati.*] قران نوا ترجمه گجراتى زبان ما [The Koran, with an interlineary translation and notes in Gujarati by 'A. al-Ḳ. ibn L.] [1879.] 4°. **14507. c. 13.**

—— كتاب العنصر البسيط والبحر المحيط [Al-'Unṣur al-basīṭ. A grammar of the Arabic language.] ١٢٩٧ الخ ممبئى [*Bombay*, 1880, *etc.*] 8°.
In progress. **14593. b. 18.**

'**ABD al-ḲĀDIR ibn MUḤAMMAD,** *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية شرح الاوراد البهائية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳshabandī's prayer-book, entitled al-Aurād al-bahā'īyat.] pp. 104. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. **14519. d. 11.**

'**ABD al-ḲĀDIR ibn MUḤYĪ al-DĪN,** *al-Irbilī.* هذا كتاب مناقب تاج الاوليا ... السيد عبد القادر الكيلانى ... وهو الكتاب المسمى بتفريح الخاطر الخ [Tafrīj al-khāṭir. Life and miracles of the Muhammadan saint 'Abd al-Ḳādir al-Jīlānī.] pp. iv. 76. ١٣٠٠ الاسكندرية [*Alexandria*, 1883.] 12°. **14560. b. 33.**

'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī*. [*Life.*] *See* 'Abd al-Ḳādir ibn Muḥyi al-Dīn, *al-Arbilī*. [Tafrīj al-khātir.]

—— *See* Aḥmad ibn Zainī Daḥlān. هذه صيغ صلوات على النبى الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by 'A. al-Ḳ., and others.] [1875.] 8°. **14516. c. 9.(3.)**

—— [*Miracles, etc.*] *See* Muḥammad, *al-Bulḳīnī*. [Ṭabaḳāt al-Sharnūbī.]

—— هذا كتاب الفتح الربانى والفيض الرحمانى الخ [Al-Fatḥ al-rabbānī. A collection of homilies.] pp. 310. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14519. d. 24.**

—— فتوح الغيب [Futūḥ al-ghaib. Rules of asceticism, with a Persian commentary by 'Abd al-Ḥaḳḳ Dihlavī.] pp. iv. 424, *lith.* ١٨٨١ لكهنو [*Lucknow*, 1881.] 8°. **14519. e. 1.**

—— كتاب فتوح الغيب [Another edition.] *See* 'Alī ibn Yūsuf, *al-Lakhmī al-Shaṭanūfī*. كتاب بهجة الاسرار الخ [Bahjat al-asrār.] [1887.] 4°. **14560. d. 9.**

—— گيارهوين [Gyārahwīn. "The Eleventh," a small book of prayers and kasidahs to be recited on the eleventh of every month, ascribed to 'Abd al-Ḳādir al-Jīlānī.] pp. 36, *lith.* بمبئى ١٢٨٤ [*Bombay*, 1877.] 12°. **14519. b.49.(1)**

—— الاكسير الاكبر فى الكبريت الاحمر [Al-Iksīr al-akbar, commonly called Kibrīt aḥmar. A mystic prayer, with an interlineary translation in Hindustani and a preface and marginal notes in Persian.] *See* Prayers. كبريت احمر الخ [1871.] 8°. **14519. b. 14.(5.)**

—— [1879.] 8°. **14519. d. 9.(4.)**

—— مما انشد الشيخ عبد القادر الكيلانى [Ten Kasidahs by 'Abd al-Ḳādir al-Jīlānī, one of them with a Takhmīs by 'Abd al-Ghanī al-Nābulusī.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. ii. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī* (*continued*). قصيدة شريفة غوثيه مع شرح نظم زبان پنجابى [Al-Ḳaṣīdat al-ghauthīyat. A Sufic poem on wine as a symbol of mystic love. With a metrical paraphrase in Punjabi by Maulavī Ghulām Rasūl.] pp. 8, *lith.* ١٨٧٦ لاهور [*Lahore*, 1876.] 8°. **14519. e. 12.(3.)**

—— ترجمة قصيدة غوثيه معه اسناد [Al-Ḳaṣīdat al-ghauthīyat. With a Persian interlineary translation and preface.] *See* Kasidahs. فهرست مجموعة قصائد الخ pp. 38-44. [1870?] 8°. **14519. d. 9.(1.)**

—— pp. 67-72. [1872.] 8°. **14519. b. 21.(3.)**

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'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī*. الجزء الاول (الثانى الخ) من شرح ... الشيخ عبد القادر بن عمر البغدادى المسمى خزانة الادب ولب لباب لسان العرب ... على شواهد شرح الكافية ... لنجم الائمة ... الامام ... الشهير بالرضى ... محلى هامشه بكتاب المقاصد النحوية فى شرح شواهد شروح الالفية ... المشهور بشرح شواهد الكبري للامام العينى محمود [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat. Accompanied on the margin by a similar work by Maḥmūd ibn Aḥmad al-'Ainī, on the verses cited in the commentaries of Badr al-Dīn ibn Mālik, Ibn Umm Ḳāsim, Ibn Hishām and Ibn 'Aḳīl, on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] ms. notes [by A. Huber]. 4 vol. ١٢٩٩ بولاق [*Bulak*, 1882.] 4°. **14593. e. 25.**

'ABD al-ḲĀDIR ibn WALĪ ALLĀH, *Dihlavī*. *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with notes in Hindustani selected from 'A. al-Ḳ.'s Mūḍiḥ al-Ḳur'ān.] [1866.] Fol. **14507. d. 9.**

—— [1868.] Fol. **14507. d. 10.**

—— *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with a Hindustani translation and notes, together entitled Mūḍiḥ al-Ḳur'ān, by 'A. al-Ḳ.] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

'ABD al-ḲĀDIR ibn WALĪ ALLĀH, *Dihlavī (continued).* See Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مترجم الخ [The Koran, with notes in Hindustani selected from 'A. al-Ḳ.'s Mūẓiḥ al-Ḳur'ān.] [1870.] Fol. **14507. e. 1.**

—— See Ḳur'ān. [*Arabic and Hindustani.*] *Begin :* الهى شكر تيرى احسان كا [Koran, with interlineary translation, preface and marginal notes in Hindustani by 'A. al-Ḳ.] [1829.] Fol. **14507. d. 16.**

—— See Ḳur'ān. [*Arabic and Hindustani.*] رسالۀ علم قراءت الخ [The Koran, with Hindustani interlineary translation and preface by 'A. al-Ḳ. and selections from his notes.] [1847.] Fol. **14507. d. 3.**

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—— See Ḳur'ān. [*Arabic and Hindustani.*] ذلك الكتاب المجيد الخ [The Koran, with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1876.] 8°. **14507. c. 9.**

—— See Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with selections from 'A. al-Ḳ.'s notes.] [1879.] 8°. **14507. c. 11.**

—— See Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجيد مترجم [The Koran with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1881.] Fol. **14507. d. 17.**

'ABD al-ḲĀDIR ibn YŪSUF, called Ḳadrī, *Efendī.* واقعات المفتين الخ [Wāḳi'āt al-muftīn. A collection of legal decisions according to the school of Abū Ḥanīfah. With marginal glosses from various sources.] pp. ii. 240. بولاق مصر القاهرة ١٣٠١ [*Bulak,* 1884.] 4°. **14528. d. 16.**

'ABD al-ḲĀDIR 'ALĪ, called Ṣūfī. خطب اربعة عربية الخ [Four Khutbahs.] See 'Abd al-Ḥaiy, *Wa'iẓ.* مجموعة خطب الخ [A book of Khutbahs.] [1883.] 8°. **14519. d. 12.(3).**

'ABD al-ḲĀDIR NABHĀN. See Aḥmad, *al-Kaiwanī, Bey.* هذا ديوان ... احمد بك الكيوانى الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14583. a. 47.**

—— See Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-ṭurrat 'an al-ghurrat. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14594. a. 3.**

—— See Manjak, *Pāshā.* هذا ديوان الامير منجك باشا الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14573. b. 33.**

'ABD al-ḲĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī.* شرحماية عامل نسخه ماية عامل Meeüt Âmel. Shürhü Meeüt Âmel. [Al-'Awāmil al-mi'at, commonly called Mi'at 'āmil, an elementary treatise on governing words in Arabic. Followed by an anonymous commentary.] 1802. See Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of five books upon Arabic grammar. vol. 1. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin :* العوامل فى النحو [Another edition, followed by the anonymous commentary.] See Arabic Grammar. *Begin :* الحمد لله رب العالمين [A collection of treatises on Arabic grammar.] pt. 2, pp. 1-35. [1805.] 8°. 14820.d.5.

—— هذا كتاب العوامل [Another edition, followed by two commentaries, the former the anonymous one, the latter by Mullā Muḥsin. With copious marginal notes.] See Jāmi' al-Muḳaddimāt. (جامع المقدمات) [1884.] 8°. **14594. a. 25.**

'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī* (*continued*). The Mi,ut Amil and Shurhoo Mi,ut Amil; two elementary treatises on Arabic syntax [the former by 'Abd al-Kāhir al-Jurjānī, the latter the anonymous commentary on it]: translated from the original Arabic; with annotations, philological and explanatory, in the form of a perpetual commentary. The rules exemplified by a series of stories and citations from various Arabian authors, with an appendix containing the original text. By A. Lockett. pp. xxxiii. 235, 31, 8. *Calcutta*, 1814. 4°. **14593 f.14.**

—— [Another copy.] **14593 f. 1.**

—— كتاب مايه العامل id est Centum Regentium liber, cum versione Latina et commentario T. Erpenii. *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRUM كياب الاجرومية الخ Grammatica Arabica dicta Gjarumia. 1617. 4°. **622. h. 7.**

—— شرح مائة عامل [Sharh mi'at 'āmil. An anonymous commentary on al-Jurjānī's Mi'at 'āmil. Edited, with copious marginal notes in Persian compiled from various sources, by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 52, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8.° **14837.g.4.**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنو ١٨٦٩ [*Lucknow*, 1869.] 8°. **14593. e. 12.(3.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Baksh Faizābādī.] pp. 50, *lith.* دهلی [*Delhi*, 1870 ?] 8°. **14593. e. 24.(1.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنؤ ١٨٨٢ [*Lucknow*, 1882.] 8°. **14594. a. 24.(2.)**

—— تسهيل التركيب شرح مائة عامل بزبان اردو موسوم به تشريح ملا زين [Another edition, with a Hindustani translation and commentary by Maulavī Zain Allāh, entitled Tashīl al-tarkīb, or more commonly Tashrīh Mullā Zain.] pp. 220, *lith.* لكهنو ١٨٧٩ [*Lucknow*, 1879.] 8°. **14104. g. 18.**

'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī.* الرسالة القشيرية فى علم التصوف الخ [Al-Risālat al-kushairīyat. A treatise on mystic philosophy, with a life of the author prefixed, from Ibn Khallikān's biographical dictionary, entitled Wafayāt al-a'yān.] pp. iv. 242. بولاق مصر ١٢٨٤ [*Bulak*, 1867.](pp.57-64 missing) **14516. c. 14.**

الرسالة القشيرية ... وعليها هوامش من شرح شيخ الاسلام زكريا الانصارى [Another edition, accompanied on the margin by notes selected from Zakarīyā al-Ansārī's commentary, entitled Ahkām al-dalālat.] pp. iv. 219. ١٢٨٧ [*Bulak*, 1870.] 8°. **14516. cc. 5.**

'ABD al-KARĪM ibn IBRĀHĪM, *al-Jīlī.* الجزء الاول (الثاني) من الانسان الكامل فى معرفة الاوائل والاواخر الخ [Al-Insān al-kāmil. A treatise on mystic theology.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1886.] 8°. **14516. b. 13.**

'ABD al-KARĪM ibn MUHAMMAD, *al-Rāfi'ī.* *See* AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī.* هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's Wajīz fil-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

'ABD al-KARĪM ibn MUHAMMAD (ABŪ SA'D) *al-Sam'ānī.* Excerpta ex libro فى الانساب *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athīr. 1835. 4°. **14560. a.23.**

'ABD al-KARĪM KARĪM al-DĪN, *al-Matarī al-Dimyātī.* *See* AHMAD ibn AHMAD, *al-Ramlī.* حاشية ... عبد الكريم المطرى الخ [A commentary on

Aḥmad ibn Muḥammad al-Zāhid's Sittūn mas'alat, with a supercommentary by ʻA. al-K.] [1875.] 8°.
14519. d. 37.

ʻABD al-LATĪF, *Efendi.* هذا كتاب تعريب الامثال فى تأديب الاطفال الخ [Taʻrīb al-amthāl. Tales for Children, translated from the French into Arabic by ʻAbd al-Laṭīf Efendi. Revised and enlarged with moral verses by Rifāʻah Rāfiʻ.] pp. vi. 132. بولاق مصر القاهرة ١٢٦١ [*Bulak*, 1845.] 12°.
14586. a. 10.

ʻABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called Ibn al-Labbād. منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extraits de l'autobiographie d'Abd el-Latif [preserved in the biographical dictionary of Ibn Abī Uṣaibiʻah, and in al-Maḳrīzī's history of Egypt entitled Kitāb al-sulūk. With French translations by Baron W. MacGuckin de Slane.] *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

—— *Vita.* *See* Aḥmad ibn Ḳāsim, called Ibn Abī Uṣaibiʻah. Abdollatiphi Bagdadensis vita, *etc.*

—— كتاب ذيل الفصيح لثعلب الخ [Dail al-faṣīḥ. A supplement to Aḥmad ibn Yaḥyā Thaʻlab's treatise on elegance of diction, entitled al-Faṣīḥ fil-lughat. 1872.] *See* Muḥammad ibn ʻAlī (Abū Sahl) *al-Harawī.* كتاب التلويح الخ [Al-Talwīḥ.] [1868, *etc.*] 12°. **14593. c. 37.**

—— Abdollatiphi compendium memorabilium Aegypti. Arabice ... edidit J. White ... Praefatus est H. E. G. Paulus. [Al-Ifādat wal-iʻtibār.] pp. viii. 157. *Tubingae*, 1789. 8°.
14566. b. 9.

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر [Another edition, with lives of the author and Ibn Juljul prefixed, from Ibn Abī Uṣaibiʻah's biographical dictionary.] pp. iv. xvi. 63. ١٢٨٦ [*Cairo*, 1869.] 8°.
14565. c. 15.(2.)

—— مختصر اخبار مصر. Abdollatiphi historiae Aegypti compendium [translated into Latin by edited and E. Pococke, the younger,
[*Oxford*, 1702 ?] 8°. **C. 38 d. 17.**

No more published, pp. 1-96 only. This is one of the very few extant copies of this edition.

—— Abdollatiphi historiae Aegypti compendium, arabice et latine. Partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. (مختصر اخبار مصر لعبد اللطيف البغدادى) pp. xxxii. 321. *Oxonii*, 1800. 4°.
983. e. 6.

—— [Another copy.] **148. d. 4.**

—— Extract from the Relation respecting Egypt of Abd Allatif, an Arabian physician of Bagdad, translated into French by M. Sylvestre de Sacy [and thence into English]. 1814. *See* Pinkerton (J.) A general collection of ... Voyages. vol. 15. 1808, *etc.* 4°. **2057. d.**

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر, Relation de l'Égypte par Abd-Allatif, Médecin Arabe de Bagdad; suivie de divers extraits d'Écrivains Orientaux, et d'un État des provinces, et des villages de l'Égypte dans le XIV^{e} siècle: le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre De Sacy. (Vie de Mowaffik-Eddin Abd Allatif ... extraite de l'Histoire des Médecins d'Ebn-Abi-Osaïba.) pp. xxiv. 752. *Paris*, 1810. 4°. **14566. c. 1.**

—— [Another copy.] **454. c. 14.**

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—— Abdallatif's, eines arabischen Arztes, Denkwürdigkeiten Egyptens ... Aus dem Arabischen übersezt und erläutert von S. F. G. Wahl. pp. xii. 348. *Halle*, 1790. 8°. **14565. b. 28.**

—— *See* Sédillot (E. J. E.) Notice de l'ouvrage intitulé, Relation de l'Égypte, par Abd-Allatif, . . .traduit . . . par Silvestre de Sacy. [1812?] 8°. **T. 931.(15.)**

—— *See* Silvestre de Sacy (A. T.) *Baron.* Notice de l'ouvrage intitulé, Abdollatiphi historiae Aegypti compendium ... edendum curavit ... J. White. [1800?] 8°.
T. 931.(4.)

'ABD al-MAJĪD, *Maulavī.* *See* 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah. ... Published ... by Hukeem Moulvee Abdool Mujeed, *etc.* 1834, *etc.* 4°. 14527.dd.1.

—— *See* MUḤAMMAD ibn YŪSUF, *al-Harawī.* بحر الجواهر الخ The Buhr-ool juwáhir ... Edited by Hukeem Abd-ool Mujeed. 1830. Fol. **14535. e. 5.**

—— *See* NAFĪS ibn 'IWAḌ, *al Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wal ulamut. ... Edited ... by Hukim Mouluvi Abdool Mujid. 1836. 4°. **14535. d. 3.**

—— *See* SADĪD al-DĪN, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee ... Edited by Hukeem Mouluvee Abdool Mujeed, *etc.* 1832. 4°. **14535. d. 2.**

'ABD al-MAJĪD, *al-Sharnūbī.* *See* AḤMAD 'ARAB, *al-Sharnūbī.* هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk. With a commentary by 'A. al-M. Accompanied on the margin by Ibn 'Aṭā Allāh's Ḥikam, with a commentary also by 'A. al-M.] [1887.] 4°. **14516. c. 15.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ, accompanied by a commentary by 'A. al-M.] [1885.] 8°. **14521. a. 4.**

—— *See* YAḤYA ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.* هذا متن الاربعين النووية الخ [Al-Arba'ūn ḥadīth. Edited, with a commentary, by 'A. al-M.] [1878.] 8°. **14521. a. 3.**

—— هذه تحفة العصر الجديد ونخبة النصح المفيد الخ [Tuḥfat al-'aṣr al-jadīd. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, *lith.* ١٢٩٩ [*Cairo,* 1881.] 12°. **14582. c. 19.**

'ABD al-MAJĪD, *Sultan of Turkey.* [For laws and edicts issued in the name of 'Abd al-Majīd.] *See* TURKEY.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita.* *See* HOOGVLIET (M.) Specimen e litteris orientalibus exhibens diversorum scriptorum locos ... de Ibn-Abduno poeta.

—— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badroun, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. *Leyde,* 1848. 8°. **14573. b. 27.**

'ABD al-MAJĪD ibn NŪR NABĪ (RAḌĪ al-DĪN ABŪ al-KHAIR) *Ra'īs of Tonk.* *See* MUḤAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī.* التحفة المرضية فى الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية والحكايات السنية الخ [Al-Tuḥfat al-marḍīyat. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [*Cairo,* 1880.] 8°. **14519. d. 29.**

'ABD al-MAJĪD KHĀN, *Ḥakīm.* *See* ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* صراح [Al-Ṣurāḥ. To which is appended a glossary, entitled al-Ḳarāḥ, by 'A. al-M. Kh., containing Persian words occurring in the Ṣurāḥ, with their explanations in Persian.] [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* MUḤAMMAD (RAḌĪ al-DĪN)

'ABD al-MALIK ibn 'ABD ALLĀH, called IBN BADRŪN. *See* 'ABD al-MAJĪD ibn 'ABDŪN. Commentaire historique sur le poème d' Ibn-Abdoun, par Ibn-Badroun, *etc.* 1848. 8°. **14573. b. 27.**

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجية الخ (شرح المقربة نظم قسمة القيراط والكسور فى التركات وعمل المناسخات الخ) [Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafī school; the first, entitled Khulāṣat al-farā'iḍ, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Muḳarribat, on the subdivision of property left by intestates. With commentaries by the author.] pp. i. 80, 35. ١٢٩٢-٩٣ [*Cairo,* 1876.] 8°. **14529. a. 5.**

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk bearbeitet von Abd el-Malik Ibn Hischâm .... Herausgegeben von F. Wüstenfeld. [Sīrat Rasūl Allāh.] 2 Bde. *Göttingen*, 1859-60. 8°. **14560. a. 6, 7.**

—— Das Leben Mohammed's nach Mohammed Ibn Ishak bearbeitet von Abd el-Malik Ibn Hischam. Aus dem Arabischen übersetzt von G. Weil. 2 Bde. *Stuttgart*, 1864. 8°. **14560. b. 9.**

'ABD al-MALIK ibn ḲURAIB, *al-Aṣma'ī*. *See* 'Antarah ibn Shaddād, *al-'Absī*. سيرة عنتر الخ Roman d'Antar, *etc.* [Chiefly according to traditions collected by al-Aṣma'ī.] [1865.] 8°. **14570. b. 16.**

—— [1865, *etc.*] 8°. **14570. b. 21.**

—— [1866, *etc.*] 8°. **14570. d. 3.**

—— Kitâb-al-Farḳ (ein Werk über die Benennungen der verschiedenen Körpertheile und ihrer Functionen bei Menschen und Thieren) von Alaṣma'î ... Herausgegeben und mit noten versehen von D. H. Müller. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 83, pp. 235-288.) *Wien*, 1876. 8°. **Ac. 810/6.**

—— Das Kitâb al-wuḥûš von Al-Aṣma'î mit einem Paralleltexte von Quṭrub. [On the names of wild animals and the epithets applied to them by classic Arab writers.] Herausgegeben und mit Anmerkungen versehen von R. Geyer. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 115, pp. 353-420.) *Wien*, 1888. 8°. **Ac. 810/6.**

'ABD al-MALIK ibn MUḤAMMAD (Abū Manṣūr) *al-Tha'ālibī.*

Two or more Works.

—— كتاب الامام ابى نصر احمد بن عبد الرزاق المقدسى الذى جمع فيه بين كتابى ... ابى منصور الثعالبى المسمى احدهما باللطائف والظرائف فى الاضداد والاخر باليواقيت فى بعض المواقيت [A collection of sentences, in prose and verse, on fifty-eight different subjects, arranged in chapters alternately in praise and blame. Compiled by Aḥmad ibn 'Abd al-Razzāḳ al-Muḳaddasī, from two of the works of al-Tha'ālibī, namely, al-Laṭā'if wal-ẓarā'if and al-Yawāḳīt fi ba'ḍ al-mawāḳīt.] pp. iv. 116. ١٣٠٠ [*Cairo*, 1883.] 8°. **14576. b. 29.**

—— خمس رسائل ١ الايجاز والاعجاز للامام ... الثعالبى ... ٢ برد الاكباد فى الاعداد له ايضا ٣ منتخبات البيان والتبيين للامام ... الجاحظ ٤ احاسن المحاسن للامام ابى الحسن بن الحسين الرخجى ٥ غاية الارب فى معانى ما يجرى على السن العامة فى محاوراتهم وامثالهم من كلام العرب للامام ... المفضل بن سلمة [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors, namely: (1) al-Ījāz wal-i'jāz, a collection of elegant and witty sayings by illustrious and learned persons; (2) Bard al-akbād, an anthology in prose and verse of passages in which the numerals occur; (3) elegant sayings, speeches and letters, selected from a work, entitled al-Bayān wal-tabyīn, by 'Amr ibn Baḥr al-Jāḥiẓ; (4) Aḥāsin al-maḥāsin, a collection of ethical sentences, by Abū al-Ḥasan ibn Ḥusain al-Rukhkhajī; (5) Ghāyat al-arab, on the popular proverbs and colloquial expressions of the Arabs, by Mufaḍḍal ibn Salamah. First edition.] pp. 272. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14576. bb. 4.**

—— اربع رسائل منتخبة من مؤلفات الامام ... الثعالبى ... الرسالة الاولى منتخبات كتاب التمثيل والمحاضرة ∴ الثانية منتخبات كتاب المبهج ∴ الثالثة منتخبات كتاب سحر البلاغة وسر البراعة ∴ والرابعة منتخبات كتاب النهاية فى الكناية [Selections from four of the works of al-Tha'ālibī, namely: (1) from a collection of proverbs, verses and sayings of illustrious and learned persons, entitled al-Tamthīl wal-muḥāḍarat; (2) from a collection of moral sentences in rhymed prose, entitled al-Mubhij; (3) from an anthology of passages in prose and verse, arranged according to subject, entitled Siḥr al-balāghat; and (4) from a work on metonymics, entitled al-Nihāyat fil-kināyat.] pp. 216. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14576 b. 16.**

Separate Works.

—— [Bard al-akbād.] *See* above, Two or more Works.

—— Fekh-el-logat [a treatise on Arabic lexicology], par le Cheïkh Abou Mansour el-Tchalobi.

Corrigé, ponctué et publié par le Cheïkh Rochaïd Dahdah. pp. 172. *Paris*, 1861. 8°. **14589. b. 2.**

—— [Another copy.] FEW MS. CORRECTIONS. **14589. b. 2.***

Imperfect, wanting pp. 25-32.

—— كتاب فقه اللغة وسر العربية الخ [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, *lith.* ١٢٨٤ مصر القاهرة [*Cairo*, 1867.] 8°. **14589. b. 19.**

—— [Another edition.] pp. 271. القاهرة [*Cairo*, 1880 ?] 8°. **14589. b. 23.**

—— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. ١٨٨٥ بيروت [*Beirut*, 1885.] 8°. **14589. a. 1.**

—— [Al-Ījāz wal-i'jāz.] *See* above, TWO OR MORE WORKS.

—— Specimen e litteris Orientalibus, exhibens Ta'ālibīi syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-i'jāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valeton. (كتاب فيه احاسن كلم النبى ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو امّا الاصل وامّا مختصر لكتاب الاعجاز فى الايجاز) pp. 117, 67. *Lugduni Batavorum*, 1844. 4°. **14576. c. 6.**

—— كتاب من غاب عنه المطرب الخ [Kitāb man ghāb 'anhu al-muṭrib. An anthology of passages, both prose and poetry, on a variety of subjects.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 229-294. [1885.] 8°. **14583. b. 21.**

—— Lataifo 'l-ma'árif [a collection of curious and interesting historical facts], auctore Abu Mançur Abdolmalik ibn Mohammad ibn Isma'il al-Tha'álibi, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. *Lugduni Batavorum*, 1867. 8°. **14576. b. 10.**

—— [Al-Laṭā'if wal-ẓarā'if.] *See* above, TWO OR MORE WORKS.

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī* (*continued*). [Al-Mubhij.] *See* above, TWO OR MORE WORKS.

—— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Manssur Abdu'lmelik ben Mohammed ben Ismail Ettseâlebi aus Nisabur [being an abridgement of his work entitled Mu'nis al-waḥīd]. Uebersetzt, berichtigt und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات من كتاب مونس الوحيد فى المحاضرات الخ) F. P. pp. xxxii. 291, 50. *Wien*, 1829. 4°. **14576. b. 1.**

—— [Al-Nihāyat fil-kināyat.] *See* above, TWO OR MORE WORKS.

—— [Siḥr al-balāghat.] *See* above, TWO OR MORE WORKS.

—— هذا كتاب سر الادب فى مجارى كلام العرب الخ [Sirr al-adab. A treatise on Arabic lexicology.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b. 26.**

—— [Al-Tamthīl wal-muḥāḍarat.] *See* above, TWO OR MORE WORKS.

—— الجزء الاول (الثانى الخ) من يتيمة الدهر فى شعراء اهل العصر الخ [Yatīmat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [*Damascus*, 1885,] 8°. **14573. c. 34.**

—— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetîma behandelten Dichter. *See* DIETERICI (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— ترجمة حال ابى الفضل بديع الزمان الهمذانى [Life of Badī' al-Zamān al-Hamadānī, from the Yatīmat al-Dahr.] *See* AḤMAD ibn ḤUSAIN (BADĪ' al-ZAMĀN) *al-Hamadānī*. مقامات الخ [Al-Makāmāt.] [1881.] 8°. **14576. b. 15.(1.)**

—— *See* DIETERICI (F. H.) De Anthologia Arabica Tsaalebii Unio Aetatis appellata. [1846.] 8°. **14576. b. 4.**

'**ABD al-MALIK ibn MUHAMMAD** (Abū Manṣūr) *al-Thaʻālibī* (*continued*). [Al-Yawāḳīt fi baʻd al-mawāḳīt.] *See* above, Two or more Works.

'**ABD al-MASĪH ibn ISḤĀḲ**, *al-Kindī*. The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismāʻīl al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindī's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح) بن اسحق الكندى يدعوه بها الى الاسلام ورسالة عبد المسيح (الى الهاشمى يرد بها عليه ويدعوه الى النصرانية pp. 272. *London*, ١٨٨٥ [1885]. 8°. **14503. b. 7.**

—— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. *London*, 1882. 8°. **14505. c. 13.**

—— Second edition. pp. 122. *London*, 1887. 8°. **14503. a. 4.**

'**ABD al-MU'MIN ibn HIBAT ALLĀH**, *al-Maghribī al-Iṣfahānī*. اطباق الذهب [Aṭbāḳ al-ḏahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Aṭwāḳ al-ḏahab.] pp. 96. بولاق مصر القاهرة ١٢٨٠ [*Bulak*, 1864.] 8°. **14579. c. 27.**

—— [Another edition.] *lith.* [*Cairo*, 1880?] 8°. **14579. c. 21.**

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged. ff. 47

'**ABD al-MUN'IM 'IWAḌ**, *al-Jarjāwī*. *See* Muḥammad Nawawī, *al-Bantanī al-Jāwī*. الفصوص اليقوتية الخ [Al-Fuṣūṣ al-yāḳūtīyat. A commentary on 'A. al-M.'s work entitled al-Rauḍat al-bahīyat.] [1882.] 4°. **14593. e. 21.**

—— هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Aḳīl. A commentary on the verses cited as examples in the commentary of Ibn 'Aḳīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 424. [*Cairo*, 1860?] 8°. **14593. d. 8.**

—— هذا شرح شواهد ابن عقيل الخ [Third edition.] pp. ii. 234. ١٢٩٥ [*Cairo*, 1878.] 8°. **14594. a. 22.**

'**ABD al-MU'ṬĪ ibn SĀLIM**, *al-Samlāwī*. *See* 'Alī ibn 'Abī Ṭālib, *Caliph*. هذا كتاب البهجة السنية الخ [Al-Zainabīyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. **14573. a. 20.**

—— [1880?] 12°. **14573. a. 25. (2)**

—— حكاية بعض الكذابين من كتاب روائح العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'iḥ al-'awāṭir.] *See* Arabian Nights. [*Selections*.] هذه قصة حسن الصائغ الخ [Ḳiṣṣat Ḥasan al-Baṣrī.] pp. 154-162. [1884.] 12°. **14582. b. 39.**

'**ABD al-NABĪ ibn 'ABD al-RASŪL**, *Aḥmadnagrī*. حاشية عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wal-kalām, treating of logic.] pp. 88, *lith.* ١٢٦٨ [*Lucknow*, 1852.] 8°. **14540. c. 31. (2.)**

'**ABD al-RAḤĪM**, *al-Bur'ī*. *See* 'Abd al-Raḥīm ibn Aḥmad.

'**ABD al-RAḤĪM**, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī al-Ḳūshjī's treatise on Arabic etymology, entitled 'Unḳūd al-zawāhir.] pp. 200, *lith.* [*Constantinople*, 1866.] Fol. **14593. f. 3.**

'**ABD al-RAḤĪM ibn 'ABD al-KARĪM**, *Ṣafīpūrī*. *See* Ismā'īl ibn Ḥammād, *al-Jauharī*. The Soorah. ... Revised and corrected ... by ... Ubdoor-Ruheem [and others]. 1812. 4°. **14589. c. 1.**

—— 1815. 4°. **14589. d. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin*. فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā-īyat. Edited by 'A. al-R.] [1818.] 8°. **14594. b. 4.**

—— *See* Mu'allaḳāt. *Begin*. قال العبد المفتقر الى ربه ... عبد الرحيم [The seven Mu'alla-ḳāt. Edited by 'A. al-R.] [1823.] 8°. **14570. e. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī*. Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-anee; ... comprising the text of the Tul-

khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alee [and ʻA. al-R.]. 1813. Fol.
14597. f. 1.

—— *See* MUḢAMMAD ibn MUḢAMMAD (ḲUṬB al-DĪN) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. **14540. a. 1.**

—— اوضح المسالك الى الفية ابن مالك الخ [Auḍah al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāsat fil-naḣw, more commonly known as al-Alfīyat fil-naḣw.] pp. 486. ١٢٣٣ [*Calcutta*, 1832.] 8°. **14593. d. 27.**

—— ضرورة الاديب [Ḍarūrat al-adīb. On the genders in Arabic.] pp. 36. [*Calcutta*, 1821.] 8°. **14593. b. 16.(2.)**

—— هذه رسالة فى تحقيقات المونثات السماعية الخ [Another edition.] *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-ḢĀJIB. كافيه [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. **14593. e. 12.(2.)**

—— (حل الشواهد) [Ḣall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Ḣājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. كلكتة ١٢٣٦ [*Calcutta*, 1821.] 8°. **14593. b. 16.(1.)**

—— (منتهى الارب فى لغات العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Ḳāmūs of al-Fīrūzābādī, the Ṣiḣāḣ fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. كلكتة ١٢٥٢-٥٧ [*Calcutta*, 1836-41.] Fol.
14589. d. 3-6.

—— منتهى الارب [Second edition, from the Calcutta edition.] 4 vol. *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] Fol. **14590. d. 1.**

—— مجموعه لغات عربى [Majmūʻah lughāt ʻarabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of ʻAbd al-Raḣīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. *lith.* الهاباد ١٨٧٧ [*Allahabad*, 1877.] 8°. **14589. b. 8.**

ʻABD al-RAḢĪM ibn ABĪ BAKR (ABŪ al-FATḢ) *al-Marghīnānī*. جلد اول (ثانى) فتاوى فصول الاحكام فى اصول الاحكام المعروف بفصول عمادى الخ [Fuṣūl al-iḣkām, also called Fuṣūl al-ʻImādī. A collection of legal decisions, according to the Ḣanafi school, by Abū al-Fatḣ al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn ʻImād al-Dīn al-ʻImādī. Edited by Ḣamīd al-Dīn.] 2 vol. *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°.
14528. b. 2.

—— [Another copy of vol 1.] **14528. b. 3.**

ʻABD al-RAḢĪM ibn AḢMAD, *al-Burʻī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى فى المدائح الربانية والنبوية [Dīwān, or poetical works.] pp. 155, *lith.* المنبئى ١٢٩١ [*Bombay*, 1875.] 8°.
14573. c. 24.

—— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 43.**

—— [Another edition.] pp. 156, *lith.* ١٣٠١ [*Bombay*, 1884.] 8°. **14573. c. 26.**

—— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Burʻī.] *See* ḢABĪB MUḢAMMAD, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-ʻArūs. A legendary account of the birth of Muḣammad in prose and verse.] pp. 80, *lith.* [*Cairo*, 1880 ?] 12°.
14519. b. 17.(5.)

ʻABD al-RAḢĪM ibn AḢMAD, *al-Ḳāḍī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Daḳāʼiḳ al-akhbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-ḣisān, by Jalāl al-Dīn al-Suyūṭī.] pp. 46. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14516.ccc.17.(2)**

—— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°.
14516. b. 17.

—— دقائق الاخبار —— [Daḳā'iḳ al-akhbār. Accompanied by a Persian interlineary translation by Mullā 'Ain Allāh Laghmānī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, *lith.* لاهور ۱۲۸۹ [*Lahore*, 1872.] 8°.
14516. b. 26.(1.)

Imperfect, wanting pp. 66-70.

—— [Another edition.] pp. 172, *lith.* دهلی ۱۲۹۲ [*Delhi*, 1875.] 8°. **14516. b. 27.**

—— دقائق الاخبار فی ذکر الجنة والنار [Another edition.] pp. 148, *lith.* بمبئی ۱۸۸۰ [*Bombay*, 1880.] 8°. **14516. c. 13.**

Although the author's name is given on the title-page, the work is ascribed to al-Ghazzali in the colophon.

'ABD al-RAḤĪM ibn MUḤAMMAD, called IBN NUBĀTAH. هذا دیوان خطب للعالم النحریر ... الشهیر بابن نباتة الخ [A book of Khutbahs for the whole year.] pp. 70. القاهرة ۱۲۸۲ [*Cairo* 1865.] 8°.
14519. d. 4.(3.)

—— الکتاب ...الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, *lith.* بمبئی ۱۲۸۲ [*Bombay*, 1865.] 8°. **14519. b. 26.**

'ABD al-RAḤĪM ABĪ AḤMAD, *al-Bur'ī.* See 'ABD al-RAḤĪM ibn AḤMAD.

'ABD al-RAḤĪM BADRĀN. See SALĪM RAMAḌĀN. الروایة الادبیة الخ [Al-Riwāyat al-adabīyat. Edited by 'A. al-R. B.] [1867.] 12°. **14586. a. 21.(5.)**

'ABD al-RAḤMĀN, *al-'Alwānī.* الشرح المسمی قطر الغیث المسجم علی لامیة العجم [Ḳaṭr al-ghaith al-musjam. A diffuse commentary on al-Ṭughrā'ī's Kasidah, entitled Lāmīyat al-'ajam.] See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-azhar.] [1882.] 4°. **14573. d. 5.**

'ABD al-RAḤMĀN, *al-Mudarris.* See MUḤAMMAD AS'AD, *Efendī, Shaikh al-Islam.* کتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol. **757. k. 17.**

'ABD al-RAḤMĀN, *al-Ṣaftī.* See BĪDPĀ'Ī. کتاب کلیلة ودمنة [Kalīlah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°. **14579. e 5.**

'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Ḥakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūḥ Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°. **14554. b. 11.**

—— ذکر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūḥ Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°. **14555. b. 5.**

—— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°. **14555. b. 4.**

'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABŪ ZAID) *al-Maghribī al-Tādilī.* کتاب الوشاح وتثقیف الرماح فی رد توهیم المجد الصحاح الخ [Al-Wishāḥ wa-tathḳīf al-rimāḥ. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. بولاق ۱۲۸۱ [*Bulak*, 1865.] 8°.
14589. b. 18.

—— [Another edition.] See ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* الجزء الاول (الثانی) من کتاب تاج اللغة الخ [Al-Ṣiḥāḥ fil-lughat.] [1875.] 4°.
14589. c. 12.

'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī.* کتاب طبقات خرقة الصوفیة المسمی تریاق المحبین الخ [Tiryāḳ al-muḥibbīn. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Aḥmad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Ṣafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. ۱۳۰۵ [*Cairo*, 1887.] 4°.
14560. d. 10.

'ABD al-RAHMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس ومنتخب النفائس الخ [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḥammad Ḥusain al-Khashshāb.] 2 vol. ١٢٨١ مصر [*Cairo*, 1864.] 4°. **14519. e. 3.**

—— الجزء الاول (الثانى) من نزهة المجالس الخ [Another edition.] 2 vol. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 36.**

—— الجزء الاول (الثانى) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع لعلام الغيوب لسيدي عبد العزيز الديريني [Another edition, accompanied on the margin by another work on the same subject, entitled Ṭahārat al-ḳulūb, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. **14519. e. 20.**

'ABD al-RAHMĀN ibn ABĪ BAKR (Jalāl al-Dīn) *al-Suyūṭī.*

AL-AKHBĀR AL-MARWIYAT.

—— الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 49-53. [1885.] 8°. **14583. b. 21.**

ANWĀR AL-SA'ĀDAT.

—— *See* Muḥammad (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالة بهيه الخ [Al-Majīdīyat. Founded on a work entitled Anwār al-sa'ādat by al-Suyūṭī.] [1871.] 8°. **14522. c. 3.(1.)**

BADĀ'I' AL-ZUHŪR.

—— كتاب بدائع الزهور فى وقائع الدهور الخ [Badā'i' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḥammad ibn Aḥmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, *lith.* ١٢٨٢ مصر [*Cairo*, 1865.] 8°. **14549. e. 10.**

—— بدائع الزهور الخ [Another edition.] pp. 184. ١٣٠٠ مصر [*Cairo*, 1883.] 8°. **14549. e. 15.**

AL-BADĪ'ĪYAT.

—— *See* below, Naẓm al-Badī'.

'ABD al-RAHMĀN ibn ABĪ BAKR (Jalāl al-Dīn) *al-Suyūṭī* (*continued*).

AL-BAHJAT AL-MARḌĪYAT.

Begin. احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 247, *lith.* [*Lucknow*, 1831.] 8°. **14594. a. 15.**

This is probably the first book lithographed at Lucknow.

BUGHYAT AL-WU'ĀT.

—— ترجمة شرح ديوان ابى محجن منقولة من بغية الوعاة فى طبقات اللغويين والنحاة [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wu'āt.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1, p. 74. 1886, *etc.* 8°. **14586. b. 28.**

AL-DĪBĀJ.

—— وشى الديباج الخ [Washy al-dībāj. Annotations to Muslim ibn al-Ḥajjāj's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyuṭī's commentary entitled al-Dībāj.] pp. ii. 284. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 9.**

DĪWĀN AL-ḤAYAWĀN.

—— De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, *etc.* pp. 179. *Parisiis*, 1647. 8°. **957. m. 34.**

AL-DURAR AL-ḤISĀN.

—— الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḥisān. A treatise on the day of Resurrection and the delights of Paradise.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* تنبيه الغافلين الخ [An abridgement of al-Ghazzālī's Minhāj al-'ābidīn.] [1881.] 8°. **14516. c. 25.**

—— هذا كتاب الدرر الحسان الخ [Another edition.] pp. 47, *lith.* ١٢٩٩ مصر [*Cairo*, 1882.] 12°. **14516. a. 2.(7.)**

'ABD al-RAHMĀN ibn **ABĪ BAKR.** (JALĀL al-DĪN) *al-Suyūṭī (continued)*. [Another edition.] *See* 'ABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍī*. دقائق الاخبار الخ [Daḳā'iḳ al-akhbār.] [1886.] 8°. 14516.ccc.17.(2).

ḤUSN AL-MUḤĀḌARAT.

—— هذا كتاب حسن المحاضرة فى اخبار مصر والقاهرة الخ [Ḥusn al-muḥāḍarat. A compendium of the history of Egypt.] 2 vol. *lith.* [*Cairo*, 1860 ?] 8°. **14554. b. 15.**

—— [Another edition.] 2 vol. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14554. b. 17.**

—— Fragmenta quædam libri حسن المحاضرة فى اخبار مصر والقاهرة inscripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. *Upsaliæ*, 1834. 4°. **14555. a. 14**

AL-IKLĪL FI ISTINBĀṬ AL-TANZĪL.

—— اكليل فى استنباط التنزيل [Al-Iklīl fī istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-ITḲĀN FI 'ULŪM AL-ḲUR'ĀN.

—— الاتقان فى علوم القران للسيوطى Sayúty's Itqán on the exegetic sciences of the Koran. Edited by Mowlawies Basheerood-Deen, (Sadeedood-Deen Khán), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— الجزء الاول (الثانى) من كتاب الاتقان فى علوم القران الخ [Al-Itḳān fī 'ulūm al-Ḳur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧٩ [*Cairo*, 1863.] Fol. **14514. d. 1.**

—— تفسير اتقان فى علوم القران [Another edition, revised and corrected by Muḥammad Ḥusain Khan, from the edition published in the "Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, *lith.* ١٢٨٠ [*Delhi*, 1864.] 8°. **14514. c. 4.**

—— فوائد شتّى [Extracts from the Itḳān.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AL-JAM' WAL-TAFRĪḲ.

—— *See* below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ṢAGHĪR.

—— الجزء الاول (الثانى) من الجامع الصغير فى احاديث البشير النذير الخ [Al-Jāmi' al-ṣaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 12°. **14521. a. 2.**

—— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. *Alger, Paris, Marseille* [printed], 1851. 18°. **14521. a. 5.**

—— *See* 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī*. كتاب التيسير الخ [Al-Taisīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1869.] 4°. **14522. c. 4.**

—— *See* 'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير الخ [Al-Sirāj al-munīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1861.] 4°. **14521. b. 2.**

—— [1862.] Fol. **14521. d. 10.**

ḲŪT AL-MUGHTAḌĪ.

—— نفع قوت المغتذى الخ [Naf' ḳūt al-mughtaḍī. Annotations to al-Tirmiḍī's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī of al-Suyūṭī's commentary entitled Ḳūt al-mughtaḍī.] pp. ii. 156. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 11.(1.)**

LUBB AL-LUBĀB.

—— Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, inscripti لب اللباب فى تحرير الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro فى الانساب et Ibno 'L-Athiri libro اللباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum,* 1840-51. 4°. **14561. c. 5.**

—— [Another copy.] 14561.c.6.-7

AL-MAʻĀNI AL-DAKĪKAT.

—— كتاب المعانى الدقيقة فى ادراك الحقيقة [Al-Maʻānī al-dakīkat. A short treatise in explanation of certain traditions.] *See* YŪSUF ibn MUHAMMAD, *al-Shirbīnī.* هذا كتاب طرح المدر الخ [Al-La'ālī' wal-durar.] [1868.] 12°. **14576. a. 4.**

AL-MAKĀMĀT.

—— مقامات ... جلال الدين عبد الرحمن السيوطى الشافعى [Al-Makāmāt. Rhetorical discourses.] pp. 101. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 14.**

According to Hājī Khalfah Suyūṭī wrote altogether 29 Makāmāt. This edition contains only twelve.

MIRKĀT AL-ṢUʻŪD.

—— درجات مرقاة الصعود الخ [Darajāt mirkāt al-ṣuʻūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by ʻAlī ibn Sulaimān al-Dimnatī al-Bajamaʻwī, of al-Suyūṭī's commentary entitled Mirkāt al-ṣuʻūd.] pp. 156. ١٢٩٨ [*Cairo,* 1881.] 8°. **14522. b. 10.**

MIṢBĀH AL-ZUJĀJAT.

—— نور مصباح الزجاجة الخ [Nūr miṣbāh al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgment, by ʻAlī ibn Sulaimān al-Dimnatī al-Bajamaʻwī, of al-Suyūṭī's commentary entitled Miṣbāh al-zujājat.] pp. 92. ١٢٩٩ [*Cairo,* 1881.] 8°. **14522. b. 11.(3.)**

MUFHIMĀT AL-AKRĀN.

—— كتاب مفحمات الاقران فى مبهمات القران [Mufhimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. ١٢٨٤ [*Bulak,* 1868.] 8°. **14514. b. 13.**

—— مفحمات الاقران [Another edition.] *See* MUʻĪN ibn ṢAFĪ. جامع البيان الخ [Jāmiʻ al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-MUZHIR FI ʻULŪM AL-LUGHAT.

—— كتاب المزهر فى علوم اللغة وانواعها الخ [Al-Muzhir fi ʻulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٢ [*Bulak,* 1865.] 8°. **14589. b. 24.**

NAẒM AL-BADĪʻ.

—— شرح ... السيوطى على بديعيته المسماة بنظم البديع فى مدح خير الشفيع الخ [Naẓm al-badīʻ. A rhetorical poem in praise of the Prophet Muhammad, with a commentary, entitled al-Jamʻ wal-tafrīk, by the author.] pp. 18. ١٢٩٨ [*Cairo,* 1881.] 8°. 14597.d.34.

RAṢF AL-LA'ĀL.

—— رصف اللآل فى وصف الهلال [Raṣf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Ṣafadī.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

AL-RISĀLAT FI ʻILM AL-KHAṬṬ.

—— الرسالة ... فى علم الخط [Al-Risālat fi ʻilm al-khaṭṭ. On Arabic orthography.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 54-56. [1885.] 8°. **14583. b. 21.**

ṬABAKĀT AL-HUFFĀẒ.

—— *See* MUHAMMAD ibn AHMAD, *al-Ḍahabī.* كتاب طبقات الحفاظ Liber Classium Virorum ..... In

epitomen coegit et continuavit anonymus [*i.e.* al-Suyūṭī]. 1833, *etc.* 4°. 15006.a.7.

Ṭabaḳāt al-Mufassirīn.

—— Specimen e litteris Orientalibus, exhibens Sojutii librum de interpretibus Korani, ex MS. codice ... editum et annotatione illustratum, quod ... ad publicam disceptationem proponit A. Meursinge. (كتاب طبقات المفسرين) pp. 188,43. *Lugduni Batavorum*, 1839. 4°. **14561. c. 18.**

—— [Another copy.] **14561. c. 19.**

Tafsīr al-Jalālain.

—— [For editions of the Tafsīr al-Jalālain, a commentary on the Koran, commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī,] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.*

—— *See* Muḥammad (Rukn al-Dīn) called Turāb ʿAlī. موضح نكات قرانى ... ملقب بتفسير غفارى الخ [Al-Hilālān A supercommentary to the last section, i.e. Surah 78 to the end, of the Tafsīr al-Jalālain.] [1863.] 8°. **14514. c. 3.**

Ta'rīkh al-Khulafā.

—— The history of the Khaliphs, by Aboo al-Fadhl 'Abd al-Rahmán Jalál al-Dín bin Abi Bakr al-Osyooti. Edited by W. N. Lees and Mawlawi 'Abd al-Haqq. (تاريخ الخلفا) *Calcutta*, 1856, pp.iii.1 - 200. 8°. *etc.* **14549. a. 4.**

—— تاريخ الخلفاء [Ta'rīkh al-khulafā. Revised from the Calcutta edition of 1856.] pp. 543, *lith.* لاهور ١٨٧٠ [*Lahore*, 1870.] 8°. **14549. a. 2.**

Imperfect, wanting pp. 473-76.

—— هذا تاريخ الخلفاء امراء المؤمنين ... وبهامشه كتاب اثار الاول ... للعلامة الحسن بن عبد الله [Another edition, accompanied on the margin by a treatise on politics and state-administration, entitled Āthār al-uwal, by Ḥasan ibn ʿAbd Allāh al-ʿAbbāsī.] pp. ii. 216. مصر ١٣٠٥ [*Cairo*, 1887.] 4°. **14548. b. 10.**

—— History of the Caliphs, by Jalálu'ddín a's Suyúṭi, translated from the original Arabic by Major H. S. Jarret. pp. xxiii. 562. 1881 [-80]. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 87. 1848, *etc.* 8°. **14002. a.(vol.87)**

al-Taushīḥ.

—— روح التوشيح الخ [Rūḥ al-taushīḥ. Annotations to al-Bukhārī's collection of traditions entitled al-Jāmiʿ al-ṣaḥīḥ, being an abridgement, by ʿAlī ibn Sulaimān al-Dimnatī al-Bajmaʿwī, of al-Suyūṭī's commentary entitled al-Taushīḥ.] pp. iv. 374. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 8.**

al-Ṭibb al-Nabawī.

—— هذا كتاب الطب النبوى الخ [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, compiled by al-Suyūṭī. Erroneously ascribed in this edition to Muḥammad ibn Aḥmad al-Ḏahabī.] pp. 120, *lith.* [*Cairo*, 1870 ?] 8°. **14535. b. 1.**

—— كتاب الطب النبوى [Another edition.] *See* Ibrāhīm ibn ʿAbd al-Raḥmān, *al-Azraḳī.* كتاب تسهيل المنافع الخ [Tashīl al-manāfiʿ.] [1887.] 4°. **14535. a. 9.**

—— La Médecine du Prophète, traduit de l'Arabe par M. le Docteur Perron. Extrait de la Gazette médicale de l'Algérie. [By Jalāl al-Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Dīn Abū Sulaimān Dā'ūd.] pp. 277. *Paris, Alger* [printed], 1860. 8°. **14535. b. 6.**

ʿUḳūd al-Jumān.

—— منقول من عقود الجمان [Extracts from al-Suyūṭī's metrical compendium of rhetoric, entitled ʿUḳūd al-jumān.] *See* Mehren (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

Zahr al-Rubā.

—— هذا شرح سنن النسائى الموسوم بزهر الربى على المجتبى الخ [Zahr al-rubā. A commentary upon al-Nasā'ī's smaller collection of traditions,

entitled al-Mujtabā.] *See* Aḥmad ibn Shuʻaib, *al-Nasāʼī*. هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtabā.] [1882.] Fol. **14551. e. 6.**

—— عرف زهر الربى الخ [ʻArf zahr al-rubā. Annotations to al-Nasāʼī's collection of traditions, entitled al-Mujtabā, being an abridgement, by ʻAlī ibn Sulaimān al-Dimnatī al-Bajmaʻwī, of al-Suyūṭī's commentary entitled Zahr al-rubā.] pp. 161, 1. ١٢٩٩ [*Cairo*, 1881.] 8°. **14522. b. 11.(2.)**

Supposititious Works.

—— *See* Mahdī ibn ʻAlī, *al-Subunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, *etc.* [Wrongly ascribed to al-Suyūṭī.] 1856. 8°. **14535 b. 5.**

—— *See* Muḥammad ibn ʻAbd Allāh, called Ibn Nāṣir al-Dīn, *al-Dimashkī*. برد الاكباد الخ [Bard al-akbād. By Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] [1887.] 8°. **14576. a. 12.**

—— *See* Muḥammad ibn Aḥmad, *al-Suyūṭī*. كتاب اتحاف الاخصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imán Jalál-Addín al Síútí [or rather of Muḥammad ibn Aḥmad al-Suyūṭī,] *etc.* 1836. 8°. **14003.e.11.**

—— *See* Yūnus, *al-Mālikī*. كتاب الكنز المدفون الخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūṭī.] [1871.] 4°. **14576. c. 22.**

—— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *al-Dihlavī*. Idh-har-Ul-Haqq ... Traduit de l'arabe, *etc.* tom. ii., pp 333-57. 1880. 8°. **14505. d. 2.**

—— هذا كتاب الايضاح فى علم النكاح للجلال السيوطى [Al-Iḍāḥ fi ʻilm al-nikāḥ. A practical treatise "de arte amatoria".] pp. 23, *lith.* [*Cairo*, 1880?] 8°. **14535. b. 24.**

—— هذه رسالة مشتهى العقول فى منتهى النقول للامام السيوطى [Mushtahā al-ʻuḳūl. A collection of notices of persons, places and things, possessing the extreme of excellence or the opposite.] pp. 7, *lith.* ١٢٧٦ [*Cairo*, 1860.] 8°. **14516. b. 35.(2.)**

Appendix.

—— هذه فهرست مؤلفات الامام ... جلال الدين السيوطى الخ Catalogus librorum ab Imámo doctissimo Jolál-ed-dín El-Soyútí compositorum, *etc.* 1852. *See* Muṣṭafā ibn ʻAbd Allāh, called Kātib Chelebi, or Ḥājjī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 6, pp. 665-679. 1835, *etc.*] 14003.g.3. and 15005.e.1.

ʻABD al-RAḤMĀN ibn AḤMAD, called Jāmī. *See* Jāmī (ʻAbd al-Raḥmān ibn Aḥmad).

ʻABD al-RAḤMĀN ibn AḤMAD (ʻAḍud al-Dīn) *al-Ījī*. *See* Davānī (Jalāl al-Dīn Muḥammad ibn Asʻad) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the ʻAḳāʼid of ʻAḍud al-Dīn al-Ījī.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* Ismāʻīl, *Kalanbavī*. حاشية كلنبوى الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the ʻAḳāʼid of al-Ījī.] [1844.] 4°. **14516. b. 3.**

—— *See* Yūsuf ibn Muḥammad Jān, *Ḳarābāghī Muḥammadshāhī*. خانقاهى الخ [Khānaḳāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the ʻAḳāʼid of al-Ījī.] [1875.] 8°. **14516. cc. 8.(2.)**

—— Statio quinta et sexta et appendix libri Mevâkif (operis dogmatici de disciplina Kelâm) auctore Adhad-ed-dîn el-Îgî cum commentario Gorgânii. ... Edidit T. Soerensen. (الالهيات والسمعيات والتذييل من كتاب المواقف) pp. xii. 371. *Lipsiae*, 1848. 8°. **14516. b. 7.**

—— *See* ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. *Begin.* سبحان من تقدست سبحات جماله [Sharḥ al-mawāḳif. A commentary on al-Ījī's Mawāḳif fī ʻilm al-kalām.] [1824.] Fol. **14516. d. 8.**

—— [1877.] 8°. **14516. cc. 7.**

—— *See* ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. الشرح الخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's Mawākif.] [1873.] 8°.
14540.c.36.

—— See Muḥammad ʻAbd al-Ḥaḳḳ, *Khairābādī.* شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. **14540. d. 6.(2.)**

—— See Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°. **14540. c. 36.**

—— [1876.] 8°. **14540. d. 7.**

—— (الرسالة العضدية فى علم الاداب والخلاف) [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] See ʻAbd al-Rashīd, *Jaunpūrī.* رشيديه الخ [Al-Rashīdīyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— اداب البحث [Another edition.] See Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ. [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— See Muḥammad, *Ḥanafī Tabrīzī.* شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1873.] 8°. **14540. a. 15.**

—— See Muḥammad ʻAbd al-Ḥaiy, *Lakhnawī.* شرح الرسالة العضدية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1871.] 8°. **14540. d. 10.(3.)**

—— رسالة الوضع [Al-Risālat al-waḍʻīyat. A short treatise on dialectics.] See Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

ABD al-RAHMĀN ibn AHMAD (Aḍud al-Dīn) *al-Ījī (continued).*

—— See Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarḳandī.* شرح ... الرسالة العضدية الخ [A commentary on al-Ījī's tract entitled al-Risālat al-waḍʻīyat.] [1878.] 8°. **14540. a. 10.(1.)**

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ʻABD al-RAHMĀN ibn ʻALĪ, called Ibn al-Daibaʻ. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد فى اخبار مدينة زبيد, concinnata; quam, præmissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... edidit C. T. Johannsen. [Bughyat al-mustafīd.] pp. 300. *Bonnae,* 1828. 8°. **14555. b. 2.**

—— [Taisīr al-wuṣūl.] See Mubārak ibn Muḥammad, called Ibn al-Athīr. تيسير الوصول الخ [An epitome by Ibn al-Daibaʻ of a collection of traditions, entitled Jāmiʻ al-uṣūl, by Ibn al-Athīr.] [1836.] Fol. **14521. e. 11.**

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—— هذا مولد النبى ... تاليف ... ابن الجوزى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad in mixed prose and verse.] pp. 79, *lith.* ١٣٠٠ [*Cairo*, 1883.] 12°. **14519. b. 9.**

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—— كتاب الفاظ الاشباه والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Rahmān ibn Muhammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14589. b. 25.**

The author's name is given correctly in the work itself and in the running title at the tops of the pages.

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Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, *lith.* لکهنؤ ۱۸۸۰ [*Lucknow*, 1880.] 8°. **14593. e. 16.**

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'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. *See* FRANK (H. H.) Beitrag zur Erkenntniss des Sufismus nach Ibn Ḫaldûn. 1884. 8°. **14540. b.38.**

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Vol 2 is in two separate parts.

—— Storia degli Arabi e di alcuni celebri popoli loro contemporanei, dalla loro origine sino al Kalifato di Moavia. [A portion of the 2nd book of Ibn Khaldūn's general history, edited and partly translated into Italian by G. Arri.] pp. 140, 108. [*Paris*, 1840.] 4°. **14548. b. 7.**

The translation extends as far as p. 63 of the Arabic text.

—— Ibn Khalduni narratio de expeditionibus Francorum in terras Islamismo subjectas. E codicibus ... edidit et Latine vertit C. J. Tornberg. pp. 154. *Upsaliae*, 1840. 4°. **14554. b. 5.**

—— Geschichte der Franken, welche die Küsten und Grenzländer Syriens besetzten, und Darstellung der Gründe, des Anfangs und des Verlaubs dieser Begebenheit [being a carefully revised German translation from the Arabic text of C. J. Tornberg's "Ibn Khalduni Narratio de expeditionibus Francorum in terras Islamismo subjectas"]. *See* ROEHRICHT (R.) Quellenbeiträge zur Geschichte der Kreuzzüge. Bd. 1. 1875. 4°. **Bar T.u.**

—— Histoire de l'Afrique sous la dynastie des Aghlabites, et de la Sicile sous la domination musulmane. Texte arabe d'Ebn Khaldoun, accompagné d'une traduction française et de notes par A. N. Des Vergers. (اخبار دولة بنى الاغلب بافريقية وصقلية وبقية اخبار صقلية الى حين استيلا الافرنج عليها من كتاب العبر وديوان المبتدا والخبر الخ) pp. xxxix. 201, 80. *Paris*, 1841. 8°. **14555. a. 1.**

—— Loci Ibn-Ċaldūni (de Abbadidis) ex opere cui titulus: al-'Ibar wadīwāno 'l-mobtadaï wa'l-ċabar fī aijāmi 'l-'Arabi wa'l-'Agami wa'l-Barbar. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Abou-Zeid Abd-Er-Rahman Ibn-Mohammed Ibn-Khaldoun. Texte arabe ... collationné sur plusieurs manuscrits par M. le B^on. de Slane. (تاريخ الدول الاسلامية بالمغرب وهو القسم الاخر من التاريخ الكبير المسمّى كتاب العبر وديوان المبتداء والخبر فى ايام العرب والعجم والبربر الخ) 2 tom. *Alger*, 1847-51. 4°. **14554. d. 1, 2.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Ibn-Khaldoun traduite de l'Arabe par M. le Baron de Slane. 4 tom. *Alger*, 1852-56. 8°. **14555. a. 3, 4.**

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—— المقدمة للعلامة ابن خلدون [The "Prolegomena," *i.e.* the first volume, of Ibn Khaldūn's general history.] pp. 556. بيروت ۱۸۷۹ [*Beirut*, 1879.] 8°. **14549. a. 5.**

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Guckin de Slane.] 1862-68 *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°.
Bar. T.1.

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'ABD al-RAHMĀN ibn MUHAMMAD, *al-Basiāmī* كتاب مناهج التوسل فى مباهج الترسل الخ [Manāhij al-tawassul. A collection of elegant verses, phorisms and anecdotes.] See Khalīl ibn Aibak (Salāh al-Dīn) *al-Safadī*. كتاب جنان الجناس الخ [Jinān al-jinās.] [1882.] 8°.
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'ABD al-RAHMĀN ibn MULLĀ HASAN, *al-Kurdī*, called Abū Asabah. شرح الصلوات لسيدى عبد السلام بن مشيش الخ [A commentary on the prayer-book of 'Abd al-Salām Ibn Mashīsh. With a biographical notice of the author appended, extracted from Muhammad Kamāl al-Dīn al-Ghazzī's life of 'Abd al-Ghanī al-Nābulusi, entitled al-Wird al-unsī.] pp. 15. ١٣٠٠ دمشق [*Damascus*, 1883.] 8°. **14519.dd.20.(2).**

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14582. d. 20.

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'ABD al-RAHMĀN 'ALĪ, *al-Muhandis.* رسالة فى تعليم القراءة والكتابة للمبتدئين من العساكر المصرية الخ [Ta'līm al-kirā'at wal-kitābat. A first book of reading and writing for the Egyptian Army schools.] pp. 24. القاهرة ١٢٨٩ [*Cairo*, 1872.] 8°. 14586. c. 24.

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—— كتاب المنح السنيه على الوصية المتبوليه الخ [Al-Minah al-sanīyat. A commentary on his teacher Ibrāhīm al-Matbūlī's 'testament' of religious precepts, entitled al-Waśīyat al-matbūlīyat.] pp. 28, *lith.* ١٢٧٦ [*Cairo*, 1860.] 8°. 14516. b. 35.(1.)

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—— قد شرع طبع كتاب نفيس فى فقه المسمى بالميزان الخ [Another edition, reprinted, page for page, from the Cairo edition, with occasional marginal glosses, by Kādī Binyāmīn.] 2 vol. *lith.* ١٢٨٦ دهلى [*Delhi*, 1869.] 8°. 14529. a. 1.

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subject, entitled Raḣmat al-ummat, by Muḣammad ibn ʿAbd al-Raḣmān al-Dimashkī.] 2 vol. مصر ١٣٠٢ [Cairo, 1885.] 4°. **14529. b. 19.**

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—— كتاب اليواقيت والجواهر فى بيان عقائد الاكابر الخ [Al-Yawāḳīt wal-jawāhir. A system of mystic theology. Edited by Ḣasan al-ʿAdawī al-Ḣamzāwī.] 2 vol. [Cairo, 1860.] Fol. **14516. d. 1.**

—— كتاب اليواقيت والجواهر ... محلى الهوامش بكتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Another edition, accompanied on the margin by another work, entitled al-Kibrīt al-aḣmār, containing teachings of Muḣyi al-Dīn Ibn al-ʿArabī, selected by al-Shaʿrānī, from his own abridgement of Ibn al-ʿArabī's great work on mystic theology entitled al-Futūḣāt al-makkīyat.] 2 vol. ١٣٠٥ [Cairo, 1888.] 4°. **14516. cc. 21.**

ʿABD al-WAHHĀB ibn AḢMAD ḢABĪB, *al-Baghdādī.* *See* DĀʾŪD ibn SULAIMĀN, *al-Baghdādī.* هذه نبذة لطيفة الخ [Two works, namely: al-Minḣat al-wahbīyat, followed by Ashadd al-jihād. Edited, with a life of the author, by ʿA. al-W.] [1887.] 8°. **14516. b. 60. (2).**

ʿABD al-WAHHĀB ibn ʿALĪ (TĀJ al-DĪN) *al-Subkī.* [Life of al-Māwardī from al-Subkī's Ṭabaḳāt al-shāfiʿīyat, with a Latin translation.] *See* ENGER (M.) De vita et scriptis Maverdii commentatio. 1851. 8°. **14560. b. 8.**

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ʿABD al-WAHHĀB ibn IBRĀHĪM (ʿIzz al-DĪN) *al-Zanjānī.* *Begin.* الحمد لله رب العالمين [Al-Mabādī fil-taṣrif, commonly called al-ʿIzzī. A short treatise on the inflexion of the verb in Arabic.] *See* AḢMAD ibn ʿALĪ ibn MASʿŪD. هذا مجموع الخ [Marāḣ al-arwāḣ.] [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— [1866.] 8°. **14593. d. 33.**

—— [1870.] 8°. **14594. a. 12.**

—— كتاب در فن صرف لا ثانى در متن زنجانى وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled Ḣall al-Zanjānī, by Saiyid Anwar ʿAlī.] pp. 44, *lith.* كانپور ١٢٨٧-٨٨ [Cawnpore, 1871.] 8° **14594. a. 24.(4.)**

—— ملحق زنجان — زنجان فى الصرف [Another edition, preceded by some rules extracted from it.] *See* ARABIC GRAMMAR. هذا مجلد فيه نسخة

كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— هذا هو الكتاب المعروف بالتصريف [Another edition, with marginal annotations.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) 4. [1884.] 8°. **14594. a. 25.**

—— كتاب التصريف تاليف الشيخ الامام Liber Tasriphi, compositio est Senis Alemami [*i.e.* al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae,* 1610. 4°. **621. i. 10.(2.)**

—— *See* Ibrāhīm ibn Yakhshī, called Dedeh Khalīfah, *etc.* دده جونكى [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1839.] 8°. **14594. b. 9.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدقلرى عزى شرحى الخ [A commentary on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1875.] 8°. **14594. a. 20.**

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—— مختصر الدر الثمين الخ [Another edition, with the same commentary as the preceding.] pp. 104. ١٣٠٣ مصر [*Cairo,* 1886.] 4°. **14519. e. 19.**

'ABD al-WĀHID ibn 'ALĪ, *al-Marrākushī.* The History of the Almohades, preceded by a sketch of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Táshifín, and of the history of the Almoravides, by Abdo-'l-Wáhid al-Marrékoshi. Now first edited ... by R. P. A. Dozy. (كتاب المعجب فى تلخيص اخبار المغرب) [Al-Mu'jib fī talkhīṣ akhbār al-Maghrib.] *See* Academies, *etc.*—London.—*Society for the publication of Oriental Texts.* 'Abd al-Wāhid ibn 'Alī, *etc.* History of the Almohades, *etc.* 1847. 8°. **14003. h.8.**

—— The History of the Almohades ... by Abdo-'l-Wáhid al-Marrékoshí. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. *Leyden,* 1881. 8°. **14555. a. 10.**

—— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāt.* Abulfedae Tabulae quaedam, *etc.* 1791. 8°. **14565. b. 2.**

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'ABD al-WĀHID ibn MUHAMMAD, al-Jūzajānī. Avicennae vita (per Sorsanum Arabem [*i.e.* al-Jūzjānī] eius discipulum scripta) a N. Massa ... latinitate donata. *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ liber canonis, *etc.* 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

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Allāh (Abū ʻAlī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ ... ex Gerardi Cremonensis versione, *etc.* tom. 1. 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6.**

ʻABD al-WĀḤID ibn MUḤAMMAD ibn ʻABD al-WĀḤID, *al-Āmidī al-Tamīmī*. *See* ʻAlī ibn Abī Ṭālib, *Caliph*. النسخة ... المسمى [*sic*] بغرر الحكم الخ [Ghurar al-ḥikam. Collected and arranged by ʻA. al-W. ibn M.] [1864.] 8°. **14579. d. 19.**

—— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. *See* Kaʻb ibn Zuhair, *al-Muzanī*. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Excerpta e libro Nobilissimarum Sententiarum Dictorumque Egregiorum (غرر الحكم ودرر الكلم) quæ ex sermonibus imperatoris fidelium Ali Ebn Abi Taleb ... collegit Abd'olwahd Ebn Mohammed Ebn Abd'olwahid. [With a Latin translation by C. van Waenen.] *See* ʻAlī ibn Abī Ṭālib, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

ʻABD al-WĀḤID ibn NAṢR (Abū al-Faraj) called al-Babbaghā. Carminum Abulfaragii Babbaghæ specimen ... nunc primun edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ*, 1834. 8°. **14573. b. 7.**

—— *See* Schultz (E. G.) Variae lectiones e codice Ms. Parisiensi collectae ad Abulfaragii Babbaghae carmina a P. Wolffio edita, *etc.* [1838.] 8°. **14573. bb. 2.**

ʻABD al-WĀSIʻ ibn KHIḌR (Kamāl al-Dīn) رسالة عبد الواسع فى تقلب الزمان وتبدل الاحباب [Al-Risālat fī takallub al-zamān. On the passing away of time and the changing of friends, by ʻAbd al-Wāsiʻ, i.e. ʻAbd al-Wāsiʻ ibn Khiḍr?] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 170-174. [1885.] 8°. **14583. b. 21.**

ʻABDALʻHAKAM. *See* ʻAbd al-Raḥmān ibn ʻAbd Allāh ibn ʻAbd al-Ḥakam.

ʻABD AL-HAYI, *Mawlawi*. *See* ʻAbd al-Ḥaiy, *Maulavī*.

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohammed*. *See* ʻAbd al-Ḳādir ibn Muḥammad, *al-Jazīrī*.

ABDALLAH BEN AHMED (Abu Mohammed) called Ebn Baithar. *See* ʻAbd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

ABDALLAH BEN AL-MOCAFFA. *See* ʻAbd Allāh ibn al-Muḳaffaʻ, called Rūzbah.

ABDALLAH BEN MOCANNAH (Abul Hassan) *See* ʻAbd Allāh ibn al-Muḳaffaʻ, called Rūzbah.

ʻABD-ALLAH-EBN-ABOU-BEKR, *el-'Aïachi*. *See* ʻAbd Allāh ibn Muḥammad (Abū Sālim) *al-ʻAishī*.

ABD-ALLATIF, *of Bagdad*. *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād.

ABDALLATIF BIN JUSSUF BIN MUHHÂMMED. *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād.

ABDALLAH ZAKHER, *of Aleppo*. *See* ʻAbd Allāh Zākhir.

ABDALLE IBEN SALON. *See* ʻAbd Allāh ibn Salām.

ABD-AL-RAHMAN, *Al-Sûfi*. *See* ʻAbd al-Raḥmān ibn ʻUmar, *al-Ṣūfī*.

ʻABDARRAʻHMAN IBN ʻABDALLAH IBN ABDALHAKAM. *See* ʻAbd al-Raḥmān ibn ʻAbd Allāh ibn ʻAbd al-Ḥakam.

ABD AR-RAZZAQ (Kamal ed-Dîn) *See* ʻAbd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī*.

ʻABDARĪ. *See* Muḥammad ibn Muḥammad.

ABD-EL-KADER, *Émir*. *See* ʻAbd al-Ḳādir, *Amir of Mascara*.

A'BD EL-LATİF ABOU MOHAMMED, *fils de Youssof*. *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād.

ABD EL-MALIK IBN HISCHAM. *See* ʻAbd al-Malik ibn Hishām.

ʻABD-EL-RAHMAN, *el Djabarti*. *See* ʻAbd al-Raḥmān ibn Ḥasan, *al-Jabartī*.

A'BD ER-RACHYD, *el-Bakouy*. *See* ʻAbd al-Rashīd ibn Ṣāliḥ, *al-Bākū'ī*.

ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN (Abou Zeid) *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

ABDERRAMAN-DJELLAL-EDDIN, *Essiyouthi.* *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ABD ER-REZZAQ, *Ed-Djezaïry.* *See* 'Abd al-Razzāḳ ibn Muḥammad, *al-Jazā'irī,* called Ibn Ḥammādūsh.

ABDIA IBEN-SALON. *See* 'Abd Allāh ibn Salām.

ABDILAZUS, *Alchabitius.* *See* 'Abd al-'Azīz ibn 'Uthmān, *al-Ḳabīsī.*

'ABDO (Mohammad) *See* Muḥammad 'Abduhu.

ABDOLLATIPH BEN YUSEF (Mowaffekkeddik) *Bagdadensis.* *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

'ABDO'LMALIC ·IBN-MOHAMMED ·IBN-·ISM:ÂÎL ('Abū-Mançūr) *·aṯ- Ṯa:ālibī ·an-Neisabūrī.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABDOLUAHED BEN ALI (Mohioddin Abu Muhammed) *Temimaeus Maroccensis.* *See* 'Abd al-Wāḥid ibn 'Alī, *al Marrākushī.*

ABD'OLWAHD EBN MOHAMMED EBN ABD'OLWAHID. *See* 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDO-'L-WÁHID, *Al-Marrékoshí.* *See* Abd al-Wāḥid ibn 'Alī, *al-Marrākushī.*

ABDOOL FATTAH, *Moulvi Sayed.* *See* 'Abd al-Fattāḥ, *Saiyid,* called Ashraf.

ABDOOLLAH, *Mouluvee.* *See* 'Abd Allāh, *Maulavī.*

ABDOOL MUJEED, *Hukeem Moulvee.* *See* 'Abd al-Majīd, *Maulavī.*

ABDOOLQAHIRIBNO ABDIRRIHMAN, *of Goorgan,* surnamed Alnuhwee. *See* 'Abd al-Ḳāhir ibn 'Abd al-Raḥmān, *al-Jurjānī.*

ABD-OOR-RUSHEED-E T'HATVEE. *See* 'Abd al-Rashīd, *Ḥusainī Tattavī.*

ABDORRAHMAN ARREBI' (Seifolislam ben Dsi Jezen) *Alfakih.* *See* 'Abd al-Raḥmān ibn 'Alī called Ibn al-Daiba'.

ABDORRASCHID, *fils de Saleh, fils de Nouri, surnommé Yakouti.* *See* 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bakū'ī.*

ABD OUL-HAQQ (Ibn Sab'în) *See* 'Abd al-Ḥaḳḳ ibn Ibrāhīm, called Ibn Sab'īn.

'ABDUHU (Muḥammad) *See* Muḥammad 'Abduhu.

ABDULAZIZ KAHIL, *Bey.* *See* 'Abd al-'Azīz Ḳahil, *Bey.*

'ABD-UL-HAI, *Mawlawi.* *See* 'Abd al-Ḥaiy, *Maulavī.*

ABDULLAH. *See* 'Abd Allāh, *Maulavī.*

ABDU'LMELIK BEN MOHAMMED BEN ISMAIL (Abu Mansur) *Ettseâlebi.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABDULVAHEB, *Temimi.* *See* 'Abd al-Wāḥid ibn 'Alī, *al-Marrākushī.*

ABDULWAHID BEN MUHAMMED. *See* 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDURRAHMAN, *Gabarti.* *See* 'Abd al-Raḥmān ibn Ḥasan, *al-Jabartī.*

ABDU-R-RAZZÂQ (Kemál ud-Dyn Abù-l-Ghanàym) *of Kásh.* *See* 'Abd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

ABEDYÉSU KHAYAT, *Archevêque Chaldéen.* *See* Jirjis 'Ebed Yeshu' Khaiyāṭ, *Archbishop of Amadia.*

ABEL (Ludwig) *See* Abū Miḥjan ibn Ḥabīb, *al-Thaḳafī.* Abû Miḥǵan poetae ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. **14570. d. 15.**

ABEN AL-ABBAR. *See* Muḥammad ibn 'Abd Allāh, called Ibn al-'Abbār.

ABEN ADHARÍ, *de Marruecos.* *See* Ibn 'Aḏārī, *al-Marrākushī.*

ABEN CHOFNI. *See* Samuel ben Chofni.

ABEN PASCUALIS. *See* Khalaf ibn 'Abd al-Malik, called Ibn Bashkuwāl.

ABENRAGEL (Albohazen Haly) *See* 'Alī ibn Abī al-Rijāl, *al-Shaibānī.*

ABEN SINA. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā, or Avicenna.

ABEN THIBBON. *See* Judah ben Saul Aben Thibbon.

ABGAR, *King of Edessa*. La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] See TIXERONT (L. J.) Les Origines de l'Église d'Édesse, *etc.* 1888. 8°. **4532. ee. 17.**

ABHARĪ. See MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN)

ABHENGUEFIT. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN WĀFID.

ABICHT (RUDOLF) See ḤASAN ibn ḤUSAIN, *al-Sukkarī*. 'Aš'âru-l-Hudalijjîna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. **14570. f. 2.**

'ĀBIDĪN. See MUḤAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN.

—— See MUḤAMMAD AMĪN, called IBN 'ĀBIDĪN.

ABI EL-ULA. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABI JAAPHAR EBN TOPHAIL. See ABŪ BAKR ibn al-ṬUFAIL (ABŪ JA'FAR) *al-Ishbīlī*.

ABILFEDA. See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*.

ABILHASAN HALI BEN-AHMAD, *Nosuensis*. See 'ALĪ ibn AḤMAD, *al-Nasawī*, called IBN HANBALĪ.

ABI'L WALID EBN SAIDUN. See AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN.

ABI MOHAMMED ALCASIM, called HARIRI. See ḲĀSIM ibn 'ALĪ.

ABINCINE (ABUALI) See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

ABKĀRIYŪS (ḤANNĀ) See YUḤANNĀ ABKĀRIYŪS.

ABKĀRIYŪS (ISKANDAR) *Aghā*. See ISKANDAR ABKĀRIYŪS.

ABKĀRIYŪS (YUḤANNĀ) See YUḤANNĀ ABKĀRIYŪS.

ABOE ḤANĪFAT. See NU'MĀN ibn THĀBIT (ABŪ ḤANĪFAH)

ABOO AL-FADHL 'ABD AL-RAHMÁN JALAL AL-DÍN BIN ABÍ BAKR, *Al-Osyooti*. See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

ABOOL KASIM, *of Hoolla*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*.

ABOO-MOOHUMMUDIN-IL-KAUSIM-OOL-HÛREEREEYO See ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ.

ABOO TAMMAM HABÍB IBN AWS, *Al-Táyi*. See ḤABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL, *et-Tenessy*. See MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*.

ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH, *Graecus*. See YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

ABOU ABDALLA MOHAMMED, *Omari filius, Wakidæus*. See MUḤAMMAD ibn 'UMAR, *al-Wāḳidī*.

ABOU ABDALLA MOHAMMED IBN AYAS. See MUḤAMMAD ibn AḤMAD ibn IYĀS, *al-Miṣrī*.

ABOU-AMROU OTHMAN, *Mokri*. See 'UTHMĀN ibn SA'ĪD, *al-Dānī*.

ABOU BEKR IBN BEDR. See ABŪ BAKR ibn BADR.

ABOU CHODJÂ' (AHMED BEN EL-HASAN BEN AHMED) *El-Içpahani*. See AḤMAD ibn ḤUSAIN (ABŪ SHUJĀ') *al-Iṣfahānī*.

ABOU-EL-CASSIM MAHMOUD, *son of Omar, of Bagdad*. See MAḤMŪD ibn 'UMAR (ABŪ al-ḲĀSIM) *al-Baghdādī*.

ABOU ISMAIL, *al-Baçrī*. See MUḤAMMAD ibn 'ABD ALLĀH *al-Azdī al-Baṣrī*.

ABOU'L 'ABBAS EBN 'ALY, *el Qalqachandy el Mesry*. See AḤMAD ibn 'ABD ALLĀH, *al-Ḳalkashandī, etc.*

ABOULALA AHMED, *Ténoukhi*. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABOU'LFARADJ, *of Ispahan*. See 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī*.

ABOU'L FÉDA (ISMAEL) See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

ABOUL'HADJÂDJ YOUSOUF BEN-YA'HYA, *Al-Sabti Al-Maghrebi*. See JOSEPH ben JUDAH, *al-Sabtī*.

ABOU-'L-HASAN ALI, *el-Ash'ari*. See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī*.

ABOÛ'L-ḤASAN 'ALÎ, *King of Granada*. See 'ALĪ ibn SA'D (ABŪ al-ḤASAN)

ABOUL HHASSAN ALI, *de Maroc*. See 'ALĪ (ABŪ al-ḤASAN) *al-Marrākushī*.

ABOU-L-HOSAIN-AHMED, *El-Kodouri*. See AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ.

ABOU'L-KASEM MOHAMMED IBN HAUKAL See MUḤAMMAD ibn ḤAUKAL.

ABOU'L-MEHACEN YOUSSOF IBN TANRI-VERDI See Yūsuf ibn Taghrī-Birdī.

ABOULQÂSEM BEN AHMED, *Ezziâni.* See Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.*

ABOUL-WÉFA. See Muḥammad ibn Muḥammad (Abū al-Wafā) *al-Būzjānī.*

ABOU MANSOUR, *el-Tehalebi.* See 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABOU NADDARA ZARKA. See Periodical Publications.—*Paris.*

ABOU-NASSER-EL-FATAH-BEN-GRAKAN. See Fatḥ ibn Muḥammad, called Ibn Khāḳān.

ABOU-OBEID-EL-BEKRI. See 'Abd Allāh ibn 'Abd al-'Azīz (Abū 'Ubaid) *al-Bakrī.*

ABOÛ OTHMÂN, *le Damascène.* See Sa'īd ibn Ya'ḳūb (Abū 'Uthmān) *al-Dimashḳī.*

ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MOHÁMMED, *el-'Aïachi.* See 'Abd Allāh ibn Muḥammad (Abū Sālim) *al-'Aishī.*

ABOU TEMMAM. See Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABOU'TTHAYYB AHMED BEN-HOSAÎN ALMOTÉNABBY. See Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ABOU ZAKARIA. See Yaḥyā ibn Abī Bakr (Abū Zakarīyā)

ABRAHAM, *Ecchellensis.* See 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Dīwān al-ḥayawān.*] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., *etc.* 1647. 8°.

957. m. 34.

—— See Apollonius, *Pergaeus.* Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

—— See Burhān al-Dīn, *al-Zarnūjī.* Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°.

14540. b. 2.

ABRAHAM, *Ecchellensis (continued).* See Burhān al-Dīn, *al-Zarnūjī.* Semita Sapientiæ; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., *etc.* 1646. 8°.

722. d. 8.(1.)

—— See Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī,* called Ḳāḍī Mīr. مختصر الح Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°.

527. l. 25.

ABRAHAM, *Tortuosiensis.* See Khalaf ibn 'Abbās (Abū al-Ḳāsim) *al-Zahrāwī.* *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509.d.16.

——	1479.	Fol.	**779. k. 18.**
——	1485.	Fol.	**7306. k. 18.**
——	1495.	Fol.	**7320. h.**
——	1497.	Fol.	**7306. k. 17.**
——	1541.	Fol.	**543. h. 6.**
——	1562.	Fol.	**435. k. 3.**
——	1581.	Fol.	**459. a. 1.**
——	1602.	Fol.	**543. h. 7.**
——	1623.	Fol.	**39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, *i.e.* Yuḥannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. See Yūḥannā ibn Sarāfiyūn. *Begin.* Liber Serapionis, *etc.* vol. 1. 1479. Fol.

7305. g.

——	1497.	Fol.	**7306. k. 8.**
——	1525.	Fol.	**543. f. 5.**
——	1531.	Fol.	**547. k. 4.**
——	1550.	Fol.	**432. l. 9.**

ABSHĪHĪ. See Muḥammad ibn Aḥmad, *al-Ibshaihī.*

ABŪ al-'ABBĀS, *Shaikh al-Islām.* See Aḥmad ibn 'Abd al-Ḥalīm, called Ibn Taimīyah.

ABŪ al-'ABBĀS AḤMAD, *al-Wartānī.* *See* MĀLIK ibn ANAS. *Begin.* فيرست الموطا [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf, assisted by A. al-'A. A.] [1863.] Fol. **14521. d. 4.**

ABŪ al-'ABBĀS al-MANṢŪR, *Sultān of Andalusia.* *See* AḤMAD al-MANṢŪR (ABŪ al-'ABBĀS) *Sultan of Morocco.*

ABŪ 'ABD ALLĀH, *al-Bukhārī.* *See* MUḤAMMAD ibn ISMĀ'ĪL.

ABŪ 'ABD ALLĀH ibn MUḤAMMAD, called ABŪ al-JAISH, *al-Andalusī.* *See* MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī.*

ABŪ 'ABD ALLĀH ḤUSAIN, *Khwājah.* *See* ḤUSAIN (ABŪ 'ABD ALLĀH)

ABŪ AḤMAD, *al-'Askarī.* *See* ḤASAN ibn 'ABD ALLĀH (ABŪ AḤMAD)

ABŪ al-'ALĀ, *al-Ma'arrī.* *See* AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ)

ABŪ 'ALĪ, *al-Fārisī.* *See* ḤASAN ibn AḤMAD (ABŪ 'ALĪ)

ABŪ 'ALĪ, *al-Khaiyāṭ.* *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū 'Alī al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

ABŪ 'ALĪ IBN JAZLAH. *See* YAḤYĀ ibn 'ĪSĀ, called IBN JAZLAH.

ABŪ 'ALĪ IBN SĪNĀ. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

ABŪ 'AṢABAH. *See* 'ABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī.*

ABŪ al-'ATĀHIYAH. *See* IBRĀHĪM ibn ḲĀSIM.

ABŪ al-BAḲĀ, *al-Ḥusainī.* *See* AIYŪB ibn MŪSĀ (ABŪ al-BAḲĀ)

ABŪ al-BAḲĀ, *al-'Ukbarī.* *See* 'ABD ALLĀH ibn ḤUSAIN.

ABŪ al-BAḲĀ ibn YA'ĪSH. *See* YA'ĪSH ibn 'ALĪ (ABŪ al-BAḲĀ)

ABŪ BAKR, *al-Baghdādī.* *See* MUḤAMMAD ibn ABĪ BAKR ibn RASHĪD.

ABŪ BAKR, *al-Khuwārazmī.* *See* MUḤAMMAD ibn 'ABBĀS.

ABŪ BAKR, *al-Rāzī.* *See* MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR)

ABŪ BAKR, *al-Wālibī.* *See* MAJNŪN, *al-'Āmirī.* هذا ديوان العاشق الخ [Ḳiṣṣat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. **14570. d. 12.**

—— [1880.] 8°. **14570. b. 18.**

ABŪ BAKR ibn AḤMAD, called IBN ḲĀḌĪ SHUHBAH. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's biographical dictionary of Shāfi'i jurists, entitled Ṭabaḳāt al-shāfi'īyat.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt.* Abulfedae tabulae quaedam geographicae. 1835. 8°. **14565. a. 27.**

—— اسما الكتب التى ذكرها فى كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszügen aus Ibn Schohba's Klassen der Schafeiten.) *See* WUESTENFELD (H. F.) Die Academien der Araber. 1837. 8°. **14549. b. 7.**

—— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's Ṭabaḳāt al-shāfi'īyat.] *See* WUESTENFELD (H. F.) Geschichte der arabischen Aertzte. 1840. 8°. **552. c. 8.**

ABŪ BAKR ibn 'ALĪ (TAḲĪ al-DĪN) called IBN ḤUJJAH, *al-Ḥamawī.* الرسالة المسماة بثمرات الاوراق فى المحاضرات (تاهيل الغريب) [Two works, namely: Thimār al-aurāḳ, also called Thamarāt al-aurāḳ, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled Ta'hīl al-gharīb. With two supplements to the first named work, the first by Muḥammad ibn Muḥammad al-Sābiḳ, the second by Ibrāhīm al-Aḥdab.] *See* ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Iṣfahānī.* الجزء الاول (الثانى) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] [1870.] 4°. **14576. c. 23.**

—— كتاب ثمرات الاوراق [Another edition, with the same supplements as the preceding.] pp. vi. 320. ١٣٠٠ [*Cairo*, 1883.] 8°. **14561. b. 20.**

—— هذه خزانة الادب وغاية الارب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muḥammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. بولاق مصر ١٢٧٢ [*Bulak*, 1855.] 4°. **14597. e. 13.**

—— خزانة الادب ... وبهامشها رسائل ابى الفضل الهمذانى المعروف ببديع الزمان ... [Another edition, accompanied on the margin by the 'Epistles' of Badīʿ al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [*Bulak*, 1874.] 4°. **14597. e. 14.**

ABŪ BAKR ibn al-ANBĀRĪ. *See* MUḤAMMAD ibn ḲĀSIM, called IBN al-ANBĀRĪ.

ABŪ BAKR ibn BADR. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-ṣināʿatain, commonly called al-Nāṣirī.] 2 pt. *Paris*, 1852-60. 8°. **14535. b. 3, 4.**

ABŪ BAKR ibn al-KHASĪL, *al-Kharashī.* Albubather (Liber Nativitatum de arabico in latinum translatus). Et ·Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatus.) 𝔊. 𝔏. ff. 28. *J. B. Sessa; Venetiis*, 1501. Fol. **719. k. 29.**

—— [Another copy.] **532. i. 8.(4.)**

—— Albubatris astrologi ... Liber Genethliacus, sive de nativitatibus, *etc.* *Apud Ioh. Petreium: Norimbergæ*, 1540. 4°. **718. g. 4.**

ABŪ BAKR ibn MUḤAMMAD SHAṬĀ, *al-Dimyāṭī*, called SAIYID BAKRĪ, *al-Makkī.* *See* ZAIN al-DĪN ibn ʿABD al-ʿAZĪZ, *al-Malaibārī.* الجزء الاول (الخ) من اعانة الطالبين الخ [Fatḥ al-muʿīn. With a super-commentary, entitled Iʿānat al-ṭālibīn, by A. B. ibn M. Sh.] [1883.] 4°. **14529. b. 20.**

—— *See* ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* كفاية الاتقياء الخ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atḳiyā, by A. B. ibn M. Sh.] [1885.] 4°. **14516. c. 17.**

ABŪ BAKR ibn al-ṬUFAIL (ABŪ JAʿFAR) *al-Ishbīlī.* رسالة حى بن يقظان فى اسرار الحكمة المشرقية الخ [Risālat Ḥaiy ibn Yaḳẓān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. a. 42.**

—— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حى بن يقظان) pp. 200. *Oxonii*, 1671. 4°. **14500.d.22.**

—— [Another copy.] **89. c. 13.**

—— [Another copy.] **14540. b. 1.**
Imperfect, wanting the Latin translation.

—— An Account of the Oriental Philosophy, shewing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocok ... and now faithfully out of his Latine, translated into English. pp. 117. [*London*,] 1674. 8°. **8407. b. 25.**

—— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. *London*, 1686. 8°. **8407. c. 14.**

—— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. *London*, 1711. 8°. **243. i. 2.**

—— [Second edition.] pp. 84. *London* printed, *Dublin* reprinted, 1731. 12°. **14540. b. 4.**

—— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. *t'Amsterdam*, 1701. 8°. **696. a. 13.**

ABŪ BAKR al-ṢIDDĪḲ, afterwards **EDWARD DON ELLAN.** *See* MADDEN (R. R.) ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] *s. sh.* 4°. **O.P.219.(5).**

ABŪ al-BARAKĀT, *al-Nasafī*. *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn)

ABŪ al-BARAKĀT AḤMAD, *al-Dardīr*. *See* Aḥmad ibn Muḥammad.

ABŪ BISHR MATTĀ, *al-Ḳunnā'ī*. *See* Mattā ibn Yūnus (Abū Bishr)

ABŪ DĀ'ŪD, *al-Sijistānī*. *See* Sulaimān ibn al-Ash'ath (Abū Dā'ūd)

ABŪ DULAF MIS'AR ibn al-MUHALHAL, *al-Yanbū'ī*. *See* Mis'ar ibn al-Muhalhal (Abū Dulaf)

ABŪ al-FAḌL, *al-Su'ūdī*. Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum*, 1877. 8°. **14540. a. 22.**

ABŪ al-FAḌL BADĪ' al-ZAMĀN, *al-Hamadānī*. *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

ABŪ al-FARAJ, *al-Isbahānī*. *See* 'Alī ibn Ḥusain (Abū al-Faraj)

ABŪ al-FARAJ BABBAGHĀ. *See* 'Abd al-Wāḥid ibn Naṣr (Abū al-Faraj) called al-Babbaghā.

ABŪ al-FATḤ ibn ABĪ BAKR ('Abd al-Raḥīm) *al-Marghīnānī*. *See* 'Abd al-Raḥīm ibn Abī Bakr.

ABŪ al-FATḤ ibn ABĪ al-ḤASAN, *al-Sāmirī*. Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. (كتاب التاريخ مما تقدم عن الابا) pp. cxx. 186. *Gothae*, 1865. 8°. **14555. c. 10.**

ABŪ al-FATḤ ibn MAḤMŪD, *al-Iṣfahānī*. *See* Apollonius, *Pergaeus*. Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphahanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

ABŪ al-FATḤ ibn SAIYID al-NĀS. *See* Muḥammad ibn Muḥammad, called Ibn Saiyid al-Nās.

ABŪ al-FAUZ, *al-Marzūkī*. *See* Aḥmad, *al-Marzūkī*.

ABŪ al-FIDĀ, *Prince of Ḥamāt*. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā)

ABŪ FIRĀS, *al-Ḥamdānī*. *See* Ḥārith ibn Sa'īd (Abū Firās)

ABŪ ḤAIYĀN, *al-Tauḥīdī*. *See* 'Alī ibn Muḥammad (Abū Ḥaiyān)

ABŪ ḤALĪM ELIAS, called Ibn al-Ḥadīthī. *Patriarch of the Nestorians*. *See* Elias III. ibn al-Hadīthī (Abu Halīm), Catholicus, etc.

ABŪ HAMD (Salīm) *See* Salīm Abū Hamd.

ABŪ ḤAMŪ MŪSĀ II., *Sultan of Tilimsān*. *See* Mūsā II. ibn Yūsuf (Abū Ḥamū)

ABŪ ḤANĪFAH, *the Imām*. *See* Nu'mān ibn Thābit (Abū Ḥanīfah)

ABŪ al-ḤASAN, *al-Bakrī*. *See* Muḥammad ibn 'Abd al-Raḥmān (Abū al-Ḥasan)

ABŪ al-ḤASAN, *Rāwī*. *See* Muḥammad ibn 'Abd al-Raḥmān (Abu al-Ḥasan) *al-Bakrī*.

ABŪ al-ḤASAN, *al-Shādilī*. *See* 'Alī ibn 'Abd Allāh (Abū al-Ḥasan)

ABŪ al-ḤASAN ibn 'ABD al-HĀDĪ, *al-Sindī*. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. (الجزء الاول الخ) من كتاب ابى عبد الله الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a commentary by al-Sindī.] [1883.] 4°. **14522. c. 9.**

ABŪ al-ḤASAN ibn ḤUSAIN, *al-Rukhkhajī*. احاسن المحاسن [Aḥāsin al-maḥāsin. A collection of ethical sentences.] *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī*. [*Two or more Works*.] خمس رسائل الخ pp. 146-171. [1884.] 8°. **14576. bb. 4.**

ABŪ al-ḤASAN 'ALĪ, *al-Mālikī*. *See* 'Alī ibn Muḥammad (Abū al-Ḥasan) *al-Manūfī*.

ABŪ al-ḤASAN al-MUKHTĀR, *al-Baghdādī*. *See* Mukhtār ibn Ḥasan, called Ibn Buṭlān.

ABŪ HILĀL, *al-'Askarī*. *See* Ḥasan ibn 'Abd Allāh (Abū Hilāl)

ABŪ al-IKHLĀṢ, *al-Shurunbulālī*. *See* Ḥasan ibn 'Ammār (Abū al-Ikhlāṣ)

ABŪ 'ĪSĀ, *al-Tirmidī*. *See* Muḥammad ibn 'Īsā ibn Saurah (Abū 'Īsā)

ABŪ ISḤĀḲ, *al-Fārisī al-Iṣṭakhrī*. *See* Ibrāhīm ibn Muḥammad (Abū Isḥāḳ)

ABŪ ISḤĀḲ, *al-Isfarā'inī*. *See* IBRĀHĪM ibn MUḤAMMAD (ABŪ ISḤĀḲ)

ABŪ ISḤĀḲ, *al-Ṣābī*. *See* IBRĀHĪM ibn HILĀL (ABŪ ISḤĀḲ)

ABŪ ISḤĀḲ, *al-Shīrāzī*. *See* IBRĀHĪM ibn 'ALĪ (ABŪ ISḤĀḲ)

ABŪ JA'FAR, *al-Khāzinī*. Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khâzinî in the twelfth century. By N. Khanikoff. [Mīzān al-ḥikmat.] pp. 128. (New Haven 1860).8°. **14544. c. 10.**
From the Journal of the American Oriental Society, vol. vi.

ABŪ JA'FAR, *al-Ṭūsī*. *See* MUḤAMMAD ibn ḤASAN (ABŪ JA'FAR)

ABŪ JA'FAR ibn al-ṬUFAIL. *See* ABŪ BAKR ibn al-ṬUFAIL.

ABŪ al-JAISH. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī*.

ABŪ KARAM (BUṬRUS) *Archbishop of Beirut*. *See* BUṬRUS ABŪ KARAM.

ABŪ al-ḲĀSIM, *al-Ḥillī*. *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN)

ABŪ al-ḲĀSIM, *al-Samarḳandī*. *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī*.

ABŪ al-ḲĀSIM, *al-Zahrāwī*. *See* KHALAF ibn 'ABBĀS ('ABŪ al-ḲĀSIM)

ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī*. شرح ... ابى القاسم على السمرقندى الليثى على الرسالة العضدية فى علم الوضع [A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-waḍ'iyat.] pp. 14. ١٢٩٥ [*Cairo*, 1878.] 8°. **14540. a. 10.(1.)**

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAT, *al-Dasūḳī*. حاشية ... محمد الدسوقى الخ [A supercommentary to al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'iyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— متن السمرقندية فى الاستعارات [Farā'id al-fawā'id, commonly called al-Samarḳandīyat fil-bayān. A short treatise on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 160-165. [1863.] 8°. **14586. b. 27.**

—— pp. 169-173. [1864.] 8°. **14586. d. 30.**

—— pp. 168-172. [1878.] 8°. **14586. a. 48.**

—— حاشية ... البيجورى على السمرقندية فى البيان [Another edition, with a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 71. ١٢٨٢ بولاق [*Bulak*, 1865.] 8°. **14597. c. 8.**

—— هذه حاشية ... الباجورى على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. ١٢٨٢ [*Cairo*, 1865.] 8°. **14597. d. 4.**

—— هذه حاشية ... الشيخ حسن العطار الخ [Another edition, with a commentary by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 96. ١٢٨٨ [*Cairo*, 1871.] 8°. **14597. d. 15.**

—— حاشية ... البيجورى على متن السمرقندية ... وبهامشها تقرير ... احمد الاجهورى [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Aḥmad al-Ujhūrī.] pp. 42. ١٣٠٢ بولاق مصر القاهرة [*Bulak*, 1885.] 4°. **14597. e. 4.**

—— *See* AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī*. هذه حاشية ... الشيخ الامير الخ [A commentary upon al-Samarḳandī's Farā'id al-fawā'id.] [1864.] 4°. **14597. d. 3.**

—— *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī*. حاشية ... محمد الصبان الخ [A commentary on al-Samarḳandī's Farā'id al-fawā'id.] [1882.] 4°. **14597. e. 10.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 3.**

—— *See* MUḤAMMAD ṢĀDIḲ, *Arzanjānī*, called MUFTĪ-ZĀDAH. مفتى زاده الخ [A

supercommentary to ʻIṣām al-Dīn al-Isfarā'inī's commentary on al-Samarkandī's Farā'id al-fawā'id.] [1838.] 4°.
14597. c. 3.

—— [1868.] 4°. **14597. d. 13.**

—— الكتاب العجيب ... المسمى بمستخلص الحقائق [Mustakhlaṣ al-ḥakā'iḳ. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Ḥanafi school, entitled Kanz al-daḳā'iḳ. With marginal notes from various sources.] 2 vol. *lith.* ١٢٨٦ [*Delhi*, 1870.] 8°. **14527. c. 11.**

Containing only the first half of the work, as far as the end of the 'Kitāb al-waḳf.'

—— مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, *lith.* لكنو ١٨٨٢ [*Lucknow*, 1882.] 8°. **14529. b. 14.**

Containing only the first part of the work, as far as the end of the 'Kitāb al-ḥajj.'

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. كنز الدقائق الخ [Kanz al-daḳā'iḳ. Accompanied for the first half of the work by al-Samarkandī's commentary.] [1870.] Fol. **14527. e. 3.**

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. الكتاب ... الموسوم بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With a commentary compiled chiefly from those of al-Samarkandī and al-ʻAinī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. كتاب . . . المسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the latter half of the work from al-Samarkandī's commentary.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

ABŪ al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī*. Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemân elmoʻarib ʻan douel elmachriq ou'lmaghrib, de Aboulqâsem ben Ahmed Ezziâni, publié et traduit par O. Houdas. *See* Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī*. Le Maroc de 1631 à 1812, *etc.* 1886. 8°. **14003.i.19.**

ABŪ al-ḲĀSIM ibn ḤASAN, *al-Jīlānī*. هذا كتاب قوانين الاصول الخ [Ḳawānīn al-maḥkamat, commonly called Ḳawānīn al-uṣūl. A treatise on the principles of Muḥammadan law, according to the Shiah school.] pp. 447, *lith.* التبريز ١٢٧٥ [*Tabriz*, 1858.] Fol. **14527. e. 8.**

ʻABŪ al-ḲĀSIM ibn MŪSĀ, *Ṭālib*. كتاب المحاورة الانسية فى اللوغة [sic] العربية والغدامسية والتارقية or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, *lith.* [*London*, 1847.] Fol. **14589.e.9.**

ABŪ al-ḲĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية فى النوادر العربية) [Al-Tuḥfat al-sanīyat.] pp. x. 240, 303, *lith. Alger*, 1879. 8°. **14586. a. 12.**

ABŪ al-ḲĀSIM ʻALĪ, *al-Samarkandī al-Laithī*. *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarkandī*.

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. *See* Ibrāhīm Shumail.

ABŪ al-LAITH, *al-Samarkandī*. *See* Naṣr ibn Muḥammad (Abū al-Laith)

ABŪ al-MAʻĀLĪ, *Rāwī*. *See* Saif ibn Ḏī Yazan, *King of Yemen*. الجزء الاول (الخ) من سيرة فارس اليمن الخ [Sīrat Saif ibn Ḏī Yazan. A romance attributed to A. al-M.] [1877.] 8°. **14570. d. 7.**

ABŪ MADYAN, *al-Ḥuraifish*. *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abū Madyan)

ABŪ MADYAN, *al-Maghribī*. *See* Shuʻaib ibn Ḥusain (Abū Madyan)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, *al-Fāsī*. Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى تحفة الاريب ونزهة اللبيب الخ) [Tuhfat al-arīb.] pp. 72. *Vindobonae*, 1805. 8°. **14579. d. 3.**

ABŪ al-MAKĀRIM ibn 'ABD ALLĀH ibn MUHAMMAD. ابو المكارم شرح المختصر [*sic*] الوقاية [A commentary, commonly called Fatāwī Abī al-Makārim, on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law, according to the Hanafī school, entitled al-Nukāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muhammad Hasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāsat.] 4 vol. *lith.* ١٨٨٥ [*Lucknow*, 1885.] Fol. **14529. d. 12.**

ABŪ al-MAKĀRIM ibn ABĪ SA'ĪD (Sharaf al-Dīn) called Ibn Mammātī. *See* As'ad ibn al-Khatīr.

ABŪ MANSŪR, *al-Jawālīkī*. *See* Mauhūb ibn Ahmad.

ABŪ MANSŪR, *al-Tha'ālibī*. *See* 'Abd al-Malik ibn Muhammad (Abū Mansūr)

ABŪ MA'SHAR. *See* Ja'far ibn Muhammad (Abū Ma'shar) *al-Balkhī*.

ABŪ al-MAWĀHIB, *al-Shādilī*. *See* 'Alī ibn 'Abd Allāh (Abū al-Hasan)

ABŪ MIHJAN ibn HABĪB, *al-Thakafī*. ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [Dīwān, or poetical works. Accompanied by a commentary by Abū Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūtī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wu'āt.] 1886. *See* Landberg (C. von) *Count*. Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— Abû Mihgan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Batavorum*, 1887. 8°. **14570. d. 15.**

ABŪ MUHAMMAD, *al-Dārimī*. *See* 'Abd Allāh ibn 'Abd al-Rahmān.

ABŪ al-MUNĀ ibn ABĪ NASR, *al-Isrā'īlī*, called Kūhan al-'Attār. كتاب منهاج الدكان ودستور الاعيان الخ [Minhāj al-dukkān. A pharmacopœia.] pp. xii. 171. ١٢٨٧ [*Bulak*, 1870.] 8°. **14535. a. 7.**

ABŪ MUNĪR ibn ABĪ NASR, *al-Isrā'īlī*. *See* Abū Munā ibn Abī Nasr, called Kūhan al-'Attār.

ABŪ MŪSĀ, *al-Isbahānī*. *See* Muhammad ibn 'Umar (Abū Mūsā)

ABŪ al-NAJĀ. *See* Muhammad Mujāhid, *al-Tantidā'ī*.

ABŪ NASR, *al-Fārābī*. *See* Muhammad ibn Muhammad (Abū Nasr)

ABŪ NAZZĀRAH ZARKĀ. *See* Periodical Publications.—*Paris*.

ABŪ NUWĀS. *See* Hasan ibn Hānī.

ABŪ RAIHĀN, *al-Bīrūnī*. *See* Muhammad ibn Ahmad (Abū al-Raihān) *al-Bīrūnī*.

ABŪ SAHL, *al-Kūhī*. *See* Waijan ibn Wastam, called Abū Sahl, *al-Kūhī*.

ABŪ SA'ĪD ibn KHĀLID, *al-Sijistānī al-Dārimī*. *See* 'Abd Allāh ibn 'Abd al-Rahmān, *al-Dārimī*.

ABŪ SAUWAN (As'ad) *See* As'ad Abū Sauwān.

ABŪ SHĀDŪF ibn ABĪ JĀRŪF. هذا كتاب هز القحوف فى شرح قصيد ابى شادوف الخ [Kasīd Abī Shādūf. A satirical poem in vulgar Arabic on the agricultural population of lower Egypt. With a copious introduction and commentary, entitled Hazz al-kuhūf, by Yūsuf ibn Muhammad al-Shirbīnī.] pp. 229. بولاق مصر القاهرة ١٢٧٤ [*Bulak*, 1858.] 8°. **14583. c. 3.**

—— [Another edition.] pp. 304, *lith.* الاسكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14583. b. 30.**

ABŪ SHĀMAH. *See* 'Abd al-Rahmān ibn Ismā'īl.

ABŪ SHUJĀ'. *See* Ahmad ibn Husain (Abū Shujā') *al-Isfahānī*.

ABŪ al-SU'ŪD, *Efendī*. *See* France.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of

five Codes translated from the French into Arabic. The Civil Procedure Code translated by A. al-S.] [1866.] 8°. **14528. a. 24.**

—— *See* IBRĀHĪM ibn ISMĀ'ĪL, called IBN al-AJDĀBĪ, *al-Ṭarābulusī.* كفاية المتحفظ الخ [Kifāyat al-mutaḥaffiẓ. Edited by A. al-S.] [1870.] 12°. **14589. a. 2.**

—— *See* ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. Edited by A. al-S.] [1873.] 12°. **14589. a. 4.**

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—— [1865.] 8°. **14549. e. 5.**

—— هذا كتاب نظم اللآلى فى السلوك فيمن حكم فرنسا ومن قابلهم على مصر من الملوك الخ [Naẓm al-la'ālī. A history of the kings of France, translated from the French, and enlarged with a history of the sovereigns of Egypt, by Abū al-Su'ūd Efendi.] بولاق مصر ١٢٥٧ [*Bulak,* 1841.] 8°. **14549. e. 6.**

ABŪ al-SU'ŪD ('ABD ALLĀH) *Efendi.* *See* 'ABD ALLĀH ABŪ al-SU'UD.

ABŪ al-SU'ŪD (MUḤAMMAD) *al-Miṣrī.* *See* MUḤAMMAD ABŪ al-SU'ŪD.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī.* تفسير ابى السعود (المسمى ارشاد العقل السليم الى مزايا الكتاب الكريم) [Irshād al-'aḳl al-salīm. A commentary on the Koran, chiefly founded upon those of al-Baiḍāwī and al-Zamakhsharī.] 2 vol. ١٢٧٥ [*Bulak,* 1859.] Fol. **14509. d. 8, 9.**

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ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī* (*continued.*

—— [Another edition.] *See* MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib.] [1877.] 8°. **14514. cc. 1.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of A. al-S. and others.] [1882.] 8°. **14514. b. 19.**

ABŪ ṬAIYIB ibn ABĪ AḤMAD, *al-Ḳannūjī al-Bukhārī.* *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.*

ABŪ TAMMĀM, *al-Ṭā'ī.* *See* ḤABĪB ibn AUS (ABŪ TAMMĀM)

ABŪ al-THANĀ MAḤMŪD ḲABĀDŪ. *See* MAḤMŪD ḲABĀDŪ (ABŪ al-THANĀ)

ABŪ 'UBAID, *al-Bakrī.* *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID)

ABŪ 'UBAIDAH. *See* MA'MAR ibn al-MUTHANNĀ (ABŪ 'UBAIDAH) *al-Taimī.*

ABŪ 'UTHMĀN, *al-Dimashḳī.* *See* SA'ĪD ibn YA'ḲŪB (ABŪ 'UTHMĀN)

ABŪ al-WAFĀ, *al-Būzjānī.* *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ al-WAFĀ)

ABŪ al-WAFĀ, *al-Juwainī.* Extrait du Kitâb al Mobârek d'Abu'l Wafa al Djoueïni. Transcrit d'après le ms. ... de la Bibliothèque nationale de Paris, et traduit ... en français par A. Marre ... Extrait du Bulletino di Bibliografia e di Storia delle Scienze matematiche e fisiche, tomo VII. pp. 13. *Rome,* 1874. 4°. **14544. e. 11.(3.)**

ABŪ al-WALĪD (MARWĀN ibn JANĀḤ) called RABBI JONAH. *See* MARWĀN ibn JANĀḤ.

ABŪ YAḤYĀ ZAKARĪYĀ, *al-Anṣārī.* *See* ZAKARĪYĀ ibn MUḤAMMAD.

ABŪ ZAID, *al-Hilālī.* [For editions of the whole, or of separate episodes, of the Sīrat Abī Zaid,

or Romance of the life and adventures of the Amīr Abū Zaid, the Hero of the Banū Hilāl.] *See* Hilāl, *tribe of*. [Sīrat Banī Hilāl.]

ABU ABDALLA, *Dahabí*. *See* Muḣammad ibn Aḣmad, *al-Dahabī*.

ABU ABD ALLA EL-HOSSEIN BEN ACHMED, *Essûseni*. *See* Ḣusain ibn Aḣmad, *al-Zūzanī*.

ABU ABD ALLAH, *Al Novairi*. *See* Aḣmad ibn 'Abd al-Wahhāb, *al-Nuwairī*

ABU ABD ALLAH BEN AL-KHATTIB. *See* Muḣammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṫīb.

ABU ABD ALLAH IBN HESCHAM. *See* Muḣammad ibn Aḣmad, called Ibn Hishām.

ABU 'ABDALLAH MUXAMMAD BEN 'UMAR BEN VĀQID, called Vakidi. *See* Muḣammad ibn 'Umar, *al-Wāḱidī*.

ABU ABDALLA MUHAMMAD BEN SAID BEN HAMAD, *Busirides*. *See* Muḣammad ibn Sa'īd, *al-Būṡīrī*.

ABU ABDO'LLAH MOHAMMED EBN OMAR, *Alwákidi*. *See* Muḣammad ibn 'Umar, *al-Wāḱidī*.

ABUALI ABINCINE. *See* Ḣusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā or Avicenna.

ABU BASHAR MATTHAEUS, *Dair-Qonnaensis*. *See* Mattā ibn Yūnus (Abū Bishr) *al-Ḱunnā'ī*.

ABU BECR MOHAMMMED EBN HOSEINI EBN DOREIDI, *Azdiensis*. *See* Muḣammad ibn Ḣasan, called Ibn Duraid.

ABU BECR MUHAMMEDIBN HOSEIN IBN DOREID. *See* Muḣammad ibn Ḣasan, called Ibn Duraid.

ABU-BEKER RHAZES. *See* Muḣammad ibn Zakarīyā (Abū Bakr) *al-Rāzī*.

ABU BEKR IBNO-'L-ANBĀRI. *See* Muḣammad ibn Ḱāsim, called Ibn al-Anbārī.

ABU BEKR MUHAMMED BEN EL HASAN IBN DOREID. *See* Muḣammad ibn Ḣasan, called Ibn Duraid.

ABU BISHR MATTHAEUS, *Dair-Qonnaensis*. *See* Mattā ibn Yūnus (Abū Bishr) *al-Ḱunnā'ī*.

ABU DOLEF MISAR BEN MOHALHAL. *See* Mis'ar ibn al-Muhalhal (Abū Dulaf) *al-Yanbū'ī*.

ABU DSCHAFER MOHAMMED BEN DSCHERIR, *Ettaberi*. *See* Muḣammad ibn Jarīr, *al-Ṫabarī*.

ABU EL-ULA. *See* Aḣmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī*.

ABU ISHÂK, *As-Shîrâzî*. *See* Ibrāhīm ibn 'Alī, (Abū Isḣāḱ) *al-Shīrāzī*.

ABU ISHAK, *El-Farssi-El-Isstachri*. *See* Ibrāhīm ibn Muḣammad (Abū Isḣāḱ) *al-Fārisī al-Iṡṫakhrī*.

ABU ISMAEL TOGRAI. *See* Ḣusain ibn 'Alī called al-Ṫughrā'ī.

ABUḰRĀT, *al-Yaunānī*. *See* Hippocrates.

ABUL ABBÂSUS AMEDES, *Tulonides, Amir of Egypt and Syria*. *See* Aḣmad ibn Ṫūlūn (Abū al-'Abbās)

ABUL-ALA. *See* Aḣmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī*.

ABÛ'LBAḰÂ IBN JA'ÎŠ. *See* Ya'īsh ibn 'Alī (Abū al-Baḱā) called Ibn Ya'īsh.

ABULCASIS. *See* Khalaf ibn 'Abbās (Abū al-Ḱāsim) *al-Zahrāwī*.

ABULFADA. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Ḣamāt*.

ABULFARADSCH (Gregorius) called Bar Hebraeus. *See* Gregory (Abū al-Faraj)

ABUL FARÁDSCH ALI BEN EL HOSSEIN, *el isfahâni*. *See* 'Alī ibn Ḣusain (Abū al-Faraj) *al-Iṡbahānī*.

ABULFARAGIUS BABBAGHA. *See* 'Abd al-Wāḣid ibn Naṡr (Abū al-Faraj) called al-Babbaghā.

ABU'L FATH' MUH'AMMAD, *Asch-Schahrastâni*. *See* Muḣammad ibn 'Abd al-Karīm, *al-Shahrastānī*

ABULFATHUS, *Samaritanus*. *See* Abū al-Fatḣ ibn Abī al-Ḣasan, *al-Sāmirī*.

ABULFEDA, *Al-Malek Al-Movaied*. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Ḣamāt*.

ABU'L HARITH GAILAN DSU 'R RUMMA. *See* Ghailān ibn 'Uḱbah, called Du al-Rummah.

ABU'L HASAN, *Al-Aš'arî*. *See* 'Alī ibn Ismā'īl (Abū al-Ḣasan) *al-Ash'arī*.

ABULHASAN AHMED BEN JAHJĀ, *Elbelādorī.* *See* Aḥmad ibn Yaḥyā, *al-Balādurī.*

ABU-L-HASAN JEHUDA, *Hallewi.* *See* Judah ben Samuel, *the Levite.*

ABŪL-HOSEIN AHMED, *al-Codurius.* *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

ABU'L-KÁSIM IBN HAUKAL. *See* Muḥammad ibn Ḥaukal.

ABŪ'L-MAḤĀSIN IBN ṬAGRI BARDI. *See* Yūsuf ibn Taghrī-Bardī.

ABULOLA, *Moarrensis.* *See* Aḥmad ibn ʻAbd Allāh (Abū al-ʻAlā) *al-Maʻarrī.*

ABULPHARAGIUS (Gregorius) called Bar Hebraeus. *See* Gregory (Abū al-Faraj)

ABU 'LTAJJIB AHMED BEN ALHOSAIN ALMOTENABBI. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ABULŪNIYŪS. *See* Apollonius, *Pergæus.*

ABU'L WAFA, *al-Djousīni.* *See* Abū al-Wafā, *al-Juwainī.*

ABU'L-WALID (Merwan ibn Djanah) *See* Marwān ibn Janāḥ (Abū al-Walīd) called Rabbi Jonah.

ABUL-WALÎD MUHAMMED BEN ABDALLAH, *al-Azraki.* *See* Muḥammad ibn ʻAbd Allāh, *al-Azrakī.*

ABU MOHAMMED ASSALEH. *See* Ṣāliḥ ibn ʻAbd al-Ḥalīm, *al-Gharnāṭī.*

ABU NASR, *Alfarabius.* *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī.*

ABŪ NAẒẒĀRAH, *Shaikh.* *See* Sanua (James)

ABU NOWAS. *See* Ḥasan ibn Hānī, called Abū Nuwās.

ABU 'OBAID ELQASIM, *Elchuzzami.* *See* Ḳāsim ibn Sallām (Abū ʻUbaid)

ABU 'OBEID 'ABDALLAH BEN 'ABD EL-'AZÎZ, *el-Bekrî.* *See* ʻAbd Allāh ibn ʻAbd al-ʻAzīz (Abū ʻUbaid) *al-Bakrī.*

ABU SA'D, *Sam'anensis.* *See* ʻAbd al-Karīm ibn Muḥammad (Abū Saʻd) *al-Samʻānī.*

ABUSAHAL, *Alkuhi.* *See* Waijan ibn Wastam, called Abū Sahl, *al-Ḳūhī.*

ABŮ ŠÂMA. *See* ʻAbd al-Raḥmān ibn Ismāʻīl, called Abū Shāmah.

ABU TEMMÂM. *See* Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABU ZACARIA JAHIA ABEN MOHAMED EBN EL AWAM. *See* Yaḥyā ibn Muḥammad, called Ibn al-ʻAuwām.

ABU ZACARJA JAHJA, *En-Navavi.* *See* Yaḥyā ibn Sharaf (Abū Zakarīyā) *al-Nawawī.*

ABU ZAKARIYA YAHYA, *el-Nawawi.* *See* Yaḥyā ibn Sharaf (Abū Zakarīyā) *al-Nawawī.*

ABYAḌ (Afrām Fatḥ Allāh) *See* Afrām Fatḥ Allāh Abyaḍ.

ABYĀRĪ. *See* ʻAbd al-Hādī Najā.

ACADEMIA BONNENSIS. *See* Academies, *etc.—Bonn.—Rheinische Friedrich-Wilhelms-Universität.*

ACADEMIA CAESAREA NATURAE CURIOSORUM. *See* Academies, *etc.—Germany.*

ACADEMIA DAS SCIENCIAS DE LISBOA. *See* Academies, *etc.—Lisbon.*

ACADEMIA LUGDUNO-BATAVA. *See* Academies, *etc.—Leyden.*

ACADEMIA SCIENTIARUM IMPERIALIS. *See* Academies, *etc.—Saint Petersburg.*

ACADÉMIE DES INSCRIPTIONS ET BELLES-LETTRES. *See* Academies, *etc.—Paris.*

ACADEMIES, *etc.*

BATAVIA.

Bataviaasche Genootschap van Kunsten en Wetenschappen.

See Friedrich (R. Th. A.) Codicum arabicorum in bibliotheca Societatis Artium et Scientiarum quae Bataviae floret asservatorum catalogum inchoatum a R. Friederich absolvit ... L. W. C. van den Berg. 1873. 8°. **14598. d. 5.**

Societas Artium et Scientiarum.

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BEIRUT.

al-Da'irat al-'Ilmiyat al-Marunniyat.

النبذة الاولى من اثار الدائرة العلمية المارونية ويليها قسم من كتاب التحفة الدرية فى الحوادث الجوية وقسم من تاريخ علم الفلك [Selections from the Transactions (اثار) of the Society al-Dā'irat al-'Ilmīyat al-Mārūnīyat, or Maronite Scientific Society. Part I, to which are appended specimens of two works in Arabic proposed for publication, namely: pp. 1-42 of a treatise on meteorology, entitled al-Tuḥfat al-durrīyat, by Khair Allāh Faraj Ṣufair, and pp. 1-9 of a history of astronomy, entitled Ta'rīkh 'ilm al-falak, by Jibrā'īl Mas'ad.] pp. 24, 25, 42, 9. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14599. e.**

al-Jam'iyat al-'Ilmiyat al-Suriyat.

ملخص فى الطب القديم [An essay on the medicine of the Ancients, by Ibrāhīm al-Yāzijī. A paper read before the Society al-Jam'īyat al-'Ilmīyat al-Sūrīyat, or Syrian Scientific Society.] pp. 16. [*Beirut*. 1868.] 12°. **14537. b.**

Maronite Scientific Society.

See above: **al-Da'irat al-'Ilmiyat al-Marunniyat.**

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See above: **al-Jam'iyat al-'Ilmiyat al-Suriyat.**

BONN.

Rheinische Friedrich-Wilhelms-Universität.

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CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental works [Sanskrit, Arabic, Persian, *etc.*], published under the patronage of the Court of Directors of the East India Company and the superintendence of the Asiatic Society of Bengal. *Calcutta*, 1848, *etc.* 8°. and 4°. **14002. a.**

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CAMBRIDGE.

Trinity College.

See PALMER (E. H.) A descriptive catalogue of the Arabic ... Manuscripts in the library of Trinity College, Cambridge, *etc.* 1870. 8°.
15000.a.20.

University Library.

See PRESTON (T.) Catalogus ... librorum ... orientalium in Bibliotheca Academiæ Cantabrigiensis asservatorum. 1853. 4°. **824. k. 17.** and 15000.c.8.

EUROPE.

International Oriental Congress.

Congrès international des Orientalistes. Compte rendu de la première session, Paris, 1873. 3 tom. *Paris*, 1874-76. 8°. **Ac. 8806.**

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Atti del IV. Congresso Internazional degli Orientalisti tenuto in Firenze nel Settembre 1878. 2 vol. *Firenze*, 1880-81. 8°. **Ac. 8806.**

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Thl. 2 is in 2 pt.

Actes du sixième Congrès international des Orientalistes tenu en 1883 à Leide. 4 pt. *Leide*, 1884. 8°. **Ac. 8806.**

See AMĪN ibn ḤASAN, *al-Ḥulwānī al-Madanī.* Het Leidsche Orientalistencongres. Indrukken van een Arabisch congreslid, *etc.* 1883. 8°. **14598. c. 8.**

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GERMANY.

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Nova Acta physico-medica. *Norimbergæ, Erlangæ, etc.*, 1857, *etc.* **Ac. 2871.**

Tom. 9 and subsequent volumes have each a separate title-page: "Verhandlungen der Kaiserlichen Leopoldinisch-Carolinischen Deutschen Akademie der Naturforscher."

Deutsche morgenlaendische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der verantwortlichen Redaction des Prof. H. Brockaus, Bd. 1(-4; des Prof. L. Krehl, Bd. 5; des Prof. C. Loth, Bd. 6; des Prof. E. Windisch, Bd. 7, *etc.*). *Leipzig*, 1859, *etc.* 8°. 753.f.9/1 etc.

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Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka gesammelt und herausgegeben von F. Wüstenfeld. 4 Bd. *Leipzig, Göttingen* [printed], 1858-57-61. 8°. **14555. c. 6-9.**

HAMBURG.

Akademie von Ham.

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KASAN.

Imperatorsky Kazansky Universitet.

See Gottwaldt (J. M. E.) Описаніе Арабскихъ рукописей принадлежащихъ Библіотекѣ Императорскаго Казанскаго Университета. [1856.] 8°.

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LEYDEN.

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—— كتاب جميل منقسم الى ثلاثة كتب يحوى بعض ازجال واشعار ومدايح ... فى ... التوبه والالم المسيح وامه البتول مريم Libro della penitenza, e passione di N. S. Giesu' Christo, e sua santissima Madre. [Al-Madāʾiḥ al-ḍaʿfīyat. Accompanied by an Italian translation by the Author.] 3 pt. *Padova*, 1693. 8°. **14501. c. 6.**

Wanting the end of the preface, which apparently was never printed, as there is no gap in the pagination.

—— Proverbi utili e virtuosi in lingua Araba, Persiana, e Turca, gran parte in versi, con la loro ispiegatione in lingua Latina et Italiana: et alcuni Vocaboli di dette Lingue. Raccolti da Agnellini ... كتاب امثال مختصرة الخ pp. 55. *Padova*, 1688. 8°. **1075. m. 5.(6.)**

—— كتاب زهور المناجات [*sic*] الحبيب ونصايح القريب الخ [Zuhūr munājāt al-ḥabīb.] Flores Soliloquiorum ad dilectum et Admoni-

tionum ad proximum. Poesis arabica ... in latinum soluta oratione versa. [With the text.] pp. 87. *Patavii*, 1690. 8°. **14501. b. 9.**

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AGOUB (Joseph) *See* Ḥaiḳar, *al-Ḥakīm.* Le Sage Heycar, conte arabe, traduit par M. Agoub. 1824. 8°. **14583. a. 9.**

—— نظم العقود فى كسر العود La Lyre Brisée, dithyrambe de M. Agoub, traduit en vers arabes, par le Cheykh Réfaha. [Naẓm al-ʿuḳūd.] pp. 38. *Paris*, 1877. 8°. **14583. a. 40.**

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AHDAB (Ibrāhīm) *See* Ibrāhīm al-Aḥdab.

AHHMED BEN A'LY (Taqy êd-dyn) surnommé Ebn âl-Maqryzy. *See* Aḥmad ibn ʿAlī, *al-Maḳrīzī.*

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—— Bemerkungen über die Aechtheit der alten arabischen Gedichte mit besonderer Beziehung auf die sechs Dichter, nebst Beiträgen zum richtigen Verständnisse Ennābiga's und 'Alqama's. pp. vii. 168. *Greifswald*, 1872. 8°. **14570. b. 17.**

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AḤMAD, *al-ʿĀlim.* *See* Sīnān, *Shaikh.* هذا [هذه] مصاحبت روحانية بين ... سينان ... واحمد الخ [A Spiritual conference between two Muhammadans, Shaikh Sīnān and A.] [1570?] 8°. **696. a. 7.(3.)**

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had between two Mahometans (Sheikh Sinan and Doctor Ahmed) ... Written ... in Arabicke and now done into English, *etc.* 1615. 4°.
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AḤMAD, *al-Naḥrāwī.* فتح المجيد فى شرح الدر الفريد فى علم التوحيد الخ [Al-Durr al-farīd. A treatise on the unity of God, accompanied by a commentary, entitled Fatḥ al-majīd, by Muḥammad Nawawī al-Jāwī.] pp. 79. ١٢٩٨ مصر [*Cairo,* 1881.] 4°. **14516. c. 9.(4.)**

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14519. b. 17.(1.)

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AHMAD, *al-Rifā'ī al-Kabīr*. *See* AḤMAD ibn 'ALĪ ibn YAḤYĀ.

AHMAD, *al-Ṣaiyād al-Rifā'ī*. *See* AḤMAD ibn 'ABD al-RAḤĪM.

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AHMAD, *al-Tijānī*. *See* AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*.

AHMAD, *al-Ujhūrī*. *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī*. حاشية ... البيجورى الخ [Farā'id al-fawā'id. With al-Bājūrī's commentary, accompanied on the margin by glosses by al-Ujhūrī.] [1885.] 4°. **14597. e. 4.**

AHMAD, *al-Zāhid al-Miṣrī*. *See* AḤMAD ibn MUḤAMMAD.

AHMAD (ABŪ al-'ABBĀS) *al-Wartānī*. *See* ABŪ al-'ABBĀS AḤMAD.

AHMAD (ABŪ al-MAḤĀSIN NĀṢIR al-DĪN) *See* MUḤAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī*.

AHMAD ('ALĀ al-DĪN) *Lakhnawī*. *See* 'ALĀ al-DĪN AḤMAD.

AHMAD (FAKHR al-DĪN) *Ḳādirī*. *See* FAKHR al-DĪN AḤMAD.

AHMAD (ḤĀFIDH-ULDĪN ABŪ'LBARAKĀT) *al-Nasafī*. *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

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—— ترجمةٌ سرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muḥammad Sa'īd ibn Ḳara Khalīl, of Ibn Nubātah's Arabic commentary entitled Sarḥ al-'uyūn.] pp. 470. ١٢٥٧ [*Constantinople*, 1841.] 4°. **14576. b. 11.**

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—— [Another edition, with Ibn Nubātah's commentary.] *See* ḤUSAIN ibn 'ALĪ called al-ṬUGHRĀ'Ī. الجزء الاول (الخ) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam.] [1888.] 4°. **14573. d. 7.**

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—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni epistolam. [With a Latin translation.] *See* RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī*, called IBN ABĪ GHUDDAH. القصيدة ... للقلقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبى برب الناس والفلق] *See* AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī.* كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 78-80. [1871.] 8°. **14519. b. 16.**

—— هذا كتاب سبائك الذهب فى معرفة قبائل العرب [Sabā'ik al-dhahab. Genealogies of the Arab tribes, being the Nihāyat al-arab of al-Kalkashandī rearranged, with additional matter, by Muhammad Amīn al-Suwaidī.] pp. 120, *lith.* ١٢٩٦ بمبئى [*Bombay*, 1879.] Fol. **14548. c. 1.**

—— Extraits de l'ouvrage d'El Qalqachandy intitulé صبح الاعشى فى كتابة الانشاء (sur les monnaies) ... traduits par H. Sauvaire. 2 pt. *Marseille* [1887]. 8°. 14516.d.14.

An extract from the "Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille. Années 1885-1887."

—— Calcaschandi's Geographie und Verwaltung von Aegypten. [Part 2, chapter 3, of an abridgment of al-Kalkashandī's work entitled Subh al-a'shā.] Aus dem Arabischen von F. Wüstenfeld. (Abhandlungen der historisch-philologischen Classe der königlichen Gesellschaft der Wissenschaften zu Göttingen, Bd. xxv. 1, 2.) pp. 225. *Göttingen*, 1879. 4°. **Ac. 670. (Bd. 25.)**

AHMAD ibn 'ABD ALLĀH, *al-Khazrajī.* *See* MUHAMMAD ibn AHMAD, *al-Dhahabī.* خلاصة تذهيب التهذيب الخ [Khulāsat tadhhīb al-tahdhīb. Abridged by al-Khazrajī from al-Dhahabī's work entitled Tadhhīb al-tahdhīb.] [1884.] 4°. **14560. d. 12.**

AHMAD ibn 'ABD ALLĀH, *Al-Misrī.* كتاب قصة المقدم على الزيبق الخ [Kissat 'Alī al-Zaibak. The adventures of 'Alī al-Zaibak, a tale.] pt. 1, 2. ١٨٦٦ بيروت [*Beirut*, 1866.] 12°. **14582. b. 12.**

Imperfect, wanting pp. 33-40 of pt. 1 and the whole of pt. 3.

—— [Another edition.] pp. 239, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. aa. 4.**

—— قصة على الزيبق بن حسن راس الغول الخ [Second edition.] بيروت ١٨٨٤ [*Beirut*, 1884, *etc.*] 8°. **14583. a. 35.**

In progress.

AHMAD ibn 'ABD ALLĀH, *al-Tulaitulī.* Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. *Madrid*, 1761. 4°. **14535. b. 23.**

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ABBĀS) surnamed al-MANSŪR, *Sultān of Morocco.* *See* AHMAD al-MANSŪR (ABŪ al-'ABBĀS)

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī.* *See* RIEU (C.) C. Rieu de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. **10605. e. 31.**

—— كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amīn ibn Hasan al-Hulwānī al-Madanī.] pp. 348, *lith.* ١٣٠٣ بمبئى [*Bombay*, 1886.] 4°. **14573. c. 35.**

—— هذا شرح ديوان ابو [*sic*] العلاء المعرى .·. شرح ديوان ابو [*sic*] العلاء المعرى المسمى بضرام السقط [Sikt al-zand. A Dīwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikt, founded upon that of al-Tabrīzī. Accompanied on the margin by another commentary, entitled Dirām al-sikt, by Kāsim ibn Husain al-Khuwārazmī.] *lith.* ١٢٧٦ التبريز [*Tabriz*, 1860.] 4°.

In this edition the preface of the Tanwīr al-sikt is omitted.

—— شرح التنوير على سقط الزند ابى العلاء المعرى [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. ١٢٨٦ بولاق مصر القاهرة [Bulak, 1869.] 4°.
14573. c. 9.

—— ديوان ابى العلاء المعرى المشهور بسقط الزند (ضو السقط) [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. ١٨٨٤ بيروت [Beirut, 1884.] 8°.
14573. b. 37, 38.

Pt. 2, which is entitled Ḍau al-siḳt, has a separate title-page.

—— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. ١٣٠٣-٠٤ مصر القاهرة [Cairo, 1886-87.] 8°.
14573. c. 36.

—— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukhi, natif de Maarrat-alnoman. [With a French translation and notes.] 1827. *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Elegantissimum carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] *See* Fabricius (J.) *Dantiscanus*. Specimen Arabicum. pp. 73-150. 1638. 4°.
622. h. 4.(2.)

—— Carmen Abu'lolae Moarrensis.—Gnomologicum Abu'lolæ. [The first poem with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°.
14594.b.34.

—— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschalabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] *See* Ḣārith ibn Ḣillizah. Harothi Moallaca, *etc.* 1827. 4°. **14570. e. 8.**

AḢMAD ibn 'ABD al-FATTĀḢ, *al-Mallawī*. *See* Muḣammad ibn 'Abd Allāh, called Ibn Mālik. هذا شرح ... المكودى الخ [Al-Alfīyat fil-naḥw. Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.
14594. a. 6.

—— [1883.] 4°. **14594. a. 13.**

AḢMAD ibn 'ABD al-FATTĀḢ, *al-Mallawī (continued)*. هذه حاشية ... الشيخ الامير على شرح ... الملوى على رسالة ... السمرقندى فى فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Ḳāsim al-Samarḳandī's treatise on metaphors entitled Farā'id al-fawā'id. Accompanied by a supercommentary by Muḣammad ibn Muḣammad al-Amīr.] pp. 45. ١٢٨١ [Cairo, 1864.] 4°. **14597. d. 3.**

—— *See* Muḣammad ibn Muḣammad, *al-Amīr al-Shāḏilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 14.**

—— حاشية ... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled al-Sullam al-muraunik, with a supercommentary by Muḣammad al-Ṣabbān.] pp. 205. ١٢٨٥ [Bulak, 1868.] 4°. **14540. c. 4.**

This is stated in the supercommentary to be al-Mallawī's smaller commentary.

AḢMAD ibn 'ABD al-ḢAḲḲ, al-Sunbāṭī. *See* Khālid ibn 'Abd Allāh, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḣ. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ḣ., and others.] [1888] 4°.
14593. e. 26.

AḢMAD ibn 'ABD al-ḢALĪM, called Ibn Taimīyah. فوائد مستنبطة من سورة النور .·. فوائد شريفة فى الافعال الاختيارية لله .·. رسالة فى القران .·. قاعدة فى القرآن .·. رسالة سوال وجواب [Five treatises, the first, entitled Fawā'id mustanbaṭat min Sūrat al-nūr, an exposition of the 24th Surah of the Koran; the other four, entitled al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyārīyat lillāh, al-Risālat fil-Ḳur'ān, al-Ḳā'idat fil-Ḳur'ān, and Risālat su'āl wa-jawāb, respectively, all on the nature of the Koran and its revelation.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.
14514. d. 4.

—— Le Fetwa d'Ibn Taimiyyah sur les Nosairis, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) *Paris*, 1871. 8°. **Ac. 8808.**

AHMAD ibn 'ABD al-KĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبيان والمزيد ... على انس الوحيد ونزهة المريد من كلام ... ابى مدين الخ [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-wahīd, by Abū Madyan al-Maghribī.] pp. 72. [*Cairo*, 1880 ?] 4°. **14516. c. 18.**

AHMAD ibn 'ABD al-KARĪM ibn MUHAMMAD, *al-Ushmūnī*. *See* AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM.

AHMAD ibn 'ABD al-MU'MIN, *al-Sharīshī*. *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. الجزء الاول (الثانى) من شرح المقامات الخ [Al-Makāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. **14576. c. 13.**

—— [1883.] 4°. **14576. c. 14.**

AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. [Hilyat al-lubb al-masūn.] *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN SAIYIDĪ al-SAGHĪR, *al-Akhdarī*. حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary, entitled Hilyat al-lubb al-masūn, by A. ibn 'A. al-M.] [1888.] 4°. **14597. e. 12.**

—— كتاب سبيل الرشاد الى نفع العباد الخ [Sabīl al-rashād. A collection of precepts, moral and religious, arranged alphabetically; with a supplement comprising the 30th chapter of the Majma' al-amthāl of al-Maidānī, containing sayings of the Prophet Muhammad, his immediate successors, and companions, followed by two Kasidahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Kalkashandī.] pp. 80. سكندرية ١٢٨٨ [*Alexandria*, 1871.] 8°. **14519. b. 16.**

AHMAD ibn 'ABD al-RAHĪM, called WALĪ ALLĀH. *See* WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī*.

AHMAD ibn 'ABD al-RAHĪM, *al-Saiyād al-Rifā'ī*. كتاب المعارف المحمدية فى الوظائف الاحمدية الخ [Al-Ma'ārif al-muhammadīyat. An account of the life and teachings of Ahmad ibn 'Alī al-Rifā'ī, and of the Rifā'ī Order, its objects and institutions. With a life of the author prefixed.] pp. iv. i. 132. ١٣٠٥ [*Cairo*, 1888.] 4°. **14561. a. 12.**

AHMAD ibn 'ABD al-RAHĪM, *al-Tahtāwī*. هذا حل المعقود من نظم المقصود الخ [Nazm al-maksūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Hall al-ma'kūd, by Muhammad 'Illaish.] pp. 149. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d. 26.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Mukaddasī*. *See* 'ABD al-MALIK ibn MUHAMMAD (ABŪ MANSŪR) *al-Tha'ālibī*. كتاب الامام ابى نصر الخ [A collection of sentences, compiled by A. ibn 'A. al-R. from two of the works of al-Tha'ālibī.] [1883.] 8°. **14576. b. 29.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Rashīdī*. *See* MUHAMMAD ibn AHMAD, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muhtāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. **14529. c. 19.**

AHMAD ibn 'ABD al-RAZZĀK, *al-Tantarānī*. القصيدة المعروفة بالطيطرانية [*sic*] للرشيد الوطواط يمدح بها الصدر [Al-Tantarānīyat. A Kasidah in praise of Nizām al-Mulk, Vizier to the Saljūk Sultan Malik-Shāh, erroneously ascribed to Rashīd Watwāt.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt.] [1865.] 8°. **14570. b. 26.**
ff.1-18 margin.

—— قصيدة معين الدين الطنطرانى [Another edition.] *See* PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. pp. 32-36. [1866.] 8°. **14599. d. 1.**

—— Poëme de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3. 5.**

—— 1826, *etc.* 8°. **14586. d. 2.**

—— القصيدة الطنطرانية الترجيعية المجنسية [Al-Tantarānīyat, with a Turkish interlineary translation.] *See* IBRĀHĪM ibn MUHAMMAD, *al-Yalwājī*. المجمعة الكبرى الخ [Al-Majma'at al-kubrā.] [1859.] 8°. **14519. d. 16.**

AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī*. Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii ... excerpsit, et edidit A. Schultens. [Extracts from al-Nuwairī's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. مقامات للحريرى Consessus Haririi quartus, quintus et sextus, *etc.* pt. 2. 1740. 4°. **14576. a. 1.(2)**

—— Excerptum ex Nuweirii historia Regum Syriae ex Joktanidis oriundorum. ذكر اخبار ملوك الشام من ملوك قحطان [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Eichhorn (J. G.) Monumenta antiquissimae historiae Arabum. 1775. 8°. **280. g. 12.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Historia Imperii ... Joctanidarum. 1786. 4°. **14555. b. 1.**

—— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 1-29. 1790. Fol. **14554. f.1.**

—— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. *See* Riedesel (J. H. von) *Baron*. Voyages en Sicile, *etc.* pp. 395-448. 1802. 8°. **212. a. 19.**

—— باب الخامس من القسم الرابع من الفن الخامس فى ايام العرب ووقايعها فى الجاهلية [History of the wars of the preislamite Arabs, extracted from the Nihāyat al-arab and translated into Latin.] *See* Rasmussen (J. L.) Historia præcipuorum Arabum Regnorum ... ante Islamismum. 1817. 4°. **14549. b. 6.**

—— Excerpta e Nuveirio. [Extracts from the Nihāyat al-arab, with a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4° **14549. d. 7.**

—— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni 'l-adab. *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

AḤMAD ibn ABĪ ḤAJALAH (Shihāb al-Dīn) *See* Aḥmad ibn Yaḥyā, called Ibn Abī Ḥajalah.

AḤMAD ibn ABĪ al-ḲĀSIM, called Ibn Khalūf. ديوان احمد بن ابى القاسم الخلوف الاندلسى [Dīwān, or poetical works.] pp. 212. ١٢٩١ دمشق الشام [*Damascus*, 1874.] 8°. **14573. b. 25.**

—— الموشح ... لابن خلوف المغربى [A poem, commencing قابل الصبح الدجى فانهزما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD walad ABĪ MIZRĀḲ, *Saiyid*. Itinéraires et renseignements fournis par Sid-Aḥmed-oulid-Bou-Mezrag ... sur les pays situés au sud de Borár. [Translated into French.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AḤMAD ibn ABĪ SA'ĪD, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, *lith.* ١٢٧٩ [*Lucknow*, 1863.] 8°. **14529. c. 15.**

—— نور الانوار [Another edition, with a supercommentary, entitled Ḳamar al-aḳmār, by Muḥammad 'Abd al-Ḥalīm.] *See* Muḥammad Lama'ān al-Ḥaḳḳ. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

—— نور الانوار مع حاشيته قمر الاقمار [Another edition, with Muḥammad 'Abd al-Ḥalīm's supercommentary.] pp. 312, *lith.* ١٢٩٩ كانپور [*Cawnpore*, 1882.] Fol. **14528. d. 10.(2.)**

—— *See* Ṣāḥib-zādah, *Ṣāḥib Tūrḍīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's Nūr al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

AHMAD ibn ABĪ YA'ĶŪB ibn WĀḌIH, called al-Ya'ķūbī. Specimen e literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine 'al-Jā:qūbii quem ... nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum*, 1861. 8°. **14565. a. 22.**

—— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam e Libro Regionum al-Jaqubii, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum*, 1860. 8°. **14565. a. 20.**

—— [Another copy.] **14565. a. 21.**
With a slightly different title-page, and without the preface and theses.

—— Ibn-Wādhih, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسى المعروف باليعقوبى) [Ta'rīkh Ibn Wāḍih al-Ya'ķūbī.] 2 pt. *Lugduni Batavorum*, 1883. 8°. **14549. a. 3.**

—— Ibn Wâdhih qui dicitur al-Ja'qûbî Historiae, *etc.* [Critical annotations to the edition by M. Th. Houtsma.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1886, *etc.* 8°. **14598. d. 10.**

AHMAD ibn AHMAD, *al-Burnusī*, called Zarrūķ. *See* 'Abd al-'Azīz Yaḥyā. الدر المنثور الخ [Al-Durr al-manthūr. Compiled from the works of Zarrūķ and others.] [1877.] 12°. **14519. b. 36.**

—— شرح عقيدة ... الغزالى ... لمؤلفه ... البرنسى [A commentary on the 'Aķīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī.] *See* 'Abd al-Ķādir ibn Aḥmad, *al-Fākihī*. شرح عبد القادر الخ [Al-Kifāyat.] [1879.] 8°. **14516. b. 21.**

—— هذه الدمياطية بشرحها [A rhymed prayer, entitled al-Dimyāṭīyat, by Nūr al-Dīn al-Dimyāṭī, accompanied by a commentary by Zarrūķ.] *See* Prayers. هذا مجموع لطيف مشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

AHMAD ibn AHMAD, *al-Faiyūmī*. كتاب القول التام فى بيان اطوار سيدنا آدم الخ [Al-Ķaul al-tāmm. Traditions relating to Adam.] pp. 86, *lith.* [١٢]٧٨ [*Cairo*, 1862.] 8°. **14516. b. 14.**

AHMAD ibn AHMAD, *al-Ķalyūbī*. The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, the Shaikh, the very learned Ahmad Shaháb al-Dín al-Qolyoobí. Edited by W. N. Lees and Mawlawi Kabír al-Dín. (كتاب حكايات وغرايب وعجايب واطايف ونوادر وفوايد ونفايس لشيخنا الشيخ ... احمد شهاب الدين القليوبى) [Al-Nawādir.] pp. 236. [*Calcutta*,] 1856. 8°. **14576. b. 13.**

—— هذه نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xii. 192. ١٢٨٢ [*Cairo*, 1866.] 8°. **14576. a. 31.**

—— نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xvi. 239. ١٢٨٧ [*Bulak*, 1870.] 8°. **14576. a. 10.**

—— تذكرة الشيخ احمد القليوبى فى الطب [Al-Tadkirat. A compendium of medicine.] *See* Ibrāhīm ibn Muḥammad, *al-Suwaidī*, called Ibn Tarkhān. مختصر تذكرة الامام السويدى الخ [Mukhtasar tadkirat al-Suwaidī.] [1887.] 4°. **14535. a. 8.**

AHMAD ibn AHMAD, *al-Ramlī*. حاشية احمد الميهى الشيبينى على شرح الستين مسئلة للاستاذ ... الرملى [A commentary on Aḥmad ibn Muḥammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Aḥmad al-Maihī al-Shibīnī.] ١٢٨٧ [*Bulak*, 1870.] 4°. **14519. e. 13.**

—— حاشية الشيخ عبد الكريم المطرى الدمياطى على شرح الشهاب الرملى على الستين مسئلة للعالم احمد بن سليمان [*sic*] الزاهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Maṭarī al-Dimyāṭī.] pp. i. 217. ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 37.**

AHMAD ibn AHMAD, *al-Sajjā'ī*. *See* 'Abd al-'Azīz Yaḥyā. الدر المنثور الخ [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjā'ī and others.] [1877.] 12°. **14519. b. 36.**

—— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing ابو قردان زرع فدان.] pp. 24, *lith.* [*Cairo*, 1880?] 12°. **14582. b.**

—— [Fatḥ al-jalīl.] *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية فتح الجليل الخ [Al-Alfīyat fil-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary, entitled Fatḥ al-jalīl, by al-Sajjā'ī.] [1881.] 4°. **14593. e. 22.**

—— منظومة العلامة السجاعى فى علم الاستعارات [Al-Manẓūmat fil-isti'ārāt. A short metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— هذه حاشية ... السجاعى على شرح القطر لمؤلفه الخ [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Ḳaṭr al-nadā. Second edition.] pp. ii. 155. ١٢٧٩ بولاق مصر [*Bulak*, 1863.] 8°. **14593. e. 4.**

—— [Another copy.] **14593. e. 14.**

—— [Another edition.] *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية ... السجاعى الخ [Ḳaṭr al-nadā, with a commentary by the author. Accompanied by a supercommentary by al-Sajjā'ī.] [1875.] 8°. **14594. a. 9.(3.)**

AHMAD ibn AḤMAD, *al-Sharjī al-Zabīdī.* هذا كتاب الفوائد فى الصلات والعوائد الخ [Al-Fawā'id fil-ṣalāt wal-'awā'id. A work on prayers and pious charms, accompanied, on the margin, by a commentary, by al-Shubrāwī, on the Ninety-nine Names of God.] pp. 130. ii. ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 34.**

—— [Al-Tajrīd al-ṣarīḥ.] *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by al-Sharjī.] [1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى الخ [A commentary, by Muḥammad Ṣiddīḳ Ḥasan Khān, on al-Sharjī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳā fil-aḥkām.] [1880.] 4°. **14522. d. 1.**

AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* كتاب الرحمة الغيثية بالترجمة الليثية فى مناقب ... الامام الليث بن سعد ... ويليه توالى التأسيس بمعالى ابن ادريس فى مناقب ... الامام الشافعى [Two works, namely: (1) al-Raḥmat al-ghaithīyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] ١٣٠١ بولاق مصر [*Bulak*, 1884.] 4°. **14560. d. 11.**

—— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, *lith.* ١٣٠٥ لاهور [*Lahore*, 1888.] 8°. **14521. c. 22.**

—— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, *lith.* [*Lucknow*, 1837.] 8°. **14522. b. 12.**

—— [Bulūgh al-marām.] *See* above: [Two works, *etc.*] [1888.] 8°. **14521. c. 22.**

—— *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* الجزء الاول (الثانى) من فتح العلام الخ [Fatḥ al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. **14522. d. 6.**

—— نصب الراية فى تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled

Naṣb al-rāyat, by ʿAbd Allāh ibn Yūsuf al-Zaila'ī.] pp. 379, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1882.] 8°.
14521. c. 13.

—— [Fatḥ al-bārī.] *See* MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* هدی الساری الخ (فتح الباری الخ) [Al-Jāmiʿ al-ṣaḥīḥ. With an introduction and commentary, respectively entitled Hudā al-sārī and Fatḥ al-bārī, by Ibn Ḥajar al-ʿAsḳalānī. With a life of Ibn Ḥajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, *etc.*] 4°. **14522. d. 7.**

—— [1884, *etc.*] 4°. 14521.e.23.

—— [Hudā al-sārī.] *See* MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* هدی الساری الخ [Al-Jāmiʿ al-ṣaḥīḥ. With an introduction, entitled Hudā al-sārī, by Ibn Ḥajar.] [1883, *etc.*] 4°
14522. d. 7.

—— [1884, *etc.*] 4°. **14522. c. 12.**

—— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholám Qádir, Dr. A. Sprenger (and W. N. Lees). (كتاب الاصابة في تمييز الصحابة) [Al-Iṣābat fi tamyīz al-ṣaḥābat.] 4 pt. 1856-53, *etc. In progress. See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 20. 1848, *etc.* 8°.
14002. a. (vol. 20.)

—— منبهات ابن حجر عسقلانی مترجم فارسی [Al-Munabbihāt ʿalā al-istiʿdād. A small collection of traditions for devout purposes, accompanied by a Persian interlineary translation by Subḥān-Bakhsh Shikārpūrī.] pp. 96, *lith.* الدهلی ۱۲۸۸ [*Delhi*, 1872.] 8°. **14521. c. 21.**

—— درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, together entitled Durrat al-tāj, by Najaf ʿAlī Khān.] pp. 320, *lith.* بنارس ۱۸۷۸ [*Benares*, 1878.] 8°.
14521. c. 18.

—— نخبة الفكر مع شرحها نزهة النظر The Nokhbat al-Fikr [a short treatise on the science of tradition,] and [its commentary, entitled] Nozhat al-Nazr. By Shahab al-Din Ahmad ibn Hajar al-'Asqalani. Edited by Capt. W. N. Lees and Mawlawies 'Abd al-Haqq and Gholam Qadir. pp. i. 74. 1862. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 43. 1848, *etc.* 8°. **14002. a. (vol. 43.)**

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14002. a. (vol. 43.)

—— [Al-Raḥmat al-ghaithīyat.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

—— هذا الكتاب ... في اسماء الرجال المسمى تقريب التهذيب [Taḳrīb al-tahdhīb. An alphabetical dictionary of names of Muhammadan traditionists.] pp. 482, *lith.* ۱۲۷۱-۷۲ [*Lucknow*, 1865.] 8°. **14561. c. 16.**

—— تقريب التهذيب المحشى بالمغنى [Another edition, accompanied on the margin by a dictionary of proper names of persons, entitled al-Mughnī, by Muḥammad ibn Ṭāhir Patnī.] pp. 348, *lith.* ۱۲۹۰ [*Delhi*, 1873.] 4°.
14560. e.7.

—— [Tawālī al-ta'sīs.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

AḤMAD ibn ʿALĪ, called IBN ʿUTBAH. كتاب عمدة الطالب في انساب ال ابيطالب الخ [ʿUmdat al-ṭālib. A genealogical account of the different branches of the Saiyids, or descendants of the Caliph ʿAlī, to which are appended two short treatises on the technical terms used in the science of genealogy.] pp. viii. 380. لكنو [*Lucknow*, 1884.] 8°. **14560. c. 18.**

AḤMAD ibn ʿALĪ, called IBN WAḤSHĪYAH. Ancient Alphabets and Hieroglyphic Characters explained: with an account of the Egyptian Priests, their classes, initiation and sacrifices. In the Arabic language by Ahmad bin Abubekr bin Wahshih, and in English by J. Hammer. (شوق المستهام في معرفة رموز الاقلام) [Shauḳ al-mustahām.] pp. xxi. 54, 136. *London*, 1806. 4°. **440. h. 17.**

—— [Another copy.] **66. b. 24.**

AḤMAD ibn **'ALĪ**, *al-Badawī*. [*Life.*] See 'Abd al-Ṣamad, *Dā'ī of the Mosque of Shaikh Aḥmad, at Tantah.* [Al-Jawāhir al-sanīyat.]

—— See Aḥmad ibn Zainī Daḥlān. هذه صيغ صلوات على النبى الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Aḥmad al-Badawī and others.] [1875.] 8°.
14516. c. 9.(3.)

—— [*Miracles, etc.*] See Muḥammad, *al-Bulḳīnī.* [Ṭabaḳāt al-Sharnūbī.]

AḤMAD ibn **'ALĪ**, *al-Būnī.* الجزء الاول (الثانى الخ) من كتاب شمس المعارف الكبرى ولطائف العوارف الخ [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. *lith.* المنبئى ١٢٩٦ [*Bombay*, 1879.] 8°.
14544. e. 10.

—— هذا كتاب شمس المعارف ولطائف العوارف الخ [Shams al-ma'ārif al-ṣughrā. A shorter treatise on the same subject as the preceding.] pp. 251, *lith.* ١٢٨٧ [*Bombay*, 1870.] 8°. **14544. d. 35.**

—— [Another edition.] pp. 232, *lith.* المنبئى ١٢٩٨ [*Bombay*, 1881.] 8°. **14544. d. 36.**

AḤMAD ibn **'ALĪ**, *al-Ḳalḳashandī.* See Aḥmad ibn 'Abd Allāh.

AḤMAD ibn **'ALĪ**, *Khwānsārī.* See Muḥammad ibn Muḥammad, called al-Mufīd. ... قد انطبع ... الكتاب ... الموسوم بالمقنعة الخ [Al-Muḳni'at. Edited by A. ibn 'A.] [1858.] Fol.
14528. e. 15.(2.)

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14546. a. 1.

—— El-Macrizi's Abhandlung uber die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. (كتاب البيان والاعراب عما بارض مصر من الاعراب) [Al-Bayān wal-i'rāb.] 1847. See Gottingen Studies. Göttinger Studien. 1847. Abth. 2, pp. 409-492. [1845, *etc.*] 8°. **8706. d.**

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14555. b. 11.

—— كتاب المواعظ والاعتبار بذكر الخطط والاثار الخ [Al-Mawā'iẓ wal-i'tibār. The history and topography of Egypt. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] 2. vol. ١٢٧٠ بولاق القاهرة [*Bulak*, 1853.] Fol. **14554. d. 4.**

—— كتاب المواعظ والاعتبار الخ (Kitâb êl-mouâ'edt ouè êl-i'tibâr). Le Livre des Avis et Sujets de réflexions sur la Description historique des divisions territoriales et des vestiges, tirés des annales de 'lÊgypte, par ... Taqy êd-dyn Ahhmed ben A'ly, ... surnommé Ebn âl-Maqryzy. Premier extrait, contenant la Description historique du canal d'Égypte, [edited with a French translation] par le Cen. Langlès. An ix. [1801]. See Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des manuscrits, *etc.* tom. 6. 1787, *etc.* 4°.
818. l.

—— Extrait du livre intitulé "Avertissemens et sujets de réflexion que présente le souvenir des anciennes divisions territoriales, et des monumens de l'antiquité," ou Description historique et topographique de l'Égypte et du Caire ; par Taky-eddin Makrizi. [With a French translation and notes.] See Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°.
14586. b. 3, 4.

—— 1826, *etc.* 8°. **14586. d. 1.**

—— Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Græcis Francisque adversus Dimyatham ab A. C. 708 ad 1221 susceptis. E codicibus ... excerpsit, latine reddidit et anno-

tatione illustravit H. A. Hamaker. [An extract from the Kitāb al-mawā'iẓ wal-i'tibār.] pp. 131. *Amstelodami*, 1824. 4°. **14554. b. 1.**

—— Taki-oddini Makrizii historia Coptorum Christianorum in Aegypto arabice edita et in linguam latinam translata ab H. J. Wetzer. (ذكر دخول قبط مصر فى دين النصرانية لتقى الدين المقريزى) [An extract from the Kitāb al-mawā'iẓ wal-i'tibār.] pp. xxiv. 215. *Salisbaci*, 1828. 8°. 14503.d.17.

—— Macrizi's Geschichte der Copten. Aus den Handscriften zu Gotha und Wien mit Uebersetzung und Anmerkungen. Von J. Wüstenfeld. (اخبار قبط مصر ماخوذة من كتاب المواعظ والاعتبار) pp. 142, 70. *Göttingen*, 1845. 4°. **14554. b. 7.**

—— A short history of the Copts and of their Church. Translated from the Arabic of Taqi-ed-Dīn El-Maqrīzī. By ... S. C. Malan. pp. i. 115. 1873. *See* Malan (S. C.) Original Documents of the Coptic Church. iii. 1872, *etc.* 8°. 754.a.4.

—— *See* Wetzer (H. J.) Restitutio verae chronologiae ... una cum specimine historiae Coptorum a Makrisio arabice scriptae ... arabice et latine edito. 1827. 8°. **4571. c.**

—— Essai sur l'histoire et sur la topographie du Caire d'après Makrîzî, par P. Ravaisse. 1887. *See* France.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 3. 1884, *etc.* Fol. **7703. k.**

—— ثلاث رسائل ١ النقود الاسلامية للعلامة ... المقريزى ... ٢ الدرارى فى الذرارى للشيخ كمال الدين ... ابن العديم الحلبى ... ٣ مجموعة حكم واداب واخبار واثار واشعار وفكر منتخبة للعلامة ... ياقوت المستعصمى [Shudūr al-'ukūd. An historical account of the coinage of the Arabs. Followed by two other pieces, namely: al-Darārī fil-ḏarārī, an ethical tract on the merits and duties of paternity, by Ibn al-'Adīm, and a collection of select sayings, verses, and anecdotes, by Yākūt al-Musta'simī.] pp. 77. ١٢٩٧ قسطنطينية [*Constantinople*, 1881.] 8°. **14586. d. 31.**

AḤMAD ibn **'ALĪ**, *al-Maḳrīzī* (*continued*). Al-Makrizi Historia Monetae Arabicae, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii*, 1797. 8°. **139. a. 17.**

—— Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 89. *Paris*, an V. (1797). 8°. **T. 931.(1.)**

—— Extrait de l'Ouvrage intitulé "Introduction à la connoissance des Dynasties royales" [al-Sulūk li-ma'rifat duwal al-mulūk]; par Takyeddin Makrizi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

—— Extrait du manuscrit arabe intitulé Essulouk li marifet duvel il Mulouk, c'est à dire La Voie pour la connoissance des Règnes des Rois. C'est l'histoire des sultans Curdes-Eioubites, de la postérité de Saladin, et celle des deux dynasties qui ont régné en Égypte: l'une, des ... Mamelus-Baharites; et l'autre, des Circassiens ... Ouvrage ... composé par Makrizi. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* Petitot (C. B.) Collection complète des mémoires relatifs à l'histoire de France. sér. 1, tom. 3. 1819, *etc.* 8°. **909. e. 5.**

—— Histoire des Sultans Mamlouks de l'Égypte, ... par Taki-eddin-Ahmed-Makrizi, traduite en français, et accompagnée de notes, ... par M. Quatremère. [An extract from the Sulūk.] 2 tom. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britian and Ireland.* Aḥmad ibn 'Alī, *al-Maḳrīzī.* Histoire, *etc.* 1837, *etc.* 4°. 14003.f.20.

—— Maqrizii "De Valle Hadhramaut" libellus arabice editus et illustratus. [With a Latin translation.] Dissertatio quam ... publice defendet P. B. Noskowiy̌. (كتاب الطارفة الغريبة من اخبار وادى حضرموت العجيبة) [Al-Ṭurfat al-gharībat.] pp. 37. *Bonnae*, 1866. 8°. **8363. b. 6.(15.)**

AHMAD ibn 'ALI, *al-Manīnī*. [Al-Fatḥ al-wahbī.] *See* MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. هذا شرح اليمينى الخ [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary, entitled al-Fatḥ al-wahbī, by A. ibn 'A.] [1870.] 4°. **14561. c. 24.**

—— كتاب شرح الصدر بشرح ارجوزة استنزال النصر بالتوسل باهل بدر الخ [Istinzāl al-naṣr. A metrical list of the Companions who took part in the battle of Badr, accompanied by a biographical commentary, entitled Sharḥ al-ṣadr, by the author.] pp. 225, *lith.* مصر ١٢٨١ [*Cairo*, 1865.] 8°. **14560. c. 17.**

AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع فى علم التصريف مشتمل على ستة كتب الخ [Marāḥ al-arwāḥ. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-taṣrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Makṣūd, usually ascribed to the Imām Abū Ḥanīfah; Binā al-af'āl, al-Amthilat fī taṣrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 120. بولاق ١٢٤٠ [*Bulak*, 1825.] 8°. **14593. c. 3.**
Imperfect, wanting pp. 41-48.

—— *Begin.* قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٤٧ [*Bulak*, 1832.] 8°. **14593. c. 4.**

—— [Another edition.] pp. 149. ١٢٤٩ [*Constantinople*, 1833.] 8°. **14593. c. 5.**
The date, having been omitted by mistake in printing, has been supplied in manuscript.

—— كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٥٧ [*Bulak*, 1841.] 8°. **14593. c. 8.**

—— هذا كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٦٤ [*Bulak*, 1848.] 8°. **14593. d. 6.**

—— كتاب المراح [Another edition.] pp. 111. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. d. 33.**

—— مراح [Another edition, omitting the last tract, and with marginal notes throughout in Turkish.] pp. 141. ١٢٨٦ [*Constantinople*, 1870.] 8°. **14594. a. 12.**

AHMAD ibn 'ALĪ ibn MAS'ŪD (*continued*).

—— *See* 'ABD al-MAHDĪ, *al-Ḥanafī*. شرح مراح الارواح الخ [Sharḥ al-marāḥ. A commentary on A. ibn 'A. ibn M.'s Marāḥ al-arwāḥ.] [1887.] 8° **14594.e.9.(1).**

AHMAD ibn 'ALĪ ibn YAḤYĀ, **al-Rifa'** [*Life.*] *See* 'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAKĪ al-DĪN) *al-Wāsiṭī*. [Tiryāḳ al-muḥibbīn.]

—— [*Life and teachings.*] *See* AḤMAD ibn 'ABD al-RAḤĪM, *al-Ṣaiyād al-Rifā'ī*. [Al-Ma'ārif al-muḥammadīyat.]

—— [*Miracles, etc.*] *See* MUḤAMMAD, *al-Bulḳīnī*. [Ṭabaḳāt al-Sharnūbī.]

—— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعى الاكبر الخ [Raḥīḳ al-kauthar. A hundred sayings of Shaikh Aḥmad al-Rifā'ī, to which are added two of his discourses, collected by Muḥammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'ī. Edited by Muḥammad Badrān.] pp. 18. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14516.b.58.**

—— حكم الرفاعى [Select sayings of Shaikh Aḥmad al-Rifā'ī. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٣٠٤ [*Constantinople*, 1887.] 12°. **14579. b. 13.**

AḤMAD ibn 'ALLĀN. *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. **14573. a. 26.**

AḤMAD ibn 'ARŪS. هذا ديوان ابن عروس الخ [Dīwān, or poetical works.] pp. 8, *lith.* [*Cairo*, 1880?] 12°. **14582. c.**

AḤMAD ibn BĀBĀ, *al-Tijānī al-'Alawī*. *See* AḤMAD al-TIJĀNĪ ibn BĀBĀ.

AḤMAD ibn FARAḤ, *al-Ishbīlī*. غرامى صحيح فى مصطلح الحديث [Al-Manẓūmat fil-ḥadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586 a. 48.**

—— Commentar des Izz-ed-Dīn Abu Abdullah über die Kunstausdrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manẓūmat fil-ḥadīth, by Ibn Faraḥ, accompanied by a commentary, entitled Zawāl al-taraḥ, by ʻIzz al-Dīn Abū ʻAbd Allāh Ibn al-Jamāʻah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn ʻAbd al-Hādī al-Muḳaddasī and a German translation of the text of the Manẓūmah by H. L. Fleischer.] (زوال الترح فى شرح منظومة ابن فرح) pp. vii. 15, 39. *Leiden*, 1885. 8°.
14521. b. 22.

AḤMAD ibn FUḌLĀN. Ibn-Foszlan's ... Berichte über die Russen älterer Zeit. Text und Uebersetzung. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* AḤMAD ibn FUḌLĀN. Ibn-Foszlan's und anderer Araber Berichte über die Russen, *etc.* 1823. 4°.
14566. c. 6.

—— Ibn-Foszlan de Chasaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlan et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

AḤMAD ibn ḤAJAR, *al-ʻAsḳalānī.* *See* AḤMAD ibn ʻALĪ, called IBN ḤAJAR.

AḤMAD ibn ḤAJAR, *al-Haithamī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

AḤMAD ibn ḤANBAL, *al-Shaibānī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤANBAL.

AḤMAD ibn ḤASAN, called IBN al-ḲUNFUḌ, or IBN al-KHAṬĪB. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatib, traduit en français et accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208-244.) *Paris*, 1848-52. 8°.
Ac. 8808.

AḤMAD ibn ḤASAN, *al-Jārabardī.* *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-ḤĀJIB. جاربردى الخ [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°. **14593. b. 21.**

—— [1870.] 8° **14594. a. 2.(1.)**

AḤMAD ibn ḤASAN, *al-Rashīdī.* *See* LAMOUROUX (J. V. F.) الدراسة الاولية الخ ["Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.
14565. c. 4.

—— *See* LAWRENCE (*Sir* W.) *Bart.* ضيا النيرين الخ ["A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.
14537. d. 6.

—— *See* VELPEAU (A. A. L. M.) كتاب الولادة ["Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.
14537. c. 15.

—— بهجة الرؤسا فى امراض النسا [Bahjat al-ruʼasā. On the diseases of women.] pp. xxi. 651. بولاق ١٢٦٠ [*Bulak*, 1844.] 4°. **14537. d. 12.**

—— نزهة الاقبال فى مداواة الاطفال [Nuzhat al-iḳbāl. On the diseases of children.] pp. xxvi. 840. بولاق ١٢٦١ [*Bulak*, 1845.] 4°. **14537. d. 13.**

—— الروضة البهية فى مداواة الامراض الجلدية [Al-Rauḍat al-bahīyat. On diseases of the skin.] vol. 1. بولاق ١٢٦٢ [*Bulak*, 1846.] 4°. **14537. d. 15.**

—— Begin: الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. بولاق ١٢٥٣ [*Bulak*, 1837.] 8°.
14537. b. 10.

AḤMAD ibn ḤIJĀZĪ, *al-Fashnī.* [Al-Majālis al-sanīyat.] *See* YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس الثنية [*sic*] الخ [Al-

Arbaʻūn ḥadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḥ.] [1861.] 8°. **14521. b. 5.**

—— [1882.] 4°. **14521. c. 17.**

—— [1887.] 4°. **14522. d. 4.**

—— كتاب تحفة الاخوان في قراءة الميعاد في رجب وشعبان ورمضان [Tuḥfat al-ikhwān. Sermons for the months of Rajab, Shaʻbān and Ramaḍān. Second edition.] pp. iii. 183. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14519. d. 35.**

AḤMAD ibn ḤUSAIN, *al-Jārabardī*. *See* AḤMAD ibn ḤASAN.

AḤMAD ibn ḤUSAIN, *al-Kaiwānī*. *See* AḤMAD, *al-Kaiwānī, Bey*.

AḤMAD ibn ḤUSAIN (ABŪ-SHUJĀʻ) *al-Iṣbahānī*. هذا كتاب المسمى في بعض النسخ بالتقريب وفي بعض النسخ بغاية الاختصار الخ [Ghāyat al-ikhtiṣār, also called al-Taḳrīb. A compendium of Muhammadan law according to the Shāfiʻī school.] pp. 29, *lith.* ١٢٩٧ منبئى [*Bombay*, 1880.] 8°. **14527. b. 25.**

—— هذا كتاب فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Another edition, with a commentary, entitled Fatḥ al-ḳarīb al-mujīb, by Muḥammad ibn Ḳāsim al-Ghazzī.] pp. 111, 1. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14528. b. 20.**

—— Précis de Jurisprudence Musulmane selon le rite Châfeite, par Abou Chodjâʻ. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzer. pp. xxxii. 48, 117. *Leyde*, 1859. 8°. **14528. a. 9.**

—— [Another copy.] **14528. a. 8.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʻ. A commentary on Abū Shujāʻ's Ghāyat al-ikhtiṣār.] [1865] 4°. **14527. c. 8.**

—— [1867.] Fol. **14527. d. 6-9.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* MUḤAMMAD ibn ḲĀSIM, *al-Ghazzī*. فتح القريب المجيب الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abū-Shujāʻ's Ghāyat al-ikhtiṣār.] [1864.] 8°. **14528. a. 21.**

—— [1864.] 8°. **14527. a. 2.**

—— [1864.] 4°. **14527. c. 4, 5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1870.] 4°. **14527. c. 2.**

—— [1879.] 4°. **14529. b. 11.**

—— [1884.] 4°. **14528. c. 5.**

AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. ديوان ابى الطيب المتنبى الخ [Dīwān, or poetical works. Edited by Aḥmad ibn Muḥammad al-Yamanī al-Shirwānī.] pp. 402. ١٢٣٠ كلكتة [*Calcutta*, 1815.] 8°. **14573. b. 30.**

Somewhat mutilated.

—— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah .... With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبى) pp. 390, 2. *Hooghly*, 1841. 4°. **14573. c. 3.**

—— (محبى شرح ديوان متنبى) [Another edition, with a Persian commentary by Muḥammad Ibrāhīm ibn Muḥammad Madīn Allāh.] pp. 664. ١٢٦١ كلكتة [*Calcutta*, 1845.] Fol. **14573. d. 1.**

—— تبيان فى شرح ديوان ابى الطيب ... المتنبى الخ [Another edition, with a commentary by ʻAbd Allāh ibn Ḥusain al-ʻUkbarī. Edited by Yār ʻAlī Barūnawī.] pp. 856. ١٢٦١-٦٢ [*Calcutta*, 1845-46.] Fol. **14573. d. 2.**

The title "Tibyān," given on the title-page to al-ʻUkbarī's commentary on these poems, is really that of his commentary on the Koran.

—— طبع هذا الشرح شرح ديوان المتنبى المعروف المشهور بشرح الواحدى الخ [Another edition, with a commentary by ʻAlī ibn Aḥmad al-Wāḥidī. Edited from two manuscripts by ʻAbd al-Ḥusain Ḥusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, *lith.* ١٢٧١ بمبئى [*Bombay*, 1855.] Fol. **14573. d. 3.**

The text is embedded in the commentary couplet by couplet.

AHMAD ibn HUSAIN (Abū al-Taiyib) called al-Mutanabbī (*continued*). Mutanabbii carmina cum commentario Wâhidii .... Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان ابى الطيّب المتنبى) pp. xiii. 879. *Berolini*, 1858-61. 4°. **14573. c. 6.**

—— ديوان ابى الطيب احمد بن الحسين المتنبى الخ [Another edition, edited, with notes, by Butrus al-Bustānī.] pp. 382. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. **14573. b. 15.**

—— هذا ديوان صاحب المعانى المخترعه ... احمد ابن الحسين ابى الطيب المتنبى الخ [Another edition, edited, with marginal notes selected from the commentaries of al-ʿUkbarī and al-Wāhidī, by ʿUmar al-Rāfiʿ.] pp. 292, *lith.* ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 29.**

—— شرح التبيان للعكبري على ديوان ابى الطيب ... المتنبى الخ [Another edition, with al-ʿUkbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14573. c. 13.**

—— هذا ديوان امام الفضلا ... ابو الطيب ... المتنبى الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, *lith.* منبئى ١٢٨٩ [*Bombay*, 1872.] 8°. **14573. c. 14.**

—— كتاب العرف الطيب فى شرح ديوان ابى الطيب الخ [Another edition, accompanied by a commentary, entitled al-ʿArf al-taiyib, by Nāsīf al-Yāzijī, completed and edited by his son Ibrāhīm al-Yāzijī.] pp. 713. بيروت ١٨٨٢-٨٧ [*Beirut*, 1882-87.] 8°. **14573. b. 46.**

—— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 427. *Wien*, 1824. 8°. **14573. b. 3.**

—— [Another copy.] **14573. b. 28.**

—— وعين الرضا للمتنبى [A couplet commencing عن كل عيب كليلة, followed by a poem of six couplets commencing هذى الاراكة والورقاء والبان] *See* Ahmad ibn Muhammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b 26.**

—— Extrait du Diwan ou Recueil des Poësies d'Abou'ltayyib Ahmed ben-Hosaïn Moténabbi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— Extraits du Diwan d'Abou'tthayyb Ahmed ben-Hosaïn Almoténabby. [With a French translation and notes.] *See* Grangeret de Lagrange (J. B. A.) Anthologie arabe, *etc.* 1828. 8°. **14586. b. 6.**

—— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Alahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] *See* Kaʿb ibn Zuhair, *al-Muzanī.* Caabi ben-Sohair Carmen, *etc.* 1823. 4°. **14570.f.10.**

—— Carmen Abu 'ltajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāhidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, in Europa nondum editum, cum dupici commentario arabico [the one by al-Wāhidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. *See* Periodical Publications.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P. P. 5095.**

—— نبذة اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Subh al-munabbī, by Yūsuf al-Badīʿī.] *See* Antūn Bulād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— *See* Bohlen (P. von) Commentatio de Motenabbio ejusque carminibus. [1824.] 8°. **14573. b. 4.**

AḤMAD ibn ḤUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī (*continued*).

—— Das Urtheil des Tsaâlibi über die Dichtungen des Mutanabbi. *See* Dieterici (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— *See* Muḥammad ibn Ḥasan, *al-Ḥātimī*. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

AḤMAD ibn ḤUSAIN (Badīʿ al-Zamān) *al-Hamadānī*. مقامات ابى الفضل بديع الزمان الهمذانى [Al-Maḳāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Thaʿālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14576. b. 15.(1.)**

—— مقامات ابى الفضل بديع الزمان الهمذانى وشرحها للعلامة ... الشيخ محمد عبده المصرى [Another edition, edited, with a commentary, by Muḥammad ʿAbduh.] pp. 247. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14576. bb. 9.**

—— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. *See* Amthor (E.) Klänge aus Osten, *etc.* 1841. 12°. **14576. a. 11.**

—— رسائل ابى الفضل ... الهمذانى المعروف ببديع الزمان [Al-Rasāʾil. Elegant epistles.] *See* Abū Bakr ibn ʿAlī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī*. خزانة الادب الخ [Khizānat al-adab.] [1874.] 4°. **14597. e. 14.**

—— رسائل ابى الفضل بديع الزمان الهمذانى [Another edition, with a life of the author appended, from al-Thaʿālibī's Yatīmat al-dahr.] pp. 240. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14576. b. 15.(2.)**

AḤMAD ibn ḤUSAIN ibn RASLĀN. متن الزبد فى الفقه الخ [Al-Zubad fil-fiḳh. A metrical introduction to Muhammadan law, according to the Shāfiʿī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [*Bulak*, 1868.] 4°. **14527. c. 14.(2.)**

AḤMAD ibn IBRĀHĪM, called Ibn al-Jazzār. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musāfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque inlustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelædami et Lugduni Batavorum*, 1749. 8°. **540. e. 19.**

AḤMAD ibn IBRĀHĪM, *al-Sharḳāwī*. *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. With marginal notes selected from the commentaries of al-Sharḳāwī and al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

AḤMAD ibn IBRĀHĪM (Muḥyī al-Dīn) *al-Naḥḥās al-Dimashḳī*. (مشارع الاشواق الى مصارع العشاق) [Mashāriʿ al-ashwāḳ. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. بولاق ١٢٤٢ [*Bulak*, 1826.] 8°. **14519. b. 1.**

—— [Another copy.] **14519. b. 2.**

—— فكاهة الاذواق من مشارع الاشواق فى فضل الجهاد والترغيب فيه والحث عليه الخ [Fakāhat al-adwāḳ. An abridgment of the Mashāriʿ al-ashwāḳ, by Maḥmūd al-ʿĀlim.] pp. iv. 76. ١٢٩٠ [*Bulak*, 1873.] 8°. **14519. d. 30.**

AḤMAD ibn IDRĪS, *al-Ḳarāfī*. الجزء الاول (الثانى الخ) من الفروق للامام ... احمد بن ادريس ... المشهور بالقرافى ... وبهامشه حاشية ... قاسم بن عبد الله ... المعروف بابن الشاط المسماة ادرار الشروق الخ [Anwār al-burūḳ. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the

margin by a commentary, entitled Idrār al-shurūḳ, by Ḳāsim ibn ʻAbd Allāh, called Ibn al-Shāṭṭ; and with lives of the author and his commentator appended, from the biographical dictionary, entitled al-Dībāj al-mudahhab, by Ibrāhīm ibn ʻAlī, called Ibn Farḥūn.] 4 vol. ١٣٠٢ [*Tunis*, 1885.] 8°. **14527. c. 21.**

AḤMAD ibn al-JAMĀL ʻABD ALLĀH, *al-Fākihī*. هذا مجيب الندا الى شرح قطر الندا الخ [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] pp. 231. ١٢٨١ [*Cairo*, 1864.] 8°. **14593. d. 11.**

—— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, *lith.* [*Bombay*, 1880?] 8°. **14594. a. 21.**

AḤMAD ibn ḲĀSIM, called Ibn Abī Uṣaibiʻah. Ibn Abi Useibia. Herausgegeben von A. Müller. (كتاب عيون الانباء فى طبقات الاطباء) [ʻUyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. *Königsberg i. Pr.*, [*Cairo*,] 1884-82. 8° **15006.g.6.**

The text and the general index were printed at Cairo in 1882, the title-page, "Vorwort," "Lesarten," "Vergleichung der Recensionen," "Verbesserungen," and the supplement to the index, at Königsberg in 1884.

—— [Another copy.] **14561. aa. 1.**

Wanting the two leaves of "Nachträgliche Verbesserungen," which were issued subsequently to the rest of the work.

—— *Begin.* يقول ... القس انطون بولاد ان كتاب عيون الانبا [An abstract of the ʻUyūn al-inbā.] *See* Anṭūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— منتخب من كتاب عيون الانباء فى طبقات الاطباء [Selections from the ʻUyūn al-inbā.] *See* Wuestenfeld (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. **552. c. 8.**

—— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة .·. ترجمة الشيخ عبد اللطيف البغدادى من كتاب مناقب الاطبا [Lives of Ibn Juljul and ʻAbd al-Laṭīf al-Baghdādī, from the ʻUyūn al-inbā.] *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ [Al-Ifādat wal-iʻtibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie de Mewaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Egypte, *etc.* Appendice, no. 1, 2, 10, 11. 1810. 4°. **14566. c 1.**

—— منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extrait de l'autobiographie d'A'bd el-Latîf. [An extract from the ʻUyūn al-inbā, with a French translation by Baron W. MacGuckin de Slane.] 1884. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. *Oxonii*, 1808. 4°. **14561. c. 1.**

—— [Another copy.] **136. a. 10.**

ابن ابى اصيبعة فى التاريخ [*sic*] ابن البيطار العشاب Biographie des Ebn Elbaithâr nach Ebn Abi Osaibiah. [With a German translation by J. von Sontheimer.] *See* ʻAbd Allāh ibn Aḥmad, called Ibn al-Baiṭār. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, *etc.* 4°. **14535. c. 1.**

—— Vita Beitharis ex Osaibia edita et translata. *See* Dietz (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Verzeichniss der Schriften Farabis nach Ibn Abi O'seibia. Johannes Philoponus nach O'seibia. [Extracts from the ʻUyūn al-inbā.] *See* Steinschneider (M.) Al-Farabi ... des arabischen Philosophen Leben und Schriften, *etc.* 1869. 4°. **Ac. 1125/3. (tom. 13.)**

AHMAD ibn KĀSIM, called IBN ABĪ USAIBI'AH (*continued*). Vita Gabrielis filii Bachtishuae, filii Georgii, ex Arabico latine reddita a Salomone Negri Damasceno. *See* FREIND (J.) *M.D.* J. Freind ... opera omnia medica. 1733. Fol. **541. h. 15.**

AHMAD ibn KĀSIM, *al-Bukhārī al-Andalusī*, called al-HARĪRĪ. كتاب بلوغ المرام لبيان الفاظ مولد سيد الانام الخ [An account of the birth of the Prophet Muhammad, extracted from a larger work by the same author. Accompanied by a commentary, entitled Bulūgh al-marām, by Ahmad al-Marzūkī.] pp. 200. ١٢٩١ [*Cairo*, 1874.] 4°. **14516. c. 9.(1.)**

AHMAD ibn al-KHOJAH, *Shaikh al-Islām, al-Hanafī.* Choix Splendide de Préceptes cueillis dans la loi. Petit manuel de droit immobilier suivant les deux rites musulmans orthodoxes de la régence de Tunis. Traduit sur la première édition du texte arabe, imprimé à Tunis en l'an de l'hégire 1301, et annoté par A. Goguyer. pp. 108. *Paris, Saint-Amand, Cher* [printed], 1885. 8°. **14527. a. 6.**

AHMAD ibn KURD, called KĀDĪ-ZĀDAH. *See* AHMAD ibn MAHMŪD.

AHMAD ibn MA'D, *al-Andalusī al-Iklīshī.* هذا كتاب النجم من كلام سيد العرب والعجم الخ [Al-Najm min kalām Saiyid al-'Arab wal-'Ajam. A collection of traditions, selected by the author from his larger work entitled al-Ghurar.] pp. 38, 2. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14521. b. 19.**

AHMAD ibn MAHMŪD, called KĀDĪ-ZĀDAH. *See* 'ALI ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* الكتاب ... الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the latter part, entitled Natā'ij al-afkār, by Kādī-zādah.] [1875.] Fol. **14527. e. 1.**

AHMAD ibn al-MU'AZZAM. *See* AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī.*

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamtī.* هذا كتاب الابريز الذى تلقاه ... سيدى احمد بن المبارك عن قطب الواصلين سيدى عبد العزيز الدباغ [Al-Ibrīz. Religious life and teachings of Shaikh 'Abd al-'Azīz ibn Mas'ūd al-Dabbāgh.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] 4°. **14561, b. 8.**

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamtī* (*continued*). كتاب الابريز ... وبهامشه كتابان ... اولهما كتاب درر الغواص على فتاوى سيدى على الخواص وثانيهما كتاب الجواهر والدرر مما استفاده سيدى عبد الوهاب الشعرانى من شيخه سيدى على الخواص وكلاهما للقطب ... الشعرانى [Another edition, accompanied, on the margin, by two works by 'Abd al-Wahhāb al-Sha'rānī, namely: Durar al-ghauwās, a collection of the theological decisions of his precepter 'Alī al-Khauwās, and al-Jawāhir wal-durar, a collection of the theological and philosophical sayings of the same teacher.] pp. 295, 1. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516.cc.16.**

AHMAD ibn MUHAMMAD, called al-DARDĪR. *See* AHMAD ibn MUHAMMAD, *al-Dardīr.*

AHMAD ibn MUHAMMAD, called IBN 'ABD RABBIH. الجزء الاول (الثانى الخ) من العقد الفريد للامام ... احمد المعروف بابن عبد ربه الاندلسى ... وبهامشه زهر الاداب وثمر الالباب لابى اسحق ابراهيم ... المعروف بالحصرى الخ [Al-'Ikd al-farīd. A collection of sayings, anecdotes, and extracts in prose and verse, arranged according to subject. Accompanied on the margin by another work of a similar nature, entitled Zahr al-ādāb, by Ibrāhīm ibn 'Alī al-Husrī.] 3 vol. ١٢٩٣ [*Bulak*, 1876.] 4°. **14576. c. 25.**

AHMAD ibn MUHAMMAD, called IBN ABĪ al-RABĪ'. كتاب سلوك المالك فى تدبير الممالك الخ [Sulūk al-mālik. A collection of precepts, ethical and political, tabulated according to subject.] pp. iii. 156, *lith.* ١٢٨٦ [*Cairo*, 1869.] Fol. **14542. d. 6.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH. كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. ['Ajā'ib al-makdūr. Edited, with a Latin preface, by J. Golius.] *Ex Typographia Elseviriana : Lugduni Batavorum*, 1636. 4°. **14560. b. 1.**

—— [Another copy.] **14560. b. 2.**

—— [Another copy.] **280. g. 25.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud Il Ansarey Ool Yumunee Yoosh Shirwanee. [With a preface in English by A. Lockett.] (كتاب عجائب المقدور فى اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°. **14560. a. 1.**

—— [Another copy.] **14561. b. 1.**

—— [Another copy.] MS. NOTES. **14561. b. 2.**

—— كتاب عجائب المقدور فى اخبار تيمور الخ [Another edition.] pp. viii. 249. ١٢٨٥ القاهرة [*Cairo*, 1868.] 8°. **14561. b. 9.**

—— عجائب المقدور فى اخبار تيمور المعروف بتاريخ تيمورى [Another edition.] pp. 508, *lith.* ١٨٦٨ لاهور [*Lahore*, 1868.] 8°. **14561. b. 11.**

—— كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. Latine vertit, et adnotationes adjecit S. H. Manger. [With the Arabic text.] 2 tom. *Leovardiæ*, 1767-72. 4°. **14560. b. 3-5.**

Vol. 2 is in two parts.

—— [Another copy.] **279. d. 15-17.**

—— L'Histoire du Grand Tamerlan ... Nouvellement traduite en françois de l'arabe d'Achamede fils de Guerapse, par P. Vattier. (Pt. 2. Portrait du Grand Tamerlan, avec la suite de son histoire jusques à l'établissement de l'Empire du Mogol ... traduite de l'arabe du fils de Guerapse.) 2 pt. *Paris*, 1658. 4°. **583. h. 2.(2, 3.)**

—— [Another copy.] **149. c. 15.(2, 3.)**

—— *See* MUHAMMAD ibn al-SHIHNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. 1823. 4°. 14549.d.6.(2)

—— *See* WILLMET (J.) Lexicon linguae arabicae in ... Vitam Timuri [of Ibn 'Arabshāh]. 1784. 4°. **622. i. 8.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). Liber Arabicus فاكهة الخلفاء ومفاكهة الظرفاء seu Fructus imperatorum et jocatio ingeniosorum auctore Ahmede filio Mohammedis cognominato Ebn-Arabschah, quem primum ... edidit et adnotationibus criticis instruxit G. G. Freytag. [Fākihat al-khulafā.] 2 pt. *Bonnae*, 1832-52. 4°. **14576. c. 5.**

—— هذا كتاب فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. ii. 376. ١٢٧٦ بولاق القاهرة [*Bulak*, 1860.] 4°. **14576. b. 7.**

—— كتاب فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. 520. ١٨٦٩ الموصل [*Mosul*, 1869.] 8°. **14576. b. 17.**

—— فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. ii. 252. ١٢٩٠. [*Bulak*, 1874.] 4°. Ed. by Joseph David. **14576. c. 16.**

AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH, *al-Iskandarī*. شرح ... النفزى الرندى على متن الحكم للامام ... احمد ... بن عطاء الله السكندرى ... ولاجل تمام النفع وضع على هامش هذا الشرح شرح ... عبد الله الشرقاوى [Al-Hikam al-'atā'īyat. A collection of Sufic aphorisms, with a commentary, entitled Ghaith al-mawāhib al-'alīyat, by Muhammad ibn Ibrāhīm al-Nafzī al-Rundī. Accompanied on the margin by another commentary by 'Abd Allāh ibn Hijāzī al-Sharkāwī.] 2 vol. ١٢٨٥ [*Bulak*, 1869.] 4°. **14516. cc. 4.**

—— [Another copy.] 14516.d.5.(3)

Printed on yellow tinted paper.

—— [Another edition, with the commentaries of al-Nafzī and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. ١٢٨٨-٨٩ مصر القاهرة [*Cairo*, 1871-72.] 8°. **14516. b. 41.**

—— شرح على حكم ابن عطاء الله [Another edition, with a commentary by 'Abd al-Majīd al-Sharnūbī.] *See* AHMAD 'ARAB, *al-Sharnūbī.* هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk.] [1887.] 4°. **14516. c. 15.**

AHMAD ibn **MUHAMMAD**, called IBN al-BANNĀ. Le Talkhys (amâli al hissâb, analyse résumée des opérations du Calcul) d'Ibn al Bannâ, ... traduit ... par A. Marre. (Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, tom. xvii.) pp. xii 31. *Rome*, 1865. 4°.
14544. e. 11.(2.)

AḤMAD ibn **MUḤAMMAD**, called IBN al-FAḲĪH, *al-Hamadānī*. Compendium libri Kitâb al-Boldân auctore Ibn al-Fakîh al-Hamadhânî. pp. lxvii. 365. 1885. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 5. 1870, *etc.* 8°.
15006.e.2.

—— Compendium libri Kitâb el-Boldân, *etc.* [Critical annotations to the edition by M. J. de Goeje.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598 d. 10.**

AḤMAD ibn **MUḤAMMAD**, called IBN al-HĀ'IM. (لمع يسيرة فى علم الحساب) [Al-Luma' fil-ḥisāb. A short treatise on arithmetic.] pp. 18. ١٢٤١ مصر بولاق [*Bulak*, 1826.] 8°. **14544. c. 2.**

AḤMAD ibn **MUḤAMMAD**, called IBN ḤAJAR, *al-Haithamī*. *See* IBRĀHĪM ibn 'ĀMIR, *al-'Ubaidī*. هذا كتاب عمدة التحقيق الخ ['Umdat al-taḥḳīḳ. A refutation of a Shī'ah work entitled al-Biḥār al-mughriḳat, which was written in answer to a work by Ibn Ḥajar al-Haithamī, entitled al-Ṣawā'iḳ al-muḥriḳat.] [1870.] 8°. **14516. b. 6.**

—— الجزء الاول (الثانى) من الحواشى المدنية للعلامة ... محمد بن سليمان الكردى المكى على شرح ... ابن حجر الهيتمى على مختصر ... عبد الله با فضل الحضرمى الخ [A commentary on Bā Faḍl al-Ḥaḍramī's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Muḳaddimat. Accompanied by a super-commentary, entitled al-Ḥawāshī al-madanīyat, by Muḥammad ibn Sulaimān al-Kurdī, with glosses selected from various sources.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 14.**

—— [Another edition.] *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḌL, *al-Ḥaḍramī*. شرح ... احمد بن حجر الهيتمى الخ [Al-Muḳaddimat. Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] [1886.] 4°. **14519. e. 18.**

—— الاعلام بقواطع الاسلام الخ [Al-I'lām bi-ḳawāṭi' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Ḳāḍī at Mecca.] pp. 160, *lith.* ١٢٩٣ [*Cairo*, 1876.] 8°. **14516. b. 2.**

—— كتاب الخيرات الحسان فى مناقب الامام الاعظم ابى حنيفة النعمان الخ [Al-Khairāt al-ḥisān. Life of the Imam Abū Ḥanīfah.] pp. 80. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14560. b. 38.**

AḤMAD ibn **MUḤAMMAD**, called IBN ḤANBAL. [*Life.*] *See* MANĀḲIB. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at.]

—— كتاب الرد على الجهمية الخ [Al-Radd 'alā al-Jahmīyat. A refutation of the Jahmīyah heresy.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AḤMAD ibn **MUḤAMMAD**, called IBN KHALLIKĀN. Ibn Challicani vitæ illustrium virorum. E pluribus codicibus manuscriptis inter se collatis nunc primum Arabice edidit, variis lectionibus, indicibusque locupletissimis instruxit F. Wüstenfeld. (كتاب وفيات الاعيان) [Wafayāt al-a'yān.] 13 fasc. *Gottingae*, 1835-50. 4°. 15006.b.10.

The Arabic text and indices are lithographed.

—— Kitab Wafayat al-Aiyan. Vies des hommes illustres de l'Islamisme en arabe ... publiées ... par le B^on MacGuckin de Slane. (كتاب وفيات الاعيان) tom. 1. *Paris*, 1838-42. 4°. **14561. c. 9.**

No more published.

—— هذا الجزء الاول (الثانى) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٧٥ [*Bulak*, 1859.] 4°. **14561. a. 8.**

—— الجزء الاول (الثانى) من تاريخ ابن خلكان [Another edition, edited by Muḥammad Bāḳir al-Ṣadr al-Iṣfahānī.] 2 vol. *lith.* ١٢٨٤ [*Teheran?*, 1867.] Fol. **14560. e. 4.**

AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN (*continued*). هذا الجزء الاول (الثانى الخ) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition.] 3 vol. ١٢٩٩ [*Cairo*, 1882.] 8°. **14560. c. 7.**

—— الجزء الاول (الثاني) من وفيات الاعيان الخ (وبهامشه الشقائق النعمانية فى علماء الدولة العثمانية ويليه العقد المنظوم فى ذكر افاضل الروم) [Another edition, accompanied on the margin by a biographical dictionary of learned persons of the Ottoman Empire, entitled al-Shaḳā'iḳ al-nu'mānīyat, by Aḥmad ibn Muṣṭafā, called Ṭāshkuprī-zādah, with a supplement, entitled al-'Iḳd al-manẓūm, by 'Alī ibn Bālī, called Manḳ.] 2 vol. ١٢٩٩ بولاق [*Bulak*, 1882.] 4°. 14560.d.5.

The Fawāt al-wafayāt of al-Kutubī, which is mentioned on the title-page of vol. I as forming part of the contents of this publication, is not included therein.

—— Ibn Khallikan's Biographical Dictionary, translated from the Arabic by B^n MacGuckin de Slane. 4 vol. 1842-71. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary, *etc.* 1842, *etc.* 4°. 14003.g.6.

—— Specimen literarium inaugurale, continens vitas ex Lexico Biographico 'Ibn-Càllicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solemni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. *Amstelodami*, 1845. 4°. **14561. c. 10.**

—— من كتاب وفيات الاعيان [Extracts from the Wafayāt al-a'yān.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. **14565. a. 27.**

—— من تاريخ ابى العباس احمد بن محمد ... المعروف بابن خلكان الخ [The lives of al-Mutanabbī and his commentator al-Wāḥidī, from the Wafayāt al-a'yān.]. *See* AHMAD ibn HUSAIN (ABŪ al-TAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān.] [1855.] Fol. **14573. d. 3.**

—— وهذه ... ترجمة صاحب المقامات (من كتاب وفيات الاعيان وانباء ابناء الزمان لابن خلكان) [Life of al-Ḥarīrī from the Wafayāt al-a'yān.] *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. كتاب مقامات الخ [Al-Maḳāmāt.] [1861.] 4°. **14576. c. 9.**

—— Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan. [With a French translation by A. I. Silvestre de Sacy.] *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. Les Séances de Hariri, *etc.* 1822. Fol. **14576. d. 3.**

—— 1847, *etc.* 4°. **14576. c. 7.**

—— ذكر نبذة من مناقب الشيخ المؤلف [Life of al-Ḳushairī, from the Wafayāt al-a'yān.] *See* 'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī.* الرسالة القشيرية الخ [Al-Risālat al-Ḳushairīyat.] [1867.] 4°. **14516. c 14.**

—— مختصر ترجمة الزمخشرى من وفيات الاعيان لابن خلكان [Life of al-Zamakhsharī, extracted from the Wafayāt al-a yān.] *See* MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ [Al-Kalim al-nawābigh.] [1870.] 8°. **14579. d. 15.**

—— ترجمة حال صاحب هذا الديوان منقولة من وفيات الاعيان [Lives of the poets Ibn al-Aḥnaf and Ibn Mairūḥ, from the Wafayāt al-a'yān.] *See* 'ABBĀS ibn al-AHNAF. ديوان الخ [Dīwān.] [1881.] 8°. **14573. b. 14.**

—— ترجمة حال ابن سينا ... منقولة من تاريخ ابن خلكان [Life of Avicenna from the Wafayāt al-a'yān.] *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] 1881. 8°. **14540. a. 44.**

—— De vita et obitu Avicennæ paucula (ex libro Luminum filii Halkân) ... quæ sic verto. *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ), called IBN SĪNĀ. [*Al-Urjūzat fil-Ṭibb.*] Canticum ... Avicennæ de Medicina ... ex Arabico Latinè reddita, *etc.* 1649. 12°. **544. a. 33.**

—— ترجمة بها الدين ابى المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique d'Ibn Khallicân. المختار من ترجمة السلطان صلاح الدين لابن خلكان Extraits de la vie du Sultan Salâh ed-

Dîn d'Ibn Khallicân. [With French tanslations by Baron W. MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, auctore Ahmede filio Mohammedis, ... filii Challikaani, ... latine reddita. *See* MUḤAMMAD ibn ḤASAN, called IBN DURAID. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, *etc.* 1786. 4°. **14573. c. 8.(2.)**

—— Specimen philologicum, exhibens conspectum operis Ibn Chalicani de vitis illustrium virorum, quod ... publicae disceptationi committit B. F. Tydeman. [With a life of Ibn Khallikān, and a table of the contents of his work.] pp. 263. *Lugduni Batavorum,* 1809. 4°. **14560. c. 1.**

—— *See* MUḤAMMAD ibn SHĀKIR, called ṢALĀḤ, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt, a supplement to Ibn Khallikān's Wafayāt al-aʿyān.] [1866.] 8°. **14561. b. 17.**

—— *See* WUESTENFELD (H. F.) Ueber die Quellen des Werkes Ibn Challikani vitæ illustrium virorum, *etc.* 1837. 12°. **14560. b. 7.**

AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ. قدورى [Al-Mukhtaṣar. A compendium of Muhammadan law, according to the Ḥanafī school. With marginal notes from various sources.] pp. 184, *lith.* ١٢٨٧ [*Lahore,* 1870.] 8°. **14527. b. 3.**

—— المتن المتين فى الفقه الحنفى المشتهر بقدورى [Another edition, with the same notes as the preceding.] pp. 184, *lith.* ١٨٧٦ [*Lucknow,* 1876.] 8°. **14527. b. 20.**

—— الكتاب ... المسمى بالقدورى [Another edition, with the same notes as the preceding with some additions.] pp. 272, *lith.* المنبئى ١٣٠٣ [*Bombay,* 1886.] 8°. **14527. c. 20.**

—— قدورى مترجمة افغانى [Al-Mukhtaṣar. Accompanied by an interlineary Pushtu translation and copious marginal notes in Arabic.] pp. 144, *lith.* دهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14527. d. 3.**

—— قارص سنجاغى متصرفى سعادتلو امين فهيم پاشانك عزيزيه اسميله تسميه ايلديكى قدورىء شريف ترجمه‌سيدر [Al-Mukhtaṣar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ١٢٨١ [*Constantinople,* 1865.] 8°. **14528. b. 11.**

—— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adjecit E. F. C. Rosenmüller. pp. xii. 44, 23. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Instituts du droit Mahométan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois ; traduits de l'arabe en français, par Ch. Solvet. pp. 40. *Paris,* 1829. 8°. **14528. a. 20.**

AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. هذا كتاب مجمع الامثال الخ [Majmaʿ al-amthāl. A thesaurus of the proverbs of the Arabs.] 2 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak,* 1867.] 4°. **14579. e. 7.**

—— *Begin.* سبحانك لا احصى ثناء عليك انت كما اثنيت على نفسك [Majmaʿ al-amthāl. Another edition, edited, with a preface, by Muḥammad Bāḳir al-Ṣadr al-Iṣfahānī.] pp. 781, *lith.* طهران ١٢٩٠ [*Teheran,* 1873.] Fol. **14579. f. 2.**

—— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidanio collectis et explicatis. *See* FREYTAG (G. W.) امثال العرب Arabum Proverbia. tom. I., II. and III. pt. 2. 1838, *etc.* 8°. **14579. c. 11, 12.**

—— Dissertatiuncula de voce مَثَل, sive מָשָׁל, ex Meidanii Thesauro Proverbiorum Arabicorum. المختارات من مجمع الامثال للميدانى [Select proverbs from the same.] *See* ERPENIUS (T.) Selecta quaedam ex sententiis proverbiisque Arabicis. 1775. 4°. **87. k. 6.**

AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ (*continued*). شرح الامثال ... الباب الثلاثون فى نبذة من كلام النبى ... وكلام خلفائه الراشدين الخ [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] *See* AHMAD ibn 'ABD al-MUN'IM, *Al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] [1871.] 8°. **14519. b. 16.**

—— Specimen proverbiorum Meidanii. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. *Londini*, 1773. 4°. **14579. d. 1.**

—— Proverbia quædam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorumdam proverbiorum quæ passim memoravit et retulit Meidanius ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

—— Meidanii Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. *Lugduni Batavorum*, 1785. 4°. **14579. e. 1.**

—— كتاب نزهة الطرف فى علم الصرف تاليف ... الميدانى ويليه الانموذج فى النحو تاليف ... الزمخشرى وفى اخره الاعراب فى قواعد الاعراب تاليف عبد الله ... بن هشام [Nuzhat al-ṭarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Unmūdaj, a compendium of Arabic syntax by al-Zamaksharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-I'rāb 'an ḳawā'id al-i'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabhānī.] pp. 127. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14594. b. 10**

—— كتاب السامى فى الاسامى للفاضل الميدانى .·. كتاب سر الادب فى مجارى لغة العرب للثعالبى .·. كتاب فروق اللغات لولد السيد نعمة الله الجزائرى .·. شرح لقصيدة كعب بن زهير يمدح بها النبى الخ [Al-Sāmī fil-asāmī. A classified dictionary of the Arabic language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled Furūḳ al-lughāt, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the Kasidah in praise of the Prophet Muhammad, commonly called Bānat Su'ād, by Ka'b ibn Zuhair, with a commentary by Luṭf 'Alī ibn Aḥmad al-Tabrīzī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) Sirr al-adab, a treatise on Arabic lexicology, by al-Tha'ālibī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a Kasidah by Ibn al-Ḥājib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a Kasidah by Ḥassān ibn Thābit; (11) two Kasidahs by the Caliph 'Alī; (12) a Kasidah by al-Mutanabbī; (13) the Kasidah entitled al-Khamrīyat, by Ibn al-Fāriḍ; (14) a Kasidah ascribed to Imru' al-Ḳais; (15) the Kasidah entitled al-Maḳṣūrat, by Ibn Duraid, with anonymous notes; (16) a Kasidah by al-Farazdaḳ; (17) the Kasidah in praise of the Prophet Muhammad by Ismā'īl al-Ḥimyarī, accompanied by an extract relating to it from Muhammad Bākir Majlisī's work entitled Biḥār al-anwār.] *lith.* ١٢٧٥ [*Teheran?* 1859.] 8°. **14589. b. 26.**

The pagination stops short at p. 118. Of the pieces on the margin, (1) is printed on the margin of al-Maidānī's work, (2)-(14) on that of the Furūḳ al-lughāt, and (15)-(17) on that of Ka'b ibn Zuhair's poem.

AHMAD ibn MUHAMMAD, called al-NAḤḤĀS. *See* IMRU' al-ḲAIS ibn ḤUJR. An-Naḥḥâs' Commentar zur Mu'allaqa des Imruul-Qais, *etc.* 1876. 8°. **14570. d. 2.**

—— Moallakah Amralkeisi cum Commentario Ibn Nahas. *See* KA'B ibn ZUHAIR, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. **14570. b. 1.**

—— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

AHMAD ibn MUHAMMAD, called al-NAHHĀS (*continued*). *See* TARAFAH ibn al-'ABD. Tharaphae Moallaka cum scholiis Nahas, *etc.* 1742. 4°. **75. c. 27.**

AHMAD ibn MUHAMMAD, *al-'Abbāsī.* تحفة السائل في اجوبة المسائل الخ [Tuhfat al-sā'il. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. ١٢٧٧ [*Cairo*, 1860.] 12°. **14519. b. 30.**

AHMAD ibn MUHAMMAD, *al-Dardīr.* *See* MUHAMMAD ibn AHMAD (NAJM al-DĪN) *al-Ghaiṭī.* حاشية ... سيدى احمد الدردير على قصة المعراج الخ [Kiṣṣat al-mi'rāj. With a commentary by al-Dardīr.] [1867.] 4°. **14521. c. 15.**

—— [1881.] 4°. **14521. c. 1.**

—— هذا كتاب اقرب المسالك لمذهب الامام مالك الخ [Akrab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāk.] pp. 210, *lith.* [*Cairo*, 1880 ?] 12°. **14527. a. 4.(1.)**

—— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Akrab al-masālik, by the author.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 4°. **14529. b. 13.**

—— [Another edition.] 2 vol. ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 6, 7.**

—— الجزء الاول (الثانى الخ) من كتاب ... الشيخ عرفة الدسوقى على الشرح الكبير لابى البركات ... الدردير الخ [Another edition, with a supercommentary by Muhammad ibn Muhammad 'Arafat al-Dasūkī.] 4 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14527. b. 8-11.**

—— الجزء الاول (الثانى) من بلغة السالك لاقرب المسالك الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] 2 vol. ١٢٨٩ بولاق [*Bulak*, 1872.] 4°. **14527. d. 13.**

—— [Another edition, with al-Ṣāwī's supercommentary.] 2 vol. ١٢٩٩ [*Cairo*, 1882.] 4°. **14527. d. 2.**

—— [Another edition, with al-Dasūkī's supercommentary.] 4 vol. ١٣٠١ [*Cairo*, 1883.] 4°. **14527. d. 1.**

AHMAD ibn MUHAMMAD, *al-Dardīr* (*continued*). الجزء الاول (الثانى) من شرح ... الشيخ الدردير على مختصر الشيخ خليل [A commentary upon Khalīl ibn Isḥāk's compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fikh.] 2 vol. ١٢٨٢ بولاق مصر [*Bulak*, 1865.] 8°. **14527. b. 5, 6.**

—— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauḥīd. A poem on the unity of God.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— وهذه متن الخريدة فى التوحيد [Another edition.] *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. 14519.b.50.(1).

—— حاشية الاستاذ ... الشيخ ... البيجورى على مولد ... القسدير ابى البركات ... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muhammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. ١٢٩٤ [*Cairo*, 1877.] 8°. **14519. d. 4.(4.)**

—— (صلوات الخ) (منظومة اسماء الله الحسنى) [Ṣalawāt. A book of prayers, followed by a poem on the "Ninety-nine beautiful names" of God, entitled Manẓūmat asmā Allāh al-ḥusnā.] *See* PRAYERS. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. **14519. a. 1.(2.)**

AHMAD ibn MUHAMMAD, *al-Faiyūmī.* *See* AHMAD ibn MUHAMMAD (SHIHAB al-DĪN)

AHMAD ibn MUHAMMAD, *al-Haithamī.* *See* AHMAD ibn MUHAMMAD, called IBN HAJAR.

AHMAD ibn MUHAMMAD, *al-Hamadānī.* *See* AHMAD ibn MUHAMMAD, called IBN al-FAKĪH.

AHMAD ibn MUHAMMAD, *al-Hamawī.* *See* ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh

wal-naẓā'ir. With a commentary, entitled Ghamz 'uyūn al-baṣā'ir, by A. ibn M.] [1873.] Fol. **14527. d. 12.**

—— [1877.] Fol. **14528. d. 12.**

AḤMAD ibn MUḤAMMAD, *al-Iskandarī.* *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh.

AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الثانى الخ) من كتاب ارشاد السارى لشرح صحيح البخارى الخ [Irshād al-sārī. A commentary on al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Vol. 1 edited by Maulavī Imdād al-'Alī, vol. 2-10 by Maulavī Muḥammad Ḥabīb al-Raḥmān.] 10 vol, *lith.* كانپور ١٢٨٤ [*Cawnpore*, 1867.] Fol. **14521. e. 2-5.**

—— [Third edition, edited by Ibrāhīm al-Dasūḳī.] 10 vol. ١٢٨٥ [*Bulak*, 1868.] 4°. **14521. c. 4-8.**

—— الجزء الاول (الثانى الخ) من ارشاد السارى ... وبهامشه متن صحيح الامام مسلم وشرح الامام النووى عليه [Another edition, accompanied on the margin by another collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muslim ibn al-Ḥajjāj, with a commentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦ [*Bulak*, 1887-88.] 4°. **14522. dd. 1.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of al-Ḳasṭalānī.] [1883.] 4°. **14522. c. 9.**

—— هذا الجزء الاول (الثانى) من كتاب المواهب اللدنية بالمنح المحمدية الخ [Al-Mawāhib al-ladunīyat. A biography of the Prophet Muḥammad.] 2 vol. مصر ١٢٨١ [*Cairo*, 1864.] 4°. **14561. a. 4, 5.**

—— *See* Muḥammad ibn 'Abd al-Bāḳī, *al-Zarḳānī.* الجزء الاول (الخ) من شرح الزرقانى الخ [A commentary on al-Ḳasṭalānī's work entitled al-Mawāhib al-ladunīyat.] [1861.] 4°. **14550. d. 1.**

—— [1874.] 4°. **14561. c. 12-15.**

AḤMAD ibn MUḤAMMAD, *al-Khafājī.* *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. كتاب درة الغواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by al-Khafājī.] [1882.] 8°. **14593. d. 24.**

—— ['Ināyat al-ḳāḍī. With a life of the author prefixed, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* الجزء الاول (الخ) من حاشية الشهاب الخ [Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-ḳāḍī, by al-Khafājī.] [1867.] Fol. **14509. e. 3-6.**

—— شرح الشفا لشهاب الدين الخفاجى [Nasīm al-riyāḍ. A commentary on 'Iyāḍ ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 4 vol. ١٢٦٧ [*Constantinople*, 1851.] 8°. **14522. c. 10.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsā's Shifā, compiled from the Arabic commentaries of 'Alī al-Ḳārī and al-Khafājī.] [1841.] Fol. **14522. e. 5.**

—— هذا كتاب ريحانة الالبا وزهرة الحياة الدنيا الخ [Raiḥānat al-alibbā. An anthology of poetry of the eleventh century of the Hijra, accompanied by biographical notices and anecdotes.] pp. viii. 349. بولاق مصر ١٢٧٣ [*Bulak*, 1856.] 4°. **14583. c. 1.**

On the title-page both of this and the following edition the author is erroneously styled Shihāb al-Dīn Maḥmūd al-Khafājī.

—— [Another edition.] pp. vii. 328. ١٢٩٤ [*Cairo*, 1877.] 8°. **14582. d. 19.**

—— محمد الصالحى الهلالى [Notice of Muḥammad al-Ṣāliḥī al-Hilālī and his poetry, from the Raiḥānat al-alibbā.] *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī al-Hilālī.* سجع الحمام الخ [Saj' al-ḥamām.] [1881.] 8°. **14573. b. 20.**

—— هذا كتاب شفاء الغليل فيما فى كلام العرب من الدخيل الخ [Shifā al-ghalīl. A dictionary of foreign words in use in the Arabic language. Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [*Cairo*, 1865.] 8°. **14589. b. 20.**

AHMAD ibn MUHAMMAD, *al-Khafājī* (*continued*). طراز المجالس الخ [Ṭirāz al-majālis. An anthological work.] pp. ii. 269. ١٢٨٤ [*Cairo*, 1868.] 8°.
14582. d. 22.

AHMAD ibn MUHAMMAD, *al-Ḳudūrī*. *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

AHMAD ibn MUHAMMAD, *al-Maghribī*. *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī*.

AHMAD ibn MUHAMMAD, *al-Maidānī*. *See* Aḥmad ibn Muḥammad, called al-Maidānī.

AHMAD ibn MUHAMMAD, *al-Makkarī*. هذا كتاب حسن الثنا فى العفو عمن جنا الخ [Ḥusn al-thanā. A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, *lith.* [*Cairo*, 1870?] 8°.
14576. a. 15.

In Haji Khalfa's bibliographical dictionary no author's name is given for this work.

—— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نفح الطيب من غصن الاندلس الرطيب وذكر وزيرها لسان الدين الخ) [Nafḥ al-ṭīb. With a life of the author, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] 2 tom. *Leyde*, 1855-61. 4°. **14554. b. 9, 10.**

This edition extends only as far as the end of the first half of the work.

—— الجزء الاول (الثانى الخ) من كتاب نفح الطيب من غصن الاندلس الرطيب الخ [Another edition.] 4 vol. ١٢٧٩ بولاق مصر القاهرة [*Bulak*, 1862.] 4°.
14554. c. 1

—— الجزء الاول (الثانى الخ) من كتاب نفح الطيب ... محلاة هوامش أجزائه الاول والثانى والثالث بالتاريخ ... المسمى مروج الذهب ومعادن الجوهر للامام ... المسعودى ... وافرد هامش جزئه الرابع بالكتاب ... المسمى تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوى [Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled Murūj al-dahab, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled Tuḥfat al-aḥbāb, by al-Sakhāwī.] 4 vol. ١٣٠٢-١٣٠٤ [*Cairo*, 1885-87.] 4°. **14554. c. 9.**

AHMAD ibn MUHAMMAD, *al-Makkarī* (*continued*). The History of the Mohammedan Dynasties in Spain, extracted from the Nafhu-t-tíb min ghosni-l-Andalusi-r-rattíb ... by Ahmed ibn Mohammed Al-Makkari ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Aḥmad ibn Muḥammad, *al-Makkarī*. The History, *etc.* 1840, *etc.* 4°. 14003.f.23.

—— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: Nafḥo 't-tīb min goçni 'l-Andalosi 'r-ratīb wadicri wazīrihā Lisāni-'d-dini-'bni-'l-Ċatīb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkarī. 1871. 8°. **14555. d. 21.**

—— *Begin.* احمد من قد اطلع الجملا * بدرا على عرش العليا تعالى * [A poem.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°.
14583. a. 33.

—— pp. 1-29. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— كتاب الجمان الخ (Kitab aldjuman) Le livre des Perles ... ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shaṭibī]. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.
818. 1.

AHMAD ibn MUHAMMAD, *al-Naḥḥās*. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

AHMAD ibn MUHAMMAD, *al-Narāḳī*. این کتاب مستطابرا جم غفیری از علماء ... با نسخهٔ اصل ... مقابله کرده اند وسمی هذا بکتاب مستند الشیعة فی احکام الشریعة [Mustanad al-shī'at. A digest of Muhammadan law according to the Shiah school. Edited, and collated with the original manuscript

of the author, by Mullā ʻAbd al-Karīm ibn ʻAbd al-Muttalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muhammad ʻAlī.] 2 vol. *lith.* طهران ١٢٧٣ [*Teheran,* 1857.] Fol. **14528. e. 14.**

AHMAD ibn MUHAMMAD, *al-Rāzī*, called al-Taʼrīkhī. Appendices a la Memoria sobre la autenticidad de la Cronica . . . del Moro Rasis [containing extracts from the Spanish version of that work]. *See* Gayangos (P. de) Memoria, *etc.* 1850. 4°. **1328. i. 7.**

AHMAD ibn MUHAMMAD, *al-Sāwī*. *See* Ahmad ibn Muhammad, *Al-Dardīr*. الجزء الاول (الخ) من بلغة السالك الخ [A commentary by al-Dardīr on his own work entitled Akrab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Sāwī.] [1872.] 4°. **14527. d. 13.**

—— [1882.] 4°. **14527. d. 2.**

AHMAD ibn MUHAMMAD, *al-Shirwānī*. *See* Ahmad ibn Muhammad, *al-Yamanī*.

AHMAD ibn MUHAMMAD, *al-Shumunnī*. هذا الكتاب المسمى بالمنصف من الكلام على مغنى ابن هشام من تاليف . . . الشيخ تقى الدين الشمنى الخ [Al-Munsif min al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ١٢٧٢-٧٣ [*Teheran ?,* 1857.] Fol. **14594. e. 3.**

AHMAD ibn MUHAMMAD, *al-Tahāwī*. شرح معانى الاثار [Maʻānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulavīs Wasī Ahmad Sūratī and Muhammad ʻAbd al-ʻAlī Madrāsī.] 2 vol. *lith.* اللكنؤ ١٣٠٠-٠٢ [*Lucknow,* 1884-85.] Fol. **14521. e. 17.**

AHMAD ibn MUHAMMAD, *al-Tahtāwī*. *See* Hasan ibn ʻAmmār (Abū al-Ikhlās) *al-Shurunbilālī*. هذا كتاب حاشية . . . الطحطاوى الخ [Marākī al-falāh. With a supercommentary by al-Tahtāwī.] [1862.] 4°. **14527. c. 13.**

—— [1873.] 4°. **14527. c. 14.(1.)**

AHMAD ibn MUHAMMAD, *al-Tahtāwī* (*continued*). *See* Hasan ibn ʻAmmār (Abū al-Ikhlās) *al-Shurunbilālī*. كتاب مراقى الفلاح الخ [Nūr al-īdāh. Accompanied by the author's commentary, with annotations from al-Tahtāwī's supercommentary.] [1886.] 4°. **14528. d. 17.**

—— *See* Muhammad ibn ʻAlī (ʻAlā al-Dīn) *al-Haskafī*. حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Tahtāwī.] [1838.] Fol. **14528. d. 1-4.**

—— [1865.] Fol. **14528. e. 1, 2.**

AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī*. *See* Ahmad ibn Husain (Abū al-Taiyib), called al-Mutanabbī. ديوان الخ [Dīwān. Edited by A. ibn M.] [1815.] 8°. **14573 b. 30.**

—— *See* Ahmad ibn Muhammad, called Ibn ʻArabshāh. The History of Timour. . . . Collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwanee. 1818. 8°. **14560. a. 1.**

—— *See* Arabian Nights. [*Arabic.*] . . . حكايات الف ليلة وليلة or the Arabian Nights Entertainments . . . Published . . . by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee. 1814, *etc.* 8°. **14582. d. 3.**

—— *See* Ikhwān al-Safā. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic . . . Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. **14579. d. 4.**

—— [1846.] 8°. **14579. d. 6.**

—— *See* Muhammad ibn Yaʻkūb (Majd al-Dīn) *al-Fīrūzābādī*. The Kamoos . . . collated . . . and corrected for the press by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. 1817. Fol. **14589. d. 1, 2.**

—— [1860.] Fol. **14589. e. 6.**

—— العجب العجاب فيما يفيد الكتاب Ul Ujub ool Oojab [i.e. al-ʻAjab al-ʻujāb]; a complete introduction to the art of letter-writing, being a collection of letters . . . in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

hummud, ul Yumunee yoosh Shirwanee. [With an English preface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. **14582. d. 1.**

—— [Another copy.] **14582. d. 2.**

—— [Another copy.] MS. NOTES. **14583. b. 9.**

This copy has no English title-page.

—— طبع هذا الكتاب المسمى بعجب العجاب فيما يفيد به الكتاب الخ [Second edition.] pp. 232, *lith.* ١٢٧٥ بنبئى [*Bombay*, 1858.] 8°. **14583. b. 4**

In this edition the approbatory letters are placed at the end of the book.

—— انشاء عجب العجاب فيما تفيد الكتاب [Another edition.] pp. 264. ١٣٠٣ بمبئى [*Bombay*, 1885.] 8°. **14597. d. 14.**

—— حديقة الافراح لازاحة الاتراح [Ḥadīkat al-afrāḥ. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. ١٢٢٩ كلكتة [*Calcutta*, 1814.] 4°. **14582. e. 3.**

—— [Another copy.] F. P. **14582. e. 4.**

—— [Another edition.] pp. iii. iv. 265. ١٢٨٢ بولاق مصر القاهرة [*Bulak*, 1866.] 8°. **14582. d. 18.**

—— [Another edition.] pp. 190. ١٣٠٢ مصر القاهرة [*Cairo*, 1885.] 8°. **14583. c. 6.**

—— [Al-Jauhar al-wakkād.] *See* Ka'b ibn Zuhair, *al-Muzanī*. *Begin.* هذه القصيدة المعروفة ببانت سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-wakkād, by A. ibn M.] [1816.] 4°. **14570. b. 2.**

—— قد استتب . . . طبع هذا الكتاب المسمى بالمناقب الحيدرية الخ [Al-Manākib al-ḥaidarīyat. A panegyric on Ghāzī al-Dīn Ḥaidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. ١٢٣٥ لكنو [*Lucknow*, 1820.] 8°. **14582. f. 2.**

—— نفحة اليمن فيما يزول بذكره الشجن Nufhut-ool-Yumun [i.e. Nafḥat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moohummud Shurwanee ool Yumunee. [With an English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. **14582.f.4.**

—— [Another copy.] **14582. e. 2.**

—— [Another copy.] **14582. f. 1.**

—— نفحة اليمن [Another edition.] pp. 416, 8, *lith.* ١٢٨٦ [*Bombay*, 1869.] 8°. **14582. c. 24.**

—— [Another edition.] pp. viii. 416, *lith.* ١٢٩٧ منبئى [*Bombay*, 1880.] 8°. **14582. c. 25.**

AḤMAD ibn MUḤAMMAD, *al-Zāhid al-Miṣrī*. *See* Aḥmad ibn Aḥmad, *al-Ramlī*. حاشية الخ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. **14519. e. 13.**

—— [1875.] 8°. **14519. d. 37.**

—— *See* Muṣṭafā ibn 'Uthmān, *al-Jāwī al-Kārūtī*. العقد الثمين الخ [Al-Fatḥ al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. **14519. d d.20.(1)**

AḤMAD ibn MUḤAMMAD, al-Zurkānī, called IBN Fajlah. *See* Khālid ibn 'Abd Allāh, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of al-Zarkānī and others.] [1888.] 4°. **14593. e. 26.**

AḤMAD ibn MUḤAMMAD (Abū 'Alī) called Ibn Miskawaih. *See* Cebes. Πιναξ. Le Tableau de Sèbès [*sic*] ... traduit en arabe par Ibni Muskwéïh, *etc.* 1873. 8°. **14540. a. 34.(1.)**

—— *See* Cebes. Tabula Cebetis græco, arabice [according to the translation by Ibn Miskawaih], latine, *etc.* 1640. 4°. **14540. a. 31.**

—— *See* Cebes. Parafrasis Arabe de la Tabla de Cebes [by Ibn Miskawaih] traducida en Castellano, *etc.* (Texto Arabe, *etc.*) 1793. 4°. **14540. c. 33.**

—— *See* Cebes. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen des Ibni Muskveïh, *etc.* 1882. 8°. **14540. a. 34.(2.)**

—— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الخ [Tahdīb al-akhlāk. A treatise on ethics.] iii. ii. 128. ١٢٩٨ [*Cairo*, 1881.] 8°. **14540. a. 29.(1.)**

AHMAD ibn MUHAMMAD (Abū 'Alī) called Ibn Miskawaih (*continued*). [Another edition.] *See* Radī al-Dīn ibn Amīn al-Dīn, *al-Tabarsī*. مكارم الاخلاق الخ [Makārim al-akhlāk.] [1883.] 4°.
14540. d. 2.

—— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس من تجارب الامم وتعاقب الهمم) pp. x. 129, 616. 1871. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 2. 1871. 4°. **14548. b. 5.**

AHMAD ibn MUHAMMAD (Abū Ishāk) *al-Tha'labī*. هذا كتاب قصص الانبيا المسمى بالعرائس الخ ['Arā'is al-majālis, commonly called Kisas al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muhammad.] pp. viii. 486. ١٢٨٢ [*Cairo*, 1865.] 8°.
14521. b. 10.

—— كتاب قصص الانبيا الخ [Another edition.] pp. viii. 389. ١٢٩٢ [*Cairo*, 1875.] 8°.
14521. b. 8.

—— الكتاب . . . فى قصص الانبياء المسمى بعرائس التيجان [Another edition.] pp. viii. 613, 3, *lith.* ١٢٩٥ المنبئى [*Bombay*, 1878.] 8°. **14522. b. 7.**

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's digest of Muhammadan law according to the Shāfi'ī school, entitled al-Wajīz fil-furū', and in other works of the same school.] *lith.* [*Teheran?*, 1850 ?] 8°.
14527. b. 21.

Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. *1274.*

—— كتاب المصباح المنير فى غريب الشرح الكبير الخ [Another edition, edited by Mahmūd al-'Ālim and Nasr al-Hūrīnī.] pp. 327, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14527. b. 2.**

—— الجزء الاول (الثانى) من المصباح المنير فى غريب الشرح الكبير الخ [Another edition.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1865.] 4°.
14529. c. 8.

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, *lith.* ١٢٨٨ كانفور [*Cawnpore*, 1871.] Fol. **14528. d. 11.**

AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. [*sic*] كتاب منار الهدى فى بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. ١٢٨٦ [*Bulak*, 1869.] 8°. **14514. b. 10.**

—— [Another edition.] 2 vol. *lith.* ١٢٨٦ مصر [*Cairo*, 1869.] 8°. **14514. b. 11.**

AHMAD ibn MUHAMMAD ibn AIYĀD. هذا كتاب المفاخر العليه فى الماثر الشاذليه الخ [Al-Mafākhir al-'alīyat. Life and Teachings of Abū al-Hasan 'Alī al-Shādalī.] pp. 280, *lith.* ١٢٩٣ [*Cairo*, 1876.] 12°.
14560. b. 32.

AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*: كتاب محمد بن كثير الفرغانى فى الحركت السماويت وجوامع علم النجوم الخ Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, Elementa astronomica, Arabicè & Latinè. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fusūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstraet : Amstelodami*, 1669. 4°.
14544. b. 1.

—— [Another copy.] **530. d. 20.**

—— Brevis ac perutilis cōpilatio Alfragani astronomoꝝ peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] G. L. *A. Gallus : Ferrarie*, 1493. 4°.
8562. c. 30.

Without title-page and without catchwords. Sig. a i.—d vi.

—— *Begin.* Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, . . . cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, *etc.* ff. 26, 90. *Apud Joh. Petreium : Norimbergæ*, 1537. 4°. **532. d. 3.(2.)**

—— Alfragani astronomorum peritissimi compendium, id omne quod ad Astronomica rudimenta

spectat côplectens, Joanne Hispalensi interprete, nunc primùm peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli : Parisiis*, 1546. 8°. **717. d. 5.(2.)**

AHMAD ibn MUHAMMAD ibn KHIḌR, called Kūl Ahmad. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1847.] 8°. **14540. b. 19.**

—— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Ṭarasūsī.] *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1858.] 8°. **14540. a. 35.**

—— مولانا قل احمد [Another edition.] pp. 48, *lith.* دهلى ۱۲۸۸ [*Delhi*, 1871.] 8°. **14540. c. 25.(1.)**

—— *See* Khalīl ibn Ḥasan, called Ḳarah-Khalīl. فنارى حاشيه‌سى قره‌خليل [Glosses to Kūl Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

AHMAD ibn MUHAMMAD ibn NĀṢIR, *al-Maghribī*. Voyage de Moula-Ahmed, depuis la Zaouïa en Naṣria jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AHMAD ibn MUHAMMAD al-MU'AẒẒAM, *al-Rāzī*. Les Douze Séances du Cheikh Ahmed ben al-Moaddhem. Notées et publiées par Soliman al-Harairi. [An imitation of the Maḳāmāt of al-Ḥarīrī.] (المقامات الاثنتا عشرة للشيخ ... احمد بن محمد المعظم ... عارض بها مقامات ... الحريرى.) pp. 55. *Paris*, ۱۲۸۲ [1865]. 8°. **14576. b. 8.**

AHMAD ibn MUNĪR, *al-Ṭarābulusī*. وهذه قصيدة ابو [sic] الحسن احمد بن منير الخ [A kasidah, commencing [من ركب البدر فى صدر الرديني] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. **14583. a. 33.**

—— pp. 73-75. [1866.] 8° **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

AHMAD ibn MŪSĀ, *al-Khayālī*. حاشية الخيالى على شرح العقائد للنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. c. 7.**

—— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, *lith.* لكهنو ۱۸۷۶ [*Lucknow*, 1876.] 8°. **14516. c. 8.**

—— [Another edition, with glosses by Bihishtī.] *See* 'Umar ibn Muhammad, *al-Nasafī*. شرح الامام ... التفتازانى الخ [Al-'Aḳā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, *etc.*] 8°. **14516. b. 19.**

—— [Another edition, with glosses by Ḳarah-Khalīl.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. هذه حاشية ... الخيالى الخ [A commentary on the 'Aḳā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. **14516. b. 32.(3.)**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī*. مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1870 ?] 8°. **14516. b. 18.(1.)**

—— [1880.] 8°. **14516. c. 2.**

—— *See* Khālid (Ḍiyā al-Dīn) *al-Baghdādī*. حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1843.] 8°. **14516. b. 9.**

—— Religion, ou Théologie des Turcs, par Echialle Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. **696. a. 8.**

AHMAD ibn MŪSĀ ibn SHĀKIR. *See* Muhammad ibn Mūsā ibn Shākir. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrium de Geometria [translated into Latin] *etc.* 1887. 4°.
Ac. 2871. (tom. 49.)

AHMAD ibn MUSTAFĀ, called Tāshkuprī-zādah. الشقائق النعمانيه في علماء الدولة العثمانية [Al-Shakā'ik al-nu'mānīyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Ikd al-manzūm, by 'Alī ibn Bālī, called Mank.] *See* Ahmad ibn Muhammad, called Ibn Khallikān. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] [1882.] 4°.
14560.d.5.

AHMAD ibn al-MUWAFFAK, surnamed al-Mu'tadid Billāh, *Caliph*. *See* Mu'tadid Billāh.

AHMAD ibn RASLĀN. *See* Ahmad ibn Husain ibn Raslān.

AHMAD ibn SA'ĪD, *al-Darjīnī*. Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'īd ... ed-Derdjini. [A notice of the work and its author, with a detailed table of contents.] *See* Motylinski (A. de C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* **Ac. 5350.**

AHMAD ibn SA'ĪD, *al-Shamākhī*. Kitab es Siar (Biographies exemplaires) d'Abou'l Abbas Ah'med ben ... Sa'īd ... ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] *See* Motylinski (A. de C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* 8°.
Ac. 5350.

AHMAD ibn SHAMS al-DĪN (Shihāb al-Dīn) *al-Zāwulī al-Daulatābādī*. *See* Shihāb Shams 'Amr, *Daulatābādī*.

AHMAD ibn SHU'AIB, *al-Kinā'ī*. الكافي في علم العروض والقوافي [Al-Kāfī. A short treatise on metre and rhyme.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

AHMAD ibn SHU'AIB, *al-Kinā'ī* (*continued*). هذا كتاب مختصر الشافي لعلامة عصره ... محمد الدمنهوري [Another edition, accompanied by a commentary, entitled Mukhtaṣar al-shāfī, by Muhammad al-Damanhūrī, abridged from his larger work, entitled al-Irshād al-shāfī.] pp. 56. ١٢٨١ مصر [*Cairo*, 1864.] 4°. **14597. d. 8.**

—— الحاشية الكبرى للعالم ... محمد الدمنهوري المسماة بالارشاد الشافي على متن الكافي في علمي العروض والقوافي [Another edition, accompanied by Muhammad al-Damanhūrī's larger commentary.] pp. 136. ١٣٠١ مصر [*Cairo*, 1884.] 8°. **14597. e. 9.**

AHMAD ibn SHU'AIB, *al-Nasā'ī*. سنن النسائي [Al-Mujtabā. A collection of traditions, selected by al-Nasā'ī from his larger collection entitled al-Sunan al-kubrā. Revised and edited by Shaikh Ahmad Dihlavī.] 2 vol. *lith.* ١٢٨٢ شاهدره [*Shahdara*, 1865.] 8°. **14521. c. 11.**

—— هذا كتاب المسمى بالمجتبى من الصحاح السنة المشهورة المعروف بسنن النسائي مع شرحه زهر الربى [Another edition, with a commentary, entitled Zahr al-rubā, by Jalāl al-Dīn al-Suyūtī. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by Waṣī Ahmad Sūratī.] pp. 840, *lith.* ١٢٩٩ كانفور [*Cawnpore*, 1882.] Fol.
14521. e. 6.

The text and commentary are printed alternately on separate pages.

—— *See* 'Abd al-Rahmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūtī*. [*Zahr al-Rubā*.] عرف زهر الربى الخ [Annotations to al-Nasā'ī's Mujtabā, being an abridgment of al-Suyūtī's commentary entitled Zahr al-rubā.] [1881.] 8°. **14522. b. 11.(2.)**

—— *See* Muhammad ibn Tāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

AHMAD ibn SĪRĪN. *See* Muhammad ibn Sīrīn, *al-Basrī*.

AHMAD ibn SULAIMĀN, called Ibn Kamāl Pāshā or Kamāl-Pāshā-zādah. *Begin.* هذه رسالة في تحقيق

المؤنث السماعية [Risālat fi taḥkīk al-mu'annath al-samā'iyat. A list of Arabic words feminine by usage.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيه [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. **14593. e. 12.(2.)**

—— كتاب رجوع الشيخ الى صباه فى القوة على الباه الخ [Rujū' al-shaikh ilā ṣabāh. A practical treatise 'de arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, *lith.* [*Cairo*, 1880?] 8°. **14535. a. 10.**

—— التنبيه على غلط الجاهل والنبيه الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* **14586. b. 28.**

AḤMAD ibn SULAIMĀN, *al-Zāhid.* *See* AḤMAD ibn MUḤAMMAD.

AḤMAD ibn TAIMĪYAH, *al-Ḥarrānī.* *See* AḤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH.

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AḤMAD ibn ṬŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria. Vita.* *See* ROORDA (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

AḤMAD ibn TURKĪ, *al-Manshalīlī.* كتاب الجواهر الزكية فى حل الفاظ العشماوية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's introduction to Muhammadan law, according to the Mālikī school, entitled al-Mukaddimat al-ashmāwīyat.] pp. 47. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14527. b. 12.(1.)**

—— [Another edition.] pp. 47. ١٢٨٣ مصر [*Cairo*, 1866.] 8°. **14527. b. 13.(1.)**

—— هذه حاشية سنية ... للشيخ ... يوسف السفطى ... على الجواهر الزكية الخ [Another edition, with a super-commentary by Yūsuf al-Ṣafatī. pp. 328. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 14.**

AḤMAD ibn TURKĪ, *al-Manshalīlī* (*continued*).

—— *See* YŪSUF ibn SA'ĪD, *al-Ṣaftī.* هذه حاشية سنية وتحقيقات بهية الخ [A super-commentary to A. ibn T.'s commentary entitled al-Jawāhir al-zakīyat.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

AḤMAD ibn 'UMAR, called NAJM al-DĪN al-KUBRĀ. *See* ISMĀ'ĪL ḤAKKĪ, *Burūsavī.* شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubrā's work entitled al-Uṣūl al-'asharat.] [1841.] 8°. **14519. b. 5.**

AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات ... الشيخ احمد الديربى المسمى بفتح الملك المجيد الخ [Fatḥ al-malik al-majīd, commonly called Mujarrabāt al-Dairabī. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms and talismans.] pp. 206. ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. b. 27.**

—— [Another edition.] pp. 206. ١٢٨٧ مصر [*Cairo*, 1870.] 8°. **14519. b. 28.**

—— الكتاب ... المسمى بالمجربات الديربى [Another edition.] pp. 176, *lith.* ١٢٩١ [*Lucknow*, 1874.] 8°. **14519. d. 21.**

—— هذا كتاب مجربات ... الشيخ احمد الديربى الخ [Another edition, accompanied on the margin by another work on the same subject, entitled al-Muḥallī bil-mujarrabāt, by al-Sanūsī.] pp. 126, 2. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 22.**

—— كتاب غاية المقصود لمن يتعاطى العقود الخ [Ghāyat al-makṣūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 15.**

AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. (من كتاب الاعلاق النفيسة) [Extracts from Ibn Dustah's work entitled al-A'lāk al-nafīsat, accompanied by a Russian translation.] *See* ACADEMIES, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія и т. д. 1869. 8°. **14565. a. 24.**

AHMAD ibn 'UMAR ibn DUSTAH (*continued*). Щчо таке Iбн-Дастова "Русь," Праця . . . К. В. Шейковського. [The sixth chapter (فصل) of the work entitled al-Aʻlāk al-nafīsat, translated into Russian.] pp. 9. *Kuïв*, 1870. 8°. **14565. b. 25.**

AHMAD ibn 'UTHMĀN. هذه قصة القط مع الفار الخ [Kiṣṣat al-kaṭṭ maʻ al-fār. The cat and the mouse, a tale in verse.] pp. 8, *lith.* [*Cairo*, 1880 ?] 12°. **14582. c. 16.(2.)**

AHMAD ibn 'UTHMĀN, *al-Sharnūbī.* See MUHAMMAD, *al-Bulkīnī.* هذه طبقات ... الشيخ احمد الشرنوبى الخ [Ṭabakāt al-Sharnūbī. An account of the miracles, *etc.*, of the four Muhammadan saints, Ibrāhīm al-Dasūkī, Ahmad al-Badawī, 'Abd al-Kādir al-Jīlānī, and Ahmad al-Rifāʻī, as handed down by A. ibn 'U.] [1864.] 8°. **14560. b. 17.**

AHMAD ibn YAHYĀ, called IBN ABĪ HAJALAH. هذا كتاب ديوان الصبابة الخ [Dīwān al-ṣabābat. An anthological work on love and all that relates to it. With a notice of the author prefixed, extracted from his own work entitled Maghnāṭīs al-durr al-nafīs.] pp. 259, *lith.* ١٢٧٩ [*Cairo*, 1863.] 8°. **14576. b. 28.**

—— ديوان الصبابة [Another edition.] See DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-BAṢĪR. (الجزء الاول (الخ من تزيين الاسواق الخ [Tazyīn al-aswāk.] [1874.] 8°. **14576. c. 15.**

—— كتاب سكردان السلطان الخ [Sukkardān al-sulṭān. A treatise on the number seven, with special reference to the history of Egypt and the life and acts of the Mamlūk Sultan al-Malik al-Nāṣir Abū al-Mahāsin Hasan.] pp. 166. ١٢٨٨ [*Bulak*, 1871.] 8°. **14561. b. 22.**

AHMAD ibn YAHYĀ, called IBN FAḌL ALLĀH, *al-'Umarī.* Notice de l'ouvrage qui a pour titre : Mesalek alabsar fi memalek alamsar مسالك الابصار فى ممالك الامصار Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Abou'labbas. Ahmed, fils du Kadi Mouhi-eddin Iahiâ, Omari Dimaschki). Par M. Quatremère. [With a French translation of copious extracts from the geographical portion of the work.] 1838. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. Bar T.(1)

AHMAD ibn YAHYĀ, called THAʻLAB. Taʻlab's Kitâb al-Fasîh [a treatise on elegancy of diction]. . . . Herausgegeben, mit kritischen und erläuternden Noten versehen von J. Barth. (كتاب الفصيح) pp. 63, 75. *Leipzig, Berlin* [printed], 1876. 8°. **14594. b. 21.**

—— See MUHAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī.* كتاب التلويح الخ [Al-Talwīh. A commentary on Thaʻlab's Faṣīh fī al-lughat. With a supplement to the latter by 'Abd al-Laṭīf al-Baghdādī.] [1868, *etc.*] 12°. **14593. c. 37.**

AHMAD ibn YAHYĀ, *al-Balāḍurī.* Anonyme arabische Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen (كتاب انساب الاشراف واخبارهم [Ansāb al-ashrāf wa-akhbāruhum]) von Abulhasan ahmed ben jahjā ben ǵābir ben dāwūd elbelādori elbaghdādī. . . . Autographirt und herausgegeben von W. Ahlwardt. pp. xxvii. 448. *Greifswald*, 1883. 8°. **14555. d. 14.**

—— Liber Expugnationis Regionum auctore Imámo Ahmed ibn Jahja ibn Djábir al-Beládsori, quem . . . edidit M. J. de Goeje. (كتاب فتوح البلدان) [Futūh al-buldān.] 3 pt. *Lugduni Batavorum*, 1863-66. 4°. **14548. b. 4.**

—— Fragment de Beladori. Conquête du Sind. [With a French translation.] See REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 161-217. 1845. 8°. **14555. b. 3.**

AHMAD ibn YAHYĀ, *al-Dabbī.* Desiderium Quaerentis historiam virorum populi Andalusiæ, dictionarium biographicum ab Adh-Dhabbi scriptum. . . . Arabice nunc primum ediderunt, indicibus additis, F. Codera et J. Ribera. (بغية الملتمس) [Bughyat al-multamis.] pp. xxv. 642. 1885. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. iii. 1883, *etc.* 8°.

01 5000.b.1.

AHMAD ibn YAHYĀ, *al-Rifāʻī.* See AHMAD ibn 'ALĪ ibn YAHYĀ.

AHMAD ibn YŪNUS, *al-'Alawī.* رجم الشهاب على ابن عبد الوهاب [Rajm al-shihāb 'alā Ibn 'Abd al-Wahhāb. A refutation of the Wahhābī Creed, abridged by Ahmad ibn Yūnus from his larger work on the same subject. With a Hindustani interlinear translation by Maulavī Muhammad Nūr-al-Hasan.] pp. 66, *lith.* لکهنو ۱۲۹۷ [*Lucknow*, 1880.] 8°. **14516. c. 3.(2.)**

AHMAD ibn YŪSUF, *al-Karamanī.* التاريخ المسمى باخبار الدول واثار الاول [Akhbār al-duwal. A compendium of the history of the east from the creation down to the 10th century of the Hijra.] See 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fī al-ta'rīkh.] vol. 1-6. [1874.] 4°. **14548. b. 8.**

AHMAD ibn YŪSUF, *al-Taifāshī.* Fior di Pensieri Sulle Pietre Preziose di Ahmed Teifascite, opera stampata nel suo originale Arabo, colla traduzione Italiana appresso, e diverse note di A. Raineri. (كتاب ازهار الافكار فى جواهر الاحجار) [Azhār al-afkār.] pp. iii. 55, 118. *Firenze*, 1818. 8°. **14533. f. 1.**

—— See RAU (S. F. J.) Specimen Arabicum continens descriptionem ... libri Achmedis Teifaschii de gemmis, *etc.* 1784. 4°. **34. c. 6.**

AHMAD ibn ZAIN al-'ĀBIDĪN, called IBN NUJAIM. مجموعة رسائل (فى الفقهية) لخ [Rasā'il fī al-fikhīyat. A collection of tracts on juridical subjects.] See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NAJĪM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wal-nazā'ir.] [1873.] Fol. **14527. d. 12.**

AHMAD ibn ZAIN al-'ĀBIDĪN, *al-Isbahānī.* See GUADAGNOLUS (P.) R. P. P. Guadagnoli pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* 1637. 4°. **14501. d. 1.**

—— 1649. 4°. **14501. c. 1.**

—— Notice of a Reply to (Hieronymo) Xavier's work (a Persian treatise on the Christian religion) by Zain Elábidín, a Persian Nobleman, with extracts from it. Remarks on the extracts. [By Samuel Lee.] See MARTYN (H.) *Missionary.* Controversial tracts on Christianity and Mohammedanism, *etc.* 1824. 8°. **757. d. 40.**

AHMAD ibn ZAINĪ DAHLĀN. See MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM. شرح الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. With a commentary by A. ibn Z. D.] [1884.] 4°. **14593. e. 23.(3.)**

—— مجموع مشتمل على اربعة رسائل الاولى فى الزجر عن ترك الصلاة والثانية فى فضل صلاة الجماعة . . . الثالثة فى الترغيب فى جماعة العشاء والصبح الرابعة فى صلاة الجماعة من المأثور عن السلف الصالح تاليف . . . احمد بن زينى دحلان . . . ويليها هدية الصديق للاخ والرفيق تاليف عبد الله ابن حسين با علوى [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning; and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled Hadīyat al-siddīk, by 'Abd Allāh ibn Husain Bā 'Alawī.] pp. 68, *lith.* مصر ۱۲۹۷ [*Cairo*, 1880.] 8°. **14519. b.50.(2).**

—— كتاب الدرر السنيه فى الرد على الوهابيه ... ويليه رسالة النصر فى ذكر وقت صلاة العصر الخ [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābis, entitled al-Durar al-sanīyat; followed by (2) a tract, entitled Risālat al-nasr, on the precise moment of time for the "Salāt al-'asr," or afternoon prayer.] ۱۲۹۹ [*Cairo*, 1882.] 8°. **14516. ccc.17.(1)**

—— الفتح المبين فى فضائل الخلفا الراشدين واهل البيت الطاهرين الخ [Al-Fath al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. مصر ۱۳۰۰ [*Cairo*, 1883.] 8°. **14555. a. 11.**

—— هذا خلاصة الكلام فى بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام الخ [Khulāsat al-kalām. A history of the Hijāz from the time

of the Prophet Muḥammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-I'lām bi-a'lām Balad al-Ḥarām.] pp. 332. مصر ١٣٠٥ [*Cairo*, 1888.] 4°.
14554. c. 8.

—— مجموع يشتمل على حاشية . . . احمد بن زيني دحلان المسماة بمنهل العطشان على متن فتح الرحمن فى التجويد ويليها فتح الاقفال بشرح تحفة الاطفال تاليف . . . سليمان الجمزوري . . . وبهامش الحاشية . . . شرح . . . محمد نووي الجاوي المسمى بحلية الصبيان على فتح الرحمن [Manhal al-'aṭshān. A commentary on an anonymous work on the art of reciting the Koran, entitled Fatḥ al-raḥmān; accompanied on the margin by another commentary on the same work, entitled Ḥilyat al-ṣibyān, by Muḥammad Nawawī al-Jāwī. Followed by a metrical compendium on the same subject, entitled Tuḥfat al-aṭfāl, by Sulaimān al-Jamzūrī, with a commentary by the author entitled Fatḥ al-akfāl.] pp. 47. مصر ١٢٩٨ [*Cairo*, 1881.] 8°.
14514.b.36.(1).

—— السيرة النبوية والاثار المحمدية [Al-Sīrat al-nabawīyat. A biography of the Prophet Muḥammad.] *See* 'Alī ibn Ibrāhīm, *al-Ḥalabī*. الجزء الاول (الخ) من انسان العيون الخ [Insān al-'uyūn.] [1875.] 4°. **14561. a. 9.**

—— الجزء الاول (الثاني) من السيرة النبوية والاثار المحمدية الخ [Another edition.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 8°. **14560. c. 16.**

—— هذه صيغ صلوات على النبي . . . للقطب النبوى سيدى احمد البدوى والقطب الربانى سيدى عبد القادر الجيلانى وغيرهما الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Aḥmad al-Badawī, 'Abd al-Ḳādir al-Jīlānī and other Saints.] pp. 23. ١٢٩٢ [*Bulak*, 1875.] 8°. **14516. c. 9.(3.)**

—— [Tanbīh al-ghāfilīn.] *See* Muḥammad ibn Muḥammad, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgment by A. ibn Z. D. of al-Ghazzālī's Minhāj al-'ābidīn.] [1881.] 8°. **14516. c.**

AḤMAD 'ABD al-RAḤĪM. *Begin.* بعد حمدى وصلاتى وسلامى [Poems and fragments.] pp. 27. ١٢٩١ [*Cairo*, 1874.] 12°. **14582.c.36(1).**

AḤMAD 'ABD al-RA'ŪF, *Muftī-zādah*. المجموعة الاخوية الخ [Al-Majmū'at al-akhawīyat. A collection of four short treatises, the first on the law of inheritance, the second on logic, the third on dialectics, and the last on rhetoric.] pp. iv. 52. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 8°.
14586. b. 29.

AḤMAD al-'AḲḲĀD, *al-Ishbīlī*. الموشح ... لاحمد العقاد الاشبيلى [A poem, commencing ليت شعرى هل ترى اروى الظما * من لمى ذاك الثغير الالعس *] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] pp. 5-7. [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD 'ALĪ, *Sahāranpūrī*. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. مقدمة صحيح البخارى [Al-Jāmi' al-ṣaḥīḥ. Edited, with an introduction and commentary, by A. 'A.] [1848, *etc.*] Fol.
14522. e. 1.

—— [1867.] Fol. **14522. e. 2.**

—— [1871.] Fol. **14522.e.8.**

AḤMAD ALLĀH, *Maulavī*. *See* Maḥmūd, *Jaunpūrī Fārūḳī*. الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°. **14540.d.13.**

AḤMAD ALLĀH (Muḥammad) *Chātgāmī*. بحر الاسرار [Baḥr al-asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, *lith.* كانپور ١٣٠٢ [*Cawnpore*, 1885.] 8°. **14521. c. 23.**

AḤMAD 'ARAB, *al-Sharnūbī*. هذا شرح تائية السلوك الى ملك الملوك . . . لجامعه . . . عبد المجيد الشرنوبى . . . ولتمام نفع . . . المريد . . . استحسن الشارح . . . على هامش هذا الكتاب شرحه على حكم ابن عطاء الله [Tā'īyat al-sulūk. A mystic poem, with a commentary by 'Abd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn 'Aṭā Allāh's collection of Sufic aphorisms, entitled al-Ḥikam al-'aṭā'īyat, also with a commentary by 'Abd al-Majīd.] pp. 136. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. c. 15.**

AḤMAD 'ĀṢIM, *'Ainiābī.* See 'Alī ibn 'Uthmān, *al-'Ūshī.* مرح المعالى الخ [Bad' al-amālī. With a Turkish commentary by A. 'Ā.] [1887.] 8°. **14516. a. 7.(1.)**

—— See Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* (الاوقيانوس البسيط الخ) [A Turkish translation of the Ḳāmūs, by A. 'Ā.] [1815, *etc.*] Fol. 14489.1.2.

—— [1834.] Fol. 14489.1.1.

—— [1887, *etc.*] 8°. **14589. a. 10.**

—— [1888.] Fol. **14589. d. 17.**

AḤMAD 'ĀṢIM, *Kūtāhiyavī.* رسالهء ارادهء جزئية [Risālat al-irādat al-juz'īyat. A treatise on free-will.] pp.23. ١٢٨٥ [*Constantinople*, 1868.] 8°. **14540. c.**

AḤMAD-BĀBĀ ibn AḤMAD, *al-Tunbuktī.* ترجمة خليل بن اسحاق صاحب المختصر وهى نقلت من كتاب تكملة الديباج الخ [Life of Khalīl ibn Isḥāḳ al-Jundī, extracted from Aḥmad-Bābā's biographical dictionary, entitled Takmilat al-dībāj.] See Khalīl ibn Isḥāḳ, *al-Jundī.* المختصر الخ [Al-Mukhtaṣar fī al-fiḳh.] [1855.] 8°. **14529. a. 8.**

AḤMAD BUṬAR-ZĀDAH. Catalogus librorum manuscriptorum in collegio ab El-Hajj Ahmed Efendi in urbe Haleb condito et El-Ahmedija dicto asservatorum. 1858. See Muṣṭafā ibn 'Abd Allāh, called Kātib Chelebī or Ḥājī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 7. pp. 30-37. 1835, *etc.* 4°. 14003.g.3. and 15000.e.1.

AHMAD BIN ABABEKR BIN WAHSHIH. See Aḥmad ibn 'Alī, called Ibn Waḥshīyah.

AḤMAD DAḤLĀN. See Aḥmad ibn Zainī Daḥlān.

AḤMAD DAḲLAH. حساب المثلثات (رضاب الغانيات فى حساب المثلثات) [Ruḍāb al-ghāniyāt. The elements of trigonometry, translated from the French.] ١٢٥٩ بولاق [*Bulak*, 1843.] 4°. **14544. d. 8.**

AḤMAD al-DARDĪR. See Aḥmad ibn Muḥammad, *al-Dardīr.*

AḤMAD al-DARWĪSH, *al-Miṣrī.* هذا كتاب قصة الميمون والقنبر على [Ḳiṣṣat al-Maimūn wa-ḳanbar-'Alī. A tale in verse.] pp. 64, 16, *lith.* ١٢٩٧ [*Cairo*, 1880.] 12°. **14570. a. 9.(2.)**

AḤMAD ḌIYĀ al-DĪN, *Gumūshkhānavī.* رامـوز الاحاديث على ترتيب حروف الهجا سبعة اقسام [Rāmūz al-aḥādīth. A dictionary of traditions, with a prefatory treatise on the science of tradition, and various readings and glosses on the margin.] pp.v. 9, 566, *lith.* ١٢٧٥ [*Constantinople*, 1859.] 4°. **14522. c. 8.**

—— هذا شرح راموز الاحاديث المتسم بلوامع العقول [Lawāmi' al-'uḳūl. A commentary on the Rāmūz al-aḥādīth, by the author. With marginal glosses.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14522. b. 4.**

AḤMAD FAHMĪ. هذا كتاب النصوح الودود في الخالق المحمود الخ [Al-Naṣūḥ al-wadūd. A tract against Onanism.] pp. 44. ١٣٠٤ [*Cairo*, 1887.] 12°. 14537. b.12.

AḤMAD FĀ'ID, *Efendi.* See Boubée (N.) الاقوال المرضية الخ ["Géologie Élémentaire," translated into Arabic by A. F.] [1841.] 12°. **14533. a. 2.**

AḤMAD FĀRIS, *Efendi.* See Fāris al-Shidyāḳ, afterwards Aḥmad Fāris.

AḤMAD ḤANĪF-ZĀDAH. اثار نو Nova Opera ab Ahmed Hanífzádeh ad continuandum Haji Khalfæ Lexicon Bibliographicum collecta et ad ordinem literarum disposita . . . Edidit G. Fluegel. [With a Latin translation.] 1852. See Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Muṣṭafā ibn 'Abd Allāh, called Kātib Chelebī or Ḥājī Khalfah. Lexicon Bibliographicum, *etc.* tom. 6. 1835, *etc.* 4°. 14003.g.3. and 15000.e.1.

AḤMAD 'IZZAT FĀRŪḲĪ, *Pāshā*, See 'Abd al-Ghaffār, called al-Akhras. الطراز الانفس الخ [Al-Ṭirāz al-anfas. Edited by A. 'I. F.] [1887.] 8°. **14582. d. 26.**

AḤMAD al-JAMĀLĪ. هذا كتاب التالد والطريف فى فن التصحيف والتطريف الخ [Al-Tālid wal-ṭarīf. Ex-

amples of the literary device "taṣḥīf," *i. e.* the alteration of the sense of a sentence by changing the diacritic points of the letters, selected from a larger work of the same name.] pp. 34. ١٢٩٩ [*Cairo*, 1882.] 12°. **14597. a.**

AḤMAD JAUDAT, *Pāshā.* خلاصة البيان فى تاليف القران [Khulāṣat al-bayān. A historical essay on the redaction of the Koran.] pp. 26. ١٣٠٣ استانبول [*Constantinople*, 1886.] 12°. **14514. a. 2.**

—— See MUḤAMMAD FU'ĀD, *Pāshā*, and AḤMAD JAUDAT, *Pāshā.* كتاب المراءة [*sic*] السنية فى القواعد العثمانية الخ [Al-Mir'āat al-sanīyat. A grammar of the Turkish language.] [1866.] 8°. **14586. e. 5.**

—— See MUḤAMMAD FU'ĀD, *Pāshā*, and AḤMAD JAUDAT, *Pāshā.* قواعد عثمانيه Grammatik der osmanischen Sprache . . . deutsch bearbeitet. 1855. 8°. **12906. d. 17.**

AḤMAD-JĪ ibn SHĀH-GUL. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* ديباجه مفتاح السعدية الخ [A commentary on al-Zanjānī's Mabādī fī al-taṣrīf, accompanied by a supercommentary, entitled Miftāḥ al-sa'dīyat, by A. ibn Sh.] [1886.] 8°. **14593. e. 27.**

AḤMAD KABĪR, *Ḥāfiz.* See ḤASAN ibn MANṢŪR, called ḲĀḌĪ-KHĀN. Futawa Qazee Khan . . . . Collated . . . and corrected for the Press by . . . Moulvee Hafiz Ahmud Kubeer, *etc.* 1835. 8°. **14528. b. 5.**

AḤMAD al-KAIWĀNĪ, *Bey.* See AḤMAD, *al-Kaiwānī.*

AḤMAD KHĀN, *Saiyid, K.C.S.I.* See ḲUR'ĀN. [*Arabic and Hindustani.*] تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary by A. Kh.] [1880, *etc.*] 4°. 14119.f.23.

—— See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* كتاب الصدق الخ [A tract on sincerity. Extracted from al-Ghazzālī's Iḥyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519. e. 44.(1)

—— See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* كتاب الحقوق الخ [A tract on social duties. Extracted from al-Ghazzālī's Iḥyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519.e.41.(2).

—— در الفصلين فى ايلاف الفئتين الخ [Durr al-faṣlain. An Arabic translation of the fourth and seventh "discourses" of the introductory portion of the "Mohomodan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] pp. 43. ١٨٧١ الاسكندرية [*Aligurh* printed, *Alexandria* reprinted, 1871.] 8°. **14516. a. 3.**

—— طريقة الصلوة الخ [Ṭarīḳat al-ṣalāt. The daily prayers used by Muhammadans, according to the Ḥanafī school, with rubrics in Hindustani, and translations in the same language on the margin.] pp. 8, *lith.* ١٣٠٥ اگره [*Agra*, 1888.] 8°. 14519.e.34.(3).

AḤMAD al-MANṢŪR (ABŪ al-'ABBĀS) *Sultan of Morocco.* الموشح لابى العباس المنصور سلطان الاندلس [A poem, commencing عطر الارجاء لما نسّما * شمأل الصهباء عند العلس *] See DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] pp. 15-17. [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD MARWĀN, *al-Azharī.* See 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī.* هذا حاشية ... الباجورى على شرح الشنشورى الخ [A commentary upon al-Raḥabī's Bughyat al-bāḥith, with a supercommentary by al-Bājūrī. Edited by A. M.] [1865.] 4°. **14529. b. 9.**

—— See IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān, accompanied by the commentary of 'Āṣim ibn Aiyūb al-Baṭalyūsī. Edited by A. M.] [1865.] 8°. **14570. e. 9.**

AḤMAD NĀSHID, *Efendi.* زبدة اللغات [Zubdat al-lughāt. A dictionary of the Arabic and Persian languages, explained in Turkish, each language in a separate alphabet.] 2 pt. ١٢٨٣ [*Constantinople*, 1866.] 12°. **14589. a. 5.**

AḤMAD RĀSHID, *al-Khalwatī.* See FARĪD al-DĪN 'AṬṬĀR. هذا كتاب بند عطار الخ [Pandnāmah. The Persian text, with an Arabic interlinear translation by A. R.] [1872.] 8°. 14787.d.1.

AḤMAD SAIF, *al-Ghazzī*. See ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... الشيخ احمد سيف الغزى الخ [Al-Alghāz. With a commentary by A. S.] [1887.] 4°. 14594.c.11.(2).

AḤMAD SHAHÀB AL-DÍN, *al-Qolyoobí*. See Aḥmad ibn Aḥmad, *al-Ḳalyūbī*.

AḤMAD SHĀKIR ibn KHALĪL. تبصرة الطلاب فى علم الاعراب [Tabṣirat al-ṭullāb. Elementary Arabic syntax.] pp. 68. [١٢٩٣] [*Constantinople*, 1876.] 12°. 14593. c. 12.(4.)

AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-ʻAlawī*. كتاب بغية المستفيد لشرح منية المريد الخ [Munyat al-murīd. A metrical autobiography, accompanied by a diffuse commentary, entitled Bughyat al-mustafīd, by Muḥammad al-ʻArabī ibn al-Sāʼiḥ al-Sharḳī al-ʻUmarī.] pp. vi. 297. ١٣٠٤ [*Cairo*, 1888.] 8°. 14561. a. 13.

AḤMAD ʻUBAID, *al-Ṭaḥṭāwī*. See Arouet de Voltaire (F. M.) هذا كتاب الروض الازهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by A. ʻU.] [1850.] 8°. 14561. b. 10.

AḤMAD ZARRŪḲ. See Aḥmad ibn Aḥmad, *al-Burnusī*, called Zarrūḳ.

AḤMADĪYAH. See Aleppo. — *Al-Madrasat al-Aḥmadīyat.*

AḤMAR. See Khalaf ibn Ḥaiyān.

AHMED, *Efendi, El-Hâjj.* See Aḥmad Buṭar-zādah.

AHMED, *filius Mohammedis, cognominatus* Ebn-Arabschah. See Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

AHMED, *filius Mohammedis filii Ibrahijmi filii Chalikaani.* See Aḥmad ibn Muḥammad, called Ibn Khallikān.

AHMED, *fils d'Elkhôdja, Cheykh-el-Islam du rite Hanafite, dans la Régence de Tunis.* See Aḥmad ibn al-Khojah, *Shaikh al-Islām, al-Ḥanafī.*

AHMED, *fils du kadi Mouhi-eddin Iahiâ, Omari Dimaschki.* See Aḥmad ibn Yaḥyā, called Ibn Faḍl Allāh, *al-ʻUmarī.*

AḤMED, *Moula.* See Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

AHMED, *Teifascite.* See Aḥmad ibn Yūsuf, *al-Taifāshī.*

AHMED (Abou'lala) *Ténoukhi.* See Aḥmad ibn ʻAbd Allāh (Abū al-ʻAlā) *al-Maʻarrī.*

AHMED (Abou'lfadhl) *Hamadani, surnommé* Bédi-alzéman. See Aḥmad ibn Ḥusain (Badīʻ al-Zamān) *al-Hamadānī.*

AHMED (Abou-l-Hosain) *El-Kodouri.* See Aḥmad ibn Muḥammad, called al-Ḳudūrī.

AHMED (Abùl-Hosein) *al-Codurius.* See Aḥmad ibn Muḥammad, called al-Ḳudūrī.

AHMED (Schähabeddin) *Almokri Alfassi.* See Aḥmad ibn Muḥammad, *al-Maḳḳarī.*

AHMED (Taki-eddin) *Makrizi.* See Aḥmad ibn ʻAlī, *al-Maḳrīzī.*

AHMED ARABSIADES. See Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

AHMED BEN ABULCASEM BEN ABI OSAIBA (Abu Abbas) *Alkhazargi.* See Aḥmad ibn Ḳāsim, called Ibn Abī Uṣaibiʻah.

AHMED BEN ALHOSAIN (Abu 'Ltajjib) *Almotenabbi.* See Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

AHMED BEN 'ALÍ BEN AHMED SCHIHÂB ED-DÎN (Abul-'Abbâs) See Aḥmad ibn ʻAbd Allāh, *al-Ḳalḳashandī, etc.*

AHMED BEN AL-MOÂDDHEM. See Aḥmad ibn Muḥammad al-Muʻaẕẕam, *al-Rāzī.*

AḤMED-BEN-EL-KÓTÓB-EL-KÂMEL-SID-MOḤAMMED-BEN-NÂÇER, *connu sous le nom d'*El-Mogrébi. See Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

AH'MED BEN-FOSZLAN. See Aḥmad ibn Fuḍlān.

AHMED-BEN-HAÇAN, called Ibn el-Konfoud. See Aḥmad ibn Ḥasan, called Ibn al-Ḳunfud.

AHMED BEN-HOSAÏN ALMOTÉNABBY (Abou't-thayyb) See Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

A'HMED BEN 'HOSEIN (Abu'lfadhl) *Hamadani.* *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

AHMED BEN JAHJĀ (Abulhasan) *Elbelādorī.* *See* Aḥmad ibn Yaḥyā, *al-Balādurī.*

AHMED BEN JUSUF, *Teifascite Anasite.* *See* Aḥmad ibn Yūsuf, *al-Taifāshī.*

AH'MED BEN SA'ÏD (Abou'l Abbas) *ech-Chemakhi.* *See* Aḥmad ibn Sa'īd, *al-Shamākhī.*

AH'MED BEN SA'ÏD (Abou'l 'Abbas) *ed-Derdjini.* *See* Aḥmad ibn Sa'īd, *al-Darjīnī.*

AHMED BEN YAHYAH, *Adh-Dhabbí.* *See* Aḥmad ibn Yaḥyā, *al-Ḍabbī.*

AHMED EBN ABD AL WEHAB, called Novaïri. *See* Aḥmad ibn 'Abd al-Wahhāb, *al-Nuwairī.*

AHMED HANÍFZÁDEH. *See* Aḥmad Ḥanīf-zādah.

'AHMED 'IBN 'ABĪ JA:QŪB, *Al-Ja:qūbius.* *See* Aḥmad ibn Abī Ya'kūb ibn Wāḍiḥ, called al-Ya'kūbī.

AHMED IBN JAHJA IBN DJÁBIR, *Al-Beládsorí.* *See* Aḥmad ibn Yaḥyā, *al-Balādurī.*

AHMED IBN MOHAMMED, *Al-Makkarí.* *See* Aḥmad ibn Muḥammad, *al-Makkarī.*

AHMED IBN MOHAMMED IBN IBRAHIJM IBN CHALIKAAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

AHMED IBN ZAIN ELÁBIDÍN, *Elálooi.* *See* Aḥmad ibn Zain al-'Ābidīn, *al-Iṣbahānī.*

AḤMED-OULID-BOU-MEZRAG, *Sid.* *See* Aḥmad walad Abī Mizrāk, *Saiyid.*

AHMEDIJA. *See* Aleppo.—*Al-Madrasat al-Aḥmadīyat.*

AHMUD BIN MOOHUMMUD, called Ibno Arab Shah. *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh.

AHMUD KUBEER, *Hafiz.* *See* Aḥmad Kabīr.

AHMUD-OOBNO-MOOHUMMUDIN, *Il Ansarey ool Yumunee yoosh Shirwanee.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

AÏACHI (Abou-Salem-es-Sid-ebn-'Abd-Allah ben Moḥammed) *See* 'Abd Allāh ibn Muḥammad (Abū Sālim) *al-'Aishī.*

AIDAMIR ibn 'ALĪ, *al-Jildakī.* *See* 'Alī ibn Mūsā, called Ibn Abfa' Ra's. شذور الذهب الخ [Shudūr al-dahab. With a commentary ascribed to al-Jildakī.] [1881.] 8°. **14544. d. 34.**

—— كتاب المصباح فى علم المفتاح فى الحكمة الالهيه والصناعة الحكيمة الخ [Al-Miṣbāḥ fī 'ilm al-miftāḥ. A treatise on alchemy.] pp. 160, *lith.* مصر القاهرة ١٣٠٢ [*Cairo,* 1884.] 8°. **14544. c. 9.**

'AIDARŪS. *See* 'Abd al-Raḥmān ibn Muṣṭafā, called al-'Aidarūs.

'AIN ALLĀH, *Laghmānī.* *See* 'Abd al-Raḥīm ibn Aḥmad, *al-Kāḍī.* دقائق الاخبار [Dakā'ik al-akhbār. Accompanied by a Persian interlineary translation by 'A. A.] [1872.] 8°. **14516. b. 26.(1.)**

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— *See* Allāh-Dād. فصول الحواشى الخ [Fuṣūl al-ḥawāshī. With marginal notes compiled from various sources, by 'A. A.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

—— *See* 'Ain al-Zulāl. الكتاب المعروف بعين الزلال الخ ['Ain al-zulāl. Edited, with a Persian interlineary translation, by 'A. A.] [1874.] 8°. **14516. b. 26.(2.)**

'AIN ALLĀH ibn FAID ALLĀH, *Imam at Kazan.* خطبهٔ آدم عليه السلام الخ [A collection of Khutbahs, with a Turkish commentary.] pp. 182. قزان ١٢٩٠ [*Kazan,* 1873.] 8°. **14519. b. 12.**

'AIN MĀḌĪ. *See* Basset (René) Les Manuscrits arabes des bibliothèques des Zaouias de 'Ain Mâdhi et Temâcin, *etc.* 1885, *etc.* **Ac. 5350.**

'AIN al-ZULĀL الكتاب المسمى بعين الزلال الخ ['Ain al-zulāl. An anonymous metrical compendium of Muhammadan religious instruction, edited, with a Persian interlineary translation, by 'Ain Allāh Laghmānī.] pp. 24, *lith.* الفشاور ١٢٩١ [*Peshawar,* 1874.] 8°. **14516. b. 26.(2.)**

'AINĪ. *See* MAḤMŪD ibn AḤMAD (BADR al-DĪN)

'AISH. *See* FIDĀ 'ALĪ.

'Ā'ISHAH bint YŪSUF, *al-Bā'ūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of the Prophet Muḥammad, in prose and verse.] pp. 51. دمشق ١٣٠١ [*Damascus,* 1884.] 8°14519.c.9.(2)

'Ā'ISHAH 'IṢMAT bint ISMĀ'ĪL PĀSHĀ TĪMŪR. الديوان ... المسمى ... بحلية الطراز الخ [Ḥilyat al-ṭirāz. A dīwān, or collection of poems.] pp. 72. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. **14582. d. 13.(2.)**

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'ALĪ (ABŪ al-ḤASAN) *al-Marrākushī.* Traité des Instruments Astronomiques des Arabes, composé ... par Aboul Hhassan Ali, de Maroc, intitulé جامع المبادى والغايات Collection des commencements et des fins. Traduit de l'arabe ... par J. J. Sédillot, et publié par L. A. Sédillot. [With 38 plates. Jāmi' al-mabādī wal-ghāyāt.] pp. 630. *Paris*, 1834-35. 4°. **532. h. 22.**
In 2 tom. with a continuous pagination.

'ALĪ (ABŪ al-ḲĀSIM) *al-Samarḳandī al-Laithī.* *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.*

'ALĪ ibn 'ABBĀS, *al-Majūsī al-Arrajānī.* كامل الصناعة [Kāmil al-ṣinā'at, commonly called al-Kitāb al-malikī. A system of medicine.] vol. 1, pt. 1, 2, *lith.* ١٢٨٣ [*Lahore*, 1866.] 8°. **14535. c. 5.**

'ALĪ ibn al-'ABBĀS, *al-Majūsī al-Arrajānī* (*continued*). ... الجزء الاول (الثانى) من كامل الصناعة الطبية ... وبهامشه كتاب مختصر تذكرة الامام السويدى فى الطب الخ [Another edition, accompanied on the margin by a compendium of medicine, abridged by al-Sha'rānī from al-Suwaidī's larger work entitled al-Tadkirat al-hādiyat.] 2 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14535. d. 8.**

—— *Begin.* Incipit tabula omniuз libroruз haly abatis. *End.* Finit tractatus decimus secũde partis simulꝙ tot⁹ liber regalis dispositio nominatus ĩ arte medicine cõpletus . . . Ipsum auteз ex arabico in latinũ traduxit sermonẽ stephan⁹ philosophie discipulus in antiochia . . . Antonii vitalis pyrranensis opera emen[da]tissimus redditus est. **G. L.** ff. 186. *Op'a bernardini ricij: Venetiis*, 1492. Fol. **542. k. 11.(1.)**

—— Liber totius medicine necessaria cõtinens quem . . . Haly filius Abbas . . . edidit: regiꝙ inscripsit, unde et regalis dispositionis nomẽ assumpsit. Et a Stephano . . . ex arabica lingua in latinaз . . . reductus. Necnon a domino michaele de capella . . . fecundis sinonimis a multis et diversis autoribus ab eo collectis illustrat⁹, *etc.* **G. L.** ff. 318. *Typis Jacobi myt impressum: Lugduni*, 1523. 4°. **541. b. 12.**

—— Haly abatis de febribus liber. [Book 3, chapters 1-26, of the Kāmil al-sinā'at, in the Latin translation of Stephanus Antiochenus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576, *etc.* Fol. **776. m. 4.**

'ALĪ ibn 'ABD ALLĀH, *al-Samhūdī.* خلاصة الوفا باخبار دار المصطفى [Khulāsat al-wafā'. An historical and topographical description of Medina and its environs, abridged by the author from his larger work entitled Wafā' al-wafā'.] pp. ii. 306. ١٢٨٥ [*Bulak*, 1869.] 4°. **14554. c. 5.**

'ALĪ ibn 'ABD ALLĀH (ABŪ al-ḤASAN) *al-Shādalī.* [*Life.*] *See* AḤMAD ibn MUḤAMMAD ibn AIYĀD. [Al-Mafākhir al-'alīyat.]

—— [*Life.*] *See* MUḤAMMAD ẒĀFIR, *al-Madanī.* [Al-Anwār al-kudsīyat.]

—— هذا حزب البحر الخ (حزب النصر — حزب البر) [Three prayers, entitled Ḥizb al-baḥr, Ḥizb al-naṣr, and Ḥizb al-birr, respectively.] *See* PRAYERS. هذا مجموع اطيف الخ pp. 99-133. [1861 ?] 16°. **14519. a. 1.(2.)**

—— هذا حزب البحر [Ḥizb al-baḥr. A prayer.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt.] pp. 324-331. [1879.] 12°. **14519. a. 3.**

—— اسناد دعاى حزب البحر [Ḥizb al-baḥr. With Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعة قصائد الخ pp. 44-62. [1870 ?] 8°. **14519. d. 9.(1.)**

—— pp. 44-62. [1873.] 8°. **14519. c.9.(1)**

—— الوظيفة الشاذلية [Al-Waẓīfat al-shādalīyat. Prayers of the Shādalī order of devotees.] pp. 12, *lith.* مراداباد [*Muradabad*, 1887.] 8°. **14519. e.**

'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'ī al-Ghuzūlī.* الجزء الاول (الثانى) من مطالع البدور فى منازل السرور الخ [Maṭāli' al-budūr. A collection of extracts in prose and verse on all matters connected with the house and the household.] 2 vol. ١٣٠٠-١٢٩٩ مصر [*Cairo*, 1882-83.] 8°. **14576. bb. 5.**

'ALĪ ibn 'ABD ALLĀH (SAIF al-DAULAH) *al-Ḥamdānī, Amir of Aleppo.* *See* SAIF al-DAULAH.

'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī.* Annales Regum Mauritaniae a condito Idrisidarum imperio ad annum fugae 726 ab Abu-l Hasan Ali ben Abd Allah Ibn Abi Zer' Fesano vel, ut alii malunt, Abu Muhammed Salih ibn Abd El Halim Granatensi conscriptos . . . edidit, scripturae varietatem notavit, latine vertit observationibusque illustravit C. F. Tornberg. (كتاب الانيس المطرب روض القرطاس فى اخبار ملوك المغرب وتاريخ مدنية فاس الخ [Al-Anīs al-muṭrib rauḍ al-Kartās.] 2 tom. *Upsaliae*, 1843-46. 4°. **14554. b. 12.**

—— Roudh el-Kartas. Histoire des souverains du Maghreb . . . Traduit . . . par A. Beaumier. *See* ṢĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāṭī.* Roudh el-Kartas, *etc.* 1860. 8°. **14555. a. 2.**

—— Geschichte der mauretanischen Könige. Verfasst von dem arabischen Geschichtschreiber Ebul-Hassan Aly Ben Abdallah, Ben Ebi Zeraa

[or, according to others, by Ṣāliḥ ibn 'Abd al-Ḥalīm al-Gharnāṭī] . . . Aus dem Arabischen übersetzt, und mit Anmerkungen erläutert, von F. von Dombay. 2 Th. *Agram*, 1794-95. 8°.
14555. b. 15.

—— Historia dos Soberanos Mohametanos, . . . que reinarão na Mauritania, . . . traduzida . . . por J. De Santo Antonio Moura. *See* Ṣāliḥ ibn 'Abd al-Ḥalīm, *al-Gharnāṭī*. Historia dos Soberanos Mohametanos, *etc*. 1828. 4°.
14555. d. 4.

'ALĪ ibn 'ABD al-RAḤMĀN, called Ibn Yūnus. كتاب الزيج الكبير الحاكمى (Kitab al zij al kebir al Hakemi.) Le Livre de la Grande Table Hakémite . . . traduit par le Con Caussin. [A series of extracts, accompanied by a French translation.] (Extrait du tome vii. des Notices et Extraits des Manuscrits de la Bibliothèque Nationale.) pp. 224. *Paris*, an xii., 1804. 4°. **14544. e. 6.**

—— الطول والعرض بعض مدن بلاد الجبال من كتاب الزيج الكبير لابن يونس المصرى الحاكمى Longitudines et latitudines nonnullarum urbium Regionis Montanae descriptae ex Ibn Younesi libro Tabulae Astronomicae Magnae appellato. [Accompanied by a Latin translation.] *See* Uylenbroek (P. J.) Iraeae Persicae Descriptio, *etc*. 1822. 4°.
14566. c. 3.

'ALĪ ibn 'ABD al-RAḤMĀN, *al-Auwāb al-Bāyazīdī*. شرح كواشف الاقيسة (دواشف قناع الاقيسة) [Kawāshif kinā' al-akyisat. A short treatise on syllogisms, with a commentary by the author.] pp. 39, 9. ١٢٨٠. [*Constantinople*, 1863.] 8°.
14540. b. 26.

'ALĪ ibn ABĪ BAKR (Burhān al-Dīn) *al-Marghīnānī*. [For al-Marghīnānī's elementary introduction to Muhammadan law, entitled Badāyat al-mubtadī, the entire text of which is preserved, embedded in his larger treatise developed therefrom and entitled al-Hidāyat: see the editions of the last named work.]

—— The Hidayah, with its commentary, called the Kifayah [by Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī], a treatise on the questions of Mohammadan law [according to the Ḥanafī school]. Published . . . by Hukeem Moulvee Abdool Mujeed, with the assistance of several learned men of Calcutta. (الهداية مع شرحها الكفاية الخ) 4 vol. *Calcutta*, 1834-31-33. 4°. **14527.dd.1.**

—— [Another copy of vol. 3 and 4.]
14527 dd.2.

—— كتاب ... المسمى بالهداية شرح البداية وحاشيتها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., *lith*. ١٢٧٩ المنبئى [*Bombay*, 1863.] Fol. **14527. e. 2.**

—— مذيلة الدراية لمقدمة الهداية (شرح البداية المسمى بالهدية) [Another edition, edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muḥammad 'Abd al-Ḥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., *lith*. ١٢٨٩-٩٠. [*Cawnpore*, 1872-73.] Fol.
14527. c. 12.

—— الكتاب ... الشهير بفتح القدير مع متنه البداية والهداية (نتائج الافكار تكملة فتح القدير) [Another edition, accompanied by an extensive commentary, the former part entitled Fatḥ al-Ḳadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Ḳāḍī-zādah. With variants and notes on the margin.] 4 vol., *lith*. لكهنؤ ١٨٧٥ [*Lucknow*, 1875.] Fol. **14527. e. 1.**

—— البنايه فى شرح الهدايه المشهور عينى شرح هدايه حامل المتن [Another edition, with a commentary, entitled al-Bināyat, by Maḥmūd ibn Aḥmad al-'Ainī.] 4 vol., *lith*. لكهنؤ ١٢٩٣ [*Lucknow*, 1876.] Fol. **14528. e. 10.**

—— الهداية مع شرحها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i., ii. and iv. edited by Muḥammad Lama'ān al-Ḥaḳḳ, vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] 4 vol., *lith*. لكهنؤ ١٨٧٦-٨١ [*Lucknow*, 1876-81.] Fol. **14528. e. 4.**

—— الكتاب المسمى بالهداية مع زيادة حواش ... للمحدث ... محمد حسن السنبلى [Another edition, edited, with marginal annotations, by Muḥammad Ḥasan Saubhalī.] 4 vol., *lith*. ١٨٨٧ [*Lucknow*, 1887.] Fol.
14528.e.18.

'ALĪ ibn ABĪ BAKR (Burhān al-Dīn) *al-Marghīnānī*, (*continued*). هدايه حامل المتن بدايه مع ترجمة وشرح فارسی [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaḥyā Khān, Tāj al-Dīn Bangālī, Mīr Muḥammad Ḥusain, and Sharī'at Allāh Sanbhalī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., *lith.* لکهنؤ ۱۸۷۴ [*Lucknow*, 1874.] 4°. **14528. d. 13.**

—— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. *London*, 1791. 4°. 27.f.11-14.

—— Second edition, with preface and index by S. G. Grady. pp. li. 783. *London*, 1870. 8°. 15000.b.10 and **14528. a. 15.**
Imperfect; wanting pp. 593-608.

—— *See* 'Abd al-Ḥaḳḳ Sajāval, *Sirhindī*. ملتقى الابحر بر حاشيه و ترجمهٔ فارسی شرح وقايه الخ [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°. **14521. c. 13.**

—— *See* Muḥammad ibn Muḥammad (Akmal al-Dīn) *al-Bābartī*. عنايه Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by al-Marghīnānī] *etc.* 1830, *etc.* 4°. 14527.dd.3.

—— *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. [*sic*] شرح الوقايه الرواية الخ [Sharḥ al-wikāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

'ALĪ ibn ABĪ al-ḤAZM, called Ibn al-Nafīs. Ebenefis philosophi, ac medici expositio super quintum canonem Auicennæ ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennae ... libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abee il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. (كتاب موجز القانون في علم الطب الخ) pp. xvi. 214. *Calcutta*, 1828. 4°. **14535. d. 5.**

—— كتاب لاجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, *lith.* ۱۸۷۱ [*Lucknow*, 1871.] 8°. **14535. b. 17.**

—— *See* Muḥammad ibn Muḥammad, *al-Akṣarā'ī*. اقصرای [Ḥall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1871?] 8°. **14535. a. 3.**

—— [1877.] 8°. **14535. a. 4.**

—— *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī*. كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1865.] Fol. **14535. e. 3.**

—— [1872.] 8°. **14535. c. 3.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī*. هذا الكتاب ... المعروف بالاسم الذى يسمونه سديدى الخ [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1828.] 4°. **14535. d. 1.**

—— 1832. 4°. **14535. d. 2.**

—— [1878.] 8°. **14535. c. 4.**

'ALĪ ibn ABĪ 'IMRĀN (Nūr al-Dīn) *See* 'Alī ibn Mūsa, *al-Andalusī*.

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*. (De judiciis astrorum.) *Begin.* [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table :] Preclarissimu' liber cōplet' in iudicijs astroꝝ : quē edidit albohazen Haly filius abenragel ꝑ felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuȝ, *etc.* *End.* [on fol. 152 :] Finit feliciter liber cōpletus in iudicijs stellaꝝ quē cōposuit albohazen Haly filius abenragel : bene reuisus ⁊ fideli studio emēdatus ꝑ dominū Bartolomeuȝ de Alten de Nusia, *etc.* [Al-Bāri' fī aḥkām al-nujūm.] **G. L.** FEW MS. NOTES. ff. 152. *Impressus arte ⁊ impēsis Erhardi Ratdolt de Augusta* : *Venetiis*, 1485. Fol. **718. i. 2.(1.)**

—— [Another edition.] Preclarissimus in Judiciis Astrorum Albohazen Haly Abenragel nouiter impressum[*sic*] ⁊ fideliter emendatum, *etc.* *End.* Finit feliciter liber cōpletus in iudicijs stellaꝝ ... reuisus ⁊ fideli studio emēdat' ꝑ Bartolomeū d'Alten de Nusia, *etc.* **G. L.** MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa* : [*Venice*,] 1503. Fol. **718. i. 2.(2.)**

—— [Another edition.] Albohazen Haly Filii Abenragel libri de judiciis astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri* : *Basileae*, 1551. Fol. **718. i. 8.(1.)**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph.* [*Life.*] *See* KĀSIM 'ALĪ, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. هذا كتاب نزل الابرار الخ

—— هذا ديوان سيدنا على بن ابى طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. بولاق ١٢٥١ [*Bulak*, 1835.] 8°. **14573. c. 28.**

—— *Begin.* بسم الله ... نفى نسب طينى ومدح علم دينى [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, *lith.* ١٢٨١ [*Teheran ?* 1864.] 8°. **14573. b. 48.**

—— هذا ... ديوان شعر امير المومنين على بن ابيطالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī Ṭihrānī.] *lith* ١٢٨٤ [*Teheran ?* 1867.] 4°. **14573. b. 19.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). هذا الديوان ... لسيدنا على بن ابى طالب [Another edition.] pp. 144, *lith.* المنبئى ١٣٠٠ [*Bombay*, 1882.] 8°. **14573. b. 39.**

—— على بن ابى طالب [*sic*] القصايد Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latinum.) pp. 195. *Lugduni Batavorum*, 1745. 8°. **14573. b. 1.**

—— [Another copy.] **14579. c. 2.**

—— [Another copy.] **75. c. 24.**

—— من كلام مولينا ومقتدانا امير المومنين عليه السلام [Two Kasidahs, commencing الا هل الى طول الحيرة and ياتوا على قلل الجبال تحرسهم سبيل respectively.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmī fī al-asāmī.] [1859.] 8°. **14589. b. 26.**

—— النسخة . . . المسمى [*sic*] بغرر الحكم ودرر الكلم [Ghurar al-ḥikam. A collection of apothegms by the Caliph 'Ali, collected and alphabetically arranged by 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid al-'Āmidī al-Tamīmī.] pp. 412, *lith.* ١٢٨٠ [*Bombay*, 1864.] 8°. **14579. d. 19.**

A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiæ Ali Ebn Abi Talebi ... E codicibus manuscriptis descripsit, latine vertit ... C. van Waenen. Oxonii, 1806," a copy of which is entered below.

—— Sententiæ Arabicæ Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muḥammad. *See* KA'B ibn ZUHAIR, *al-Muzanī.* Caab. Ben. Zoheir. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāḥid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] *See* CEBES. Parafrasis Arabe de la Tabla de Cebes, *etc.* pp. 206-219. 1793. 4°. **14540. c. 33.**

—— Apothegms of Alee, the son of Abo Talib ... [The collection entitled Maṭlūb kull ṭālib] with an early Persic paraphrase, and an English translation by W. Yule. *Edinʳ.*, 1832. 4°. **14579. d. 14.**

Lithographed on sheets of yellow and pink paper alternately.

'ALĪ ibn ABĪ ṬĀLIB, *Caliph (continued).* مطلوب كل طالب من كلام على بن ابى طالب Alī's hundert Sprüche [entitled Maṭlūb kull ṭālib], arabisch und persisch paraphrasirt von Reschideddin Watwat, nebst einem doppelten Anhange arabischer Sprüche [containing (1) a second collection by 'Alī, entitled Nathr al-la'ālī; (2) another smaller anonymous collection]; herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. Fleischer. pp. vii. 136. *Leipzig*, 1837. 4°.

14579. d. 5.

—— Sententiæ Ali ben Abi Taleb [Maṭlūb kull ṭālib]. Arabice et persice . . . primus edidit, atque . . . annotationibus maximam partem grammaticis, nec non glossariis, instruxit J. G. Stickel. (امثال على بن ابى طالب) pp. xv. 80. *Ienæ*, 1834. 4°. **14579. c. 25.**

—— صد كلمه مولى متقيان امير المومنين [Maṭlūb kull ṭālib. The Hundred Apophthegms of the Caliph 'Alī, with an anonymous Persian metrical paraphrase. Followed by a poem in Persian on the marriage of 'Alī with Fāṭimah, the daughter of the Prophet Muḥammad.] *lith.* ١٣٠٤ [*Teheran*, 1887.] 12°. **14579 b.17.**

This collection is in the main identical with those edited by W. Yule and J. G. Stickel. The Persian paraphrase is the same as that published by the former editor.

—— شرح نهج البلاغة الحديدى [Nahj al-balāghat. A collection of khutbahs, epistles, and select sayings by the Caliph 'Alī, collected and arranged by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī. With a commentary by Ibn Abī al-Ḥadīd.] 10 pt. *lith.* ١٢٨١ طهران [*Teheran*, 1855.] Fol.

14521..e. 12.

—— كتاب نهج البلاغة من كلام امير المومنين على بن ابى طالب الخ [Another edition.] pp. vii. 220, *lith.* [*Cairo*, 1876 ?] 8°. **14521. b. 17.**

—— شذرة الادب من كلام العرب اى بعض امثال على الخليفة ولامية العجم للطغرائى وخطبة للشيخ الرئيس Hoc est Proverbia quaedam Alis Imperatoris Muslemici [i.e. the collection of proverbs entitled Nathr al-la'ālī], et Carmen Tograï, poëtæ . . . , nec non dissertatio quaedam Aben Sinae. [Edited by J. Golius.] ff. 20. *Lugduni Batavorum*, 1629. 8°.

1075. m. 5.(4.)

The first work is interleaved with a manuscript collation of the Oxford Ms., by Dr. Pocock. An edition of the text of this collection, accompanied by a German translation, is appended to "Ali's hundert Sprüche . . . herausgegeben, übersetzt, und mit Anmerkungen begleitet von H. L. Fleischer. Leipzig, 1837," a copy of which is entered above.

—— امثال سيدنا على . . . على عدد حروف المعجم [Nathr al-la'ālī] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 107-114. [1885.] 8°. 14583.b.21.

—— Sententiæ Ali Ebn Abi Talebi, arabice et latine. E codicibus manuscriptis descripsit, latine vertit, et annotationibus illustravit C. van Waenen. [Containing: (1) the collection entitled Nathr al-la'ālī, (2) a selection from the collection entitled Ghurar al-ḥikam, and (3) the proverbs attributed to 'Alī in the great collection of proverbs by al-Maidānī, entitled Majma' al-amthāl.] pp. xvi. 428. *Oxonii*, 1806. 4°. **14579. e. 2.**

—— [Another copy.] **87. g. 1.**

—— امثال على [Nathr al-la'ālī. Accompanied by a Turkish paraphrase by Mu'allim Nājī.] pp. 39. ١٣٠٣ قسطنطينية [*Constantinople*, 1886.] 16°.

14488.ea.1/1

Kitāb-khānah i Abū al-Ẓiyā, no. 1.

—— رشتهٔ جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary, entitled Rishtah i javāhir, by Yūsuf Nasīb.] pp. 229. ١٢٥٧ [*Constantinople*, 1841.] 8°. **14579. c. 1.**

—— Centuria Proverbiorum Alis Imperatoris Muslimici [i.e. the collection entitled Nathr al-la'ālī], distichis Latino-Germanicis expressa ab A. Tscherningio cum notis brevioribus. FEW MS. NOTES. pp. 112. [*Rostock*, 1642.] 16°.

1064. e. 10.(2.)

—— Moral Aphorisms in Arabic [being a selection from the Nathr al-la'ālī], and a Persian commentary in verse, translated from the originals. *See* WESTON (S.) Moral Aphorisms, *etc.* 1805. 8°. **14579. c. 8.**

—— Les Perles des Prouerbes recueillies des discours de Gali fils d'Abutalib, Commandeur des Fidelles, et mises en ordre alphabetique. [A selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī. L'Elegie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

—— Sentences d'Ali ben Abou Taleb. [A selection from the Nathr al-la'ālī, translated into French by J. H. Garcin de Tassy.] *See* Garcin de Tassy (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— هذه صحيفة العلوية من كلام امير المومنين على ابن ابى طالب [Al-Ṣaḥīfat al-'alawīyat. A book of prayers by the Caliph 'Alī, collected and arranged by 'Abd Allāh ibn Ṣāliḥ al-Samāhījī.] pp. 498, *lith.* ١٣٠٥ بمبئى [*Bombay*, 1887.] 12°. **14519. b. 39.**

—— القصيدة الزينبية [Al-Zainabīyat. A kasidah in praise of the Prophet Muḥammad.] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— هذا كتاب البهجة السنية لشرح القصيدة الزينبية الخ [Another edition, with a commentary, entitled al-Bahjat al-saniyat, by 'Abd al-Mu'ṭī ibn Sālim al-Samlāwī.] pp. 71. ١٢٨٨ سكندرية [*Alexandria*, 1871.] 12°. 14573.a.20.

—— [Another edition, with 'Abd al-Mu'ṭī's commentary.] pp. 72, *lith.* [*Cairo*, 1880 ?] 12°. 14573.a.25.(2).

—— شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik ibn Ḥārith al-Ashtar, Governor of Egypt, concerning the administration of that country. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] pp. vi. 58. ١٣٠٤ استانبول [*Constantinople*, 1887.] 8°.
14555.b.18.
Uṣmānlī Kutub-khānah-si, no. 8.

—— A Mehzur or Certificate ... given by Huzrut Ally to a Parsee named Behramshád-bin-Kheradroos, and to the whole Parsee Nation. Translated into Goozrathee from the Persian version of the original Arabic ... by Sorabjee Jamsetjee Jejeebhoy. [With the Arabic and Persian texts.] *See* Muḥammad, *the Prophet.* Tuqviuti-din-i-Mazdiasna, *etc.* 1851. 8°. **14144. i. 3.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph (continued).* Sentences of Ali, son-in-law of Mahomet ... [Selected and] translated from an authentick Arabic Manuscript ... by S. Ockley. pp. 34. *London*, 1717. 8°. **696. g. 19.(5.)**

—— [Another edition.] 1718. *See* Ockley (Simon) The Conquest of Syria, Persia, and Egypt, by the Saracens. vol. 2. 1708, *etc.* 8°. **583. d. 9.**

—— 1757. 8°. **281. g. 5.**

—— سرح الخريدة الغيبية فى شرح القصيدة العينية الخ [Al-'Ainīyat. An anonymous Kasidah, rhyming in 'Ain, in praise of the Caliph 'Alī, with a commentary, entitled Sarḥ al-kharīdat al-ghaibīyat, by Maḥmūd Efendi al-Ālūsī.] pp. 156, *lith.* [*Cairo*, 1860 ?] 8°. **14583. b. 22.(1.)**

'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير الخ [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmi' al-ṣaghīr.] 4 vol. ١٢٧٧ مصر القاهرة [*Cairo*, 1861.] 4°. **14521. b. 2.**

—— [Another edition.] 4 vol. ١٢٧٨ مصر القاهرة [*Cairo*, 1862.] Fol. **14521. d. 10.**

'ALĪ ibn AḤMAD, called Bīstūn. *See* Sa'dī (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Collected and arranged by 'A. ibn A.] 1791, *etc.* Fol. **757. i. 6, 7.**

'ALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران المسمى تبصير الرحمن وتيسير المنان بعض ما يشير الى اعجاز القران ... وبهامشه نزهة القلوب فى تفسير غريب القران الامام ... محمد بن عزيز [sic] السجستانى [Tabṣīr al-raḥmān. A commentary on the Koran. Accompanied on the margin by a dictionary of difficult and obscure words occurring in the Koran, entitled Nuzhat al-kulūb, by Muḥammad ibn 'Uzair al-Sijistānī.] 2 vol. بولاق بمصر ١٢٩٥ [*Bulak*, 1878.] 4°. **14514. cc. 4.**

'ALĪ ibn AḤMAD, *al-Mūsawī.* هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى

[Al-Ḳaṣīdat al-mudahhabat. The "Golden Kasidah" of Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] *See* MAJNŪN, *al-'Āmirī.* هذه قصة المجنون الخ [Ḳiṣṣat al-Majnūn wa-Laila.] [1880.] 8°. **14570. e. 21.**

'ALĪ ibn AḤMAD, *al-Nasawī.* Archimedis liber assumptorum ... exponente Almochtasso (Abilhasan Hali ben-Ahmad Nosuensi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. *See* APOLLONIUS, *Pergaeus.* Apollonii Conicorum lib. v., vi., vii., *etc.* 1661. Fol. **47. g. 2.**

'ALĪ ibn AḤMAD, *al-Umawī.* *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī.*

'ALĪ ibn AḤMAD, *al-Wāḥidī.* *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبي الخ [Dīwān, with a commentary by al-Wāḥidī.] [1855.] Fol. **14573. d. 3.**

—— 1858, *etc.* 4°. **14573. c. 6.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبي الخ [Dīwān, with marginal notes selected from the commentary of al-Wāḥidī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'ltajjib ... Almotenabbii, quo laudat Alhosainum ... Altanuchitam, cum ... scholiis [by al-Wāḥidī] edidit ... A. Horst. 1823. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, ... cum duplici commentario arabico [the one by al-Wāḥidī, the other anonymous], ... edidit T. G. J. Juynboll. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P.P. 5095.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī.* *See* 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī.* هذا الجزء الاول (الخ) من حاشية على الصعيدي الخ [Kifāyat al-ṭālib al-rabbānī. With a supercommentary by 'Alī al-Ṣa'īdī.] [1864.] 4°. **14519. e. 10.**

—— [1871.] 4°. **14519. e. 9.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī* (*continued*). *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī.* ... الجزء الاول (الخ) من شرح الخرشي الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar. Accompanied by a supercommentary by 'Alī al-Ṣa'īdī.] [1882.] 8°. **14529. d. 10.**

'ALĪ ibn AḤMAD (NŪR al-DĪN) *al-Samhūdī.* *See* 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ṢADR al-DĪN) *al-Madanī.* *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ṢABRĪN. *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-mu'īn. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. **14527. c. 10.**

'ALĪ ibn 'ALĪ, *al-Shubrāmalasī.* *See* MUḤAMMAD ibn AḤMAD, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. **14529. c. 19.**

'ALĪ ibn BĀLĪ, called MANḲ. العقد المنظوم في ذكر افاضل الروم [Al-'Iḳd al-manẓūm. A continuation of Tāshkuprī-zādah's biographical dictionary of learned persons of the Turkish Empire, entitled al-Shaḳā'iḳ al-nu'mānīyat.] *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] vol. 2. pp. 193-561. [1882.] 4°. **14560.d.5.**

'ALĪ ibn BASSĀM. Loci Ibn-Bassāmi (de Abbādīdis), ex volumine secundo et tertio operis cui titulus: ad-Dacīra fī maḥāsini ahli 'l-Gezīra. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Extrait d'Ibn-Bassâm relatif au Cid. [With a French translation and notes.] *See* DOZY (R. P. A.) Le Cid d'après de nouveaux documents. Appendice i. 1860. 8°. **14560. b. 28.**

'ALĪ ibn BURHĀN al-DĪN, *al-Ḥalabī.* *See* 'ALĪ ibn IBRĀHĪM.

'ALĪ ibn HASAN, called IBN 'ASĀKIR. Extraits arabes de l'ouvrage d'Ibn Asâkir كتاب تبيين كذب المفترى فيما نسب الى الامام ابى الحسن الاشعرى الخ [Tabyīn kiḏb al-muftarī]. *See* MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme. 1878. 8°. **14560. c. 11.**

'ALĪ ibn ḤASAN, *al-Barzanjī.* جالية الكدر باصحاب سيد الملائك والبشر الخ [Jāliyat al-kadr. A poem on the names of the Companions of the Prophet Muhammad, who fell at the battle of Badr.] *See* BADR, *Battle of.* خاصية اسماء اصحاب بدر [Khāṣṣīyat asmā aṣḥāb Badr.] pp. 27-37. [1847.] 16°. **14519. a. 12**

'ALĪ ibn ḤASAN ('ALĀ' al-DĪN) called IBN ABĪ al-MAJD. هذا كتاب اشارة السبق الخ [Ishārat al-sabḳ. A compendium of Muhammadan religious jurisprudence, according to the Shiah school.] *See* JAWĀMI'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] 4. [1860.] Fol. **14527. e. 14.**

'ALĪ ibn al-ḤAURĪ, *al-Andalusī.* الموشح ... لعلى ابن الحورى الاندلسى [A poem, commencing ما تلمنى «يا عذولى دائما» ما ترى جسمى بسقم قد كسى" *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

'ALĪ ibn ḤIJĀZĪ, *al-Baiyūmī.* هذا حزب الاستاذ سيدى على البيومى الخ [Al-Ḥizb. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ pp. 151-159. [1861 ?] 16°. **14519. a. 1.(2.)**

'ALĪ ibn HUḌAIL (ABŪ al-ḤASAN) كتاب عين الادب والسياسة وزين الحسب والرياسة الخ ['Ain al-adab wa'l-siyāsat. A collection of extracts in prose and poetry from the works of classic Arabic writers, bearing on morals and good breeding.] pp. 280. مصر ۱۳۰۲-۱۳۰۳ [*Cairo*, 1885.] 8°. **14576. a. 14.**

'ALĪ ibn ḤUSAIN, called al-SHARĪF al-MURTAḌA surnamed 'ALAM al-HUDA. هذا كتاب الانتصار الخ [Al-Intiṣār. A collection of Muhammadan legal decisions, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] 5. [1860.] Fol. **14527. e. 14.**

—— هذا المسائل الناصريات الخ [Al-Masā'il al-nāṣirīyāt. A collection of legal decisions, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] 6. [1860.] Fol. **14527. e. 14.**

—— الشهاب فى الشيب والشباب تاليف السيد الشريف المرتضى ... ويليه سلوة الحريف بمناظرة الربيع والخريف تاليف ... الشيخ ... الجاحظ [Al-Shihāb fī al-shaib wa'l-shabāb. An anthology of pieces on old age and youth, with explanatory notes; to which is appended an allegorical controversy between Spring and Autumn, by 'Amr ibn Baḥr al-Jāḥiẓ, entitled Sulwat al-ḥarīf.] pp. 136. قسطنطينية ۱۳۰۲ [*Constantinople*, 1884.] 8°. **14573. c. 32.**

'ALĪ ibn ḤUSAIN, *al-Mas'ūdī.* *See* 'ARĪB ibn SA'D, *al-Kurṭubī.* An account of the establishment of the Fatemite Dynasty in Africa ... extracted from an ... Arabic Ms. ascribed to El-Mas'ûdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English] *etc.* 1840. 8°. **14555. c. 5.**

—— الجزء الاول (الثانى) من مروج الذهب ومعادن الجوهر فى التاريخ [Murūj al-ḏahab. An encyclopaedia of history and geography.] 2 vol. بولاق مصر القاهرة ۱۲۸۳ [*Bulak*, 1867.] 4°. **14548. b. 6.**

—— مروج الذهب ومعادن الجوهر [Another edition.] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭīb.] vol. 1-3, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

—— Maçoudi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. (كتاب مروج الذهب ومعادن الجوهر) 9 tom. 1861-77. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* 'ALĪ ibn ḤUSAIN, *al-Mas'ūdī.* Maçoudi, *etc.* 1861, *etc.* 8°. **14003. b. 4.**

—— كتاب مروج الذهب للمسعودى El-Mas'údí's historical encyclopædia entitled "Meadows of

Gold and Mines of Gems": translated from the Arabic by A. Sprenger. vol. 1. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* 'ALĪ ibn ḤUSAIN, *al-Mas'ūdī.* كتاب مروج الذهب الخ El-Mas'údí's historical encyclopædia, *etc.* 1841. 8°. 14003.d.24.

—— Historia eversi regni Joctanidarum in Arabia Felice ex Mesoudio. [With a Latin translation.] *See* Schultens (A) Historia Imperii . . . Joctanidarum. 1780. 4°. 14555. b. 1.

—— Libri Pratorum Aureorum Masûdiani caput quartum. الباب الرابع من كتاب مروج الذهب ومعادن الجوهر [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptorum Arabum de rebus Indicis loci. 1838. 8°. 14565. b. 15.

—— History of the Omayyides from Mas'údy's "Golden Meadows." Selected and corrected by A. Sprenger & Moulvee Mamlúkal'aly. (تاريخ الدولة الاموية من مروج الذهب الخ) *See* SPRENGER (A.) Historical Selections from Arabic authors. vol. 1. 1846. 12°. 14555. b. 7.

—— من كتاب مروج الذهب الخ [Extracts from the Murūj al-dahab.] *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 46-62, 489-509. 1850, *etc.* 8°. 757. h. 26.

—— Des Herrn von Guignes Auszug aus der allgemeinen Weltgeschichte (Morudsch eddahab) des Abul-hassan-aly mit dem Beinamen Masudi. Aus dem Französischen übersezt. pp. 84. *Hildburghausen,* 1790. 8°. 14548.a.10.

—— كتاب التنبيه والاشراف الخ (Kitab altanbih oualishraf) Le livre de l'Indication et de l'Admonition (ou l'Indicateur et le Moniteur) d'Abou-'lhasan Ali . . . Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.7.

'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.* الجزء الاول (الثانى الخ) من كتاب الاغانى الخ [Kitāb al-aghānī. A thesaurus of all pieces of Arabic poetry, both ancient and modern, which had been set to music down to the compiler's time; accompanied by biographies of both poets and musicians. Edited by Naṣr al-Hūrīnī.] 20 vol. ١٢٨٤-٨٥ [*Bulak,* 1868.] 8°. 15005.b.1.

—— The twenty-first volume of the Kitâb al-Aghânî, being a collection of biographies not contained in the edition of Bûlâq; edited . . . by R. E. Brünnow. *Leyden,* 1888, *etc.* 8°.
In progress. 15005.b.1.

—— Alii Ispahanensis Liber Cantilenarum magnus ex codicibus manu scriptis Arabice editus adjectaque translatione adnotationibusque illustratus ab J. G. L. Kosegarten. (كتاب الاغانى الكبير) tom. 1. *Gripesvoldiae,* 1840. 4°. 14561. c. 8.

—— كتاب رنات المثالث والمثانى فى روايات الاغانى الخ [Rannāt al-mathālith wa'l-mathānī. Biographical sketches and anecdotes from the Kitāb al-aghānī, selected and edited by Anṭūn Ṣāliḥānī.] 2 vol. بيروت ١٨٨٨ [*Beirut,* 1888.] 8°. 14560. b. 36.

—— قصة زهير بن خباب سيد بنى كلب الخ [The history of Zuhair ibn Khabbāb al-Kalbī and his war with the Banū Ghaṭafān. An extract from the Kitāb al-aghānī.] pp. 32, *lith.* [*Cairo,* 1870?] 12°. 14570. a. 9.(4.)

—— Notice sur le poëte Lébid, tirée de l'ouvrage intitulé Kitab alagani, tom. 3. [With a French translation by A. I. Silvestre de Sacy.] *See* BĪDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. 14579. e. 3.

—— Vie d'Amro'lkaïs . . . Extrait du . . . Kitab El-Aghani d'Abou'lfaradj d'Ispahan. [With a French translation by Baron W. MacGuckin de Slane.] *See* IMRU' al-ḲAIS ibn ḤUJR. Le Diwan d'Amro'lkaïs, *etc.* 1837. 4°. 14570. f. 1.

—— Vitam Amrui ben Kelthûm, e libro Kitâb el aghânî (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. *See* 'AMR ibn KULTHŪM. Amrui ben Kelthûm . . . Moallakam . . . edidit . . . J. G. L. Kosegarten. 1819. 4°. 14570. e. 1.

'ALĪ sibt IBN al-FĀRID. *See* 'UMAR ibn 'Alī, called IBN al-FĀRID. شرح ديوان الفارض الخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1863.] 8°. **14573. a. 9.**

—— [1872.] 4°. **14573. c. 31.**

—— [1880.] 8°. **14573. b. 34.**

—— [1888.] 8°. **14573. b. 45.**

'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الثانى الخ) من انسان العيون فى سيرة الامين المامون المعروفة بالسيرة الحلبية الخ [Insān al-'uyūn, commonly called al-Sīrat al-ḥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Aḥmad ibn Zainī Daḥlān.] 3 vol. ١٢٩٢ [*Bulak,* 1875.] 4°. **14561. a. 9.**

'ALĪ ibn 'ĪSĀ, *al-Irbilī.* هذا كتاب كشف الغمة فى معرفة الائمة الخ [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bākir Khwānsārī.] pp. 351, *lith.* ١٢٩٤ [*Teheran?* 1877.] Fol. **14560. e. 5.**

'ALĪ ibn 'ĪSĀ, *al-Kaḥḥāl.* Jesu Hali de oculis. [Tadkirat al-kaḥḥālīn. Translated from the Arabic into Latin.] *See* GUIDO, *de Cauliaco.* Cyrurgia, *etc.* 1499. Fol. **549. l. 3.**

—— 1500. Fol. **549. l. 5.(2.)**

—— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus ocularis dissertatione edidit C. A. Hille. pp. 63. *Dresdae et Lipsiae,* 1845. 8°. **14535. c. 2.**

'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.* *See* MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme commencée au III^{ème} siècle par Abou-'l-Ḥasan Ali el-Ash'ari. 1878. 8°. 14560.c.11.

—— *See* SPITTA (W.) Zur Geschichte Abu'l Ḥasan al-As'ari's. 1876. 8°. **14560. a. 13.**

'ALĪ ibn KHALĪL, *al-Ṭarābulusī.* كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام الخ [Mu'īn al-ḥukkām. A manual of practical Muhammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. ١٣٠٠ بولاق مصر القاهرة [*Bulak,* 1883.] 8°. **14529. b. 17.**

'ALĪ ibn MAḤMŪD, *al-Badakhshānī.* *See* MAḤMŪD ibn AḤMAD, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāṣat al-khāliṣat. An abridgment of al-Fārābī's work entitled Khāliṣat al-ḥaḳā'iḳ, by 'A. ibn M.] [1850.] 4°. **14519. b. 34.**

'ALĪ ibn MAS'ŪD ibn ASAD, *al-Ḥā'irī al-Rushtāḳī.* *See* 'ALĪ ibn MŪSA, called IBN ARFA' RA'S. شذور الذهب الخ [Shudūr al-dahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°. **14544. d. 34.**

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur . . . Ad fidem codicum . . . edidit C. J. Tornberg. (الكامل فى التاريخ) [Al-Kāmil fī al-ta'rīkh.] 14 vol. *Lugduni Batavorum,* 1867-51-71. 8°. 15006.c.1.

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل وبهامشه التاريخ المسمى باخبار الدول واثار الاول للعلامة . . . احمد بن يوسف . . . الشهير بالقرمانى (التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر للعلامة . . . محمد بن الشحنة - تاريخ العلامة ابى نصر . . . العتبى) [Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Aḥmad ibn Yūsuf al-Ḳaramānī, on the margin of vol. 1-6; (2) Rauḍat al-manāẓir, by Ibn al-Shiḥnah, on the margin of vol. 7-9; and (3) al-Ta'rīkh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Utbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [*Bulak,* 1874.] 4°. **14548. b. 8.**

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل وبهامشه التاريخ المسمى عجائب الاثار فى التراجم والاخبار الخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. ١٣٠١-١٣٠٢ مصر القاهرة *Cairo,* 1884-85.] 4°. **14548. bb. 1.**

ʻALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Loci Ibno-'l-Atîri (de Abbâdidis) ex opere cui titulus: Camilo 't-tawârîc. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Altevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinaud and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eïzz ed-Dîn Ali Ibn el-Athîr el-Djezeri.) 1872. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 1, 2, pt. 1. 1872, *etc.* Fol. **1864. b.**

—— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. *See* DEFRÉMERY (C. F.) Fragments de géographes et d'historiens arabes et persans inédits, *etc.* ii. 1849, *etc.* 8°. **Ac. 8808.**

—— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] *See* BRUENNOW (R. E.) Die Charidschiten, *etc.* 1884. 8°. **14555. e. 5.**

—— Ibn-el-Athirs Chrönika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. *Lund*, 1851-53. 8°. **14549. b. 12.**

—— *See* BROCKELMANN (C.) Das Verhältnis von Ibn-el-atîrs Kâmil fit-ta'rîḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. 14549.d.16.(1).

—— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athir ... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. (كتاب اللباب فى تهذيب الانساب للامام ... ابى سعد السمعانى ... مختصر ابن الاثير) pp. viii. 40. *Gottingae*, 1835. 4°. 14560.a.23.

The text is lithographed.

—— من كتاب اللباب فى تهذيب الانساب [Extracts from Ibn al-Athīr's Lubāb.] *See* ISMĀʻĪL ibn ʻALĪ (ʻIMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. 14565.a.27.

ʻALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Excerpta ex libro اللباب. *See* ʻABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sojutii de nominibus relativis, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— تاريخ الدولة الاتابكية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athîr. [Ta'rīkh al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— الجزء الاول (الثانى الخ) من اسد الغابة فى معرفة الصحابة الخ [Usud al-ghābat. A biographical dictionary of the Companions of the Prophet Muḥammad.] 5 vol. ١٢٨٥-٨٧ [*Cairo*, 1869-71.] 8°. **14561. b. 14.**

By a misprint the date of imprint of vol. 5 is given in the colophon as 1280.

ʻALĪ ibn MUḤAMMAD, called IBN al-NABĪH. هذا ديوان ... كمال الدين المعروف بابن النبيه [Dīwān, or poetical works.] pp. 90. بيروت ١٢٩٩ [*Beirut*, 1882.] 8°. **14573. b. 42.**

ʻALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الثانى الخ) من تفسير القران الجليل المسمى لباب التاويل فى معانى التنزيل ... وقد حلى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق التاويل تاليف ... عبد الله بن احمد ... النسفى [Lubāb al-ta'wīl. A commentary on the Koran, founded upon a larger work by Ḥusain ibn Masʻūd al-Baghawī, entitled Maʻālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by ʻAbd Allāh ibn Aḥmad al-Nasafī.] 4 vol. مصر ١٢٨٧ [*Cairo*, 1870-71.] Fol. **14514. d. 6-9.**

—— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [*Cairo*, 1883.] 4°. **14514. cc. 2.**

'ALĪ ibn MUḤAMMAD, called Ḳūshjī. *See* 'Abd al-Raḥīm, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī Ḳūshjī's treatise entitled 'Unḳūd al-zawāhir.] [1866.] Fol. **14593. f. 3.**

—— الكتاب ... المسمى بشرح تجريد الكلام فى تحرير عقايد الاسلام الخ [Al-Sharḥ al-jadīd. A commentary on Naṣīr al-Dīn Ṭūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] *lith.* ١٢٧٤ [*Teheran?* 1858.] Fol. **14516. d. 9.**

'ALĪ ibn MUḤAMMAD, called Saiyid Sharīf, *al-Jurjānī*. *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī*. هذا كتاب مطالع الانظار الخ [Ṭawāli' al-anwār, accompanied by a commentary, entitled Maṭāli' al-anẓār, by Maḥmūd ibn 'Abd al-Raḥmān al-Iṣbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. **14516. c. 21.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī*. رشيديه الخ [Al-Rashīdiyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfiyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الكتاب ... المسمى بمطول [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Ḥasan-Chelebī.] [1854.] 8°. **14597. e. 3.**

—— *See* Muḥammad ibn Ḥasan (Raḍī al-Dīn) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. **14593. e. 20.**

—— [1875?] 4°. **14594. a. 14.**

—— *See* Muḥammad Ẓihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Khaṭīb al-Dimashḳī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— مير خلاصه كيدانى در متن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's treatise on prayer entitled al-Khulāṣat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, *lith.* [*Delhi*, 1870?] 8°. **14519. d. 17.(2.)**

—— الرسالة فى اصول الحديث الخ [Al-Risālat fī uṣūl al-ḥadīth. A short treatise on the science of tradition.] *See* Muḥammad ibn 'Īsā ibn Saurah (Abu 'Īsā) *al-Tirmiḏī*. جامع الترمذى [Al-Jāmi' al-ṣaḥīḥ.] [1876.] Fol. **14521. d. 13.**

—— [1885.] Fol. **14521. e. 15.**

—— *Begin.* سبحان من تقدست سبحات جماله [Sharḥ al-mawāḳif. A commentary on 'Aḍud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawāḳif fī 'ilm al-kalām.] pp. xii. 235. القسطنطينية ١٢٣٩ [*Constantinople*, 1824.] Fol. **14516. d. 8.**

—— شرح المواقف [Another edition.] pp. 766, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14516. cc. 7.**

—— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawāḳif.] *See* 'Abd al-Raḥmān ibn Aḥmad ('Aḍud al-Dīn) *al-Ījī*. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgânii, *etc.* 1848. 8°. **14516. b. 7.**

—— الشرح اللطيف المسمى بشرح المواقف [Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's Mawāḳif. Edited, with marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaḳḳ Khairābādī.] pp. 69, *lith.* ١٢٩٠ [*Delhi*, 1873.] 8°. **14540. c. 36.(1)**

—— *See* Muḥammad 'Abd al-Ḥaḳḳ, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1882.] Fol. **14540. d. 6.(2.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [A Supercommentary to al-Jurjānī's com-

mentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°.
14540. c. 36.

—— [1876.] 8°. **14540. d. 7.**

—— شرح رساله سراجيه در علم فرائض ... معروف به شريفيه [Al-Sharīfīyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Ḥanafī school, entitled al-Sirājīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition.] ١٢٨٧ [*Lucknow*, 1872.] 8°.
14527. d. 17.(2.)

—— *See* Baillie (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajiyyah [of al-Sajāwandī] and its commentary the Shureefeea [by al-Jurjānī]) *etc.* 1832. 8°. **14528. c. 1.**

—— 1874. 8°. **5319. de.**

—— ميرقطبى [A supercommentary, commonly called Ḥāshiyat al-mīr or Mīr Ḳuṭbī, to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, *lith.* كانفور ١٢٨٨ [*Cawnpore*, 1871.] 8°.
14540. c. 11.

—— [Another edition, with the same marginal notes as the preceding.] pp. 148, *lith.* اللكهنو ١٢٩٢ [*Lucknow*, 1876.] 8°. **14540. c. 39.(1.)**

—— حاشية ... السيد الشريف ... الجرجانى على شرح قطب الدين الرازى على متن الشمسية فى المنطق [Another edition.] pp. 84. ١٢٩٣ [*Cairo*, 1876.] 8°.
14540. d. 11.(2.)

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī.* سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1843.] 8°.
14540. b. 11, 12.

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

'ALĪ ibn MUḤAMMAD, called Saiyid Sharīf, *al-Jurjānī (continued).*

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشيهٔ تصورات الخ [Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1838.] 8°.
14540. a. 3, 4.

—— Definitiones viri meritissimi Sejjid Scherif Ali Ben Mohammed Dschordscháni. Accedunt definitiones theosophi Mohji-ed-din Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. (كتاب تعريفات) [Al-Ta'rīfāt.] pp. xxxviii. 336. *Lipsiæ*, 1845. 8°. **14540. b. 18.**

—— [Another copy.] **14589. b. 1.**

—— هذا كتاب التعريفات للفاضل ... السيد الشريف ... الجرجانى ... ويليه رسالة فى بيان اصطلاحات رئيس الصوفية الواردة فى الفتوحات المكيه [Another edition, with the same work appended as the preceding. Reprinted from the Cairo edition of 1866.] pp. 175, 12. قسطنطنيه ١٣٠٠ [*Constantinople*, 1883.] 8°. **14540. a. 9.**

'ALĪ ibn MUḤAMMAD, *al-Bazdawī.* فقه الاكبر للشيخ على البزدوى [Al-Fiḳh al-akbar. The principles of the Muhammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ١٢٧٩ [*London*, 1862.] 8°.
14516. b. 16.

'ALĪ ibn MUḤAMMAD, *al-Darīrī al-Ḳuhunduzī.* الضريرى [A compendium of Arabic syntax, commonly called al-Ḍarīrī.] pp. 32, *lith.* بمبئى ١٣٠٦ [*Bombay*, 1889.] 8°. **14594. a.**

'ALĪ ibn MUḤAMMAD, *al-Hamadānī.* *See* 'Alī ibn Shihāb al-Dīn Muḥammad.

'ALĪ ibn MUḤAMMAD, *al-Jurjānī.* *See* 'Alī ibn Muḥammad, called Saiyid Sharīf.

'ALĪ ibn MUḤAMMAD, *al-Ḳalṣādī.* Traduction du traité d'arithmétique d'Aboûl Haçan Alî Ben Mohammed Alkalçâdî. [Kashf al-astār 'an 'ilm al-ghubār.] pp. 66. 1859. *See* Woepcke (F.) Recherches sur plusieurs ouvrages de Léonard de Pise . . . Première partie. ii. 1859, *etc.* 4°.
14544. f. 2

'ALĪ ibn MUḤAMMAD, *al-Māridīnī* مناظرة النرجس والورد المسماة بالجوهر الفرد [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 201-219. 1811. 4°. **14582. e. 1.**

—— pp. 135-148. [1869.] 8°. **14582. f. 24.**

—— pp. 135-148. [1880.] 8°. **14582. c. 25.**

'ALĪ ibn MUḤAMMAD, *al-Māwardī. Vita. See* ENGER (M.) De vita et scriptis Maverdii commentatio.

—— كتاب ادب الدنيا والدين [Adab al-dunyā wa'l-dīn. A treatise on ethics.] pp. 286. ١٢٩٩ قسطنطينية [*Constantinople*, 1882.] 8°. **14540. c. 27.**

—— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, *etc.* (كتاب الاحكام السلطانية) [Al-Aḥkām al-sulṭānīyat.] pp. xvi. 64, 432. *Bonnae*, 1853. 8°. **14542. a. 1.**

—— كتاب الاحكام السلطانية الخ [Another edition.] pp. vi. 246. ١٢٩٨ مصر [*Cairo*, 1881.] 8°. **14542. a. 7.**

—— [Another copy.] **14540. a. 29.(2.)**

—— Mawerdi's Publiek en Administratief Regt van den Islam. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. *'S Gravenhage*, 1862. 8°. **14542. a. 8.**

'ALĪ ibn MUḤAMMAD, *Pazdawī. See* 'ALĪ ibn MUḤAMMAD, *al-Bazdawī.*

'ALĪ ibn MUḤAMMAD, *al-Sakhāwī.* شرح الراية ou كتاب الوسيلة الى كشف العقيلة (Kitab alwasilat ila caschf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (ou traité de l'orthographe primitive de l'Alcoran). Par . . . Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. (Notice) par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **818. l.**

'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.* الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Manhaj al-sālik. A commentary on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fī al-naḥw. With a supercommentary by Muḥammad al-Ṣabbān.] 4 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14593. d. 13.**

—— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح ... الاشمونى ... منهج السالك الى الفية ابن مالك الخ [Another edition, with a supercommentary, entitled Zawāhir al-kawākib, by Muḥammad ibn 'Alī ibn Sa'īd al-Tūnusī.] 2 vol. ١٢٩٣-٩٨ [*Tunis*, 1876-81.] Fol. **14593. f. 11.**

—— الجزء الاول (الثانى الخ) من حاشية ... الصبان على شرح ... الاشمونى على الفية ابن مالك الخ [Another edition, with Muḥammad al-Ṣabbān's supercommentary.] 4 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14593. e. 19.**

—— *See* MUḤAMMAD, *al-Anbābī.* هذا تقرير . . . محمد الانبابى الخ [Annotations to the supercommentary of al-Ṣabbān on al-Ushmūnī's commentary on Ibn Mālik's Alfīyah.] [1871.] 8°. **14594. a. 10.**

'ALĪ ibn MUḤAMMAD (ABŪ al-FATḤ) *al-Bustī.* قصيدة ابى الفتح البستى [A Kasidah, commencing [زيادة المرء في دنياه نقصان] *See* DAVID (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 23-32. [1863.] 8°. **14586. b. 16.**

'ALĪ ibn MUḤAMMAD (ABŪ ḤAIYĀN) *al-Tauḥīdī.* رسالتان للعلامة الشهير ابى حيان التوحيدى الرسالة الاولى فى الصداقة والصديق الرسالة الثانية في العلوم [Two works, namely: al-Risālat fī al-ṣadāḳat wa'l-ṣādiḳ, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled al-Risālat fī al-'ulūm.] ١٣٠١-٠٢ قسطنطينية [*Constantinople*, 1884.] 8°. **14576. a. 13.**

'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī.* *See* 'ABD al-BĀḲĪ ibn YŪSUF, *al-Zurḳānī.* هذا كتاب

الفيض الرحمانى الخ [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Mukaddimat al-'izzīyat.] [1865.] 4°. **14519. d. 26.**

—— هذا الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن على رسالة ابن ابى زيد القيروانى الخ [Kifāyat al-ṭālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Aḥmad al-Ṣa'īdī al-'Adawī.] 2 vol. ١٢٨١ مصر القاهرة [*Cairo*, 1864.] 4°. **14519. e. 9.**

—— الجزء الاول (الثانى) من حاشية . . . على الصعيدى —— . . . على شرح ابى الحسن المسمى كفاية الطالب الربانى لرسالة ابن ابى زيد القيروانى الخ [Another edition, with 'Alī al-Ṣa'īdī's supercommentary.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 10.**

'ALĪ ibn MUḤAMMAD 'ALĪ, *Mīr.* *See* MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA'S. شذور الذهب . . . وشرحها لجلدكى [Shudūr al-dahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtākī.] pp. 152, *lith.* ١٢٩٨ [*Bombay*, 1881.] 8°. **14544. d. 34.**

This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms. Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.

'ALĪ ibn MŪSA, called IBN ṬĀWŪS. كتاب اللهوف (عن قتلى الطفوف) [Al-Luhūf 'an katla al-ṭufūf. An account of the life and martyrdom of the Imam Ḥusain.] *See* ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī.* هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān.] [1855.] 8°. 14779.g.2.

'ALĪ ibn MŪSA, *al-Andalusī.* عنوان المرقصات والمطربات الخ ['Unwān al-murkiṣāt wa'l-muṭribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murkiṣāt wa'l-muṭribāt.] pp. 75. ١٢٨٦ [*Cairo*, 1869.] 8°. **14573. b. 47.**

'ALĪ ibn MŪSA, *al-Kulīnī.* الجزء الاول من سيرة المجاهدين وحزب الموحدين وذات الهمة [Sīrat al-mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Kulīnī, Najd ibn Hishām al-'Āmirī, and several other Rāwīs.] Pt. 1, pp. 144, *lith.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. b. 13.(4.)**

'ALĪ ibn MŪSA, *al-Ṭāwūsī al-'Alawī.* *See* 'ALĪ ibn MŪSA, called IBN ṬĀWŪS.

'ALĪ ibn RUḌWĀN. Galieni principis medicorꝫ micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. *See* ḤUNAIN ibn ISḤĀK, *al-'Ibādī.* *Begin.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] *Begin.* Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *Begin.* Haly Rodoam Cōmētū in libros Microthegni Galieni. *See* GALENUS (CLAUDIUS) Summes candidissime lector interpretationē Jacobi Forliuiensis in tres libros Thegni Gal., *etc.* 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] Hali filii Rodbon in parvam Galeni artem commentatio. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum . . . cōmento Haly). [Translated from the Arabic by Johannnes Hispalensis.] *See* PTOLEMY (CLAUDIUS) *Begin.* Liber Quadripartiti Ptolomęi, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

—— 1493. Fol. **532. i. 1.(3.)**

—— Liber quadripartiti Ptholomei. i. quatuor tractatuuꝫ . . . cum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

'ALĪ ibn SA'D (ABŪ al-ḤASAN) *Sultan of Granada.* Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alî, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues orientales vivantes.* Mélanges orientaux, *etc.* 1883. 8°. **14003.i.16.**

'ALĪ ibn ṢADR al-DĪN, *Ḥafīd al-'Iṣām.* *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by 'A. ibn Ṣ. al-D.] [1882.] 4°. **14597. e. 10.**

'ALĪ ibn al-SHĀH, *al-Fārisī.* *See* BAHNŪD ibn SAḤWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī,* called AMĪR KABĪR. اوراد فتحيه الخ [Al-Aurād al-fatḥīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, *lith.* لاهور ١٢٨٩ [*Lahore,* 1872.] 8°. **14519. b. 14.(1.)**

—— [Another edition.] pp. 54, *lith.* كانپور ١٨٧٦ [*Cawnpore,* 1876.] 12°. **14519. b. 13.(1.)**

—— *See* MUḤAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled al-Aurād al-fatḥīyat, the first by Muḥammad Ja'far, the second by Wajīh Allāh.] [1872.] 8°. **14519. d. 23.**

—— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك [Dakhīrat al-mulūk]) auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé: Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] *See* AḤMAD ibn MUḤAMMAD, called al ḲUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. **14528. a. 20.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī.* اجلى مساند على الرحمن فى اعلى اسانيد على بن سليمان الخ [Ajla masānid 'ala al-Raḥmān. Scholastic autobiography.] pp. 62, 2. ١٢٩٨ [*Cairo,* 1881.] 8°. **14560. a. 18.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī* (*continued*). ['Arf zahr al-ruba.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Zahr al-ruba.*] عرف زهر الربى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Zahr al-ruba.] [1881.] 8°. **14522. b. 11.(2.)**

—— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم الوضع والمقولات والصرف والنحو والبلاغة الخ [Azhar al-azhār. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled Ghurrat ashhar al-anwār.] pp. ii. 167. ١٢٩٨ [*Cairo,* 1881.] 8°. **14597. d. 17.**

—— [Darajāt mirḳāt al-ṣu'ūd.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Mirḳāt al-ṣu'ūd.*] درجات مرقاة الصعود الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mirḳāt al-ṣu'ūd.] [1881.] 8°. **14522. b. 10.**

—— حلى نحور حور الجنان فى حظائر الرحمن فى الامداح النبويه الخ [Ḥula nuḥūr ḥūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ١٢٩٨ [*Cairo,* 1881.] 8°. **14582. d. 25.**

—— [Naf' ḳūt al-mughtadī.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ḳūt al-mughtadī.*] نفع قوت المغتذى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Ḳūt al-mughtadī.] [1881.] 8°. **14522. b. 11.(1.)**

—— [Nūr miṣbāḥ al-zujājat.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-zujājat.*] نور مصباح الزجاجة الخ [An abridgment, by 'A ibn S., of al-Suyūṭī's Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

—— [Rūḥ al-taushīḥ.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Taushīḥ.*] روح التوشيح الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Taushīḥ.] [1881.] 8°. **14522. b. 8.**

—— [Washy al-dībāj.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Dībāj.*] وشى الديباج الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Dībāj.] [1881.] 8°. **14522. b. 9**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī*. *See* Ḳur'ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by 'Alī al-Ḳārī.] [1871.] 12°. **14507. a. 2.**

—— [1881.] 8°. **14507. b. 24.**

—— *See* Nu'mān ibn Thābit (Abū Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. Accompanied by a commentary by 'Alī al-Ḳārī.] [1889.] 8°. **14527. c. 22.**

—— [Ḍau' al-ma'ālī.] *See* 'Alī ibn 'Uthmān, *al-Ūshī*. قصيدة امالى [Bad' al-amālī. Accompanied by a commentary, entitled Ḍau' al-ma'ālī, by 'Alī al-Ḳārī.] [1884] 8°. **14516. c.**

—— *See* 'Alī ibn 'Uthmān, *al-Ūshī*. مرآت عقايد [Bad' al-amālī. With a Turkish translation of 'Alī al-Ḳārī's commentary.] [1887.] 8°. **14516. a. 7.**

—— (الحزب الاعظم والورد الافخم) [Al-Ḥizb al-a'ẓam. A book of prayers.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī*. هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt.] *margin.* [1868.] 12°. **14519. b. 10.**

—— حزب الاعظم [Al-Ḥizb al-a'ẓam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith.* [*Constantinople*, 1845 ?] 12° **14519. b. 6.**
Imperfect; wanting the last two leaves.

—— [Al-Ḥirz al-thamīn.] *See* Muḥammad ibn Muḥammad, *al-Jazarī*. الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Accompanied, on the margin, by a commentary by 'Alī al-Ḳārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol. **14519. f. 1.**

—— هذا كتاب جمع الوسائل فى شرح الشمائل [Jam' al-wasā'il. A commentary on al-Tirmidī's collection of traditions, entitled Shamā'il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum'ahvī.] pp. vii. 608. ١٢٩٠ [*Constantinople*, 1874.] 4°. **14521. b. 20.**

—— [Al-Minaḥ al-fikrīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī*. كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī.] [1866.] 8°. **14514. b. 8.**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī* (*continued*). شرح الشفا للقارى [Sharḥ al-shifā. A commentary on 'Iyāḍ ibn Mūsa's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. ١٢٥٧ بولاق [*Bulak*, 1841.] Fol. **14522. e. 4.**

—— شرح الشفا لعلى القارى [Another edition.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsa's Shifā. Compiled from the Arabic commentaries of 'Alī al-Ḳārī and Aḥmad al-Khafājī.] [1841.] Fol **14522. e. 5.**

—— رسالة رفع سبابة [Tazyīn al-'ibādat. A treatise on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith.] *See* Luṭf Allāh, *al-Nasafī*, called al-Fāḍil, *al-Kaidānī*. رسالة خلاصة كيدانى الخ [Al-Khulāṣat.] *margin.* [1872.] 8°. **14519. d. 9.(2.)**

—— هذا شرح ... على بن سلطان محمد القارى ... على متن متين المسمى بعين العلم وزين الحلم الخ [A commentary on Muḥammad ibn 'Uthmān al-Balkhī's treatise on asceticism entitled 'Ain al-'ilm.] pp. 632, *lith.* ١٢٩٢ استنبول [*Constantinople*, 1875.] 8°. **14516. b. 23.**

'ALĪ ibn 'UBAID ALLĀH, *al-Shīrāzī*. *See* Walīd ibn 'Ubaid, *al-Buḥturī*. الجزء الاول (الثانى) من ديوان البحترى الخ [Dīwān. Edited from a manuscript copied by 'A. ibn 'U. A.] [1883.] 8°. **14573. c. 18.**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī*. The Qootbee, a celebrated treatise on logic, written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā'id al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluvees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī's Risālat.] (تحرير القواعد المنطقية) pp. ii. 578, 3. *Calcutta*, 1815. 8° **14540. a. 1.**
Much damaged by white ants and worms.

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*). النسخة ... المسماة بتحرير القواعد المنطقية فى شرح الرسالة الشمسية المشهرة باسمه القطبى [Another edition, with Kuib al-Dīn al-Rāzī's commentary and marginal notes from various sources.] pp. 220, *lith.* ١٢٧٩ لكنؤ [*Lucknow,* 1862.] 8°.
14540. c. 6.

—— شرح ... قطب الدين ... الرازى الملقب بتحرير القواعد المنطقية فى شرح الرسالة الشمسية الخ [Another edition, with al-Rāzī's commentary.] pp. 137, 1. ١٢٩٣ [*Cairo,* 1876.] 8°. **14540. a. 11.(1.)**

—— قطبى [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, *lith.* [*Lucknow,* 1886.] 8°.
14540. c. 37.(2.)

—— The Logic of the Arabians (the Risálah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 23. 1848, *etc.* 4°.
14002. a. (vol. 23.)

—— *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyalkūtī* سيلكوتى الخ [Annotations to Kuib al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°.
14540. b. 11, 12.

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Kuib al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* Muhammad 'Abd al-Halīm, *Lakhnawī.* شرح المختلطات الخ [Al-Īḍāḥāt li-mabhath al-mukhtaliṭāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°. **14540. c. 7.(1.)**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*).

—— *See* Muhammad Ṣādik, *Arzanjānī,* called Muftī-zādah. حاشيهٔ تصورات الخ [Annotations to Kuib al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

—— ميزان المنطق [Mīzān al-mantik. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of 'Abd Allāh ibn al-Haddād's commentary entitled Badī' al-mīzān.] pp. 28. *See* Majmu'ah i Mantik. مجموعه منطق [1862.] 8°.
14540. c. 29.

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

—— *See* 'Abd Allāh ibn al-Haddād, *'Uthmānī Tulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on the Mīzān al-mantik.] [1877.] 8°. **14540. c. 20.**

—— [1879.] 8°. **14540. c. 26.(4.)**

—— *See* Muhammad Faḍl al-Imām, *Khairābādī.* تشحيذ الاذهان [Tashhīd al-adhān. A commentary on the Mīzān al-mantik.] [1869.] 8°. **14540. c. 38.(1.)**

'ALĪ ibn 'UTHMĀN, *al-Akshahrī.* شرح ابيات الكافية والجامى [A commentary on the verses cited in Ibn al-Hājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] *See* Jāmī ('Abd al-Rahmān ibn Ahmad) ملا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1874.] 8°.
14593. d. 37.

'ALĪ ibn 'UTHMĀN, *al-'Udrī,* called Ibn al-Kāsih. *See* Kāsim ibn Fierro, *al-Shāṭibī.* شرح ... ابن القاصح الخ [Hirz al-amānī. With a commentary, entitled Sirāj al-kārī, by Ibn al-Kāsih.] [1887.] 4°.
14514. c. 17.

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14586. b. 27.

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ALI BEN ABI TALEB, *Caliph*. *See* 'ALĪ ibn ABĪ ṬĀLIB.

ALI BEN EL HOSSEIN (ABUL FARÁDSCH) *El Isfahâni.* *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.*

ALI BEN ISA, *el-Cahhal.* *See* 'ALĪ ibn 'ĪSA, *al-Kaḥḥāl.*

ALI BEN MOHAMMED, *Dschordschâni, called* SEJJID SCHERÎF. *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.*

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ALMANACCO TUNISINO. *See* Ephemerides. Ennuzhat-ul-Khairia, *etc.*

ALMANACHS. *See* Ephemerides.

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ALMANZOR, *the Astronomer.* *See* Yaḥyā ibn Abī Manṣūr, *al-Ma'mūnī.*

ALMBERT (Mathias Mayer d') *See* Mayer d'Almbert (M.).

ALMOCHTASSUS ABILHASAN HALI BEN AHMAD, *Nosuensis.* *See* 'Alī ibn Aḥmad, *al-Nasawī.*

ALMOTENABBI. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ALNUHWEE (Abdoolqahiribno Abdirrihman) *See* 'Abd al-Ḳāhir ibn 'Abd al-Raḥmān, *al-Jurjānī.*

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—— 1602. 4°. **968. i. 6.(1.)**

—— 1757. 4°. **B. 12.(6.)**

—— 1758. 4°. **453. e. 31.**

—— Avicennae Cantica ab Armegando Blasii ... ex arabico in latinum translata, et ab Andrea Bellunensi castigata. *See* Aristotle. Aristotelis ... omnia ... opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 11.**

—— Serapionis de febribus liber [i.e. Tractatus 6 of the Practica or Breviarium of Yūḥannā ibn Sarāfiyūn, in the Latin version of Andreas Alpagus]. *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata a magistro Armegando blasii) ab Andrea (de Alpago) ... antiquis Arabum originalibus ... correcti, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

ALPAGUS (Andreas) (*continued*).

—— [Another edition.] His accesserunt Avicennæ libellus de removendis nocumentis quæ accidunt in regimin sanitatis: ejusdem tractatus de syrupo acetoso. Ab eodem Alpago ex Arabico translati, *etc.* 1556. Fol. **435. i. 13.**

—— 1582. Fol. **542. h. 8.(2.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ ... compendium de anima. De mahad ... Aphorismi de anima. De diffinitionibus ... De divisione scientiarum. Ab Andrea Alpago ... ex arabico in latinū versa, *etc,* 1546. 4°. **541. b. 2.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicenna ... libellus de removendis nocumentis quæ accidunt in regimine sanitatis. Tractatus ejusdem de syrupo acetoso. Syrasi philosophi expositiones super secundam et tertiam, et partem quartæ fen primi canonis Avicennæ. Tractatus de ponderibus et mensuris. Ab Andrea Alpago ex Arabico in latinum versa, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennæ ... libri in re medica omnes, qui ad nos pervenere. Id est Libri Canonis quinque [translated into Latin by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin] ... De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De sirupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem), *etc.* 1564. Fol. **542. h. 4.**

—— 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6, 7.**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] Oddi de Oddis ... in Primam totam Fen Primi Libri Canonis Auicennę ... expositio. Nunc primum ... edita ... studio M. Oddi. [With the text in a twofold Latin translation, the first by Gerardus

Cremonensis, revised and corrected by Andreas Alpagus, the second by Jacobus Mantinus.] 1575. 4°. **542. d. 3.**

—— *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-ṭibb.*] S. Sanctorii ... commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation by Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-ṭibb.*] Avicennæ quarti libri Canonis Fen prima de febribus [translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus], *etc.* 1659. 12°. **544. b. 7.**

—— *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-ṭibb.*] De Febribus Joannis Arculani in Avic. iv. Canonis Fen primam ... expositio ... duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] ...: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... illustravit, *etc.* 1685. 4°. **541. b. 6.**

—— *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Urjūzat fī al-ṭibb.*] Cantica Avicennæ [translated into Latin by Armegandus Blasii, with the corrections of Andreas Alpagus] *etc.* 1562. 8°. **544. b. 6.(2.)**

—— *See* YŪHANNĀ ibn SARĀFIYŪN. Scrapionis medici Arabis ... Practica ... quam postremo Andreas Alpagus ... in latinum conuertit, *etc.* **432. l. 9.**

ALPHARABIUS. *See* MUHAMMAD ibn MUHAMMAD (ABŪ NAṢR) *al-Fārābī.*

ALPHABET ARABE. *See* ARABIC ALPHABET.

ALPHABETUM ARABICUM. *See* ARABIC ALPHABET.

ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ يتضمن مواد مختلفة يمكن استخدامها للوعظ والارشاد وفي اعطاء الرياضات للكهنة مع ارشاد عملي يلاحظ كيفية ممارسة الرياضات في الرسالة الخ [Rauḍat al-wā'iẓ. A selection from St. Alphonso's ascetic works, relating to the education and discipline of priesthood. Translated from the Italian and Latin by Anṭūn Āṣāf, revised and corrected by Faransīs al-Shamālī.] pp. 490. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14501. d. 9.**

—— [Second edition.] بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14501. d. 17.**

—— Apparecchio alla morte ossia considerazioni sulle Massime eterne ... tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsig. Massimo Mazlum, Archivescovo di Mira. (كتاب الاستعداد للموت) [Al-Isti'dād li'l-maut.] pp. 435, 7. *Gerusalemme*, 1851. 8°. **14501. c. 30.**

—— Le Glorie di Maria Santissima ... Tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsignor Massimo Mazlum, Archivescovo di Mira. (كتاب امجاد مريم البتول والدة الاله) [Amjād Maryam al-Batūl.] pp. 697. *Roma*, 1827. 4° **14501. e. 3.**

—— كتاب تاريخ الارطقات ودحضها الخ [Ta'rīkh al-araṭikāt wa-daḥḍuhā. "Istoria dell' eresie colle loro confutazioni", translated into Arabic by Yūsuf Ilyās al-Dibs, assisted by Buṭrus 'Aukar.] pp. 832. في دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmīsh, Kasruwān*, 1864.] 8°. **14501. d. 8.**

—— مختصر اللاهوت الادبي الخ [Mukhtaṣar al-lāhūt al-adabī. A compendium of moral theology, abridged in Latin from the original Italian work of St. Alphonso, by D. Neyraguet. Translated from the Latin into Arabic by Yūsuf 'Aṭīyah, revised by Baulus Buṭrus Mas'ad, Patriarch of Antioch.] 2 vol. في دير سيدة طاميش ١٨٥٧ [*Dair Saiyidah Ṭāmīsh, Kasruwān*, 1857.] 8°. **14501. d. 5, 6.**

—— Theologia Moralis ... in compendium redacta a D. Neyraguet, et ex idiomate latino in arabicum translata a P. F. A. Omegna. (كتاب اللاهوت الادبي) 2 pt. *Hierosolymis*, 1858-59. 8°. **14501. e. 10.**

This translation is little more than a revision of Yūsuf 'Aṭīyah's version.

ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti* (*continued*). كتاب يشتمل على تاملات يومية للقديس الفونسيوس ليكوري وبعض صلوات خشوعية مقتطفة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 1.**

—— [Third edition.] pp. 262. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14501. aa. 17.**

—— كتاب الزيارة اليومية لسر الافخاريستيا ولايقونة والدة الاله الطوباوية الخ [Al-Ziyārat al-yaumīyat. "Le Visite al Santissimo Sacramento ed a Maria Santissima," translated from the Italian, with the addition of some other prayers, by Maximus Mazlūm.] pp. 326. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 27.**

—— [Another edition.] pp. 344. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. **14501. aa. 12.**

—— [Another edition.] Visite al SS. Sagramento ed alla Bña Vergine Maria per ciascun giorno del mese ... Tradotte in idioma arabo da Monsig. Massimo Mazlum. pp. 185, 2. *Roma*, 1872. 8°. **14501. b. 42.**

'ALQAMA. *See* 'ALḲAMAH ibn 'ABADAH.

ALSARABI. *See* KHALAF ibn al-'ABBĀS (ABŪ al-ḲĀSIM) *al-Zahrāwī.*

ALTMANN (JULIUS) *Dr.* Die Wüstenharfe. Eine Sammlung arabischer Volkslieder. Nach in Russland befindlichen, zum Theil slawisirten, zum Theil latinisirten Codices zum ersten Male ins Deutsche übertragen. pp. xviii. 183. *Leipzig*, 1856. 16°. **14570. a. 5.**

ALTOGRAI (MAUID EDDIN ALHASSAN ABU ISMAEL) *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī.

ĀLŪSĪ. *See* MAḤMŪD (SHIHĀB al-DĪN).

—— *See* NU'MĀN KHAIR al-DĪN.

ĀLŪSĪ-ZĀDAH. *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.*

—— *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī.*

ALWÁKIDI (ABU ABDOLLAH MOHAMMAD BEN OMAR) *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī.*

ALY, *fils de Iaakoub.* *See* 'ALĪ ibn YA'ḲŪB, *al-Shaikh al-Ḥanafī.*

ALY BEN ABDALLAH BEN EBI ZERAA (EBUL-HASSAN) *See* 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR'.

AMADIA, JIRJIS 'EBHEDH YESHU' KHAIYĀṬ, *Chaldean Uniat Archbishop of.* *See* JIRJIS 'EBHEDH YESHU' KHAIYĀṬ.

AMADODDINUS MUHAMMED BEN MUHAMMED BEN MUHAMMED, *Koreisjita Ispahanensis.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Iṣbahānī.*

AMADOR DE LOS RIOS (JOSÉ) *See* AMADOR DE LOS RIOS (R.) Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. A. de los R. 1875. 8°. **7702. dd. 2.**

AMADOR DE LOS RIOS (RODRIGO) Inscripciones Árabes de Córdoba, precedidas de un estudio histórico-crítico de la Mezquita-Aljama .... Segunda edicion. [With 20 plates.] pp. xxvii. 430. *Madrid*, 1880. 8°. **14542. a. 4.**

—— Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. Amador de los Rios. pp. 270. *Madrid*, 1875. 8°. **7702. dd. 2.**

—— Lápida arábiga de la Puerta de las Palmas en la Catedral de Córdoba. pp. 15. *Madrid*, 1875. 8°. **12903. dd. 22.(11.)**

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AMĀNAT ALLĀH, *Maulavī.* Hidāyut ool Islam, [a prayer-book] in Arabic and Hindoostanee (compiled by Muoluwee Umanut Oollah), translated under the superintendence of, and by J. Gilchrist. In two volumes. (هداية الاسلام) vol. I., pp. ii. 307. *Calcutta*, 1804. 8°. **14519. d. 1.**

—— হিদায়ত আল-ইসলাম [An abridgment of the Hidāyat al-Islām, omitting the Hindustani translations. Printed in the Bengali character, with rubrics and metrical preface in Bengali.] pp. 20. কলিকাতা ১২৮৭ [*Calcutta*, 1880.] 8°. **14519. d. 7.(1.)**

AMĀNAT ALLĀH, *Maulavi* (*continued*). Eucologe musulman. [Translated from the Hidāyat al-Islām.] *See* GARCIN DE TASSY (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. **4506. c. 5.**

AMARI (MICHELE) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. Solwan el Mota' . . . Versione Italiana di M. A. 1851. 12°. **14582. b. 14.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. Solwan (al-Motà) . . . [Translated into Italian] from the original [Arabic] . . . by M. A., and [from thence] rendered into English. 1852. 12°. **14582. c. 13.**

—— *See* MUḤAMMAD ibn ḤAUKAL. Description de Palerme . . . Traduite par M. A. 1845. 8°. **14565. a. 8.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*. L'Italia descritta nel " Libro del Re Ruggero", compilato da Edrisi. Testo arabo pubblicato con versione . . . da M. A. e C. Schiaparelli. 1883. 4°. **14565. d. 5.**

—— Biblioteca Arabo-Sicula, ossia raccolta di testi arabici che toccano la geografia, la storia, le biografie della Sicilia. (Appendice alla Biblioteca Arabo-Sicula, . . . con nuove annotazioni critiche del Prof. Fleischer, aggiunte e varianti notate dall' editore e correzioni d'entrambi. Seconda appendice . . . per M. Amari.) 2 pt. *Lipsia, Gottinga* [printed], 1857-87. 8°. **14555. a. 13.**

—— Biblioteca Arabo-Sicula . . . Versione italiana. (Appendice.) 2 vol. *Torino e Roma*, 1880-89. 8°. **10136. g. 7.**

—— [Another edition.] pp. xxviii. 363. *Torino e Roma*, 1880. Fol. **657. i. 10.**

—— I Diplomi Arabi del R. Archivio Fiorentino. Testo originale con la traduzione letterale e illustrazioni di M. A. 2 pt. 1863-67. *See* TUSCAN ARCHIVES. Documenti degli Archivi Toscani. 1863, *etc.* 4°. **14542. d. 1, 2.**

AMARI (MICHELE) (*continued*). Le Epigrafi Arabiche di Sicilia trascritte, tradotte e illustrate. pt. 1. *Palermo*, 1875. 4°. Ac.6537.

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—— Le Epigrafi Arabiche di Sicilia, *etc.* pt 2, *etc. In progress.* 1879, *etc. See* ACADEMIES, *etc.*—Palermo.—*Società Siciliana per la Storia Patria.* Documenti . . . Terza serie. Epigrafia. vol. 1, *etc.* 1879, *etc.* 8°. **Ac. 6537.**

—— Frammenti di testi arabi per servire alla storia della Sicilia musulmana tradotti e illustrati da M. A. (Archivio Storico Italiano . . . Appendice, tom. 4, pp. 1-88.) *Firenze*, 1847. 8°. **P. P. 3557. a.**

—— Nuovi Ricordi Arabici su la storia di Genova. (Estratto dal vol. v., Atti della Società Ligure di Storia Patria.) [A series of Arabic texts, with translations and an introduction in Italian.] pp. 87, 39, *and* 4 *plates*. *Genova*, 1873. 4°. **14542. c. 2.**

AMECH AUERROES. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD.

AMEDES (ABUL ABBÂSUS) *Tulonides. See* AḤMAD ibn ṬŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria.*

AMEER ALI, *Syed. See* AMĪR 'ALĪ, *Maulavī Saiyid.*

AMÉLINEAU (E.) Contes et Romans de l'Égypte chrétienne (la plupart . . . une traduction de l'arabe, d'autres une traduction du copte) par E. A. 2 tom. 1888. *See* COLLECTION. Collection de contes et chansons populaires. vol. 13, 14. 1881, *etc.* 12°. **2348. d.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au ive et au ve siècles. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe. [With the text.] pp. xciv. 480. 1888. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au ive siècle. Histoire de Saint Pakhôme et de ses communautés, documents

coptes et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. *Paris, Angers* [printed], 1889. 4°.
7704. h. 21. (tom. 17.)

AMERICAN MISSION CHURCH, *at Beirut.* *See* BEIRUT, *American Mission Church at.*

AMERICAN MISSION PRESS, *Beirut.* *See* BEIRUT. —*American Mission Press.*

AMERICAN PROTESTANT COLLEGE, *Beirut.* *See* BEIRUT.—*Syrian Protestant College.*

AMERUS, *f. Mohammedis, al-Roami.* *See* ʻĀMIR ibn MUḢAMMAD, *al-Ruʻāmī.*

AMEUNEY (ANTONIUS) *See* FĀRIS al-SHIDYĀḲ, afterwards AḢMAD FĀRIS. *Begin.* الحمد لله [Poems. Edited by A. M.] 1857. Obl. 4°. **14583. b. 7.**

ʻAMĪD al-DĪN ASʻAD. فهذه القصيدة لعميد الدين اسعد فى محبس قلعة اشكنوان[*sic*] حين يحبس هو وابنه بحكم اتابك ابو بكر بن سعد بن زنكى الخ [A Kasidah, commencing • من يبلغن حمامات ببطحاء • ممتعات بسلسال وخضراء •, composed by the author when he was imprisoned along with his son, by order of the Ātābak Abū Bakr ibn Saʻd ibn Zinkī, in the fortress of Ishkanwār.] *See* MUʻALLAḲĀT. فهرست الخ [The seven Muʻallakāt, *etc.*] ʻ.127, [1865.] 8°. **14570. b. 26.**

ĀMIDĪ. *See* ḢASAN ibn BISHR.

AMIEN, *al-Madanī.* *See* AMĪN ibn ḢASAN, *al-Ḣulwānī.*

AMIEN IBN HASAN, *Holwānī al-Madanī al-Hanafī.* *See* AMĪN ibn ḢASAN, *al-Ḣulwānī.*

ʻĀMILĪ. *See* MUḢAMMAD ibn ʻALĪ, *al-Ḣusainī al-Mūsawī.*

—— *See* MUḢAMMAD ibn ḢASAN, *al-Ḣurr.*

—— *See* MUḢAMMAD ibn ḢUSAIN (BAHĀ al-DĪN)

AMĪN, *al-Madanī.* *See* AMĪN ibn ḢASAN, *al-Ḣulwānī.*

AMĪN (MUḢAMMAD ibn HĀRŪN) *Caliph.* *Cædes.* *See* NORDLING (J. T.) De cæde Amini, *etc.* 1851. 4°. 14555.b.26.

AMĪN ibn ḢASAN, *al-Ḣulwānī al-Madanī.* *See* AḢMAD ibn ʻABD ALLĀH (ABŪ al-ʻALĀ) *al-Maʻarrī.* كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. Edited, with marginal annotations and a life of the author prefixed, by A. ibn Ḣ.] [1886.] 4°.
14573. c. 35.

—— *See* ʻUTHMĀN ibn SANAD, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان بن سند الخ [A history of Bagdad, abridged from the author's larger work entitled Maṭāliʻ al-suʻūd, by A. ibn Ḣ.] [1887.] 8°.
14554. b. 19.

—— هذه رسالة تسمى جنى النحلة فى كيفية غرس النخلة الخ [Janī al-naḣlat. A short treatise on the cultivation of the palm-tree.] pp. 4. *See* ʻUTHMĀN ibn SANAD, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان الخ [A history of Bagdad, abridged, *etc.*] [1887.] 8°. **14554. b. 19.**

—— Het Leidsche Orientalisten congres. Indrukken van een Arabisch congreslid (Amien al-Madanī), vertaald en ingeleid door C. Snouck Hurgronje. pp. 54. *Leiden,* 1883. 8°.
14598. c. 8.

Translated from an article published in the Cairo newspaper "Borhan".

AMĪN CHELEBĪ. *See* MUḢAMMAD AMĪN ibn FAḌL ALLĀH, called IBN MUḢIBB al-DĪN.

AMĪN FAHĪM, *Pāshā.* *See* AḢMAD ibn MUḢAMMAD, called al-ḲUDŪRĪ. قارص سنجاغى متصرفى ... امين فهيم پاشانك ... قدورئ شريف ترجمه‌سيدر [Al-Mukhtaṣar. With a Turkish paraphrase by A. F.] [1865.] 8°. **14528. b. 11.**

AMĪN HINDĪYAH. كتاب الاحكام الشرعيه فى الاحوال الشخصيه الخ [Al-Aḣkām al-sharʻīyat. A digest of Muhammadan personal law, according to the Ḣanafī school.] pp. 140. القسطنطينيه ١٣٠٥ [*Constantinople,* 1887.] 8°. **14527. b. 22.**

AMĪN al-JUNDĪ. كتاب منظومات ... الشيخ امين الجندى الحمصى الخ [Manẓūmāt. Poems.] pp. 1–104. بيروت ١٨٨٣ [*Beirut,* 1883.] 8°. **14583. a. 42.**

Imperfect; wanting all after p. 104.

AMĪN al-KHŪRĪ. *See* 'UMAR ibn 'ALĪ, called IBN al-FĀRIḌ. جلاء الغامض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by A. al-Kh.] [1888.] 8°. **14573. b. 45.**

AMĪN SHUMAIYIL. المبتكر الخ [Al-Mubtakir. A poetical description of the seven Stages in the life of Man, in five Maḳāmāt.] pp. 166, 3. بيروت ١٨٦٩ [*Beirut,* 1869.] 8°. **14583. a. 5.**

AMĪR. *See* MUḤAMMAD ibn MUḤAMMAD.

'ĀMIR ibn MUḤAMMAD, *al-Ru'āmī.* Historia Jemanae sub Hasano Pasha, quam e codice MS. arabico ... edidit atque annotatione et indice geographico instruxit A. Rutgers. (الروض الحسن) [Al-Rauḍ al-ḥasan.] pp. xii. 219. *Lugduni Batavorum,* 1838. 4°. **14554. b. 4.**

Containing a Latin translation, notes, and index only, without the Arabic text.

AMĪR 'ALĪ, *Maulavī Saiyid.* The Law relating to gifts, trusts and testamentary dispositions among the Mahommedans. According to the Hanafi, Maliki, Shâfeï, and Shiah schools. Compiled from authorities in the original Arabic with explanatory notes and references to decided cases, and an introduction on the growth and development of Mahommedan jurisprudence. (Tagore Law Lectures, 1884.) pp. xxii. 635. *Calcutta,* 1885. 8°. 05318.e.18.

AMĪR KABĪR. *See* 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī.*

AMĪR al-MULK 'ĀLĪ-JĀH, *Bahādur, Nawab of Bhopal.* *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN.

AMĪR al-MU'MINĪN. *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

AMIRATUS (EUGENIUS) *Siculus.* *See* EUGENIUS, *Amiratus, etc.*

AMJAD ALĪ (MUḤAMMAD) Amītawī. *See* MUḤAMMAD AMJAD 'ALĪ.

AMMIRAGLIO (EUGENIO) *See* EUGENIUS, *Amiratus Sicilus.*

AMMOUN (ISKENDER) *Efendi.* *See* ISKANDAR AMMŪN.

AMMŪN (ISKANDAR). *See* ISKANDAR AMMŪN.

AMPOULPHEDA ISMAEL, *King of Apamcia.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāh.*

'AMR ibn al-'ABD, called ṬARAFAH. *See* ṬARAFAH ibn al-'ABD.

'AMR ibn BAḤR, called al-JĀḤIẒ. منتخبات كتاب البيان والتبيين الخ [Elegant sayings, speeches and letters, selected from a work by al-Jāḥiẓ, entitled al-Bayān wa'l-tabyīn.] *See* 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 173-231. [1884.] 8°. **14576. bb. 4.**

—— كتاب سلوة الحريف بمناظرة الربيع والخريف الخ [Sulwat al-ḥarīf. An allegorical controversy between Spring and Autumn. With a life of the author prefixed.] *See* 'ALĪ ibn ḤUSAIN, called al-SHARĪF al-MURTAḌA, *etc.* الشهاب الخ [Al-Shihāb fī al-shaib wa'l-shabāb.] [1884.] 8°. **14573. c. 32.**

'AMR ibn KULTHŪM. [For editions of the Mu'allaḳah of 'Amr ibn Kulthūm, published in conjunction with the other Mu'allaḳāt:] *See* MU'ALLAḲĀT.

—— Amrui ben kelthûm Taglebitae Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam, et vitam Amrui ... e libro Kitâb el aghâni (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam, ... edidit, in latinum transtulit, notasque adjecit J. G. L. Kosegarten. [With a German translation of the Moallakah in addition to the Latin.] pp. vi. 72, 31. *Jenae,* 1819. 4°. **14570. e. 1.**

'AMR ibn 'UTHMĀN, called SĪBAWAIH. كتاب سيبويه Le Livre de Sîbawaihi, traité de grammaire arabe par Sîboûya, dit Sîbawaihi. Text arabe publié ... par H. Derenbourg. *Paris,* 1881, *etc.* 8°.

In progress. 14594.d.1.

—— من كتاب سيبويه فى النحو Extrait du Traité de la Syntaxe arabe de Sibawaïh. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. 10. 1829. 8°. **14594. b. 5.**

AMRALKEIS. *See* IMRU' al-ḲAIS ibn ḤUJR.

'AMRĪṬĪ. *See* SHARAF al-DĪN ibn Nūr el-Dīn, *al-'Imrīṭī.*

AMRO'LKAIS. *See* IMRU' al-ḲAIS ibn ḤUJR.

AMRU BEN ALABD, called TARAFA. *See* TARAFAH ibn al-'ABD.

AMRU BEN KELTHÛM, *Taglebita.* *See* 'AMR ibn KULTHŪM.

AMRULKEIS. *See* IMRU' al-ḲAIS ibn ḤUJR.

AMTHĀL. الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين [Al-Amthāl al-ḥikmīyat. Sayings of the ancient philosophers.] *See* MUFAḌḌAL ibn MUḤAMMAD ibn YA'LA, *al-Ḍabbī.* امثال العرب الخ [Amthāl al-'arab.] [1884.] 8°. **14579. d. 13.**

AMTHILAT. *Begin.* نصر ينصر نصرا [Al-Amthilat fī taṣrīf al-af'āl. Paradigms of the Arabic verb, with explanatory remarks in Turkish.] *See* AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāḥ al-arwāḥ, *etc.*] pp. 74-111. [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— pp. 66-102. [1866.] 8°. **14593. d. 33.**

—— pp. 88-130. [1870.] 8°. **14594. a. 12.**

AMTHOR (EDWARD) Klänge aus Osten, enthaltend neun Makamen des Hamadani, zwei kleinere Episoden aus dem Schahname des Firdausi, Gedichte, Sentenzen, Sprüchwörter, aus dem Arabischen und Persischen übersetzt von E. A. pp. xii. 215. *Leipzig,* 1841. 12°. **14576. a. 11.**

—— **and FRITSCHIUS** (ARMINIUS) Horti Persici et Arabici. In Latii valles transtulerunt Odoardus Amthorus et Arminius Fritschius. Pars prima. pp. viii. 64. *Melocabi et Lipsiae,* 1842. 8°. 14797.c.21.

AMULET. [An Amulet in the Kufic character, printed from a wood-block.] O.P.219.(7)

AMŪN, *al-Fransāwī.* *See* HAMONT (P. N.)

AMYŪNĪ (ANTONIUS) *See* AMEUNEY (A.)

ANAS, *al-Amīrakānī.* *See* DENNIS (J. S.)

ANBĀBĪ. *See* MUḤAMMAD, *al-Anbābī.*

ANBĀRĪ. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn ḲĀSIM, called IBN al-ANBĀRĪ.

ANDALUSĪ. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH).

ANDERSEN (HANS CHRISTIAN) Contes d'Andersen traduits en arabe par C. Landberg. (كتاب المغرب المطرب) [Al-Mughrib al-muṭrib.] fasc. I, pp. 47. *Beïroût,* 1877. 8°. **14586. b. 14.**
No more published.

ANDERSON (BENJAMIN) *See* MUḤAMMAD BARTĀ. Appendix to B. A.'s journey to Musadu, *etc.* 1870. 8°. **14555. b. 10.**

ANDREAS, *Bellunensis.* *See* ALPAGUS (ANDREAS).

ANECDOTA OXONIENSIA. *See* OXFORD ANECDOTA.

ANGLICAN CHURCH. *See* ENGLAND, *Church of.*

'ANḤŪRĪ (SALĪM) *See* SALĪM 'ANḤŪRĪ.

'ANḤŪRĪ (YŪḤANNĀ) *See* YŪḤANNĀ 'ANḤŪRĪ.

ANḲIRAWĪ. *See* MUḤAMMAD ibn ḤUSAIN.

—— *See* SULAIMĀN ibn WALĪ.

ANNUAIRE ALGÉRIEN. *See* EPHEMERIDES.

ANṢĀRĪ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ausī.*

—— *See* ZAKARĪYĀ ibn MUḤAMMAD.

ANSPACH (JACOBUS) *See* 'UYŪN. Specimen e literis Orientalibus, exhibens historiam Ḳalifātus al-Walidi et Solaimāni . . . quam . . . edidit J. A. 1853. 8°. **14549. d. 9.**

ANṬĀKĪ. *See* DĀ'ŪD ibn 'UMAR.

ANTAR. *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.*

'ANTARAH ibn MU'ĀWIYAH, *al-'Absī.* *See* 'ANTARAH ibn SHADDĀD.

'ANTARAH ibn SHADDĀD, *al-'Absī.* *Leben.* *See* THORBECKE (H.) Antarah, des vorislamischen Dichters Leben dargestellt. 1868. 8°. 14570.b.11.(1)

—— ديوان شعر عنترة العبسى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* The Divans of the six ancient Arabic poets, *etc.* 1870. 8°. **14570. e. 32.**

—— كتاب منية النفس فى اشعار عنتر عبس الخ [Munyat al-nafs. Selections from the Poems attributed to 'Antarah. Edited, with a life of the poet prefixed, by Iskandar Aghā Abkāriyūs.] pp. 96. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. **14570. b. 6.**

—— [Second edition.] pp. 96. بيروت [*Beirut,* 1881.] 8°. **14570. b. 24.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). [For editions of the Mu'allakah of 'Antarah, published in conjunction with the other Mu'allakāt:] *See* MU'ALLAKĀT.

—— Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, e codice manuscripto edidit, in Latinum sermonem transtulit, et lectionis varietatem addidit V. E. Menil, observationes ad totum poema subjunxit J. Willmet. pp. 244. *Lugduni Batavorum*, 1816. 4°. **74. f. 4.**

—— *See* MENIL (V. E.) Disputatio ... de Antara ejusque poëmate ... Moallakah. 1814. 4°. **817. l. 48.**

—— كتاب سيرة عنترة بن شداد بن معوية بن قراد العبسى [Sīrat 'Antarah. The life and adventures of 'Antarah ibn Shaddād al-'Absī, a romance ascribed to al-Asma'ī.] bk. 1-33. بيروت ۱۸٦٥ [*Beirut*, 1865.] 8°. **14570. b. 21.**

—— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Aṣma'ī. Edited by F. Bourgade and Sulaimān al-Ḥarā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. *Paris*, ۱۲۸۲ [1865]. 8°. **14570. b. 16.**

—— الجزء الاول (الثانى الخ) من سيرة ابى الفوارس الجواد حية بطن الواد الاسد الضرغام الامير عنتر ابن شداد فارس بنى عبس الاجواد [Sīrat 'Antarah. The longer, Ḥijāzī recension.] 32 vol. ۱۲۸۳-۸۷-۸۶ [*Bulak*, 1866-70.] 8°. **14570. d. 3.**

—— Antar, a Bedoueen romance. Translated from the Arabic by T. Hamilton. [First edition.] vol. 1, pp. viii. 1-298. *London*, 1819. 8°. **981. a. 31.**

No more than this first part was printed in this edition.

—— Antar, a Bedoueen romance, *etc.* 4 vol. *London*, 1819-20. 8°. **14570. a. 1-4.**

A made up copy. The first vol. is of the first edition as far as p. 298.

—— [Another copy.] **634. e. 32-35.**

—— [Second edition.] 4 vol. *London*, 1820. 8°. **981. a. 32, 33.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). The Romance of Antar. An epitome of the first part, translated by T. Hamilton, with selections from the poetry. *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 169-304. 1881. 8°. **14570. a. 7.**

—— Extraits du Roman d'Antar. Texte Arabe, *etc.* [Edited by A. P. Caussin de Perceval.] 1841. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Chrestomathies orientales, *etc.* 1841, *etc.* 8°. **14003.i.9.**

—— قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected, with various readings, from the edition by Anṭūn Ḥassān.] pp. x. 67. *See* ACADEMIES, *etc.*—Vienna. — *Kaiserlich-königliche orientalische Akademie.* 'ANTARAH ibn SHADDĀD, *al-'Absī.* قصة الحارث ولبنا Hârit und Lubna, *etc.* 1873. 8°. **14570. d. 13.**

—— Antar og Abla. En arabisk Fortælling. [An abridgment in Danish of the selections from the Sīrat 'Antarah translated into French by J. von Hammer-Purgstall, which were edited by J. J. F. Poujoulat under the title "Aventures d'Antar," and ascribed by him in his preface to Abū al-Mu'aiyid Muḥammad ibn Mujalla al-'Antarī.] pp. viii. 341. *Kjøbenhavn*, 1871. 8°. **12410. aaa. 3.**

—— Antar, Arabernas Bayard, Helten uden Frygt og uden Dadel. Episoder af Antar-Sagnene. Oversættelse af C. A. Holmboe. pp. 204. *Christiana*, 1881. 8°. **14570. b. 12.**

—— Antar en Perse, ou les chamelles Açâfir; épisode du Roman d'Antar, traduit de l'arabe par G. Dugat. (Extrait du Journal asiatique.) pp. 118. *Paris*, 1850. 8°. **14570. b. 15.**

'ANTARĪ. *See* MUḤAMMAD ibn MUJALLA.

ANTHIMOS, *Patriarch of Jerusalem.* *See* BIBLE.—Old Testament.—*Psalms.* كتاب تفسير الزبور الخ [The Psalms translated into Arabic. Edited by Anthimos, with an Arabic commentary and Arabic translations of the Introductions of St Athanasius and Eusebius.] [1792.] Fol. **14500.g.1.**

ANTHONY ULRICK, *Duke of Brunswick and Luneberg.* *See* ANTONY ULRIC.

ANTIOCH, AGAPIOS MAṬAR, *Melchite Uniat Patriarch of.* See AGAPIOS MAṬAR.

——, ATHANASIUS IV., *Greek Patriarch of.* See ATHANASIUS IV., *Patriarch, etc.*

——, BAULUS BUṬRUS MASʿAD, *Maronite Patriarch of.* See BAULUS BUṬRUS MASʿAD.

——, IGNATIUS, *Saint, Bishop of.* See IGNATIUS, *Saint, etc.*

——, IGNATIUS JIRJIS SHALḤAT, *Syrian Uniat Patriarch of.* See DIONYSIUS JIRJIS SHALḤAT, *Archbishop of Aleppo, etc.*

——, MACARIUS III., *Greek Patriarch of.* See MACARIUS III., *Patriarch, etc.*

——, MAXIMUS MAẒLŪM, *Melchite Uniat Patriarch of.* See MAXIMUS MAẒLŪM.

——, YŪSUF al-ʿĀKŪRĪ, *Maronite Patriarch of.* See YŪSUF, *al-ʿĀkūrī.*

——, YŪSUF BUṬRUS ISTIFĀN, *Maronite Patriarch of.* See YŪSUF BUṬRUS ISTIFĀN.

ANTIOCHENUS (STEPHANUS) See STEPHANUS, *Antiochenus.*

ANTOINE ( ) *of Algiers.* See VAYSSETTES (E.) and ANTOINE ( ) *of Algiers.* Système légal des poids et mesures. [1858.] 16°.
14546. a. 2.

ANTONIDES (JOANNES) *Alcmarianus.* See BIBLE.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, arabice cum Ioannis Antonidæ Aclmariani ... versione latinâ, *etc.* 1612. 4°.
14500.b.23.(3)

ANTONIUS, *al-Amyūnī.* See AMEUNEY (A.)

ANTONIUS, *Sionita.* See BIBLE.—*New Testament.* Novum Testamentum Syriacum et Arabicum, *etc.* [Edited from a manuscript copy prepared by Antonius, from several older manuscripts.] 1703. Fol. **3. c. 6, 7.**

ANTONIUS STUPA, *Rhætus.* See STUPANUS (A.)

ANTONY ULRIC, *Duke of Brunswick.* كتيب الدرج الامين الى الحق المبين [Al-Daraj al-amīn. "Fifty Reasons why the Roman Catholic Religion ought to be preferred to all the sects this day in Christendom", translated into Arabic by A. Abougit. Second edition.] pp. 89. ١٨١٤ بيروت [*Beirut*, 1864.] 16°. 14501.aa.8.(2)

ANṬŪN ĀSĀF. See ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ الخ [Rauḍat al-wāʿiẓ. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by A. Ā.] [1866.] 8°.
14501. d. 9.

—— [1883.] 8°. **14501. d. 17.**

—— See AUGUSTINE, *Saint, Bishop of Hippo.* المكتبة الروحية الخ [Three of the works popularly ascribed to Saint Augustine, namely: the Meditationes, the Manuale, and the Soliloquia, translated from the Italian into Arabic by A. Ā.] [1867-68.] 8°. **14501. b. 29.**

ANṬŪN BARAKĀT. See ILYĀS SAMĀḤAH and ANṬŪN BARAKĀT. درر النفائس الخ [Durar al-nafā'is, *etc.*] [1879.] 12°. **14582. b. 23.**

ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā. A miscellany. Pt. 1, containing: (1) a notice of the poet al-Mutanabbī and his works; (2) an alphabetical list of Diwans of Arabic poets; (3) al-Risālat al-ḥātimīyat, a list of parallel passages in the poems of al-Mutanabbī and the works of Aristotle, by Muḥammad ibn Ḥasan al-Ḥātimī; (4) an essay on the Bible and its versions; (5) a treatise on scientific chronology; (6) an alphabetical list of Arabic historical and biographical works; (7) a religious tract; (8) an abstract of Ibn Abī Uṣaibiʿah's biographical dictionary of physicians, entitled ʿUyūn al-inbā.] pt. 1, pp. 226. ١٨٦٨ [*Beirut*, 1868.] 8°. **14586. c. 9.**
Imperfect; wanting pp. 97—120.

ANṬŪN ḤASSĀN. قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected from the edition by A. Ḥ.] See ACADEMIES, *etc.*—Vienna.—*Kaiserlich-königliche orientalische Akademie.* ʿANTARAH ibn SHADDĀD, *al-ʿAbsī.* قصة الحارث ولبنا Hârit und Lubna, *etc.* 1873. 8°. **14570. d. 13.**

—— Notiz über die Wüsten-Araber, übersetzt ins Deutsche aus No. 32 des arab. Journals

Hadikat ul Akhbar, von A. Hassan. [With the Arabic text.] pp. 7, 8, *lith.* *Wien*, 1858. 8°. **14565. b. 29.**

ANṬŪN ILYĀS ḤAMAWĪ. *See* SCHMID (J. C. von) *Domcapitular zu Augsburg.* مطالع الشموس الخ ["Eustachius," translated into Arabic by A. I. Ḥ.] [1874.] 8°. **14586. b. 17.**

ANṬŪN ṢĀLIḤĀNĪ. *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.* كتاب رنات المثالث والمثانى الخ [Rannāt al-mathālith wa'l-mathānī. Selections from the Kitāb al-aghānī, edited by A. Ṣ.] [1888.] 8°. **14560. b. 36.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] الف ليلة وليلة [Alf lailat wa-lailat. Revised and expurgated by A. Ṣ.] [1888, *etc.*] 8°. **14583. aa. 7.**

—— *See* GHIYĀTH ibn GHAUTH, called al-AKHṬAL. Dîwân al-Aḫṭal. Texte arabe ... publié ... par A. Ṣ. 1891, *etc.* 8°. **14573. d.10**

—— *See* GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الخ [Ta'rīkh mukhtaṣar al-duwal. Edited by A. Ṣ.] [1890.] 8°. **14549. d. 12.**

—— Contes arabes édités par A. Salhani. (طرائف فكاهات فى اربع حكايات الخ) pp. viii. 98. *Beyrouth*, 1890. 8°. **14583. aa. 10.**

ANṬŪN ṬAIYĀN, *Bey.* *See* TIEN (A.)

ANWAR 'ALĪ, *Maulavī.* *See* ARABIC SYNTAX. مجموعة نحو الخ [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. 'A.] [1843.] 8°. **14837.g.4.**

—— [1860 ?] 8°. **14820.f.4.**

—— [1878.] 8°. **14820.e.2.**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid.* *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī.* كتاب در فن صرف الخ [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. 'A.] [1871.] 8°. **14594. a. 24.(4.)**

—— *See* ḤUSĀM al-DĪN ḤASAN, *al-Kātī.* قال اقول [Kāl akūl. Edited, with marginal notes from various sources, by A. 'A.] [1876.] 8°. **14540. c. 26.(3.)**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid* (*continued*). *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية الخ [Al-Kāfiyat. Accompanied by a commentary by A. 'A.] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— [Anwār al-ḥawāshī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-ḥawāshī, by A. 'A.] [1865.] Fol. **14535. e. 3.**

—— [Ḍiyā al-sirāj.] *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* سراجى الخ [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. 'A.] [1868.] Fol. **14528.ee.3.**

—— [1878.] Fol. **14528. d. 10.(1.)**

AOMAR, *the Astrologer.* *See* 'UMAR ibn FARKHĀN, *al-Ṭabarī.*

APAMEA, STEPHANUS EVODIUS, *Archbishop of.* *See* ASSEMANUS (S. E.)

APETZ (HENRICUS) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Descriptio terrae Malabar ... edita, interpretatione ... instructa, per H. A. 1819. 4°. **14566. c. 2.(2.)**

APIANUS (PETRUS) Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, *etc.* [*Norimbergæ*, 1534.] Fol. **522. h. 24.**

The title-page has been clipped and wants the imprint.

APOLLONIUS, *Pergæus.* *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius sur les quantités irrationelles, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v^us vi^tus & vii^mus, ex Arabico sermone [sc. from the translation by Thābit ibn Ḳurrah] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. *Oxoniæ*, 1710. Fol. **47. g. 1.**

APOLLONIUS, *Pergæus* (*continued*). Des Apollonius von Perga sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. Halley's edition] von H. Balsam ... Mit 31 Figurentafeln. pp. 389. *Berlin,* 1861. 8°. **8529. dd. 5.**

—— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitāb al-ma'khūdāt]. Ex codicibus arabicis MSS. ... Abrahamus Ecchellensis ... latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ,* 1661. Fol. **47. g. 2.**

—— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig,* 1889. 8. **14544. d. 38.**

Containing only as far as p. 16 of the text and p. 32 of the translation.

—— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... Opera & studio E. Halley. [Al-Kitāb fī ḳaṭ' al-khuṭūṭ 'ala al-nasābat.] pp. liii. 168. *Oxonii,* 1706. 8°. **529. f. 29.**

—— [Another copy.] **51. d. 22.**

—— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet ... von W. A. Diesterweg ... Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. **8534. c. 20.**

APOMASAR. *See* Ja'far ibn Muḥammad (Abū Ma'shar) *al-Balkhī.*

APOSTLES. Gli Atti apocrifi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (Giornale della Società Asiatica Italiana, vol. 2, pp. 1-66.) *Firenze,* 1888. 8°. **Ac. 8804. (vol. 2.)**

APOSTLES' CREED. الثاني والعشر راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] *See* Bible.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°. **1008. b. 20.(3.)**

—— Simbolum Apostolicum. [In Arabic and Latin.] *See* Arabic Alphabet. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

APOSTLES' CREED (*continued*). Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] *See* Arabic Language. Rudimenta Linguæ Arabicæ, *etc.* p. 18. 1732. 4°. **825. h. 16.(2.)**

AQUINAS (Thomas) *Saint.* *See* Thomas, *Aquinas.*

ARABIAN ANECDOTES. Recueil de Narrations Arabes extraites des meilleurs auteurs. (كتاب جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul,* 1876. 12°. **14586. a. 38.**

ARABIAN NIGHTS.

Arabic.

حكايات مائة ليلة من الف ليلة وليلة (المجلد الثاني من كتاب الف ليلة وليلة يشتمل على مائة ليلة واخبار السندباد مع الهندباد) or the Arabian Nights Entertainments; in the original Arabic. Published ... by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee ... Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta,* 1814-18. 8°. **14582. d. 3.**

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) (هذا كتاب الف ليلة وليلة من المبتداء الى المنتهاء) 12 Bde. *Breslau,* 1825-43. 8°. **14582. a. 10-21.**

(الف ليلة وليلة) 2 vol. ١٢٥١ بولاق [*Bulak,* 1836.] 4°. **14582. e. 5, 6.**

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript ... Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta,* 1839-42. 8°. **14582. d. 4-7.**

Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.

كتاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muḥammad Ḳuiṭah al-'Adawī.] 4 vol. ١٢٧٩ بولاق مصر [*Bulak,* 1862.] 4°. **14583. b. 8.**

Arabic (continued).

الجزء الاول (الثانى الخ) من كتاب الف ليلة وليلة [Another edition, from the earlier Bulak edition.] 4 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 12.**

In the pagination of vol. 2 pp. 257-72 are passed over, although no leaves are wanting.

كتاب الف ليلة وليلة [An expurgated edition.] بيروت ١٨٨٠-٨٢ [*Beirut*, 1880-82.] 8°. **14583. b. 11.**

الف ليلة وليلة [Edited from a collation of the editions of Calcutta and Bulak and an old manuscript.] 4 vol. *lith.* المنبئى ١٣٠٠-١٢٩٧-٩٩ [*Bombay*, 1883-80-82.] 8°. **14582. e. 10.**

الف ليلة وليلة [Revised and expurgated by Anṭūn Ṣāliḥānī.] 5 vol. بيروت ١٨٨٨-٩٠ [*Beirut*, 1888-90.] 8°. **14583. aa. 7.**

الف ليلة وليلة الخ [Another edition.] *lith.* لاهور ١٨٨٨-٦٥ *etc.* [*Lahore*, 1888-65, *etc.*] 8°. **14582. d. 27.**

In progress.

English.

VERSIONS FROM GALLAND'S FRENCH TRANSLATION.

Arabian Nights' Entertainments: consisting of one thousand and one stories ... Translated into French from the Arabian MSS. by M. Galland ... and now done into English. The fourth edition. vol. 1-6. *London*, 1713, 12-15. 12°. **12410. bbb. 32.**

Extending as far as the 236th night. Vol. 3, 4 are of the second edition, and vol. 5, 6 of the third.

[Another edition.] Now done into English from the last Paris edition. vol. 1-5. [*London*?] 1772. 4°. **12410. ff. 10.**

Extending as far as the 236th night.

Fourteenth edition. 4 vol. *London*, 1778. 12°. **12431. aaa. 25.**

[Another edition.] 4 vol. *London*, 1785. 8°. **1207. b. 1, 2.**

The eighteenth edition. 4 vol. *Montrose*, 1793. 12°. **12410. bbb. 31.**

New edition, corrected. [Edited, with a preface, by R. Gough.] 4 vol. *London*, 1798. 12°. **634. d. 3, 4.**

English (continued).

[Another edition.] Tales of the East. Arabian Nights' Entertainments. *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1. 1812. 8°. **87. f. 5.**

[Another edition.] The Arabian Nights' Entertainments; or, the Thousand and one Nights ... Translated into French by M. Galland ... from which this translation is taken. To which is added, a continuation of the Arabian Nights' Entertainments, newly translated from the original Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by Robert Heron]). 2 vol. *Liverpool* [1813]. 8°. **12410. ee. 14.**

[Another edition.] The Arabian Nights. Illustrated with engravings from designs by R. Westall. 4 vol. *London*, 1819. 8°. **634. d. 11-14.**

[Another edition.] The Arabian Nights' Entertainments, consisting of one thousand and one stories, *etc.* 3 vol. *London*, 1826. 16°. **12410. aaa. 40.**

Part of "Dove's English Classics."

[Another edition.] In one volume. Embellished with ... engravings. pp. 556. *London*, 1832. 8°. **12410. ee. 16**

[Another edition.] The Arabian Nights' Entertainments. Translated from the Arabic. pt. 3-4. *Reprinted at the "Newul Kishore" Press: Lucknow*, 1880. 8°. **14583. aa. 9.**

Imperfect; wanting pt. 1.

The Arabian Nights' Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 4 vol. *London*, 1792. 4°. **634. d. 1, 2.**

The Arabian Nights. Translated by E. Forster [from Galland's French version]. With engravings from pictures by R. Smirke. 5 vol. *London*, 1802. 4°. **86. g. 7-11.**

[Another edition.] Carefully revised and corrected, with an explanatory and historical introduction, by G. M. Bussey. Illustrated by ... engravings ... by R. Smirke. pp. xxxviii. 492. *London*, 1839. 8°. **838. k. 15.**

[Another edition.] pp. xvi. 1032. *London* [1852-54]. 8°. **12410. h. 9.**

English (continued).

The Arabian Nights' Entertainments: or the Thousand and one Nights ... Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London*, 1811. 8°. **12410. ee. 12.**

The Arabian Nights' Entertainments ... revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic ... Also, an introduction and ... notes ... by Jonathan Scott, L.L.D. 6 vol. *London*, 1811. 12°. **634. d. 5-10.**

[Another copy.] With engravings from paintings by Smirke. **L. P.** **14582. c. 1-6.**

[Another edition.] The Thousand and One Nights ... With an introduction illustrative of the religion, manners and customs of the Mahommedans, by Jonathan Scott. With ... etchings by A. Lalauze. 4 vol. *London*, 1883. 8°. **12411. ee. 10.**

This edition does not contain the "selection of new tales" published in the previous edition.

VERSIONS DIRECT FROM THE ARABIC.

Torrens.

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London*, 1838. 8°. **838. k. 14.**

Lane.

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by ... engravings on wood from original designs by W. Harvey. 3 vol. *London*, 1839-41. 8°. **838. k. 16-18.**

This translation is based mainly upon the earliest Bulak edition of the text.

Second edition. 3 vol. *London*, 1847. 12°. **14582. c. 9-11.**

This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London*, 1859. 8°. 14582.dd.3.

English (continued).

A new edition ... edited by ... E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London*, 1883. 8°. 14582.dd.4.

Payne.

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°. T.C.4.b.1,2.

"Printed for the Villon Society by private subscription and for private circulation only."

Burton.

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°. Tab. 501.a.12; Tab. 538.a.34.

"Printed by the Kamashastra Society for private subscribers only."

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London*, 1886. 8°. **2348. f.**

French.

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland ... Cinquième édition, *etc.* tom. 1-8. *La Haye*, 1714-28-19-14. 12°. **12411. a. 3.**

Tom. 1 and 5-7 are of the 5th edition, tom. 2-4 of the 4th, whilst the edition of tom. 8 is not indicated.

Nouvelle édition, corrigée. 6 tom. *Paris*, 1745. 12°. **634. d. 15-20.**

French (continued).

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam*, 1785. 8°. **89. c. 21-25.**

[Another edition.] Continués par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris*, 1806. 12°. **14582. a. 1-9.**

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **12200.w.5.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°. *Imperfect; wanting the dissertation.* **838. k. 19.**

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, *etc.* pp. 496. *Paris, Corbeil* [printed, 1843]. 8°. **12410. ee. 17.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris*, 1850. 4°. **14582. f. 3.**

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris*, 1860. 4°. **12410. h. 11.**

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris*, 1864. 8°. **14582. c. 13.**

[Another edition.] 2 tom. *Paris*, 1865. 8°. **12410. h. 7.**

Nouvelle édition, corrigée ... ornée de ... dessins par Demorraine, *etc.* pp. 471. *Paris, Abbeville* [printed], 1872. 8°. **12410. ee. 18.**

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris*, 1881. 16°. **12411.bbb.12.**

German.

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim*, 1838-41. 8°. **838. i. 20-22.** *Imperfect; wanting Bd. 4.*

German (continued).

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, *etc.* 4 Bd. *Stuttgart*, 1871. 8°. **12411.eee.12.**

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart*, 1889. 8°. **14583. aa. 8.**

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage. 15 Bd. *Breslau*, 1840. 8°. **14582. b. 2-6.**

Dalziel's illustrirte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°. **12410. h. 10.**

Hungarian.

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°. **14583. aa. 11.**

Icelandic.

Þúsund og ein nótt. Arabiskar Sögur. [Translated by S. Thorsteinsson and others?] 4 bind. *Kaupmannahöfn*, 1857-64. 8°. **12410. ff. 8.**

Portuguese.

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga*, 1881. 8°. **12410.df.12.**

Supplementary Collections of Tales.

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], *etc.* 1788. 12°. **243. i. 15.**

Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. *Genève*, 1793. 8°. **89. d. 25-28.**

Arabian Tales; or a continuation of the Arabian Nights' Entertainments . . . Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. *London*, 1794. 12°. **14582. b. 26.**

[Another edition.] *See* above: ARABIAN NIGHTS. [*English.*] The Arabian Nights' Entertainments . . . Translated into French by M. Galland, *etc.* vol. 2. [1813.] 8°. **12410. e. 4.**

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1, 2. 1812. 8°. **87. f. 5, 6.**

Arabische Mährchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. *Gotha*, 1790-91. 8°. **12410. b. 2. (Bd. 5-8.)**

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. ***Москва***, 1794-95. 8°. **867. i. 29.**

Imperfect; wanting tom. 1, 2 *and* 5-8.

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, . . . trouvés dans les papiers de ce célèbre écrivain. 2 tom. *Paris*, 1798. 12°. **14582. c. 31.**

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by . . . James Anderson.) *See* SCOTT (J.) *LL.D.* Tales, anecdotes and letters, *etc.* 1800. 8°. **88. b. 23.**

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). *See* above: ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, *etc.* tom. 8, 9. 1806. 12°. **14582. d. 8, 9.**

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval . . . from a MS. of the Arabian Nights . . . in his own possession . . . Now first given to the public in an English dress). *See* WEBER (W. H.) Tales of the East, *etc.* vol. 2. 1812. 8°. **87. f. 6.**

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. *See* above: ARABIAN NIGHTS. [*English.*] The Arabian Nights' Entertainments . . . revised and . . . corrected from the Arabic . . . by J. Scott. vol. 6. 1811. 12°. **634. d. 10.**

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. *London*, 1826. 12°. **N. 425.**

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. *Paris*, 1828. 8°. **634. f. 30-32.**

Les Mille et une Nuits, contes supplémentaires (le premier . . . tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. *London*, 1845. 12°. **1156. c. 22.(2.)**

Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. *London*, 1868. 8°. **14582. c. 30.**

Supplementary Collections of Tales (*continued*).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories ... the first two ... derived from Weil's German version ... the remainder ... translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. *London* [1882]. 8°. **14582. c. 29.**

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P. C.**

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments ... By R. F. Burton. 1885, *etc.* 8°. **P. C.**

Selections.

هذا انتخاب الف ليلة وليلة [Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] *See* TUḤFAT al-ADAB. تحفة الادب الخ pp. 1-72. [1887.] 12°. **14586. a. 50.**

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. *Patna, Bankipore* [printed, 1878]. 12°. 14582.b.38.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes ... par R. Chotard. pp. x. 340. *Tours*, 1873. 8°. **12410. g. 22.**

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. *Pest*, 1866. 8°. **14582. c. 33.**

Selections (*continued*).

هذه قصة عجيب وغريب وما جرى لهما الخ [Ḳiṣṣat 'Ajīb wa-Gharīb. The history of the two princes 'Ajīb and Gharīb.] pp. 200, *lith.* [*Bombay*, 1880.] 12°. **14582. a. 23.(2.)**

[Third Egyptian edition.] pp. 82. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14582. c. 17.**

[Ḳiṣṣat 'Alā al-Dīn.] Histoire d' 'Alâ al-Dîn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسحور) pp. 70, 86. *Paris*, 1888. 8°. **14582. e. 12.**

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P. C.**

هذه قصة التاجر على نور الدين المصرى وما جرى له مع جاريته مريم الزنارية بنت ملك افرنجه وما فيها من الغرائب والعجائب على التمام [Ḳiṣṣāt 'Alī Nūr al-Dīn al-Miṣrī. The tale of 'Alī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, *lith.* ١٢٧٩ [*Cairo*, 1862.] 12°. **14582. c. 15.(3.)**

[Another edition.] pp. 72. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14582. c. 17.**

قصة التاجر على نور الدين المصرى [Another edition.] pp. 144, *lith.* ١٣٠٢ [*Bombay*, 1885.] 12°. **14583. aa. 1.(1.)**

[Ḳiṣṣat Anīs al-Jalīs.] حكاية انيس الجليس Enis el-Djelis, ou histoire de la belle Persane, conte des Mille et Une Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. *Paris*, 1847. 8°. **14582. c. 12.**

هذه قصة دليله المحتاله وبنتها زينب النصابه واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزيبق المصرى [Ḳiṣṣat Dalīlah al-muḥtālat. The tale

Selections (*continued*).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [*Cairo*, 1862.] 8°.
14582. c. 15.(2.)

قصة الدليلة المحتالة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57. *Paris*, 1872. 12°. **14582. b. 25.**
The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. *Alger*, 1878. 8°.
14582. d. 28.

هذه قصة الحمال وما جرى له من غرائب الاحوال الخ [Ḳiṣṣat al-Ḥammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, *lith.* منبئى ١٣٠٢ [*Bombay*, 1885.] 12°.
14583. aa. 1.(2.)

هذه قصة بهية وتحفة سنية تشتمل على ما جرى لحسن البصرى مع الجان والكاهنة فى اخذ الست منار النساء الفاتنة من بلاد واق الواق وما فى ذلك كله من عجائب الاتفاق ... وعلى هامشه كيد النساء [Ḳiṣṣat Ḥasan al-Baṣrī. The history of Ḥasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 80. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 19.**

هذه قصة حسن الصائغ البصرى وما اتفق له مع الاعجمى واخواته السبع البنات وما وقع له فى جزائر الواق واق من شان زوجته الخ [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'iḥ al-'awāṭir, by 'Abd al-Mu'ṭī al-Samlāwī.] pp. 162. ١٣٠١ [*Bombay*, 1884.] 12°. 14582.b.39.

[Ḳiṣṣat Jaudar al-ṣaiyād.] قصة جودر الصياد وهى منقولة من كتاب الف ليلة وليلة Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire ... par O. Houdas. pp. 46, 88, *lith.* *Alger*, 1865. 8°.
14582. b. 24.
Part of the 2nd series of the "Bibliothèque Algérienne"

Selections (*continued*).

هذه قصة القاضى مع الحرامى الخ [Ḳiṣṣat al-ḳāḍī ma' al-ḥarāmī. The story of the Ḳāḍī and the Thief.] pp. 16, *lith.* [*Bombay*, 1886.] 12°.
14583. aa. 1.(3.)

[Ḳiṣṣat kaid al-nisā. "Women's craft," a tale.] *See* above: [Ḳiṣṣat Ḥasan al-Baṣrī.] *margin.* [1880.] 8°. **14583. b. 19.**

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 520-523. 1813. 4°. **622. i. 29.**

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) *See* below: [Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindbâd le Marin ... Traduction littérale, accompagnée du texte, *etc.* 1814. 12°. **14582. a. 22.**

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدان وما جرى له مع السيده بدور بنت الملك الغيور [Ḳiṣṣat Ḳamar al-Zamān. The history of Prince Ḳamar al-Zamān and Princess Budūr.] pp. 112, *lith.* مصر ١٢٨٧ [*Cairo*, 1870.] 12°.
14582. c. 16.(1.)

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى لهما الخ [Another edition.] pp. 252, *lith.* [*Bombay*, 1880.] 12°. **14582. a. 23.(1.)**

[Ḳiṣṣat Shams al-Dīn wa-Nūr al-Dīn.] قصة شمس الدين ونور الدين منقولة من كتاب الف ليلة وليلة Histoire de Chems-Eddine et Nour-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots . . . difficiles par M. Cherbonneau. pp. 69. *Paris*, 1852. 12°. **14582. b. 7.**
The text is printed in the Maghribī character.

قصة شمس الدين ونور الدين الخ Histoire de Chems-eddine et de Nour-eddine, extraite des Mille et une Nuits, expliquée ... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. *Paris*, 1869. 8°. **14582. c. 22.**
The text is printed in the Maghribī character.

Selections (*continued*).

[Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel ... Autographié par E. Ducret ... Deuxième édition. pp. 112, 158, *lith.* *Alger*, 1884. 8°. **14583. a. 52.**

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 471-519. 1813. 4°. **622. i. 29.**

[Another edition.] Les Voyages de Sind-bâd le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحرى فى سبع سفراته فى البر والبحر الهندى ــ كيد النسا) pp. xxx. 161, 113. *Paris*, 1814. 12°. **14582. a. 22.**

[Another copy.] **635. a. 40**

[Another copy.] **244. b. 36.**

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift unmittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen ... herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. *Breslau*, 1836. 8°. **12410. aaa. 2.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages ... is particularly considered. 1797. 8°. **92. b. 8.**

هذه قصة تودد الجارية الخ [Ḳiṣṣat Tawaddud al-jāriyat. The history of the slave-girl Tawaddud.] pp. 43. مصر ١٣٠١ [*Cairo*, 1883.] 8°. **14583. a. 20.(4.)**

هذه قصة تودد الجارية الخ (قصة الثور مع الحمار) [Another edition, to which is appended another tale entitled Ḳiṣṣat al-thaur ma' al-ḥimār, the tale of the Ox and the Ass.] pp. 113, *lith.* [*Bombay*, 1884.] 12°. **14582. a. 28.**

[Ḳiṣṣat al-thaur ma' al-ḥimār. The tale of the Ox and the Ass.] *See* above: [Ḳiṣṣat Tawaddud al-jāriyat.] [1884.] 12°. **14582. a. 28.**

Selections (*continued*).

حكاية أنس الوجود مع معشوقته الورد فى الاكمام بالتمام [Ḳiṣṣat Uns al-Wujūd wa'l-Ward fī al-Akmām. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Akmām.) pp. 31. مصر ١٢٧٨ [*Cairo*, 1862.] 8°. **14582. c. 15.(1.)**

[Another edition.] pp. 24, *lith.* [*Cairo*, 1870?] 8°. **14583. aa. 1.(4.)**

[Ḳiṣṣat Zain al-Aṣnām.] Zein El-Asnam. Conte des Mille et une Nuits ... Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, *lith.* *Paris*, 1889. 8°. **14582. d. 24.**

Zein ul Asnam and the King of the Jinn ... done into English from the recently discovered Arabic text by J. Payne. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P.C.**

Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, *etc.* Vol. 6, appendix 4.) 1885, *etc.* 8°. **P. C.**

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, *etc.* 1797. 8°. **92. b. 8.**

See LANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, *etc.* 1883. 8°. **14582, c. 23.**

ARABIAN TALES. *See* Arabian Nights. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, *etc.* 1794. 12°. **14582. b. 26.**

—— *See* Arabian Nights. [*Supplementary Collections of Tales.*] Arabische Mährchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, *etc.* 8°. **12410. b. 2. (Bd. 5-8.)**

—— *See* Ten Viziers. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] *etc.* 1788. 12°. **243. i. 15.**

ARABIC ALPHABET. Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) ms. notes [by I. Casaubon]. pp. 64. *Romae,* 1592. 4°. **622. h. 2.(2.)**

—— Alphabetum Arabicum. *Romae,* 1633. *s. sh.* 4°. **58. b. 31.(2.)**

—— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. *Romæ,* 1715. 8°. **621. b. 4.(2.)**

—— [Another copy.] **673. b. 11.(4.)**

—— [Another copy.] **622. f. 1.(6.)**

—— [Another copy.] **58. b. 31.(3.)**

—— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. *Romæ,* 1797. 8°. **12903. a. 16.**

—— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. *Alexandrie,* an vi. [1798]. 4°. **66. b. 11.**

ARABIC CHARACTERS. Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) ms. notes. pp. 8. *Lugduni Batavorum,* 1595. 4°. **622. h. 2.(3.)**

ARABIC COINS. *See* Oriental Coins. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. **840. m. 32.(57.)**

ARABIC COINS (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [*Madrid?* 1770?] 4°. **14542. a. 10.**

ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsat al-ishtiḳāḳ.] pp. 94, 4. *Mossoul,* 1882. 8°. **14593. b. 32.**

ARABIC COPY-BOOK. *See* Ṭarīḳat. طريقة مستحدثة الخ [Tarīḳat mustaḥdathat.] [1882.] 4°. **14546. d. 4.**

—— [Three copyslips for writing Arabic, printed on coloured paper and mounted on slips of cardboard.] [*Malta,* 1835 ?] *obl.* fol. 14546.f.1.

ARABIC DECLENSIONS. *See* Arabic Conjugations. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. **14593. b. 32.**

ARABIC DRAWING-BOOK. *See* Ḳawā'id. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. **14546. d. 15.**

ARABIC GRAMMAR. *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mīzān al-ṣarf, Munsha'ib, Panj ganj, all three anonymous; Zubdat al-ṣarf, by Ẕāhir ibn Maḥmūd 'Alavī, and Ṣarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Mi'at 'āmil, by 'Abd al-Ḳāhir al-Jurjānī; the anonymous commentary thereon; Aṣl al-jumal, al-Tatimmat, both anonymous; and Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī.] 2 pt. [*Calcutta,* 1805.] 8°. 14820.d.5.

—— لله الحمد . . . كتاب مجموعةٌ صرف ونحو الخ [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Mi'at 'āmil.] 3 pt. *lith.* بمبئى ١٢٦١ [*Bombay,* 1845.] 8°. 14820.d.4.

—— هذا مجلد فيه تسعة كتب خمسة فى الصرف واربعة فى النحو الخ [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled Mīzān, followed by two others entitled Ajnās, all three anonymous; al-Mabādī fī al-taṣrīf, by ʿIzz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively ʿAwāmil and Takwīm al-lisān, both anonymous; a metrical treatise entitled al-Tuḥfat al-wardīyat, by Ibn al-Wardī, and the treatise entitled Kaṭr al-nadā, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [*Tellicherry*, 1881.] 4°.
14593. c. 28.

Not paged.

ARABIC INSCRIPTION. [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.]
820. m. 33. (2.*)

ARABIC LANGUAGE. *See* Marcel (J. J.) Leçons de Langue Arabe, *etc.* [1820 ?] 8°.
12907. dd. 3.(3.)

—— Rudimenta Linguæ Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°.
754.bbb.5.(2.)

ARABIC PRIMER. *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. قزان ١٨٣٢ [*Kazan*, 1832.] 16°. **14586. a. 8.**

—— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [*Bulak*, 1834 ?] 8°.
14586. a. 7.

ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae, ab anonymo quodam Arabe collectae et explicatae, cum interpretatione Latina et scholiis J. Scaligeri ... et T. Erpenii. [Edited by T. Erpenius.] pp. 126. *Leidae*, 1614. 4°. **1363. b. 3.(1.)**

—— [Another copy.] **622. h. 5.(1.)**

—— [Another copy.] **G. 17796.(1.)**

—— Editio secunda priore emendatior. pp. 134. *Lugduni Batavorum*, 1623. 8°. **1075. k. 15.**

ARABIC PROVERBS (*continued*). Etliche feine Sprichwörter der Araber. [Collected and translated into German by A. Olearius.] *See* Saʿdī (Muṣliḥ al-Dīn) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

—— Tres Centurias de Sentencias Arabes traducidas por primera vez. [By P. Lozano y Casela. With the text.] *See* Cebes. Parafrasis Arabe de la Tabla de Cebes, *etc.* 1793. 4°.
14540. c. 33.

—— *Begin.* سلامة الانسان فى حفظ اللسان [Two sheets containing Arabic proverbs, followed by another sheet bearing the words ربّ وفّقنى من العيوب وهبنى صبر ايوب in ornamental characters.] 3 sh. [*London* ? 1835 ?] Fol. **Tab. 597. b. (74.)**

ARABIC QUARTERLY REVIEW. *See* Periodical Publications.—*Woking.* Al Haqâiq, *etc.*

ARABIC READER. المنتخبات العربية The Arabic Reader, or, select extracts from various Arabic writers. [Al-Muntakhabāt al-ʿarabīyat.] pp. 220. *Calcutta*, 1828. 8°. **14586. c. 1.**

One of the Calcutta School Book Society's publications.

—— المنتخبات العربية الخ [Another edition.] pp. 176, *lith.* لاهور ١٨٦٤ [*Lahore*, 1864.] 8°.
14586. d. 15.

—— [Fourth edition. Completely vocalised.] pp. 80, *lith.* لاهور ١٨٨١ [*Lahore*, 1881.] 12°.
14586. a. 27.

ARABIC READING LESSONS. كتاب تهجية ومبادئ القراءة لتدريس الصبيان Syllabaire, ou exercices de lecture arabe à l'usage des enfants. pp. 96. *Mossoul*, 1862. 16°. **14586. a. 40.**

—— Syllabaire ou Exercices de lecture arabe à l'usage des enfants. (كتاب تعليم القراءة لتدريس الصبيان) pp. 80. *Mossoul*, 1874. 8°.
14501.b.19.(2)

A different work from the preceding, being apparently intended as a sequel to it.

ARABIC SECOND-BOOK. عربى كى دوسرى كتاب الخ [Arabic Second-book. Easy dialogues in Arabic and Persian, for the use of schools.] pp. 164, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°.
14586. d. 29.

ARABIC SELECTIONS. *See* Arabic Reader. المنتخبات العربيه The Arabic Reader, *etc.* 1828. 8°. **14586. c. 1.**

—— 1864. 8°. **14586. d. 15.**

—— 1881. 12°. **14586. a. 27.**

ARABIC SYLLABARY. Syllabaire arabe. Cinquième édition. مبادئ التهجية لتدريس الصبيان [Mabādī al-tahjiyat.] pp. 23. الموصل ١٨٧٩ [*Mosul*, 1879.] 12°. **14586. a. 26.**

ARABIC SYNTAX. مجموعة نحو . . . نحو مير خلاصه جمل تتمه مائة عامل [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī; al-Khulāṣat, Aṣl al-jumal, and al-Tatimmat, all three anonymous; and Mi'at 'āmil, a Persian metrical version of 'Abd al-Ḳāhir al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8°. 14837.g.4.

—— نحو مير خلاصه جمل الخ [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muḥammad Ilāhī-bakhsh Faiẓābādī.] pp. 50, *lith.* لكهنؤ [*Lucknow*, 1860?] 8°. 14820.f.4.

—— مجموعهٔ نحو مير خلاصه الخ [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's Mi'at 'āmil, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, *lith.* ١٢٩٥ كانپور [*Cawnpore*, 1878.] 8°. 14820.e.2.

ARABIC WRITING. *See* Cheikho (L.) Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. 1885. 8°. **14546. c. 2.**

—— 1888. 8°. **14546. c. 3.**

'ARABĪ-KI DŪSRĪ KITĀB. *See* Arabic Second-Book.

ARABISCHE MAEHRCHEN. *See* Arabian Tales.

ARABSIADES (Ahmed) *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh.

'ARĀMŪNĪ (Mīkhā'īl Āṣāf) *See* Mīkhā'īl Āṣāf al-'Arāmūnī.

ARASTŪ. *See* Aristotle.

ARASUS (Abubetrus) *See* Muḥammad ibn Zakarīyā (Abū Bakr) *al-Rāzī.*

ARBILĪ. *See* 'Abd al-Ḳādir ibn Muḥyī al-Dīn, *al-Irbilī.*

—— *See* 'Alā al-Dīn ibn 'Alī, *al-Irbilī.*

—— *See* 'Alī ibn 'Īsa, *al-Irbilī.*

ARCADIOPOLIS, Henri Amanton, *Bishop of.* *See* Amanton (H.)

ARCHIMEDES. Archimedis Liber Assumptorum [Kitāb al-ma'khūḏāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Hali ben-Ahmad Nosuensi). Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Ḳūhī, also in Latin.] *See* Apollonius, *Pergæus.* Apollonii . . . Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

ARCHIVI TOSCANI. *See* Tuscan Archives.

ARCONATI VISCONTI (Giovanni Martino) Canti d'Amore. Saggio di traduzione dall' arabo . . . Terza edizione. pp. 11. *Torino*, 1872. 4°. **14573. d. 8.**

ARDABĪLĪ. *See* Muḥammad ibn 'Abd al-Ghanī.

'ARḌĪ. *See* Muḥammad ibn Mu'aiyid, *al-'Urḍī.*

ARGELLATA (Petrus de) Chirurgia Argelate cum Albucasi. Eximii artium ꝛ medicine doctoris magistri Petri de Largelata . . . chirurgie libri sex . . . Adiuncta etiaȝ chirurgia doctissimi Albucasis [translated from the Arabic by Gerardus Cremonensis] cū cauteriis ꝛ instrumētis suis figuraliter appositis, *etc.* G. L. copious ms. notes. ff. 159. *Mandato ꝛ expensis L. A. de Giunta: Venetiis*, 1531. Fol. **549. l. 2.**

'ARĪB ibn SA'D, *al-Ḳurṭubī.* *See* Ephemerides. Le Calendrier de Cordoue de l'année 961 [ascribed to 'A. ibn S.], *etc.* 1873. 8°. **14544. c. 4.**

—— Fragments de la Chronique d'Arib de Cordoue. *See* Ibn 'Aḏārī, *al-Marrākushī.* Histoire de l'Afrique et de l'Espagne. 1848, *etc.* 8°. **14555. d. 6.**

'ARĪB ibn SA'D, *al-Kurṭubī* (*continued*).

—— *See* Dozy (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Aríb de Cordoue, *etc.* 1883. 8°. **14555. d. 6.***

—— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°. **14555. c. 5.**

ARIBAU (Buenaventura Carlos) Biblioteca de Autores Españoles, desde la formacion del language hasta nuestros dias, *etc.* (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.]) 71 tom. *Madrid*, 1849-80. 8°. **2042. f. (tom. 51.)**

'ĀRIF ABŪ TURĀB. *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fī ibṭāl madhab al-dahrīyīn. Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°. **14540. a. 46.**

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī.* *See* Muhammad ibn 'Alī (Muḥyī al-Dīn) called Ibn al-'Arabī. (تجليات عرائس النصوص الخ) [Fuṣūṣ al-ḥikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol. **14521. d. 3.**

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] *etc.* (Liber de uegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus elementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?)].) ms. notes. ff. 403. *Per Gregoriū de Gregoriis* : *Venetiis*, 1496. Fol. **519. k. 2.**

—— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, aliique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 11 vol. *Apud Iuntas* : *Venetiis*, 1552-50. Fol. **28. f. 4-10.**

The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.

—— [Another edition.] ms. notes. 11 vol. *Apud Iunctas* : *Venetiis*, 1562. 8°. **520. c. 1-11.**

—— [Another edition.] 11 vol. *Apud Iunctas* : *Venetiis*, 1574-75-73-76. 8°. **519. c. 1-12.**

—— [Another copy.] **G. 7907-18.**

—— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecphraste Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) *etc.* 2 tom. *Lugduni*, 1581. Fol. **8464. h. 9.**

—— [Categoriae.] *See* below: [Organon.]

—— [De Anima.] *Begin.* [fol. 2, preceded by the table on the verso of fol. 1:] Incipit expositio ... Gaetani Thienēsis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. **G. L.** ms. notes. *H. de Sancto Urso* : *Vincentie*, 1486. Fol. **G. 7976.**

Without title-page, pagination, or catchwords. 123 *leaves, printed in double columns.*

—— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— De celo ⁊ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

ARISTOTLE (*continued*). Aristo. De celo ⁊ mundo cũ com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorũ Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis apposito [*sic*], *etc.* 𝕲. 𝕷. ff. 271. *Per Jacobum myt: Lugduni*, 1529. 8°. **8460. b. 11.**

—— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, *etc.*) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ: Lugduni*, 1560. 12°. **519. a. 5.**

—— *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c.**

—— [Organon.] Logica Aristo[telis] cum com. Auerro[is. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* (Liber Predicabiliũ Porphyrii [translated from the Greek] . . . cum Auer. Cordubẽsis . . . cõmentariis [translated from the Arabic].) 𝕲. 𝕷. ff. 276. *Apud Scipionẽ de Gabiano: Lugduni* [1530 ?]. 8°. **8460. b. 12.**

—— Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae*, 1846. 8°. **14540. a. 6.**

—— [Physica.] *Begin.* [fol. 2, preceded by the prologue, &c. on one leaf:] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊ Auerrois Cordubensis Cõmentaria [translated from the Arabic]. (De celo ⁊ mũdo [in a double translation, the first from the Greek, the second from the Arabic version] cũ Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cũ Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscentia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Metheororũ liber 1, 2, 3, 4 [translated from the Greek], cum Auerroys cõmentariis [translated from the Arabic]. 𝕲. 𝕷. ff. 361. *Octauianus Scotus: Venetiis*, 1495-96. Fol. **519. k. 14.(1.)**

Without title-page. Imperfect; wanting fol. 342-350.

—— A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. Cum duplici textus tralatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum: Venetiis*, 1569. Fol. **520. k. 9.**

—— كتاب ارسطوطالس فى الشعر الخ Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— *See* Muḥammad ibn Aḥmad, called Ibn Rushd. [*Commentaries upon the Works of Aristotle.*] Il Commento Medio di Averroe alla Poetica di Aristotele. 1872, *etc.* 4°. **14540. d. 1.**

—— [Rhetorica.] *Begin.* [fol. 1, sig. a 2:] Declaratio cõpendiosa per viã divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] *etc.* [Fol. 9 verso:] Explicit cõpendiosa declaratio alpharabii tabulata et correcta unad [*sic*] cũ rethorica et poetria seq̃entib' Aristotilis p . . . Lancillotũ de zerlis, *etc.* [Fol. 49, sig. e 8:] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1:] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū: Venetiis*, 1481. Fol.
G. 7999.

Without title-page, pagination, or catchwords; 64 leaves, the first of which is blank, printed in double columns, 41 lines to a full column; sig. A, *a-g.*

—— *Begin.* Deçlaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] *etc.* *End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averroys ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. G. L. *Per G. Arrivabenum: Venetiis*, 1515. Fol.
520. h. 28.

Imperfect; wanting the title-page.

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele. 1875, *etc.* 4°. **14540. c. 14.**

Supposititious Works

—— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. (الايضاح فى الخير المحض [Al-Īḍāḥ fī al-khair al-maḥḍ.] pp. xviii. 330. *Freiburg im Breisgau*, 1882. 8°. **14540. a. 25.**

—— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?)]. *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°.
519. a. 5.

—— Liber de proprietatibus ælementorum. [Translated from the Arabic.] *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

Supposititious Works (*continued*).

—— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol.
519. k. 2.

—— [Another edition.] *See* NICHOLAS, *of Damascus.* Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, *etc.* 1841. 8°.
727. f. 13.

—— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) G. L. ff. 115. *Parisiis*, 1520. 12°. **520. a. 12.**

—— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah, and revised by Ya'ḳūb ibn Isḥāḳ al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (كتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig*, 1882. 8°. **14540. a. 26.(1.)**

—— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig*, 1883. 8°. **14540. a. 26.(2.)**

—— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secundū Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholaus de Castellanis, from the Arabic version of Ibn Nā'imah]. ff. 92. *Apud J. Mazochium: Romæ*, 1519. 4°.
8460. dd. 18.(1.)

—— [Another copy.] **G. 7919.**

—— [Another copy.] ON VELLUM. **C. 19. c.**

—— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinæ sapientiæ secundum Ægyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

Suppositious Works (*continued*).

in Latinam malè conversum: nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys: Parisiis*, 1572. 4°. **519. f. 22.**

—— [Another edition.] Aristotelis ... Theologia ... ecphraste Petro Nicolao ex castellanis. *See* above: Aristotelis ... opera, *etc.* tom. 1. 1581. Fol. **8464. h. 9.**

—— رسالة في شرح الحكم المنسوبة الى ارسطاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muḣammad ibn Ḣamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal ʻal-Rāʼid al-Tūnusī'.] pp. 43. ١٢٩٠ [*Tunis*, 1873.] 8°. **14540. a. 30.(3.)**

Appendix.

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und Oʻseibia [translated from the Arabic]. Characteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Ṫabaḳāt al-ḣukamā]. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* rie 7. tom. 13. 1859, *etc.* 4°. **Ac. 1125/3.**

—— *See* Muḣammad ibn Ḣasan, al-Ḣātimī. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

—— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] *See* Muḣammad ibn Muḣammad (Abū Naṡr) *al-Fārābī.* Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. *See* Muḣammad ibn Muḣammad (Abū Naṡr) *al-Fārābī.* Alfārābī's philosophische Abhandlungen, *etc.* 1890. 8°. **14540. a. 43.**

—— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. 14003.h.22.

ARKA, Yūsuf al-Marīḋ, *Maronite Archbishop of* *See* Yūsuf al-Marīḋ.

ARMEGANDUS, *Blasii.* *See* Blasii (Armegandus).

ARMENIAN UNIAT CHURCH. *See* Ephemerides. يومية الخ [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. **14544. a. 3.**

ARNALDUS, *de Villa Nova.* *See* Ḣusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— *See* Ḣusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*Two or more Works.*] Avicennae ... libri in re medica omnes, qui ad nos pervenere. Id est ... De viribus cordis (translatus ab Arnaldo de Villa Nova) *etc.* 1564. Fol. **542. h. 4.**

—— 1608. Fol. **542. h. 7.**

—— Libellus Avicene de uiribus cordis translatus ab Arnaldo de uilla noua. *See* Ḣusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṫibb.*] *Begin.* Incipit canonis primus (-quintus) ... translatus in Latinum. 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— 1522. 4°. **541. b. 1.**

—— vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicēne de virib' cordis trãslat' ab Arnaldo de villa noua. *See* Ḣusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṫibb.*] Quartus canonis Auicene, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Opus aureum Arnaldi ... Drey unterscheidliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnussen begrieffen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnussen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, *etc.* . . . Aus dem Latein in unsere Teutsche Sprach übersetzet durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn*, 1604. 4°. **1033. f. 9.(2.)**

—— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifften, darinnen begriffen der Schatz aller Schätze, *etc.* pp. 350. *Francfurt und Hamburg*, 1683. 8°. **1034. g. 18.(2.)**

ARNAUD (Marc Antoine) *Interprète militaire.* See Arabian Nights. [*Selections.*] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. 14582.d.28.(2)

—— See Muhammad Abū Ras ibn Ahmad, *al-Nasrī.* Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. **14555. e. 7.(2.)**

ARNAUD, afterwards REYBAUD (Henriette Étiennette Fanny) See Reybaud (H. E. F.)

ARNOLD (Friedrich August) See Imru' al-Kais ibn Hujr. Amrilkaisi carmen quartum . . . edidit, interpretatione latina instruxit . . . F. A. A. 1836. 4°. 14570.f.12.

—— See Mu'allakāt. Septem Mo'allakât . . Textum . . . recensuit . . . F. A. A. 1850. 4°. **14570. e. 15.**

—— Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis*, 1853. 8°. **14586. d. 8.**

ARNOLD (Theodor) See Kur'ān. [*German.*] Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A. 1746. 4°. **14512. d. 6.**

ARNOUDE (Pierre) See Bible.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. 3090.cc.20.

AROUDJ, *Dey of Algiers.* See Bābā 'Arūj, commonly called Barbarossa I.

AROUET DE VOLTAIRE (François Marie) مطالع شموس السير فى وقائع كرلوس الثانى عشر [Maṭāli' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muhammad Muṣṭafa.] pp. ii. iv. 278. بولاق مصر ١٢٥٧ [*Bulak*, 1841.] 8°. **14561. b. 7.**

—— هذا كتاب الروض الازهر فى تاريخ بطرس الاكبر ايمبراطور الموسقو [Al-Rauḍ al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Ahmad 'Ubaid al-Ṭahṭāwī.] pp. viii. 348. بولاق مصر القاهرة ١٢٦٦ [*Bulak*, 1850.] 8°. **14561. b. 10.**

ARRAJĀNĪ. See 'Alī ibn al-'Abbās, *al-Majūsī.*

ARREBI' (Seifolislam Abdorrahman ben Dsi Jezen) See 'Abd al-Rahmān ibn 'Alī, called Ibn al-Daiba'.

ARRI (Gianantonio) See 'Abd al-Rahmān ibn Muhammad, called Ibn Khaldūn. Storia degli Arabi e di alcuni celebri popoli loro contemporanei. [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. **14548. b. 7.**

ARRIVABENE (Andrea) See Kur'ān. [*Italian.*] L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. A.] 1547. 4°. **483. b. 28.(1.)**

ARSĀNIYŪS al-FĀKHŪRĪ. كتاب روض الجنان فى المعانى والبيان [Rauḍ al-jinān. The theory of style and composition in Arabic.] pp. 599. بيروت ١٨٦٧ [*Beirut*, 1867.] 12°. **14597. a. 1.**

—— زهر الربيع فى فن البديع الخ [Zahr al-rabī'. A "Badī'īyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. بيروت ١٨٦٨ [*Beirut*, 1868.] 12°. **14597. b. 9**

ARSHIMĪDAS. See Archimedes.

ARSINOE, Raphael Tuki, *Coptic Bishop of.* See Tuki (R.)

ARTEMIDORUS, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notæ. pp. 269, 275. *Ex officina C. Morelli: Lutetiae*, 1603. 4°. **671. g. 15.**

ARTICELLA. Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ḥunain ibn Isḥāḳ] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus]. Sexto liber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ḥunain's version, the latter from that of 'Īsa ibn Yaḥya ibn Ibrāhīm] . . . Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ḥunain, by Gerardus] . . . Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] . . . Nono est libellus hypp. qui intitulatur de natura fetus (trāslatus de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ḥunain] *etc.*) 𝕲. 𝕷. FEW MS. NOTES. *Per Philippuȝ de pinzis de Caneto : Venetiis*, 1491. Fol. **539. h. 19.**

Imperfect; wanting the first sheet after the index, fol. 1-8.

—— [Another edition.] Articella nouissime . . . recognita ⁊ expurgata : pluribusꝗ translationibus ⁊ additionibus hincinde insertis ornata, *etc.* 𝕲. 𝕷. ff. 194, 167. *In Edibus Heredum Octaviani Scoti : Venetiis*, 1523. Fol. **539. h. 20.**

—— Articella nuperrime impressa cumꝗ plurimis tractatibꝰ pristine impressioni superadditis, *etc.* ([Containing:] Hysagoge Ioannitii. . . . Hyppocratis . . . pronostica [translated from the Greek]. Eiusdem Aphorismi [translated from the Arabic by Constantinus Africanus] . . . Regimen Acutorum eiusdem [translated from the Greek] . . . Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, . . . textus Fen pꝰme Quarti canonis eiusdē q̄ est de febribꝰ, textus tertie: quarte: quinte Fen quarti Canonis eiusdem in Chirurgia [all from the translation of the Canon by Gerardus]. Cantica Auicenne [translated by Armegandus Blasii]. Textus noui [*sic*] ad Almansorem qui est de egritudinibus a capite vsꝗ ad pedes [i.e. Abū Bakr al-Rāzī's treatise entitled al-Manṣūrī fī al-ṭibb, translated by Gerardus. Together with a number of other pieces not translated from the Arabic].) 𝕲. 𝕷. ff. 403. *Per Jacobum myt : Lugduni*, 1519. 8°. **544 b. 8.**

—— [Another edition.] 𝕲. 𝕷. ff. 370. *Per Antoniū du Ry : Lugduni*, 1525. 8°. **544. b. 9.**

—— [Another edition.] 𝕲. 𝕷. ff. 370. *Per Ioannē Moylin al's de Cambray : Lugduni*, 1534. 8°. **544. b. 10.**

ARTIN (YA'ḲŪB) *Pasha.* See EGYPT.—*Ministère de l'Instruction publique.* قرار ال [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed: Ya'ḳūb Artin.] 1887. 8°. **14598. d. 11.**

'ARŪJ, *Bābā, Dey of Algiers.* See BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

'ARŪSĪ. See MUṢṬAFA MUḤAMMAD.

ARUTIN (JACOBUS) See YA'ḲŪB ARUTIN.

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—— *See* MUḤAMMAD ibn 'ABD al-RAḤMĀN (ABŪ al-ḤASAN)

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BALŪHAR. *See* BILAUHAR.

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BANĀNĪ. *See* MUṢṬAFA ibn MUḤAMMAD.

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BANĪS (MUḤAMMAD ibn AḤMAD) *See* MUḤAMMAD ibn AḤMAD BANĪS.

BANNĀ (PHILIP BASIL) Des Syriers P. B. Benna ... Lobgedicht auf den ... Sultan Abd-ul-Medschid, bei Gelegenheit seines Umzuges aus dem alten Serail ... zu Constantinopel nach dem neugebauten Grossherrlichen Palaste in Beschiktaschi am Bospor ... 1256 (1841) ... in freier Nachbildung ... nebst der Trauerkaside auf den Tod des Sultan Mahmud II. und zwei türkischen Firmanen durch welche den betreffenden Schiffscapitänen zur Befahrung des schwarzen und des mitländischen Meeres die Erlaubniss gegeben wird; ... deutsch mitgetheilt von F. L. O. Roehrig. pp. 18. *Breslau,* 1844. 4°.
14583. c. 2.

—— Des jetzt zu Constantinopel lebenden arabischen Dichters P. Benna aus Aleppo ... Lobgedicht auf Se. Majestät Friedrich Wilhelm IV. von Preussen ... deutsch mitgetheilt von O. Röhrig. pp. 6. *Breslau,* 1844. Fol.
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—— Des jetzt zu Constantinopel lebenden ... Syriers P. B. Benna aus Haleb Lobgedicht zur Danksagung in Namen der gesammten Einwohnershaft Constantinopels an Se. Königl. Hoheit den Prinzen Joinville, nachdem er heldenmüthig die grosse Feuersbrunst in Pera ... im Jahre 1839 durch seine schleunigen Befehle ... gedämpft ... hatte ... deutsch mitgetheilt von O. Röhrig. Zweite Ausgabe. pp. 8. *Breslau,* 1844. 8°. **14583. b. 5.**

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BAR 'EBHRĀYĀ. *See* GREGORY (ABŪ al-FARAJ) called BAR-HEBRÆUS.

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BARAKĀT (Anṭūn) See Anṭūn Barakāt.

BARBAROSSA I., *Dey of Algiers.* See Bābā ʿArūj.

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BARBARY. An account of South-West Barbary ... Written by a person who had been a slave there a considerable time; and published from his manuscript. To which are added two letters: one from the present king of Morocco (Muley Ismael) to Colonel Kirk; the other to Sir Cloudesly Shovell ... By S. Ockley. (Hulacu's letter to the Sultan of Aleppo.) pp. xxxi. 152. *London*, 1713. 8°. **978. d. 35.**

BARBERINI (Maffeo) See Urban VIII., *Pope.*

BARBIER DE MEYNARD (Charles Adrien Casimir) منتخبات من كتاب عقد الجمان الخ Extraits du livre intitulé Le Collier de perles par Bedr-eddyn Alaïny. [With a French translation by C. B. de M.] 1887. See Academies, *etc.*—Paris.—*Académie royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. ii., pt. 1. 1872, *etc.* Fol. **1864. b.**

—— Extraits du Nodjoûm ez-Zahireh [of Yūsuf ibn Taghrī-Birdi]. Extraits du Mirât ez-Zemân [of Sibṭ ibn al-Jauzi]. Extraits de la chronique d'Alep par Kemal ed-Dîn. Extraits du dictionnaire biographique de Kemal ed-Dîn. [With French translations by C. B. de M.] 1884. See Academies, *etc.*—Paris.—*Académie royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux tom. iii. 1872, *etc.* Fol. **1864. b.**

—— Le Livre des Routes et Provinces ... publié, traduit et annoté par C. B. de M. 1865. See Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 5. 1863, *etc.* 8°. **Ac. 8808.**

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BIBLE.

Biblia. 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Græca, 5. Syriaca, 6. Latina, 7. Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi ... extat, nunc integri ... exhibentur. [Edited by G. M. le Jay, J. Morin, P. d'Aquin, G. Hermant, Gabriel Sionita, Joannes Hesronita, Abraham Ecchellensis, and J. Parent.] 9 tom. **L. P.** *A. Vitré : Lutetiæ Parisiorum,* 1645, 29-42-35 Fol. **1. h. 1-8. & 2. h. 1, 2.**

The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows: the Pentateuch translated from the Hebrew, by Saadiah; Joshua to Chronicles, Nehemiah, Esther, and Job, from the [Coptic Version] *; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peshito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.*

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ Vulg. Lat., quicquid comparari poterat; cum textuum,& versionum Orientalium, translationibus Latinis [by S. Pagninus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] ... Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. *T. Roycroft : Londini,* 1657-55-57. Fol. **675. l. 1-6.**

The printed title-page is preceded by an engraved one, and a portrait of the editor. This copy has the dedication to Charles II. and both prefaces, that written in the time of the Commonwealth, and that substituted under Charles II.

(Another copy) OR. 72.d.1.

[Another copy.] **2000. g.**

Imperfect; wanting the preface.

[Another copy.] **6. i. 4-9.**

With the reprinted preface, but wanting the dedication.

[Another copy.] **2. h. 3-10. & 3. h. 1-6.**

With the reprinted preface, but wanting the dedication, which is supplied by a modern reprint.

[Another copy.] **C 17. e.**

With the dedication and the reprinted preface.

The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiah, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهى كتب العهد العتيق والعهد الجديد 2 pt. *Newcastle-upon-Tyne,* 1811. 4°. 14500.e.1.

[Another copy.] 14500.e.6.

[Another copy.] **L. P.** 14500.g.5.

[Another copy.] **L. P.** **3. d. 5.**

Imperfect; wanting the English title-page.

Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita: additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربى مع النسخة اللاطينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. *Romæ,* 1671. Fol. **2. e. 8-10.**

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة فى الاصل العبرانى وايضا كتاب العهد الجديد لربنا يسوع المسيح [A reprint of the Arabic version of the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. لندن ١٨٢٢ [*British and Foreign Bible Society : London,* 1822.] 8°. 14500.c.16.

[Another copy.] 14500.b.6.

Imperfect; wanting the general title-page and the title-page of the New Testament.

[Another edition.] 2 pt. لندن ١٨٣١ [*British and Foreign Bible Society : London,* 1831.] 8°. 14500.b.22.

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. لندن ١٨٦٠ [*British and Foreign Bible Society : London,* 1860.] 8°. 14500.c.15.

العهد القديم والحديث الخ Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [*Rome*, 1752.] 4°. 3. b. 4.

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptico-Thebaicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس اى كتب العهد القديم والعهد الجديد الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol. بيروت ١٨٦٥-٦٤ [*Beirut*, 1865, 64.] Fol. 14500.e.5.

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٦٩ [*British and Foreign Bible Society : Oxford*, 1869.] 8°. 14500.d.15.

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٧١ [*British and Foreign Bible Society : Oxford*, 1871.] 4°. 14500.d.17.

[Another edition.] 2 vol. لندن ١٨٧٢ [*British and Foreign Bible Society : London*, 1872.] 8°. 14500.d.16.

[Fourth edition.] 2 vol. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. 14500.aa.33.

الكتاب المقدس اى العهد القديم والعهد الجديد Biblia Sacra. Versio arabica [by Joseph David, Chorepiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. *Mausili*, 1875-78-76. 8°. 14500.e.7.

الكتاب المقدس [An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. بيروت ١٨٧٦-٨٥-٨٢ [*Beirut*, 1876-85-82.] 8°. 14500.e.8.

Vol. 3, containing the New Testament, is of the second edition.

كتاب ايات مختارة قد استنتجت من الكتب المقدسة الخ [Bible extracts for the use of Schools. Reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. مالطة ١٨٣٥ [*Malta*, 1835.] 12°. T. 2110.(12.)

[Another copy.] 14505.c.26.

كتاب قوت النفس الخ [Ḳūt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. بيروت ١٨٧١ [*Beirut*, 1871.] 32°. 14500.a.8.

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. *Berlin*, 1888. 8°. 14586. b. 30.

[Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars ix. 1840, *etc.* 8°. 14500.aa.32.

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii. 54. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars. ix. 1840, *etc.* 8°. 12904. de.

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. *Christian Knowledge Society : London*, 1888. 8°. 14514. a. 3.

OLD TESTAMENT.

كتاب تواريخ مستنتج من العهد القديم [Scripture history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. مالطة ١٨٣٣ [*Malta*, 1833.] 8°. 14500.b.11.

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.] 14500.b.5.

See ADONIM, *the Levite*, called DUNAS ben LABRAT. ספר תשובות דונש הלוי וגו׳ Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, *etc.* 1866. 8°. 1984. bb. 12.

See LHOMOND (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. 14501. a. 8.

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, *etc.* 1829. 4°. **470. a. 7.(2.)**

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London,* 1877. 8°. **3149. de. 21.**

Pentateuch.

תורת יי ··· מפורשת מהרב ··· רש"י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ··· כ' יעקב בכ' יוסף טאוס וגו' [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Tāwus.] קושטנטינא שו' [*E. Soncino: Constantinople,* 1546.] Fol. **1902. c. 2.**

The translations of Saadiah and Jacob Tâwus are printed in the Hebrew character, and vocalised with the Hebrew vowel points.

[The Arabic verion of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. *See* above: BIBLE. Biblia, *etc.* tom. 6. 1645. Fol. **1. h. 7.**

[Another edition.] *See* above: BIBLE. Biblia sacra Polyglotta, *etc.* tom. 1. 1657. Fol. **675. l. 1.**

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] *See* above: BIBLE. The Holy Bible, *etc.* pt. 1. 1811. 4°. **14500.e.1.**

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh,* 1852. 8°. **14500.c.20.**

Extending as far as the end of the fifth chapter of Genesis.

OLD TESTAMENT.—*Pentateuch* (*continued*).

תרגום ערבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein. *Frankfurt a. M.,* 1886, *etc.* 8°. **14500.c.25.**

In progress.

توراة موسى النبى عليه السلام id est Pentateuchus Mosis Arabicè. [Edited by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum,* 1622. 4°. **OR.70.b.16.**

توراة يعنى الخمسة الكتب موسى النبى نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. لندن ١٨٣٥ [*British and Foreign Bible Society: London,* 1835.] 8°. **14500.c.12.**

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab 'Abū-Sa:īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) (ترجمة التوراة المقدسة لابى سعيد . . . السامرى) pt. 1, 2. *Lugduni Batavorum,* 1851-54. 8°. **14500.d.11.**

Specimen ineditae versionis Arabico-Samaritanae Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et animadversiones adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae,* 1780. 8°. **217. h. 13.**

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Juynboll. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P.P. 5095.**

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partemque inde excerptam versionis Samaritano-arabicae Pentateuchi, *etc.* 1803. 4°. **1215. h. 10.**

OLD TESTAMENT.—*Pentateuch* (*continued*).

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين [The Pentateuch, to which is added the Epistle of St. Paul to the Hebrews. Translated into Arabic by the American Missionaries at Beirut.] pp. 358. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. 14500.b.9.

Materialien zur Kritik und Geschichte des Pentateuchs. Herausgegeben von P. de Lagarde. [In two parts: pt. 1, containing the books of Genesis and Exodus in the Arabic version of Saadiah, followed by the other three books of the Pentateuch in an Arabic translation made from the Syriac version; pt. 2, containing an Arabic translation of the book of Genesis, accompanied by an anonymous commentary, edited from a Carshunic manuscript belonging to the Leyden Library.] 2 Hft. *Leipzig*, 1867. 8°. 14500.c.11.

هذه ترجمة السفر الاول (الثانى الخ) من خمسة اسفار من التورية الخ [An Arabic version of the Pentateuch, with an interlineary translation in Persian. Accompanied by a second interlineary translation in Hindustani, and the vowel signs added to the Arabic version, by the editor.] pp. 945, *lith.* لكهنؤ ١٨٨١ [*Lucknow*, 1881.] Fol.

The wrapper bears the title ترجمة التورية. *In the Colophon it is stated that the original MS. is dated* A.H. 302. *and that it formed part of the library of Mr. Hoey, City Magistrate, of Lucknow. The MS. appears to have the lessons indicated for liturgical reading, according to the use of the Coptic Church. It has a preface very similar to that attached to the MS. published by P. A. de Lagarde in Hft. 2 of his "Materiali-n zur Kritik und Geschichte des Pentateuchs"; and in the latter part of Exodus scholia are occasionally inserted in the text.* 14500.g.3

שרח חמשה חומשי תורה וגו׳. [The Pentateuch translated into Arabic, in the Hebrew character, by Ezekiel Shem Tob David.] במבי [*Bombay*], 1889, *etc.* 12°. 14500.aa.10.
In progress.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°.
14505. b. 30.

See PAULUS (H. E. G.) Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. 1789. 8°.
14500.b.4.

See THEINER (J. A.) Descriptio codicis manuscripti, qui versionem Pentateuchi arabicam continet ... cum speciminibus versionis, *etc.* 1823. 4°. 14500.d.4.

See ZARKA (S.) and DHARMON (J. Y.) ספר שי למורא וגו׳ [Shai lĕ-mōrā'. A commentary on the Pentateuch.] [1864, *etc.*] 8°.
1948. c. 32.

كتاب التورية الذى انزل من السماء على موسى ابن عمران كليم الله الخ [Rafīk al-wā'izīn, commonly called Aḥādīth i ḳudsī. A collection of forty Muhammadan teachings, alleged to have been revealed to Moses, and to be extracted from the Pentateuch.] pp. 45, *lith.* بمبئى ١٣٠٤ [*Bombay*, 1887.] 8°.
14521. a. 6.

رفيق الواعظين مسمى به احاديث قدسى [Rafīk al-wā'izīn. With a Persian interlineary translation.] pp. 36, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. **14521. b. 13.(4.)**

[Another edition.] pp. 36, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14521. b. 13.(5.)**

Genesis.

سفر التكوين [The book of Genesis, translated into Arabic by E. Smith.] pp. 106. [*Beirut*, 1856?] 8°.
14500.d.12.

التكوين [Another edition, revised and corrected, and with the vowel signs added throughout.] pp. 259. لندن ١٨٧٣ [*London*, 1873.] 8°.
14500.aa.21.

Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Nunc primum edidit I. Israelsohn. (من كتاب تفسير التوراة مع شرح تاليف سموءل بن حفنى) pp. xii. 184. *Petropoli*, 1886. 8°. **754. e. 12.**

Palæstra Linguarum Orientalium, hoc est quattuor primorum capitum Geneseos, I. Textus originalis tam ex Judæorum quàm Samaritanorum traditionibus; II. Targumim seu Paraphrases orientales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis* (*continued*).

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadiah], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ ... Curâ G. Othonis, *etc.* [With a glossary of each language.] pp. 140, 147. *Francofurti ad Moenum*, 1702. 4°. 14500.b.3.

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes ... To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text ... By D. Durell. pp. 236. *Oxford*, 1763. 4°. 14500.e.3.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis ... as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Exodus.

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) *See* below: *Job.* The Poem of Poems, *etc.* 1869. 4°. 14500.d.14.

—— [1870.] 8°. 14500.b.14.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on ... Exodus as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Deuteronomy.

Excerptum ex antiquo ... MSto Arabico, literis Samaritanis exarato, in Bibliotheca Bodleiana ... adservato; nunc primum ... edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. *See* above: *Genesis.* The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, *etc.* 1763. 4°. 14500.e.3.

OLD TESTAMENT.—*Deuteronomy* (*continued*).

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allāh Ḥassūn.] *See* below: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870.] 8°. 14500.b.14.

Joshua.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See THANCHUM ben JOSEPH, *of Jerusalem.* Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, *etc.* 1862. 8°. 14500.d.3.

Judges.

Excerpta aus Tanchûms Kommentar zum Buche der Richter. *See* GOLDZIHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°. 4034. g. 48.(9.)

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. ... Insunt ix. capitum Libri Judicum posteriorum loci potiores. 1843. 8°. 14500.c.26.

Samuel.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Kings.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Esther.

ספר נורא תהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. ליוורנו רני ושכחי לפ"נ [*Leghorn*, 1859.] 8°. 1945. d. 20.

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).

Job.

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (اشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London*, 1869. 4°. 14500.d.14.

The text is lithographed in the handwriting of the author.

اشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. ١٨٧٠ بيروت [*Beirut*, 1870.] 8°. 14500.b.14.

Translationis antiquae arabicae libri Iobi quae supersunt ... nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae*, 1870. 8°. 14500.d.8.

This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.

כתאב איוב אלמלקב בכתאב אלתעד Das Buch Hiob übersetzt und erklärt vom Gaon Saadia ... herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona*, 1889. 8°. 1905. e. 14.

كتاب ايوب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] *See* below: *Psalms*. Psalterium, Job, Proverbia, *etc.* 1876. 14500.c.19.

Psalms.

Psalterium, Hebręum, Gręcũ, Arabicũ, & Chaldęũ, cũ tribus latinis ĩterp̃tatõibus & glossis. תהילים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלטין עם פרושן Ψαλτήριον ἑβραϊκὸν, ἑλληνικὸν, ἀραβικὸν, καὶ χαλδαϊκὸν, μετὰ τριῶν ἑρμηνειῶν λατινικῶν καὶ γλωσσημάτων. مزامير عبرانى يونانى عرابى وقصدانى بثلث ترجمة لطين وتفسيرهم ספרא דיתהלאי יהודאי יונאי ערבאי וכשדאי עם תלת מותרגימא מן לטין ובורוידהון [Edited by A. Giustiniani.] ff. 200. *P. P. Porrus: Genuæ*, 1516. Fol. OR.70.d.8.

The Arabic version is printed in the Maghribi character.

[Another copy.] 4. d. 7.

[Another copy.] 679. g. 18.

[Another copy.] ON VELLUM. C. 17. c.

[Another copy.] ON VELLUM. G. 12212.

Liber Psalmorum Davidis Regis et Prophetæ. Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita ... & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romae*, 1614. 4°. 14500.c.5.

Imperfect; wanting pp. 369-474.

[Another copy.] complete. C.24.b.11.

On the title-page of this copy the names of the editors are transposed.

[Another copy.] L. P. G. 12094.

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac ... & Gabriele Sionita ... redditi. pp. 474. *Ex Typographia Sauariana: Romae*, 1619. 4°. 14500.c.1.

بسم الاب والابن والروح القدس مزامير داوود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romae*, 1614. 4°. OR.70.b.18.

كتاب مزامير داود النبى تانى [*sic*] ملك على شعب بنى اسراييل [The Psalterion of the Greek Church, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706; revised and edited, with a πασχάλιον for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii*, 1709. 8°. 14501.a.31.

Intended as a Service-book of the Melchite Church.

كتاب الزبور الالهى لداود النبى الخ [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius,

OLD TESTAMENT.—*Psalms* (*continued*).

Patriarch of Antioch, in 1706; and edited, with a preface, by ʻAbd Allāh Zākhir.] pp. x. 347. في دير مارى يوحنا الصابغ الملقب بالشوير ١٧٣٥ [*Dair Mār Yūḥannā, Shuwair*, 1735.] 8°.

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church. **14500.aa.6.**

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, *etc.*] pp. 366, 16. في دير مارى يوحنا ١٧٥٣ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1753.] 8°. **14500.a.9.**

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٧٨٠ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1780.] 8°. **14500.aa.5.**

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٨٢٠ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1820.] 8°. **14500.aa.2.**

كتاب زبور داود الملك والنبي وايضا مضموناتها مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما في الاصحاح العشرين من سفر الخروج والصلاة الربانية كما في الاصحاح السادس للقديس متى [The Psalms, translated into Arabic by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Yaʻkūb al-Ṣāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [*Christian Knowledge Society: London*, 1725.] 8°. **14500.c.2.**

[Another copy.] **14500.c.9.**

[Another copy.] **219. k. 8.**

كتاب تفسير الزبور الالهي الشريف تاليف ... كيريو كيريو انثيموس بطريرك مدينة اورشليم الخ [The Psalms translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. فيينا ١٧٩٢ [*Vienna*, 1792.] Fol. **14500.g.1.**

OLD TESTAMENT.—*Psalms* (*continued*).

كتاب مزامير داود الملك والنبي [The Psalms, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [*British and Foreign Bible Society: London*, 1819.] 12°. **14500.aa.22.**

A reprint of the text only, omitting the καθίσματα, etc.

كتاب الزبور الالهي الخ Ψαλτήριον τοῦ προφητάνακτος Δαβίδ. [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. اورشليم ١٨٥٩ [*Patriarchal Press of the Holy Sepulchre: Jerusalem*, 1859.] 8°. **14500.aa.4.**

كتاب الزبور الالهي لداود النبي [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. بيروت ١٨٦٢ [*Beirut*, 1862.] 12°. **14500.aa.3.**

كتاب الزبور الالهي [Fifth edition.] pp. 316, 47. بيروت ١٨٧٣ [*Beirut*, 1873.] 12°. **3068. aa. 12.**

In this edition the καθίσματα and the Scriptural Hymns are appended at the end. **14500.aa.1.**

كتاب الزبور الالهي الخ [The Psalms with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp 299. في دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Tāmīsh, Kasruwān*, 1864.] 16°. **14500.aa.12.**

كتاب تفسير سبعة مزمورات من مزامير داود النبي الملقبات بمزامير التوبة الخ [Commentations on the seven Penitential Psalms, by Father Arnoude; with the text in the version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Revised by ʻAbd Allāh Zākhir.] pp. 311. في دير مار يوحنا الصابغ الملقب ١٧٥٣ بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1753.] 4°. **14500.cc.3.**

OLD TESTAMENT.—*Psalms (continued.)*

الكاثسما الاولى من المزامير [The first *κάθισμα* of the Psalter, *i.e.* Psalms 1-8, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Anṭākī.] *See* MUKHTAṢAR. مختصر الخ [A first reading-book for children.] [1854.] 8°. **14503.a.5.**

عشية الاحد من كتاب الزبور الالهي [The first *κάθισμα* of the Psalter, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Anṭākī.] pp. 8. ١٨٦٦ دمشق الشام [*Damascus*, 1866.] 8°. **14500.aa.29.**

Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ ⲛ̀ⲧⲉ Ⲇⲁⲩⲓⲇ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, *etc.*, accompanied by an Arabic translation. Edited by Raphael Tukī, Bishop of Arsinoe.] pp. 502. ١٧٤٤ [*Rome*, 1744.] 4°. **14500.d.2.**

[Another copy.] **14500.d.2*.**

[Another edition, without the additions.] ١٨٢٦ لندن [*British and Foreign Bible Society: London*, 1826.] 4°. **14500.b.7.**

[Another copy.] COPIOUS MS. NOTES [and a literal translation into English, in manuscript, by J. Belfour]. **OR.70.b.17.**

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, ... by J. Belfour."

كتاب الزبور لداود الملك والنبي Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaitâ . . . arabicè concinnata, quam . . . punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. *Lutetiæ Parisiorum*, 1861. 8°. **14500.d.9.**

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici . . . edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. *Lutetiæ Parisiorum*, 1846. 8°. **754. e. 8.**

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. ١٨٦٤ بيروت [*Beirut*, 1864.] 16°. **14500.a.4.**

OLD TESTAMENT.—*Psalms (continued).*

مزامير [Another edition.] *See below: New Testament.* كتاب العهد الجديد الخ [1867.] 4°. **14500.d.10.**

مزامير وتسابيح واغاني روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. ١٨٦٧ بيروت [*Beirut*, 1867.] 8°. **14500.aa.28.**

مزامير [Another edition.] pp. 200, 23. ١٨٧٢ بيروت [*Beirut*, 1872.] 16°. **14500.a.2.**

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Kuzḥāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by 'Abd Allāh ibn al-Faḍl al-Anṭākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [*Göttingen*,] 1876. 4°. **14500.c.19.**

Saadia Al-Fajûmî's arabische Psalmenübersetzung [accompanied by his scholia]. . . . Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح תהלים לר' סעדיה בר יוסף) *Breslau*, 1884, *etc.* 8°. **14500.c.28.**

In progress.

See HANEBERG (D. B. VON) *Bishop of Spires.* Ueber die in einer Münchner Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia . . . Mit einer Probe (Ps. 68). [1841.] 4°. **14500.d.7.**

المزمور الثاني عشر والمئة Almazmuroth-thani asciara ualmaiato [Psalm cxii]. المزمور السادس عشر والمئة Almazmuros-sadesa asciara ual-maiato. Psalmus

OLD TESTAMENT.—*Psalms (continued).*

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. *See* ARABIC CHARACTERS. Specimen Characterum Arabicorum, *etc.* 1595. 4°. **622. h. 2.(3.)**

Regii Davidis Psalmus quinquagesimus, vel secundùm Hebræos, quinquagesimus primus. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. b. 13.(2.)**

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداوود النبي *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°.

Li sette Salmi Penitentiali. ܐܠܣܒܥܗ ܡܙܐܡܝܪ ܐܠܡܟܬܨܗ ܠܠܬܘܒܗ ܠܕܐܘܕ ܐܠܢܒܝ [Another edition, in the Syriac character.] *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°. **223. a 27.**

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, ... è regione posita versione textuum istorum Latina ... Nec non ... Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. *Argentorati,* 1665. 4°. **14500.b.2.**

Imperfect: wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. ١٦٧٩ باريز [*Paris,* 1679.] 12°. **14501. b. 6.(1.)**

مدارس العربى Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, ... exhibentur a I. C. Wichmannshausen. pp. 128. *Wittenbergae,* 1724. 4°. **1012. c. 29.**

[Another copy.] **218. g. 10.**

OLD TESTAMENT.—*Psalms (continued).*

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by ʿAbd Allāh ibn al-Faḍl al-Anṭākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. *Gottingae,* 1875. 4°. **14500.c.18.**

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. **14501. c. 36.(2.)**

Proverbs.

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. ١٨٤٢ بيروت [*Beirut,* 1842.] 12°. **14500.aa.20.**

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. ١٨٧١ بيروت [*Beirut,* 1871.] 8°. **14500.aa.19.**

الامثال [Another edition.] pp. 103. ١٨٧٢ لندن [*British and Foreign Bible Society: London,* 1872.] 8°. **14500.aa.15.**

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) *See* above: *Psalms.* Psalterium, Job, Proverbia, arabice, *etc.* 1876. 4°. **14500.c.19.**

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [*Malta,* 1834.] 12°. **14500.aa.35/11.**

Iepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs* (*continued*).

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam ... scripsit ... Z. Auerbach. pp. 47. *Bonnae*, 1866. 8°.
8363. b. 6.(1.)

Ecclesiastes.

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḥassūn.] *See* above: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870]. 8°. 14500.b.14.

Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio inauguralis quam ... scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum*, 1884. 8°. 14500.d.18.
Another copy 754.e.26.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. במבי ת׳ר׳ח׳ם לפ״ק [*Bombay*, 1888.] 12°. 14500.aa.11.

Song of Solomon.

שיר השירים sive Canticum Canticorum Schelomonis Æthiopicè. E vetusto codice summâ cum curâ erutum, ... ac nunc primum Latinè interpretatum. Cui ... apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris: Lugduni Batavorum*, 1656. 4°.

The Arabic version is the same as that published in the Polyglot Bibles of Paris and London. OR. 71.d.13.(9)

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, *lith.* Calcutta 1840] 8°.
1906. a. 33.

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°.
14500.d.14.

—— [1870.] 8°. 14500.b.14.

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's

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Kitâb almalâhin. Von H. Thorbecke. Festschrift, *etc.* 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°. **14589. b. 9.**

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris ... in Canticum Canticorum commentarium arabicum, quod ... edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii. 210, 120. *Lutetiæ Parisiorum*, 1884. 8°. **754. e. 3.**

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיד אל אנשאד) pp. 21. *Poona*, 1888. 12°. **1904. a. 13.**

Isaiah.

R. Saadiae Phijumensis versio Iesaiae arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque ... glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae*, 1780-81. 8°. 14500.b.19.

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, *etc.* 1838. 8°. **1108. g. 15.**

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon; that of Japhet ben Eli, together with his commentary; a third version, anonymous; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל עברי על פי חכמי ישראל) 2 pt. *Oxford* [printed], *London*, 1876-77. 8°. 14500.aa.31.

Jeremiah.

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ק״ק בנדאד [The Haftarah for the 9th of Ab, *i.e.* Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] *See* LITURGIES.—Jews.—*Lamentations.* סדר קינות וגו׳ 1889. 12°. **1976. bb. 33.**

OLD TESTAMENT (*continued*).

Lamentations.

مراثى ارميا (A metrical Arabic version of the Lamentations of Jeremiah. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°. **14500.d.14.**

—— [1870.] 8°. **14500.b.14.**

סדר שרח איכה בל ערבי בס'ד כמנהֿג ערי'ת בנֿדאד וכֿל אנֿפיהא וערי אינדייא יע'א [The Lamentations of Jeremiah, translated into Arabic, in the Hebrew character, by E. S. Cohen.] pp. 10. *Bombay,* 1889. 12°. **1906. a. 34.**

See THANCHUM ben JOSEPH, *of Jerusalem.* Tanchumi Hierosolymitani commentarius arabicus in Lamentationes, *etc.* 1843. 8°. **14500.c.21.**

Daniel.

[For the Apocryphal portions of the book of Daniel:] *See* below: APOCRYPHA.—*Daniel, Apocryphal portions of.*

A commentary on the book of Daniel by Jephet ibn Ali, the Karaite, edited and translated by D. S. Margoliouth. [With an Arabic translation of the text, by the commentator.] pp. xiii. 96, 153. 1889. *See* OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, *etc.* 4°. **12204.f.11/3.**

Obadiah.

The Prophecy of Obadiah against Edom, in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. (ספר נבואת עובדיה על אדום) pp. 8. *Edinburgh,* אתתנ'ג [1853]. 8°. **14500.aa.27.**

The Arabic version is the same as that originally published in the Polyglot Bibles of Paris and London.

Jonah.

The book of Jonah in four Semitic versions, viz. Chaldee, Syriac, Aethiopic, and Arabic [the last named version "taken from a MS. in the Bodleian, and . . . now published for the first time"]. With corresponding glossaries by W. Wright. pp. vii. 148. *London, Leipzig* [printed], 1857. 8°. **14500.c.23.**

[Another copy.] **14500.c.24.**

OLD TESTAMENT (*continued*).

Habakkuk.

See THANCHUM ben JOSEPH, *of Jerusalem.* Commentaire de R. Tan'houm de Jérusalem sur le livre de 'Habakkouk, *etc.* 1843. 8°. **14500.b.18.**

NEW TESTAMENT.

العهد الجديد لربنا يسوع المسيح Novum D. N. Jesu Christi Testamentum arabice. Ex Bibliotheca Leidensi, edente T. Erpenio. [Edited from a manuscript copied in the Convent of St. John in the Thebaïd, in A.D. 1342, collated with several other manuscripts.] pp. 648. *Ex Typographia Erpeniana: Leidæ,* 1616. 8°. **218. f. 20.**

This Arabic version of the New Testament, although copied from a different manuscript, is the same as that of the New Testament entered immediately below. The same version is exhibited in the edition of the Gospels published at Rome in 1590-91, in that published at Leipsic in 1864, and also in the Gospels of the Polyglot Bibles of Paris and London, but in each case again from a different manuscript.

Novum Testamentum Syriacum, et Arabicum, *etc.* ܟܬܒܐ ܩܕܝܫܐ (ܥܪܒܝܐ) ܘܣܘܪܝܝܐ ܚܕܬܐ ܟܠܗܝܢ ܣܘܪܝܝܐ ܘܥܪܒܝܐ Digathi he [Edited by F. Naironus, from a manuscript copy prepared in 1611 by Antonius Sionita, from several older manuscripts.] 2 vol. *Typis Sacræ Congreg. de Propag. Fide: Romæ,* 1703. Fol. **3. c. 6, 7.**

The Arabic version is printed in the Syriac character. With regard to this version, see the note appended to the previous entry.

ܟܬܒܐ ܩܕܝܫܐ (ܥܪܒܝܐ) ܘܣܘܪܝܝܐ ܚܕܬܐ ܟܠܗܝܢ ܣܘܪܝܝܐ ܘܥܪܒܝܐ ܐܝܟ ܟܬܐ ܕܟܬܐ ܘܦܪܘܫܝܐ [The New Testament in Syriac and Arabic (in the Syriac character), reprinted from the edition published at Rome in 1703. Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] pp. 899. ܐܐܐܟ ܟܐܘܪܣܘܣ [*Paris,* 1824.] 4°. **14500.f.1.***

[Another copy.] **14500.f.1.*.**

[Another copy.] **14500.f.1.**

[Another copy.] **14500.f.4.**

With an interlineary English translation in manuscript, by Elizabeth Jones, attached to the Syriac text.

NEW TESTAMENT (*continued*).

ܟܬܐܒ ܐܠܥܗܕ ܐܠܓܕܝܕ ܠܪܒܢܐ ܝܣܘܥ ܐܠܡܣܝܚ [A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516. ܐܚܟܙ ܦܐܪܝܣ [*Paris*, 1827.] 4° 14500.e.2.

العهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج [A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Ya'kūb al-Ṣāliḥānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. ١٧٢٧ [*Christian Knowledge Society: London*, 1727.] 4°. 14500.d.1.

[Another copy.] 14500.c.10.

[Another copy.] L. P. 3. a. 1.

العهد الجديد المنسوب الى ربنا ومخلصنا عيسى المسيح [The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. كلكتة ١٨١٦ [*British and Foreign Bible Society: Calcutta*, 1816.] 8°. 14500.c.4.

[Another edition, edited by S. Lee.] pp. 609. لندن ١٨٢٥ [*British and Foreign Bible Society: London*, 1825.] 8°. 14500.c.6.

كتاب العهد الجديد يعنى انجيل المقدس لربنا يسوع المسيح الخ [The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. لندن ١٨٢٠ [*British and Foreign Bible Society: London*, 1820.] 8°. 14500.c.3.

[Another edition.] pp. 580. لندن ١٨٣٣ [*British and Foreign Bible Society: London*, 1833.] 8°. 14500.b.20.

كتاب العهد الجديد لربنا يسوع المسيح الخ [The New Testament, translated into Arabic by Fāris al-Shidyāk, assisted by S. Lee.] pp. 396. لندن ١٨٥١ [*Christian Knowledge Society: London*, 1851.] 8°. 14500.c.13.

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ [The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. 14500.b.10.

[Another edition, completely vocalised throughout.] pp. 783, 1. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. 14500.b.12.

[Another edition.] pp. 444. بيروت ١٨٦٤ [*British and Foreign Bible Society: Beirut*, 1864.] 8°. 14500.b.8.

[Another edition, completely vocalised throughout.] 2 pt. [*British and Foreign Bible Society: London*, 1864-65.] 8°. 14500.aa.13.

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. نيويورك ١٨٦٧ [*American Bible Society: New York*, 1867.] 4°. 14500.d.10.

Printed from electrotyped plates.

[Another edition.] pp. 647. [*British and Foreign Bible Society:*] *London* [1870]. 8°. 14500.b.16.

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] اوكسفورد ١٨٧١ [*British and Foreign Bible Society: Oxford*, 1871.] 4°. 14500.d.5.

Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quatuor Evangelistis Sanctis idest Matthaeo, Marco, Luca, et Johanne. [Edited

NEW TESTAMENT.—*Gospels (continued).*

by. J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae,* 1590-91. Fol.

With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616.

OR.70.d.6.

[Another copy, with a title-page in Arabic only.]

OR.70.d.7.

Begin. بشارة يسوع المسيح كما كتب مار متى واحد من اثنى عشر من تلاميذه Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae,* 1591. Fol.

The title-page and preface, which were intended to have occupied pp. 1-8, *were not printed with the rest of the work, and have been variously supplied in different copies by later publishers.*

C.72.c.5.

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthaeo, Marco, Luca et Johanne. *Romae,* 1591.

14500.g.2.

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.] اربعة اناجيل يسوع المسيح [*sic*] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae,* 1619. Fol.

675. h. 11.

[Another copy, similar to the preceding.]

4. d. 4.

This copy has the original "printer's address" as well as the reprint.

[Another copy, similar to the preceding.] MS. NOTES.

14500.g.4.

The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°.

Ac. 4660.

A reproduction of the wood-cuts only, without the text.

ⲠⲒ ⲇ̄ Ⲛ̀ⲈⲨⲀⲄⲄⲈⲖⲒⲞⲚ ⲈⲐⲨ كتاب الاناجيل الاربعة المقدسة لربنا يسوع المسيح باللغتين القبطية والعربية [The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] ١٨٢٩ لندن [*London,* 1829.] 4°.

With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616.

14500.b.1.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°.

14500.c.17.

This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, *a copy of which is entered above. See the note there appended.*

See GILDEMEISTER (J.) De Evangeliis in Arabicum e Simplici Syriaca translatis commentatio. 1865. 4°. 14500.e.4.

كتاب الاناجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. ١٨٢٥ لندن [*British and Foreign Bible Society: London,* 1825.] 8°.

14500.c.14.

امثال ربنا يسوع المسيح وتفسيرها الخ [The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180. ١٨٢٨ مالطة [*Malta,* 1828.] 8°.

The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671.

14500.b.13.

كتاب الزارع او امثال ربنا يسوع المسيح الخ [Another edition.] pp. 236. ١٨٤٠ مالطة [*Malta,* 1840.] 8°.

14505. c. 15.

عجائب مخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. ١٨٥٨ لندن [*Christian Knowledge Society: London,* 1858.] 16°.

14500.a.6.

NEW TESTAMENT.—*Gospels* (*continued*).

امثال لمخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. ١٨٥٨ لندن [*Christian Knowledge Society: London*, 1858.] 16°. 14500.a.7.

كتاب السوالات فى شرح المثالات [Questions on the Parables.] pp. 366. ١٨٤٧ بيروت [*Beirut*, 1847.] 8°. 14505. b. 15.

Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداه الينا المبشرون الذين كانوا شهداء الكلمة الخ [Al-Sīrat al-saiyidīyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizk Allāh Ḥassūn.] pp. 170, 7. ١٨٧٠ بيروت [*Beirut*, 1870.] 8°. 14500.b.15.

كتاب القلادة الدرية من الاربعة الاناجيل السنية الخ [Al-Kilādat al-durrīyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, *etc.*] pp. xv. 330. ١٨٨١ بيروت [*Imprimerie Catholique: Beirut*, 1881.] 8°. 14500.b.21.

دياطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. *Romae*, 1888. 4°. 14500.f.3.

Matthew.

ארבע כתב מן אלעהד אלגדיד לרבנא יסוע אלמסיח וגו׳ (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. א׳תת׳מ׳ז׳ לונדן [*London*, 1847.] 8°. 14500.aa.26.

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette . . . With an introductory explanation of the method, both in its mechanical and philological part. (انجيل سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. *London*, 1863. 16°. 14500.aa.34.

NEW TESTAMENT.—*Matthew* (*continued*).

بشارة مار متى من انجيل يسوع المسيح Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāk.] pp. 72, 72. [*British and Foreign Bible Society: London*, 1855.] 8°. 14500.aa.17.

تاليم سيدنا يسوع المسيح Passio Domini nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. *In Officina Raphelengiana: Leidæ*, 1613. 4°. 14500.b.23(1).

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. *Serampore*, 1813. 8°. 14006.c.15.

تفسير مثل ربنا يسوع المسيح عن الزارع. على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. ١٨٢٩ مالطة [*Malta*, 1829.] 12°. 14500.aa.25.

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, *etc.* 1611. Fol. 1015. g. 1.(3.)

Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. *Lemgoviae*, 1752. 4°. 14500.d.21.

John, Gospel of.

אנגיל יסוע אלמסיח אלמקדסה כמא כתב מאר יוחנא: [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] *See above: Matthew.* ארבע כתב וגו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

بدو انجيل مار يوحنا Baduon gili Mar Iuhhanna. Initium Euangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of (continued).*

accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, *etc.*] 4°. **14503. e. 7.**

Acts.

Acta Apostolorum arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطهار) pp. 192. *Halae*, 1742. 16°. **14500.aa.9.**

الابركسيس اى اخبار الرسل [The Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Gospels.* كتاب الاناجيل الاربعة الخ [1825.] 8°. **14500.c.14.**

אלאברכסיס אי אכבאר אלרסל: [Another edition, printed in Hebrew characters.] *See* above: *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. **14500.aa.26.**

اعمال الرسل [The Acts of the Apostles, translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن ١٨٧٢ [*London*, 1872.] 8°. **14500.aa.16.**

Romans.

Pauli Apostoli Epistola ad Romanos arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenbergius. (رسالة القديس بولص الى اهل رومية) pp. 88. *Halae*, 1741. 16°. **14500.aa.7.**

—— [Another copy.] **14500.aa.18.**

تفسير رسالة مار بولس الرسول الى اهل رومية حسبما ذهبت اليه علما الكنيسة القبطية الارثودكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [*Cairo*, 1873?] 8°. **14503. e. 1.**

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (*continued*).

Galatians.

بسم الاب والابن والروح القدس اله واحد رسالة بولس الرسول الى اهل غلاطية Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey . . . Addita quoque est interpretatio Latina ad verbum eodem authore reddita, *etc.* pp. 84. *Jacob Mylius: Heidelbergae*, 1583. 4°

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616. with some small variations, is printed from wood-blocks. **14500.b.23.(2).**

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: . . . Epistola Pauli ad Galatas. 1749. 4°. **820. k. 3.**

Philippians.

Begin. يسوع المسيح هو شبه الله [Phillippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°. **622. h. 2.(4.)**

Titus.

D. Pauli Apostoli Epistola ad Titum, arabice; cum Ioannis Antonidæ Alcmariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii:* [*Leyden.*] 1612. 4°. **14500.b.23.(3)**

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

Hebrews.

רסאלה אלי אלעבראניין: [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. **14500.aa.26.**

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] *See* above: OLD TESTAMENT.—*Pentateuch.* كتاب اسفار موسى الخمسة الخ [1862.] 8°. **14500.b.9.**

NEW TESTAMENT (*continued*).

James.

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mendis repurgata, punctis vocalibus accuratè insignita, et notis philologicis . . . illustrata . . . Operâ . . . ac studio J. G. Nisselii & T. Petræi. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR. 71. d. 13(10).**

The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.

—— [Another copy.] **5. a. 13.(1.)**

Peter.

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta*, 1837 ?] 12°. **T. 2110.(5.)**

John, Epistles of.

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriaque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitré : Paris*, 1572, 30, 35. 16°. **14500. a. 1.**

The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

D. Johannis Apostoli . . . Epistolæ Catholicæ omnes, Arabicæ . . . ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp. 52. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum*, 1612. 4°. **472. a. 8.(2.)**

See the note appended to the previous entry.

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis ... Curâ ac industriâ J. G. Nisselii & T. Petræi. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR. 71. d. 13.**

See the note appended to the last entry but one.

—— [Another copy.] **5. a. 13.(2.)**

NEW TESTAMENT.—*John, Epistles of* (*continued*).

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مالطة ١٨٢٨ [*Malta*, 1828.] 12°. **T. 2110.(2.)**

Jude.

P. Kirsteni . . . Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbum translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. **1015. g. 1.(1.)**

The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopicè, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petræo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **OR. 71. d. 13.**

See the note appended to the previous entry.

—— [Another copy.] **5. a. 13.(3.)**

Revelation.

كتاب الابوغالمسس وهو الرويا الذى راه يوحنا ابن زبدى احد الاثنى عشر الانجيلى البكر ∴ ابوليطس ∴ [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] See BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii Analecta Syriaca. (Appendix.) 1858. 8°. **753. g. 20**

كتاب العنوان العجيب فى تفسير رؤيا الحبيب [Al-'Unwān al-'ajīb fi Ru'yā al-Ḥabīb. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī. Edited from a manuscript copied by Germanus Farḥāt, Archbishop of Aleppo, by Yūsuf Ilyās al-Dibs and Rizḳ Allāh Mikhā'il Khaḍrā.] pp. 624. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14501. d. 15.**

APOCRYPHA.

This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows:

The Apocryphal Acts of the Apostles. *See* APOSTLES.

The Gospel of the Infancy of the Saviour. *See* JESUS CHRIST.

The History of Joseph, the Carpenter. *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

The Letter of Abgar to Jesus. *See* ABGAR, *King of Edessa.*

The Letter of Jesus to Abgar. *See* JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. *See* JOHN, *Saint and Apostle.*

The spurious second book of Maccabees. *See* MACCABEES.

[An Arabic version of the Apocrypha.] *See* above: BIBLE. Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita, *etc.* 1671. Fol. **2. e. 8, 9.**

كتاب تكملة الكتب المقدسة القانونية المقبولة من الكنيستين الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāṣīf al-Yāzijī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14500.c.22.**

[An Arabic version of the Apocrypha, by Joseph David.] *See* above: BIBLE. الكتاب المقدس الخ Biblia Sacra. Versio arabica [by Joseph David]. 1875, *etc.* 8°. **14500.e.7.**

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] *See* above: BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, *etc.*] 8°. **14500.e.8.**

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of Daniel, accompanied by a Latin translation.] *See* above: BIBLE. Biblia, *etc.* 1645, *etc.* Fol. **1. h. 6-8. & 2. h. 1, 2.**

[Another edition.] 1656. *See* above: BIBLE. Biblia Sacra Polyglotta, *etc.* tom. 4. 1657. Fol. **675. l. 4.**

Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. *Göttingen*, 1863. 4°. **3166.g.18.**

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. *Bonnae*, 1877. 4°. **14500.f.2.**

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] *See* WHISTON (W.) *M.A.* Primitive Christianity Reviv'd. vol. iv. 1711, *etc.* 8°. **873. m. 23.**

Daniel, Apocryphal portions of.

Ϣⲗⲏ ⲓ̅ⲁ̅ ⁘ Ⲟⲣⲁⲥⲓⲥ ⲇ̅ ⲧⲟⲩ ⲁⲅⲓⲟⲩ ⲡⲣⲟⲫⲏⲧⲟⲩ Ⲇⲁⲛⲓⲏⲗ ⁘ التسبحة الحادية عشرة وهى الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, *i.e.* chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted; in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* **Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ** *etc.* [1744.] 4°. **14500.d.2.**

Prayer of Manasseh.

Ⲫⲡⲣⲟⲥⲉⲩⲭⲏ ⲛ̀ⲧⲉ Ⲙⲁⲛⲁⲥⲥⲏ ⲡ̀ϣⲏⲣⲓ ⲛ̀ Ⲉⲍⲉⲕⲓⲁⲥ ⲡⲟⲩⲣⲟ ⲛ̀ Ⲓⲟⲩⲇⲉⲁ ⁘ التسبحة الخامسة صلوة منسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* **Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ** *etc.* [1744.] 4°. **14500.d.2.**

Evangelithē

LITURGICAL SELECTIONS.

ܟܠ ܣܠܘܗ ܕܒܪܐ ܢܘܗܪ ܡܢܚܡܢܐ ܡܢܗܪܝܢ ܠܡܟܠܬܗ ܐܘܢܓܠܝܘܬܐ ܕܒܫܒܐ ܘܡܫܢܝܐ ܕܣܕܝܪܝܢ ܒܩܝܡܐ ܘܒܩܢܘܢܐ ܘܒܡܘܣܦܬܐ ܕܡܫܡܫܢܐ ܠܟܠܗ ܫܢܬܐ ܐܝܟ ܠܡܢܗܓܐ ܕܟܠܕܝܐ [The Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character; as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] *See* LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles. Begin.* ܠܡܢܗܓܐ ܕܫܠܝܚܐ ܕܐܬܘܪ [1740 ?] Fol. 14501.e.19.

See LITURGIES.—Coptic Church.—*Katameros.* كتاب قطمارس الخ [The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] [1872.] 8°. 14503. e. 3.

See LITURGIES.—Greek Church.—*Anagnoseis.* كتاب النبوات الكنايسى الخ [The portions of the Old Testament and the Apocrypha appointed to be read at divine service on Festivals throughout the year, according to the use of the Greek Church.] [1775.] Fol. 14501.f.7.

See LITURGIES.—Greek Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Melchite Church.] [1756.] 4°. 14500.cc.2.

—— [1813.] 4°. 14500.cc.1.

—— [1862.] 8°. 14500.d.20.

See LITURGIES.—Greek Church.—*Euangelion.* كتاب الانجيل الشريف الطاهر الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] [1776.] Fol. 14500.g.6.

—— [1863.] Fol. 14501.f.2.

See LITURGIES. — Maronite Church. — *Epistles. Begin:* ܟܬܐܒ ܐܠܐܢ ܘܐܠܐܦ ܐܠܪܣܐܝܠ

LITURGICAL SELECTIONS (*continued*).

ܐܠܪܣܐܝܠ [The readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church.] [1864.] 8°. 14500.c.29.

See LITURGIES.—Maronite Church.—*Rish Ḳeryān.* ܐܠܩܪܐܐܬ ܐܠܥܝܕܝܗ ܘܢܨ ܡܙܡܐܪ [The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] [1841.] Fol. 14501.f.4.

Begin: ܟܬܐܒ ܐܠܐܢ ܘܐܠܐܦ ܐܠܪܣܐܝܠ ... ܦܨܘܠ ܡܢܬܟܒܗ ܡܢ ܐܠܒܫܐܪܐܬ ܐܠܐܪܒܥ ܐܠܡܩܕܣܗ ܠܩܪܐܐ ܦܝ ܐܠܩܕܐܣ ܐܠܐܠܗܝ ܘܓܝܪ [The portions of the Gospels appointed to be read at the celebration of the Holy Eucharist throughout the year, according to the use of the Maronite Church.] *See* LITURGIES.—Maronite Church.—*Ṭakhsā dhĕ-Ḳurbānā.* ܟܬܐܒ ܩܕܐܣ ܘܓܝܪ [1855.] Fol. 14501.e.16.

Fuṣūl muntakhabah min al-bishārāt.

See LITURGIES.—Melchite Uniat Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] [1859.] 4°. 14500.d.19.

See LITURGIES.—Syrian Uniat Church.—*Lectionaries.* Lectionarium Syriacum, *etc.* 1879. Fol. 14501.f.3.

CONCORDANCES.

فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] pp. 702, 2. بيروت ١٨٧٣-٧٦ [*Beirut*, 1873-76.] 8°. 14500.d.13.

APPENDIX.

See Aḥmad Khān, *Saiyid, K.C.S.I.* در الفصلين الخ [Durr al-faṣlain. The fourth and the seventh "discourses" of the introductory portion of the "Mohomedan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] [1871.] 8°. **14516. a. 3.**

راشد المديح الخ [An essay on the Bible and its versions.] *See* Antūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

See Bogatzky (C. H. von) الخزانة الذهبية الخ [Al-Khizānat al-ḏahabīyat. A Golden Treasury, consisting of select texts of the Bible, with practical observations in prose and verse, for every day of the year.] [1870.] 16°. **14505. a. 12.**

See Calhoun (S. H.) مرشد الطالبين الخ [Murshid al-ṭālibīn. A guide to the study of the Scriptures.] [1840.] 8°. **14505. c. 16.**

—— [1852.] 8°. **14505. b. 49.**

—— [1869.] 8°. **14505. c. 14.**

See Christian Doctrine. ايضاح التعليم المسيحى الخ [Īḍāḥ al-ta'līm al-masīḥī. An exposition of Christian Doctrine according to the Scriptures.] [1833.] 12°. **14505. b. 11.**

See Christian Doctrine. المختصر فى التعليم المسيحى الخ [Al-Mukhtaṣar fi al-ta'līm al-masīḥī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures. [1842.] 12°. **14505. b. 48.**

See Dennis (J. S.) القواعد السنية الخ [Al-Ḳawā'id al-sanīyat. A critical and historical introduction to the study of the Bible.] [1880.] 8°. **14505. d. 5.**

See Fontaine (N.) اخبار العهد العتيق (العهد الجديد) الخ ["L'Histoire du Vieux et du Nouveaux Testament, par le sieur de Royaumont," translated into Arabic.] [1873.] 8°. **14501. c. 26, 27.**

Appendix (*continued*).

See Ham (J. van) التوراة البروتستانية الخ ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and modern criticism."] [1873.] 8°. **14501. c. 33.**

See Ibrāhīm Sarkīs. ايضاح الكلمات اللغوية الخ [Īḍāḥ al-kalimāt al-lughawīyat. An explanation of the technical and unusual words occurring in the Arabic Bible.] [1876.] 16°. **14505. a. 18.**

See Koraes (A.) مختصر الخ ["Σύνοψις τῆς ἱερᾶς ἱστορίας," translated into Arabic.] [1855.] 12°. **14503. b. 1.**

See Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, *etc.* 1860. 8°. **14509.b.16.**

See Ḳur'ān. [*Selections.*] The Corân. Its composition and teaching; and the testimony it bears to the Holy Scriptures. [1878.] 8°. **2212. a.**

See Ḳur'ān. [*Selections.*] شهادة القران الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

See Ḳur'ān. [*Selections.*] شهادت قرانى الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Hindustani.] 1860. 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

See Ḳusṭās. القسطاس والقسقاس الخ [Al-Ḳusṭās wa'l-ḳasḳās. A comparison of the Roman and Protestant doctrines with the teachings of the Scriptures.] [1878.] 12°. **14505. b.**

See Naufal ibn Mīkhā'īl, *al-Ṭarābulusī.* كتاب قرة النفس والعين الخ [Ḳurrat al-nafs wa'l-'ain. A compendium of Scripture history in verse.] [1861.] 12°. **14503. a. 2.**

See Spiridon Ṣarrūf. Ἱερὰ Ἱστορία ... كتاب تاريخ كنايسى الخ [Sacred History, compiled from the Old and the New Testaments.] 1855. 8°. **14503. d. 1.**

APPENDIX (*continued*).

See WATTS (ISAAC) *D.D.* كتاب التواريخ الماخوذة من الكتاب المقدس الخ ["The Historical Catechism" of the Bible "for children and youth," translated into Arabic.] [1832.] 12°. 14500.aa.35.

See WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

See WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans ... Translated from the German, *etc.* 1846. 12°. **2212. a.**

Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, and with Thiele's edition of the Hebrew Bible. [Specimens of the Hebrew-Samaritan Pentateuch, the Chaldee-Samaritan version of the same, the Chaldee Targum of Onkelos, the Syriac Peschito version, the Arabic version of Saadiah, and the Greek Septuagint version. Edited by Robert Young.] pp. 8. *Edinburgh* [1855]. 8°. **3005. b. 6.**

كتاب سوال وجواب حسب كلمات الكتاب الخ [A Catechism of Christian Doctrine, with the answers in the words of the Scripture.] pt. 1, pp. 84. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14505. b. 38.**

فتشوا الكتب المقدسة ["Search the Scriptures." An Arabic translation of No. 23 of the Religious Tract Society's "First Series Tracts."] pp. 22. مالطة ١٨٨٣ [*Malta*, 1883.] 12°. 14500.aa.35.

اختصار تاريخ الكتب المقدسة [A short history of the Bible.] pp. 23. لندن ١٨٥٨ [*London*, 1858.] 16°. 14500.a.5.

موعظة مفيدة على قراءة الكتاب المقدس ومعرفته ["A Fruitful Exhortation to the reading and knowledge of holy Scripture." The first of the Homilies of the Church of England, translated into Arabic by Abraham Salamé.] pp. 19. لندن ١٨٤٥ [*Prayer-book and Homily Society: London*, 1845.] 12°. **14505. b. 41.(3.)**

BIBLIANDER (THEODORUS) *See* ḲUR'ĀN. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quae & ... Alcoranum dicitur, ex Arabica lingua ... in Latinam translata, *etc.* [Edited by T. B.] [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

BIBLIOTECA. Biblioteca Angelica. *See* ROME, *City of.—Biblioteca, etc.*

—— Biblioteca Lucchesiana. *See* GIRGENTI.—*Biblioteca, etc.*

—— Biblioteca Medico-Laurenziana. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nacional de Madrid. *See* ACADEMIES, *etc.—Madrid.*

—— Biblioteca Nazionale Centrale di Firenze. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nazionale Centrale Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca, etc.*

—— Biblioteca Nazionale di Napoli. *See* NAPLES.—*Biblioteca, etc.*

—— Biblioteca Nazionale di Palermo.—*See* PALERMO.—*Biblioteca, etc.*

—— Biblioteca Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca Nazionale Centrale Vittorio Emanuele di Roma.*

BIBLIOTHECA. Bibliotheca Academiae Cantabrigiensis. *See* ACADEMIES, *etc.*—Cambridge.—*University Library.*

—— Bibliotheca Augusta Guelpherbytana. *See* WOLFENBÜTTEL.—*Bibliotheca, etc.*

—— Bibliotheca Cæsareo-Regio-Palatina Vindobonensis. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserlich-königliche Hofbibliothek.*

—— Bibliotheca Ducalis Guelferbytana. *See* WOLFENBÜTTEL.—*Bibliotheca Augusta.*

—— Bibliotheca Gothana. *See* GOTHA.—*Herzogliche Bibliothek.*

—— Bibliotheca Indica. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* 1848, *etc.* 8°. and 4°. **14002. a.**

BIBLIOTHECA (*continued*). Bibliotheca Medicea Laurentiana et Palatina. *See* FLORENCE.—*Biblioteca Medico-Laurenziana.*

—— Bibliotheca Orientalis. *See* FRIEDERICI (C.) Bibliotheca, *etc.* [1877, *etc.*] 8°. **BB. T.**

—— Bibliotheca Regia Dresdensis. *See* DRESDEN.—*Königliche Bibliothek.*

—— Bibliotheca Regia Hafniensis. *See* COPENHAGEN.—*Bibliotheca, etc.*

—— Bibliotheca Regia Monacensis. *See* MUNICH.—*Hof- und Staatsbibliothek.*

—— Bibliotheca Regia Panormitana. *See* PALERMO.—*Biblioteca Nazionale.*

—— Bibliotheca Regia Parisiensis. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliotheca Senatoria Civitatis Lipsiensis. *See* LEIPSIC.—*Stadt- und Universitäts-Bibliothek.*

—— Bibliotheca Vaticana. *See* ROME, *City of.—Vatican Library.*

BIBLIOTHÈQUE. Bibliothèque Impériale. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliothèque Impériale Publique. *See* ACADEMIES, *etc.* — Saint Petersburg.—*Imperatorskaya Publichnaya Biblioteka.*

—— Bibliothèque Khédiviale. *See* CAIRO.—*Bibliothèque, etc.*

—— Bibliothèque Nationale. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliothèque Royale. *See* ACADEMIES, *etc.*—*Paris.*

BĪDBĀ. *See* BĪDPĀ'Ī.

BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlevi by 'Abd Allāh ibn al-Muḳaffa', with an introduction by Bahnūd ibn Saḥwān]; précédées d'un mémoire sur l'origine de ce livre ... et suivies de la Moallaka de Lébid [with the commentary of al-Zūzanī], en Arabe et en Français, par M. Silvestre de Sacy. (كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله بن المقفع وقد اعتنى بتصحيحه ... البارون سلوستري دساسى وذيّله بالقصيدة المعلقة للبيد بن ربيعة ... مع شرح الاستاد الزوزنى) pp. viii. 140, 315. *Paris*, 1816. 4°. **14579. e. 3.**

—— كتاب كليله ودمنه [Kalīlah wa-dimnah, with the Introduction by Bahnūd ibn Saḥwān. Edited, with a preface, by 'Abd al-Raḥmān al-Ṣaftī.] pp. 109. ١٢٥١ بولاق [*Bulak*, 1835.] 4°. **14579. e. 5.**

—— كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله ابن المقفع [Another edition, reprinted from Silvestre de Sacy's edition.] pp. 236. بيت الدين ١٨٦٨ [*Beit ed-Din*, 1868.] 4°. **14579. c. 23.**

—— كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندى وترجمه عبد الله ابن المقفع الكاتب من اللغة الفهلوية الى اللغة العربية [Another edition, reprinted from the edition by 'Abd al-Raḥmān al-Ṣaftī, published at the same press in 1835.] pp. ii. 192. ١٢٨٥ [*Bulak*, 1869.] 12°. **14579. c. 18**

—— Kalila et Dimna, fables indiennes traduites du persan en arabe. [Edited by Joseph David.] Nouvelle édition. pp. 430, 2. *Mossoul*, 1876. 16°. **14579. b. 4.**

—— كتاب كليله ودمنه تاليف بيدبا الفيلسوف الخ [Another edition, reprinted from one of the editions published at Bulak.] pp. ii. 154, *lith.* ١٢١٥ بمبئى [*Bombay*, 1878.] 8°. **14579. d. 8.**

—— كتاب كليله ودمنه [Second edition.] pp. 227. ١٨٨٢ بيروت [*Beirut*, 1882.] 8°. **14579. c. 22.**

—— Kalila et Dimna [edited by Joseph David]. ... Troisième édition. pp. 430, 2. *Mossoul*, 1883. 12°. **14579. b. 12.**

—— *See* GUIDI (I.) Studii sul testo arabo del libro di Calila e Dimna. 1873. 8°. **14579. c. 19.**

—— Kalila og Dimna, en Række moralske og politiske Fabler ... Fra det Arabiske [of 'Abd Allāh ibn al-Muḳaffa'] oversatte af C. A. Holmboe. pp. xviii. 171. *Christiania*, 1880. 8°. **14579. c. 20.**

—— Kalila and Dimna, or the Fables of Bidpai. Translated from the Arabic [text of Silvestre de Sacy's edition of Ibn al-Muḳaffa''s

version, with the Introduction by Bahnūd ibn Saḣwān,] by W. Knatchbull. pp. xii. 366. *Oxford*, 1819. 8°. **88. c. 8.**

—— Kalīlah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation of the later Syriac version of the same [made from the Arabic], and notes, by I. G. N. Keith-Falconer. pp. lxxxv. 320. *Cambridge*, 1885. 8°. 2348.e.20.

—— Das Buch des Weisen (Calila und Dimna) in lust- und lehrreichen Erzählungen des indischen Philosophen Bidpai. Aus dem Arabischen [of 'Abd Allāh ibn al-Muḳaffa''s version] von P. Wolff ... Zweite Auflage. 2 pt. *Stuttgart*, 1839. 12°. **14579. b. 10.**

—— Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. Jäde. pp. iv. 191. *Leipzig*, 1859. 8°. 14579.b.23.

—— Specimen Sapientiæ Indorum veterum. Id est, liber ethico-politicus pervetustus, dictus Arabice كليلة ودمنة, Græce *Στεφανίτης καὶ Ἰχνηλάτης* [being the Greek translation by Simeon Seth of Ibn al-Muḳaffa''s Arabic version of the Fables of Bīdpā'ī], nunc primum Græce ... prodit, cum versione nova Latina, opera S. G. Starkii. pp. 508. *Berolini*, 1697. 8°. **687. b. 4.**

—— [Another copy.] **244. i. 8.**

—— *Στεφανίτης καὶ Ἰχνηλάτης, ἤτοι βιβλίον φυσιολογικὸν ἠθιοπολιτικὸν, μετακομισθὲν ἐκ τῆς Ἰνδίας ... καὶ μετενεχθὲν εἰς τὴν Ἀράβων γλῶσσαν. Ὑπὸ δὲ Συμεὼν ... τοῦ Σὴθ, εἰς τὴν Ἑλλήνων διάλεκτον μεταβληθὲν, καλούμενον ἀραβιστὶ μὲν Κυλίλε καὶ Δίμνε, ἑλληνιστὶ δὲ Στεφανίτης καὶ Ἰχνηλάτης. Ἐκδοθὲν νῦν τὸ δεύτερον κ.τ.λ.* [A reprint of the Greek text published by S. G. Starcke in 1697.] pp. 111. *See* Hitopadesa. *Χιτοπαδέσσα κ.τ.λ.* 1851. 8°. **14070. d. 15.**

—— *Στεφανίτης καὶ Ἰχνηλάτης.* Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. pp. xxv. 316. 1889. *See* Academies, *etc.*—Florence.—*Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2.**

—— Vittorio Puntoni. Alcune favole dello *Στεφανίτης καὶ Ἰχνηλάτης* secondo una redazione inedita di Prete Giovanni Escamatismeno. (Estratto dagli Studi di filologia greca pubblicati dal prof. E. Piccolomini.) pp. 30. *Torino*, 1881. 8°. **12304. dd. 17.**

—— Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [*i.e.* the Fables of Bīdpā'ī]. Tratti prima di lingua Indiana in Agarena da Lelo Demno Saraceno [or rather, translated from the Pehlevi version into Arabic under the title Kalīlah wa-dimnah, by Ibn al-Muḳaffa']. Et poi dall' Agarena, nella Greca da Simeone Setto ... Et hora tradotti di Greco in Italiano. ff. 69. *Ferrara*, 1583. 12°. **231. k. 19.**

—— [Another edition.] Del Governo de' Regni sotto morali esempi di animali ragionanti tra loro. [Edited by E. Teza.] pp. xxxii. 149. *Bologna*, 1872. 12°. **12226. bbbb. (125.)**

Scelta di Curiosità letterarie inedite o rare, dispensa 125.

—— Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited, with an introduction, by P. de Gayángos.] 1860. *See* Aribau (B. C.) Biblioteca de Autores Españoles, *etc.* tom. 51, pp. 1-78. 1849, *etc.* 8°. **2042. f. (tom. 51.)**

—— Pars versionis Arabicae libri Colailah wa Dimnah sive fabularum Bidpaï philosophi indi [translated from the Pehlevi by Ibn al-Muḳaffa'], in usum auditorum edita ab H. A. Schultens. (Index vocum et phrasium.) pp. xxii. 156. *Lugduni Batavorum*, 1786. 4°. **14579. c. 6.**

—— An Introduction to the Anvari Soohyly of Hussein Vāiz Kāshify [a Persian version of the Fables of Bīdpā'ī. Containing the seventh chapter both of that work, and also of the Arabic version of the Kalīlah wa-dimnah, by Ibn al-Muḳaffa']. By C. Stewart. *London*, 1821. 4°. **757. h. 7.**

—— هذا انتخاب كليلة ودمنة [Selections from the Kalīlah wa-dimnah, with the vowel-signs supplied throughout.] *See* Tuḣfat al-Adab. تحفة الادب pp. 111-167. [1887.] 12°. **14586. a. 50.**

BIDPAY. *See* Bīdpā'ī.

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—— [Another edition.] *See* ḲŪT al-ḤAYĀT. قوت الحيوة الروحية الخ [Ḳūt al-ḥayāt al-rūḥiyat.] pp. 3-136. [1870.] 32°. 14501.aa.30.

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The text is lithographed.

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—— [Another copy, with a slightly different title-page.] **14501. c. 5.**

BRITTO (Joam Pereira de) *Jesuit.* *See* Pereira de Britto (J.)

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BROCH (Jens Peter) *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* Al-Mufaṣṣal ... Edidit J. P. B. 1859. 8°. **14594. b. 20.**

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BUḤTURĪ. *See* WALĪD ibn ʿUBAID.

BŪHŪR, *al-Yasūʿī.* *See* BOUHOURS (DOMINIQUE)

BUHŪTĪ. *See* MANṢŪR ibn YŪNUS.

BUKHĀRĪ. *See* ʿABD al-ʿAZĪZ ibn AḤMAD.

—— *See* MUḤAMMAD ibn ISMĀʿĪL.

BUḲRĀṬ, *al-Yūnānī.* *See* HIPPOCRATES.

BŪLĀD (ANṬŪN) *See* ANṬŪN BŪLĀD.

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—— *Imprimerie Khédiviale.* Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople, et en partie de Boulac, en Égypte, depuis les derniers

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—— بيان ما طبع من الكتب الكثيرة من منذ تشرفت المطبعة بدخولها فى حوزة الدائرة المنيرة [A list of the books printed at the Khedivial Press from about 1865 to about 1872.] pp. 15. [*Bulak,* 1872 ?] 8°. **14598. c. 6.(1.)**

—— عن بيان الكتب التى جرى طبعها بالمطبعة من ابتداء ١٢ بشنس سنة ١٥٨٨ يوافق ١٩ مايو سنة ١٨٧٢ افرنجيه [A list of the books printed at the Khedivial Press from May 1872 to March 1878.] pp. 17. ١٢٩٥ بولاق [*Bulak,* 1878.] 8°. **14598. c. 6.(2.)**

—— فهرسة الكتب العربية وغيرها التى انتهى طبعها والتى تحت الطبع بالمطبعة الكبرى الميرية ببولاق مصر المعزية من ابتداء سنة ١٣٠٠ هجرية لغاية ربيع الاول سنة ١٣٠٤ الخ [A list of the books printed at the Khedivial Press from the beginning of the year A.H. 1300 (November 1882) to the month of Rabi' al-auwal of the year A.H. 1304 (December 1886).] pp. 13. [*Bulak,* 1886.] 12°. **14598. c. 6.(3.)**

BŪLĀKĪ. *See* MUṢṬAFA, *al-Būlākī.*

BULCHASIM BENABERAZERIN. *See* KHALAF ibn al-'ABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī.*

BULGHARĪ (NICOLAUS) *See* BOULGARIS (N.)

BULḲĪNĪ. *See* MUḤAMMAD, *al-Bulḳīnī.*

BULLY (AIMÉE LÉOCADIE ROGER DE) *Madame.* *See* ROGER DE BULLY (A. L.)

BUNAN (MOSES ben SOLOMON CHAYIM) *See* MOSES ben SOLOMON CHAYIM BUNAN.

BUNDĀRĪ. *See* FATḤ ibn 'ALĪ.

BŪNĪ. *See* AḤMAD ibn 'ALĪ.

BŪNŪNTŪRĀ, *Mār.* *See* BONAVENTURA, *Saint, etc.*

BUNYAN (JOHN) كتاب سياحة المسيحى اى الساير من هذا العالم الفانى الى العالم الباقى الخ [Siyāḥat al-masīḥī. The "Pilgrim's Progress," translated into Arabic, with a life of the author prefixed, by C. F. Schlienz.] vol. 1, pp. vi. 282. ١٨٣٤ مالطة [*Malta,* 1834.] 8°. **14505. c. 10.**

—— كتاب سياحة المسيحى [Siyāḥat al-masīḥī. The first part of the "Pilgrim's Progress," translated into Arabic, with notes.] pp. 332. ١٨٤٤ بيروت [*Beirut,* 1844.] 8°. **14505. b. 14.**

A different translation from the preceding.

—— [Another edition.] pp. 298. ١٨٥٩ بيروت [*Beirut,* 1859.] 8°. **14505 b. 26.**

BUONAVENTURA, *Saint, Bishop of Albano.* *See* BONAVENTURA, *Saint, Cardinal, etc.*

BUONAZIA (LUPO) Catalogo dei codici arabi della Biblioteca Nazionale di Firenze. 1886. *See* ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* fasc. 3. 1878, *etc.* 8°. **11903. g. 37.**

—— Catalogo dei codici arabi della Biblioteca Nazionale di Napoli. 1880. *See* ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* fasc. 2. 1878, *etc.* 8°. **11903. g. 37.**

BUONCOMPAGNI (UGO) *Cardinal, Bishop of Vesti.* *See* GREGORY XIII., *Pope.*

BURA'Ī. *See* 'ABD al-RAḤĪM ibn AḤMAD, *al-Bur'ī.*

BURANA (JOANNES FRANCISCUS) *See* ARISTOTLE. Aristotelis . . . omnia . . . opera . . . Averrois . . . in ea opera . . . commentarii, aliique ipsius . . . libri . . . a J. Mantino (J. F. B. et Abramo de Balmes) . . . conversi. 1552, *etc.* Fol. **28. f. 4-10.**

—— 1562. 8°. **520. c. 1-11.**

—— 1574, *etc.* 8°. **519. e. 1-11.**

BURCKHARDT (JOHN LEWIS) *See* PRESTON (T.) Catalogus Bibliothecæ Burckhardtianæ, *etc.* 1853. 4°. **824. k. 17.**

—— Arabic Proverbs, or the manners and customs of the modern Egyptians illustrated from their proverbial sayings current at Cairo, translated and explained by the late J. L. Burckhardt. [Edited by Sir W. Ouseley.] pp. vii. 232. *London,* 1830. 4°. **567. g. 8.**

—— Second edition. pp. vii. 283. *London,* 1875. 8°. **15005.e.10.**

—— Arabische Sprüchwörter, oder die Sitten und Gebräuche der neueren Aegyptier erklärt aus den zu Kairo umlaufenden Sprüchwörtern, übersetzt und erläutert von J. L. Burckhardt, herausgegeben . . . von W. Ouseley, deutsch mit einigen Anmerkungen und Registern von H. G. Kirmsz. pp. xii. 396. *Weimar,* 1834. 8°. **12305. g. 20.**

BURHĀN al-DĪN, *al-Biḳāʿī. See* IBRĀHĪM ibn ʿUMAR.

BURHĀN al-DĪN, *al-Marghīnānī. See* ʿALĪ ibn ABI BAKR (BURHĀN al-DĪN)

BURHĀN al-DĪN, *Maulavi. See* MAḤMŪD ibn ILYĀS, *al-Rūmī.* الكتاب المشتهر ... بسوال شرح الياس اول الخ [Suʾāl sharḥ Ilyās auwal. A series of discussions on passages in the commentary of Maḥmūd ibn Ilyās on ʿUbaid Allāh ibn Masʿūd's Nuḳāyat. Edited, with marginal glosses, by B. al-D.] [1876.] 8°. **14527. b. 18.(3.)**

—— النسخة المسماة بلغات العينى مع علل شرح الوقاية [Lughāt al-ʿAinī. Glosses in Persian, on words and expressions occurring in the latter half (from the 'Kitāb al-baiʿ' to the end) of al-ʿAinī's commentary, entitled Ramz al-ḥaḳāʾiḳ, on al-Nasafī's compendium of Muhammadan law, entitled Kanz al-daḳāʾiḳ. Accompanied, on the margin, by a series of discussions on obscure passages in ʿUbaid Allāh ibn Masʿūd's commentary on another compendium of Muhammadan law, entitled Wiḳāyat al-riwāyat, by Maḥmūd ibn ʿUbaid Allāh.] pp. 52, *lith.* ١٢٩٨ دهلى [*Delhi,* 1881.] 8°. **14528. b. 23.(2.)**

BURHĀN al-DĪN, *al-Zarnūjī.* هذا كتاب تعليم المتعلم طريق التعلم الخ [Taʿlīm al-mutaʿallim. A manual of self-instruction.] pp. 40. ١٢٨١ [*Cairo,* 1864.] 8°. **14540. a. 47.**

—— كتاب تعليم المتعلم ... بشرح وجيز فى آخرها [Another edition, with a few explanatory notes appended.] pp. 40. ١٢٨٦ [*Tunis,* 1869.] 8°. **14540. c. 2.**

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Of the two parts the first is intended for the use of the pupil, whilst the second, which contains the same matter with the addition of a key, is intended for the teacher.

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—— مختصر في الصرف [Mukhtaṣar fi al-ṣarf. A catechism of Arabic accidence, with paradigms of the verbs.] pp. 24, 48. [*Beirut,* 1886.] 8°. **14594. a. 23.**

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CHEMS ED-DIN, *el-Buhouky, le Chafeïte. See* Shams al-Dīn, *al-Buhūkī al-Shāfi'ī.*

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CHENERY (Thomas) *See* Kāsim ibn 'Alī, called al-Ḣarīrī. The Assemblies of al-Harîri. Translated ... by T. C. 1867. 8°. 14003.bb.5.

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—— كتاب المخاطبات فيما يحتاجه العرب من الولاة Dialogues arabes à l'usage des fonctionnaires et des employés de l'Algérie. pp. iv. 233. *Alger*, 1858. 8°. **12904. dd. 15.**

—— Manuel dès Écoles arabes-françaises expliqué dans les deux langues et accompagné de la figuration du texte. pp. 84. *Constantine*, 1854. 8°. **12904. aa. 33.**

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CHESNEAU DU MARSAIS (César) (تنوير المشرق بعلم المنطق) [Tanwīr al-mashrik. "Logique, ou réflexions sur les principales opérations de l'esprit," translated into Arabic by Khalīfah ibn Maḣmūd.] pp. ii. 60. بولاق ١٢٥٤ [*Bulak*, 1838.] 8°. **14540. b. 7.**

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CHEYKH ÊL-MOHDY. *See* Muḣammad al-Mahdi, *al-Ḣafnāwī.*

CHÉZY (Antoine Léonard de) Extraits du Livre des Merveilles de la nature et des singularités des choses créées, par Mohammed ben-Mohammed Kazwini, traduits par A. L. C. [With the Arabic text.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

CHIDIAC (Faris) *See* Fāris al-Shidyāk, afterwards Aḣmad Fāris.

CHILDREN'S FRIEND. *See* Periodical Publications.—*London.* [Khalīl al-aṫfāl.]

CHINESE MUHAMMADANS. دعوات المسلمين [A book of prayers, with rubrics in Persian, for the use of the Chinese Muhammadans.] *See* KUR'ĀN. [*Selections.*] ختم القران الخ [A manual of devotion for the use of the Chinese Muhammadans.] [1876.] 8°. **14507. b. 14.**

—— Prières des Musulmans Chinois. Traduit [by René Basset] sur l'original en arabe et en persan Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) imprimé à Canton en 1876. pp. 45. *Paris*, 1878. 8°. **14519. d. 10.**

CHOQUET (CHARLES) *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre," translated into Arabic.] [1840.] 8°. **14544. d. 6.**

CHOTARD (RAOUL) *See* ARABIAN NIGHTS. [*Selections.*] Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes par R. C. 1873. 8°. **12410. g. 22.**

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CHRISTIAN. *See* DIALOGUE. مفاوضة مفيدة الخ [A discussion on religion between a real and a nominal Christian, being a translation of the tract entitled "A dialogue between a traveller and yourself."] [1828.] 8°. **14505. b. 5.**

CHRISTIAN CATECHISM. Catechesis Christiana. التعليم المسيحى [In Latin and Arabic.] *See* ARABIC LANGUAGE. Rudimenta Linguæ Arabicæ, *etc.* 1732. 4°. **825. h. 16.(2.)**

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CHRISTIAN DOCTRINE. [For catechisms of Christian Doctrine, translated into Arabic and published anonymously, see under the following headings, namely :]

BELLARMINO (R. F. R.) *Cardinal, etc.*
BROWN (JOHN) *Minister of Haddington.*
ENGLAND.—*Divines, Assembly of.*
TROTTI DE LA CHÉTARDIE (J.) *Curé de Saint Sulpice.*
WATTS (ISAAC) *D.D.*

CHRISTIAN DOCTRINE (*continued*). *See* BIBLE.—*Appendix.* كتاب سوال وجواب الخ [A catechism of Christian Doctrine, with the answers in the words of the Scripture.] [1867.] 8°. **14505. b. 38.**

—— كتاب التعليم المسيحى Doctrina Christiana, jussu ... J. Valerga, Latini Patriarchae Hierosolymitani edita. pp. 120. ١٨٦٣ بيروت [*Beirut*, 1863.] 16°. 14501.aa.8.(1).

—— [Another edition.] Doctrina Cristiana, jussu ... J. Valerga ... edita, *etc.* كتاب التعليم المسيحى الخ pp. 77. *Hierosolymis*, 1864. 12°. **14501. a. 13.**

—— كتاب ايضاح التعليم المسيحى على موجب الكتب المقدسة [Īḍāḥ al-ta'līm al-masīḥī. An exposition of Christian Doctrine according to the Scriptures, arranged in the form of a Catechism. Translated into Arabic by P. Brenner.] pp. 196. ١٨٣٣ مالطا [*Malta*, 1833.] 8°. 14505.b.11.

—— مختصر التعليم المسيحى الملتزم بمعرفته كل مومن وهو تسعة اجزاء [Mukhtaṣar al-ta'līm al-masīḥī. A catechism of Christian Doctrine, in nine chapters. Fourth edition.] pp. 64. ١٨١٧ فى دير مار يوحنا الشوير [*Dair Mār Yūḥannā, Shuwair*, 1817.] 16°. **14501. aa. 28.**

—— [Another edition.] pp. 46. ١٨٥٩ بيروت [*Beirut*, 1859.] 16°. **14501. aa. 3.**

—— [Another edition.] pp. 39. ١٨٦٥ [*Damascus*, 1865.] 12°. 14501.aa.5(4).

—— المختصر فى التعليم المسيحى ... كل كلام اجوبة الاسئلة من الكتب المقدسة بالتحقيق الخ [Al-Mukhtaṣar fi al-ta'līm al-masīḥī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures.] pp. 133. ١٨٤٢ مالطه [*Malta*, 1842.] 12°. **14505. b. 48.**

CHRISTIAN FAITH. [For anonymous editions of the Arabic translation of the shorter Westminster Assembly Catechism of the Christian Faith :] *See* ENGLAND.—*Divines, Assembly of.*

CHRISTIAN KNOWLEDGE SOCIETY. *See* LONDON.—*Society for promoting Christian Knowledge.*

CHRISTIAN RELIGION. *Ἀπαλλαγὴ τῆς Χριστιανικῆς Θρησκείας ἀπὸ τῶν ἀστρονομικῶν ἰδεῶν περιέχουσα τὴν ὠφέλιμον ἀπάντησιν περὶ τοῦ πότε δεῖ ὀρθῶς ἑορτάζεσθαι τὸ Πάσχα.* (كتاب تنزيه الشريعة المسيحية عن الآراء الفلكية ويشتمل على الجواب المفيد عن صحة موقع العيد) pp. 98, 1. *Ἐκ τοῦ τυπογραφείου τοῦ Π. Τάφου, ἐν Ἱεροσολύμοις,* 1858. 8°. **14503. c. 1.**

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CHRISTMANNUS (JACOBUS) بسم الاب والابن والروح القدس الله الواحد امين Alphabetum Arabicum cum Isagoge scribendi legendique Arabicè. pp. 20. MS. NOTES [by I. Casaubon]. *Impensis ac typis Matthæi Harnisch : Neapoli Nemetum,* 1582. 4°. **622. h. 2.(4.)**

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CHRYSANDER (WILHELM CHRISTIAN JUSTUS) M. W. C. J. Chrysandri ... hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est : رسالة بولوس الرسول الى اهل غلاطية Epistola Pauli ad Galatas. pp. 36. *Halae,* 1749. 4°. **820. k. 3.**

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CHUZÂ'Î (ABU MUHAMMED ISHÂK) *See* ISḤĀḲ ibn AḤMAD, *al-Khuzā'ī.*

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—— *See* ACADEMIES, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, ... Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. 1869. 8°. **14565. a. 24.**

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CLARKE (JOSEPH BUTTERWORTH BULMER) A historical and descriptive catalogue of the European and Asiatic Manuscripts in the library of the late Dr. Adam Clarke, *etc.* pp. xi. 236. *London, Frome* [printed], 1835. 8°. **620. h. 18.**

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—— علم العروض والقوافي Scientia metrica & rhythmica, seu tractatus de Prosodia Arabica ex authoribus probatissimis eruta. *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. لامية العجم Lamiato'l Ajam, *etc.* 1661. 8°. **75. b. 13.**

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CLOT (Antoine Barthélemi) **afterwards CLOT-BEY.** *See* Bayle (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," with additions by A. B. C., translated into Arabic.] [1832.] 8°.
14537. d. 3.

—— *See* Bégin (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," enlarged by A. B. C., translated into Arabic.] [1835.] 4°.
14537. c. 7.

—— كتاب الدرر الغوال فى امراض الاطفال [Al-Durar al-ghawāli. A treatise on the treatment of the diseases of children, translated from the French into Arabic by Muḥammad Shāfiʻī Efendi.] pp. viii. 132. ١٢٥٠ بولاق [*Bulak,* 1844.] 12°.
14535. b. 2.

—— (دستور الاعمال الاقراباذينية لحكماء الديار المصرية) [Dustūr al-a'māl al-akrābādīnīyat. The Pharmacopœia for Egypt, compiled in French by the members of the Sanitary Council: A. B. Clot-Bey, and MM. Dibaggi and Dutouche. Translated into Arabic by Khwājā Yaʻḳūb.] pp. 126, 59. ١٢٥٣ بولاق [*Bulak,* 1837.] 8°. **14537. c. 10.**

—— كتاب كنوز الصحة (ويواقيت المنحة) [Kunūz al-ṣiḥḥat. A manual of popular medicine, translated from the French into Arabic by Muḥammad Shāfiʻī Efendi.] pp. xxii. 379. ١٢٦٠ بولاق *Bulak,* 1844.] 8°. **14537. c. 17.**

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—— نبذة فى اصول الفلسفة الطبيعية (اصول فى تشريح العام – نبذة فى تشريح العرضى) [A compendium for the use of students of medicine, in three parts: pt. 1, the elements of natural philosophy; pt. 2, the elements of natural anatomy; pt. 3, the elements of pathological anatomy. Translated from the French into Arabic by Ibrāhīm al-Nabrāwī.] pp. 76. ١٢٥٣ [*Bulak,* 1837.] 8°.
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757. cc. 12.

—— Arabian Poetry for English readers. Edited, with an introduction and notes, by W. A. Clouston. pp. lxxii. 472. *Privately printed: Glasgow,* 1881. 8°. **14570. a. 7.**

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—— Títulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid,* 1878. 8°.
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CODRINGTON (Oliver) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford,* 1889. 8°.
14542. c. 9.

CODURIUS (Abūl-Hosein Ahmed) *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

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COHEN (ELIAS SALIH) *See* BIBLE.—Old Testament.—*Lamentations.* סדר שרח איכה וגו' [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°. **1906. a. 34.**

COHEN (JOSEPH ELIAS) עגב אל עגאב מן אמתאל אל עולמא׳ ומן אמתאל אל אדבא׳ מן אמתאל אל סאירת׳ ומן אמתאל אל חוכמא וג׳ ['Ajab al-'ujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במבי [*Bombay*], 1889. 12°. **14579. b. 15.**

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COLLECTION. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs ... traduite et annotée par R. Basset. Vol. 13, 14. Contes et romans de l'Égypte chrétienne, par E. Amélineau.) *Paris, Le Puy* [printed], 1881, *etc.* 12°. **2348. a.**
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COLLUZZI (FRANÇOIS) *See* GALLUZZI (F. M.)

COMBAREL (E.) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, *and* 24 *plates.* *Paris,* 1848. *obl.* 8°. **14598. b. 1.**

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COMPARETTI (DOMENICO) *Professor at the Istituto di Studi Superiori, Rome.* *See* SINDBĀD, *the Philosopher.* Ricerche intorno al Libro di Sindibâd per D. C. (Libro de los engannos ... de las mugeres [i. e. the Book of Sindbād], de arávigo en castellano trasladado.) 1869. 4°. **14579. f. 1.**

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CONJUGAISONS ARABES. *See* ARABIC CONJUGATIONS.

CONSTANTINE VII., surnamed PORPHYROGENITUS, *Emperor of the East.* *See* LITURGIES.—Greek Church.—*Octoëchos.* كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1784.] 8°. **14501 .b.55.**

—— [1865.] 8°. **14501 .d.24.**

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—— 1523. Fol. **539. h. 20.**

—— *Begin.* Incipit liber Primus aphorismorum dñi Hyppocratis scđm antiquā translationem [made from the Arabic version, by Constantinus Africanus]. *See* Articella. Articella, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

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—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] *See* Benzo (U.) *Senensis.* Ugonis Opera. pt. 1. 1523. Fol. **539. i. 5.**

—— Isaac Israelitae . . . de febribus liber [translated from the Arabic, by Constantinus Africanus]. *See* Febres. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

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—— 1517. Fol. **7305. h.**

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—— Liber aphorismorum (hyppocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

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—— Liber urinarum ysaac israelito filii Salomonis. Liber febrium eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] Liber Pantegni ysaac quem Constantinus aphricanus sibi vendicavit [being in reality the work entitled Kāmil al-ṣināʿat, by ʿAlī ibn al-ʿAbbās, translated from the Arabic, by Constantinus]. Viaticū ysaac [or rather of Ibn al-Jazzār] quod Constantinus aphricanus latinum fecit sibique id arrogare non erubuit. *See* Isḥāḳ ibn Sulaimān, *al-Isrāʾīlī.* Opera omnia, *etc.* 1515. Fol. **543. h. 1.**

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—— Incipit breuiariuȝ constantini dictum viaticum [being the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. *See* Solo (G. de) In hoc volumine continentur introductorium iuuenuȝ gerardi de Solo, *etc.* 1505. Fol. 546.m.14.

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—— Summi in omni philosophia viri Constantini Africani Medici operum reliqua, hactenus desiderata, nuncq; primum impressa, *etc.* (Constantini Africani de communibus medico cognitu necessariis locis Liber [being in reality the first part of the work entitled Kāmil al-ṣināʿat ("Pantechni") by ʿAlī ibn al-ʿAbbās, translated from the Arabic by Constantinus].) pp. 361. *Apud Henricum Petrum: Basileae,* 1539. Fol. **541. g. 13.(2.)**

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CONVERSATION. مخاطبة اخوية ["A friendly Conversation," on the three questions: "What are you?" "What do you wish to be?" "What ought you to be?" Translated into Arabic.] pp. 8. [*Malta,* 1830?] 16°. **14505. a. 4.**

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COPE WHITEHOUSE (Frederick) *See* Whitehouse (F. C.)

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—— 1495. Fol. **7306. k. 18.**

—— 1497. Fol. **7320. h.**

—— 1541. Fol. **7306. k. 17.**

—— 1562, *etc.* Fol. **543. h 6.**

—— 1581. Fol. **435. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, i.e. Yūḥannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trãslatio Simonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinũ. *See* YŪḤANNĀ ibn SARĀBIYŪN. *Begin.* Liber Serapionis, *etc.* 1479. Fol. **7305. g.**

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CORSAIRES ALGÉRIENS. *See* ALGERINE CORSAIRS.

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COSTUS. كتاب الفلاحة اليونانية تاليف ... قسطوس ابن لوقا الرومى ترجمة سرجس ابن هليا الرومى [Al-Falāḥat al-rūmīyat. A treatise on agriculture, translated from the Greek into Arabic, by Sergius ibn Hilyā.] pp. 10. ۱۲۹۳ [*Cairo*, 1876.] 8°. **14533. d. 10.**

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DABBĀS (Yūsuf Ilyās) *Archbishop of Beirut.* *See* Yūsuf Ilyās al-Dibs.

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—— *See* Mufaḍḍal ibn Muḥammad.

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DADS (Robert) *American Missionary in Syria.* *See* Dodge (R.)

DĀF. *See* Daph.

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DAHDAH. *See* Dedeh.

DAḤDĀḤ (Iskandar) *See* Iskandar Daḥdāḥ.

DAḤDĀḤ (Niʻmat Allāh) *See* Niʻmat Allāh al-Daḥdāḥ.

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DAILAMĪ. *See* Sallār ibn ʻAbd al-ʻAzīz (Abu Yaʻla)

[accessions]

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DAIRABĪ. *See* Aḥmad ibn ʻUmar.

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DARWĪSH (AḤMAD) *al-Miṣrī.* *See* AḤMAD al-DARWĪSH.

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—— *See* IBRĀHĪM 'ABD al-GHAFFĀR.

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DĀ'ŪD ibn MUHAMMAD, *al-Karsī.* *See* Khiẓr, *Bey.* شرح ... القرصى ... للقصيدة للنونية الخ [Al-Nūnīyat fi al-kalām. Accompanied by a commentary by D. ibn M.] [1880.] 8°.
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14516.b.60.(2).

DĀ'ŪD ibn 'UMAR, *al-Anṭākī,* called al-Baṣīr. [Al-Nuzhat al-mubhijat. A treatise on metaphysics.] *See* below: [Tadkirat ūli al-albāb.] *margin.* [1877.] 8°. **14535. b. 21.**

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—— كتاب تزيين الاسواق بتفصيل اشواق العشاق الخ [Tazyīn al-aswāḳ. An anthology of erotic poems and anecdotes. Preceded by a life of the author, chiefly from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muhibb al-Dīn.] pp. viii. 520, *lith.* ١٢٧٩ [*Cairo,* 1862.] 8°.
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—— الجزء الاول (الثانى) من تزيين الاسواق ... وبهامشه ديوان الصبابة للاديب شهاب الدين احمد ابن ابى حجله الخ [Another edition, accompanied, on the margin, by another work of the same kind, entitled Dīwān al-ṣabābat, by Ibn Abi Hajalah. Preceded by the life of Dā'ūd al-Anṭākī by Ibn Muhibb al-Dīn.] 2 vol. ١٢٩١ [*Bulak,* 1874.] 8°.
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DĀ'ŪD ABU SHA'R, *Efendi.* كتاب تحفة الاخوان فى حفظ صحة الابدان [Tuhfat al-ikhwān. A treatise on hygienics.] pp.iv. 280. دمشق ١٨٨٣ [*Damascus,* 1883.] 8°. **14537. c. 11.**

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—— [1876.] Fol. **14540. d. 11.(2.)**

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tations to passages of Davānī's commentary on al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. 14540. d. 4.(4.)

—— [1876.] Fol. 14540. d. 11.(5.)

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DAVID (Clemens Joseph) *Archbishop of Damascus*. *See* Aḥmad ibn Muḥammad, called Ibn ʻArabshāh. كتاب فاكهة الخلفا الخ [Fākihat al-khulafā. Edited by J. D.] [1869.] 8°. 14576. b. 17.

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—— Essai sur les contrats de fiançailles et de mariage suivant les canons de l'Église Romaine et des rites orientaux. رسالة المقدمة والنتيجة فى حقيقة عقد الخطبة وعقد الزيجة وشروطهما وقوتهما) pp. 76. *Mossoul*, 1874. 8°. 14501. c. 38.

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—— Recueil de narrations arabes extraites des meilleurs auteurs. (كتاب جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul*, 1876. 12°. **14586. a. 38.**

—— خلاصة التعليم المسيحى الخ Abrégé de la Doctrine Chrétienne, approuvé par Mgr. H. Amanton. [Khulāṣat al-ta'līm al-masīḥī.] pp. 254. *Mossoul*, 1863. 12°. **14501. b. 41.**

—— Grammaire de la langue araméenne selon les deux dialectes syriaque et chaldaique comparée avec l'Arabe, l'Hébreu et le Babylonien, précédée d'un petit abrégé de l'histoire de la langue, de l'écriture et de la littérature araméennes. (كتاب اللمعة الشهية فى نحو اللغة السريانية) [Al-Lum'at al-shahīyat.] pp. 458, 6. *Mossoul*, 1879. 8°. **753. b. 19.**

—— Chrestomathie française à l'usage de la jeunesse arabe, ou recueil de morceaux choisis des écrivains français . . . arrangés et traduits en arabe. (المناهل الفرنساوية للوراد العربية الخ) [Al-Manāhil al-fransāwīyat.] pp. viii. 251. *Mossoul*, 1865. 8°. **14586. d. 13.**

—— Petit abrégé de l'histoire de l'Église. (مختصر المختصر فى تواريخ الكنيسة) [Mukhtaṣar al-mukhtaṣar fi tawārīkh al-kanīsat.] pp. 300, 11. *Mossoul*, 1877. 8°. **14501. b. 43.**

—— كتاب نحو اللغة الفرنساوية الخ Éléments de grammaire française exposés en arabe. [Naḥw al-lughat al-fransāwīyat.] pp. 262, 7. *Mossoul*, 1865. 8°. **14586. b. 15.**

—— Grammaire arabe . . . Nouvelle édition revue, corrigée et considérablement augmentée. (كتاب التمرنة فى الاصول النحوية) [Al-Tamrinat fi al-uṣūl al-naḥwīyat.] 2 tom. *Mossoul*, 1875-76. 8°. **14593. b. 20.(1.)**

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—— Deuxième édition. pp. 244. *Mossoul*, 1884. 8°. **14593. b. 22.**

—— تنزيه الالباب فى حدائق الاداب الخ [Tanzīh al-albāb. A collection of classic pieces, chiefly poetry.] pp. 168, 8. الموصل ١٨٦٣ [*Mosul*, 1863.] 8°. **14586. b. 16.**

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—— كتاب تحفة الزهور الذكية للنفوس العابدة المسيحية الخ [Tuḥfat al-zuhūr al-ḏakīyat. A manual of devotion, based upon the "Horae diurnae et nocturnæ ad usum Orientalium," published at Rome in 1692 and 1725.] pp. 517, 11. الموصل ١٨٦١ [*Mosul*, 1861.] 12°. **14501. a. 17.**

A copy of the "Horae diurnae et nocturnae ad usum Orientalium, Romæ, 1692," will be found entered below, under "Liturgies.—Maronite Church.—Hours."

—— [Another edition.] pp. 407, 7. باورشليم ١٨٦٣ [*Jerusalem*, 1863.] 12°. **14501. a. 21.**

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ENGELMANN (WILLEM HERMAN) *See* ḲUṬBAH ibn AUS, called al-ḤĀDIRAH. Specimen ... exhibens al-Hâdirae Diwanum arabice editum, versione latina ... illustratum, quod ... publico ... examini ... submittet G. H. E. 1858. 8°.
14570. e. 19.

ENGER (MAXIMILIANUS) *See* ʿALĪ ibn MUḤAMMAD, *al-Māwardī.* Maverdii Constitutiones politicae. Ex recensione M. E. 1853. 8°. **14542. a. 1.**

—— *See* JOHN, *Saint and Apostle.* ... اخبار يوحنا فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Mariae Virginis liber. Ex recensione et cum interpretatione M. E. 1854. 8°.
14501. d. 4.

—— De vita et scriptis Maverdii commentatio. [With extracts from the works of Ibn al-Subkī and others.] pp. ii. 37. *Bonnae,* 1851. 8°.
14560. b. 8.

—— [Another edition.] pp. 39. *Bonnae,* 1851. 8°.
8363. b. 1.(11.)

ENGLAND, *Church of.* [For Liturgical Books of the Church of England:] *See* LITURGIES.—England, *Church of.*

—— *See* BIBLE.—*Appendix.* موعظة مفيدة الخ ["A Fruitful Exhortation to the reading and knowledge of holy Scripture." The first of the Homilies of the Church of England, translated into Arabic.] [1845.] 8°. **14505. b. 41.(3.)**

—— *Divines, Assembly of.* كتاب قواعد الايمان المسيحى [Ḳawāʿid al-īmān al-masīḥī. "The Shorter Catechism agreed upon by the Assembly of Divines at Westminster," translated into Arabic, and accompanied by proofs from the Scriptures in the same language.] pp. 191. بيروت ١٨٤٥ [*Beirut,* 1845.] 8°. **14505. c. 5.**

—— כתאב תעלים לאולאד צגאר [Another edition, printed in the Hebrew character and without the proofs. Edited by Robert Young.] pp. 24. *R. Young: Edinburgh* [1854]. 8°.
3506. b. 47.(4.)

—— كتاب قواعد الايمان مع شرحها على سبيل السوال والجواب [Another edition, accompanied by an analysis in the form of question and answer in Arabic.] pt. i., pp. 112. بيروت ١٨٥٥ [*Beirut,* 1855.] 8°. **14505. b. 23.(1.)**

—— كتاب تعليم مسيحى [Another edition, without proofs.] pp. 36. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14505. b. 32.**

—— كتاب قواعد الايمان المسيحى [Third edition, accompanied by proofs from the Scriptures in Arabic.] pp. 84. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°.
14505. b. 39.

ENNĀBIGA. *See* ZIYĀD ibn MUʿĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.*

ENNIS (JAMES S.) *See* DENNIS (J. S.)

ENNUZHAT-UL-KHAIRIA. *See* EPHEMERIDES. [Al-Nuzhat al-khairīyat.]

EPHEMERIDES. The Calendar of the Coptic Church. Translated from an Arabic MS.; with notes, by ... S. C. Malan. 1873. *See* MALAN (S. C.) Original Documents of the Coptic Church. ii. 1872, *etc.* 8°. **753. b. 22.**

—— Calendarium ad usum dioeceseos Mausiliensis Syrorum recognitum et approbatum ab

Ill^mo et Rev^mo D. Cyrillo Behnam Benni Archiepiscopo Mausiliensi Syrorum.] (كلندار السنة لابرشية الموصل السريانية الخ) pp. 254, 1. *Mausilii*, 1877. 8°. **14501. c. 32.**

—— Calendarium juxta ritum Ecclesiæ Antiochenæ Syrorum. كلندار حسب طقس الكنيسة السريانية الانطاكية [Compiled by Clemens Joseph David, Archbishop of Damascus, with a prefatory letter by Ignatius Jirjis Shalliat, Patriarch of Antioch.] pp. 140, 4. *Mausili*, 1887. 8°. **14544. b. 17.**

—— Vergleichungs-Tabellen der Muhammedanischen und Christlichen Zeitrechnung [A.H. 1-1300], nach dem ersten Tage jedes Muhammedanischen Monats berechnet und . . . herausgegeben von F. Wüstenfeld. pp. iv. 52. *Leipzig, Göttingen* [printed], 1854. 4°. **9006. g.**

—— Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, von 1300 bis 1500 der Hedschra . . . Herausgegeben von E. Mahler. pp. iii. 13. *Leipzig*, 1887. 4°. 8560.g.46.

—— Le Calendrier de Cordoue de l'année 961 [A.D., variously ascribed to 'Arīb ibn Sa'd al-Ḳurtubī, and to Rabī' ibn Zaid al-Uskūf]. Texte arabe et ancienne traduction latine publié par R. Dozy. pp. viii. 117. *Leyde*, 1873. 8°. **14544. c. 4.**

—— [Another copy.] **14544. d. 20.**

—— التقويم سنه ۱۰۹ Ephemerides Persarum per totum annum (609 Epochæ Gelalææ, qui ex maximâ æræ Christianæ 1687 ex aliquâ verò parte anno sequenti respondet) juxta epochias celebriores Orientis, Alexandream, Christi, Diocletiani, Hegiræ, Jesdigerdicam et Gelalæam, unà cum motibus vii. Planetarum, eorumque Syzygiis, tàm Lunaribus quàm mutuis, Mausionibus ☽. Horoscopis ☊. atque Longit. Dierum tabulis . . . È libello Arabicè, Persicè atque Turcicè Msto. . . . nunc Latinè versæ et v. commentariorum libris illustratæ à M. F. Beckio. [With the text.] 2 pt. *Augustæ Vindelicorum*, 1695, 96. Fol. **215. e. 13.**

The text of the Calendar is printed from engraved plates.

—— (معربة لسنة شمسية) [A calendar for the Solar year beginning 1 Ḏu al-ka'dah, A.H. 1250 (1 March, A.D. 1835), giving the corresponding dates according to the Coptic, Julian, and Gregorian eras.] pp. 80. بولاق مصر ۱۲٥۰ [*Bulak*, 1835.] 16°. **14544. a. 4.**

—— Annuaire Algérien, pour l'an 1842, correspondant à l'année 1258 de l'Hégire. Première partie, rédigée par J.-J. Marcel. [In Arabic and French.] pt. i., pp. 104. *Paris*, ۱۲٥۷ [1841]. 8°. **14544. c. 6.**

—— يومية السنة المسيحية ۱۸٤۲ الخ [Calendar of the Armenian Uniat Church for A. D. 1842.] البندقيه [*Venice*, 1841.] 16°. **14544. a. 3.**

—— 1851—1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. Approuvés par Mahmoud-Bey. *Alexandrie*, 1879. 8°. **P.P. 2578. n.**

—— الرزنامة السورية اى المناخ السورى الخ [Al-Ruznāmat al-sūrīyat. Syrian Calendar for A.D. 1868, calculated for the latitude of Beirut.] pp. 24. [*Beirut*, 1867.] 8°. **14544. d. 27.**

—— Almanach comparé français, grec, turc arabe, établissant mois par mois, jour par jour, la concordance entre les calendriers romain, grégorien, julien, musulman et hébraïque, précédé d'observations sur chacun des calendriers . . . par C. C. Ventre. Pour l'année 1873. (تقويم مقابل الخ) pp. 94, *lith. Marseille* [1872]. 8°. **14544. d. 21.**

—— [Another copy.] **P.P. 2407. e.**

—— Ennuzhat-ul-Khairia, la Benefica Recreazione, ossia, Almanacco Tunisino per l'anno 1292 dell' era Musulmana, corrispondente al 1875-1876 dell' era Christiana e 5635-5636 del computo Ebraico, compilato da Haggi Hassan Lazughli da Bona. Tradotto dall' Arabo. pp. 122. *Tunisi*, 1875. 16°. **14544. b. 10.**

—— النزهة الخيرية الخ [Al-Nuzhat al-khairīyat. Tunisian almanack for the year A.H. 1295, corresponding to A.D. 1878, 5 Jan.—25 Dec. Compiled by Ḥājī Ḥasan Lāzughli.] pp. 124. ۱۲۹٤ [*Tunis*, 1877.] 8°. **14544. c. 5.**

—— تقويم لسنة ۱۸۷۸ الخ (Almanach du Bachir, *etc.*) [Published by the Jesuit Fathers at Beirut.] 1878, *etc. Imprimerie Catholique: Beyrouth*, 1877, *etc.* 4° and 12°. **14544. d. 37. and b. 16.**

In progress. The first year is in 4°., the rest in 12°.

EPHEMERIDES (*continued*). Egyptian Calendar for the year 1295 A.H. (1878 A.D.) corresponding with the years 1594-1595 of the Koptic era. [Compiled by L. N. Michell.] pp. 98. *Alexandria*, 1877. 8°. **14544. c. 7.**

—— [Another copy.] **P.P. 2578. m.**

—— مواقع غرر شهور اعوام ... القرن الرابع عشر فى السنين الغرغواريه الخ [A comparative calendar of the Muhammadan and Gregorian eras for the century A.H. 1301-1400 (2 Nov. 1883—8 Nov. 1980 A.D.). 2 pt. القاهرة ١٣٠٤ [*Cairo*, 1887.] Fol. 14544.g.2.

—— [Another copy.] 14544.g.3.

EPHESUS, *Seven Sleepers of*. Testi orientali inediti [Coptic, Arabic, Syriac, Ethiopic, and Armenian] sopra i Sette Dormienti di Efeso, pubblicati e tradotti dal socio I. Guidi. (Reale Accademia dei Lincei. Serie 3ª—Memorie della Classe di scienze morali, storiche e filologiche, vol. 12.) pp. 107. *Roma*, 1885. 4°. **753. k. 23.(2.)**

—— Les Sept Dormants ... Texte arabe vocalisé. *See* GROFF (F.) Les Sept Dormants, *etc.* 1891. 8°. **14582. d.**

EPHRAIM, *Saint, the Syrian*. *See* MEʿARRATH GAZZE. Die Schatzhöhle [a compendious history of the world, popularly attributed to Saint Ephraim] *etc.* 1883, *etc.* 8°. **753. g. 49.**

ERBEN (KAREL JAROMÍR) *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Appendix*.] Rhazesovo Ranné Lékařstvi. Z rukopisu ... k tisku zredigoval K. J. E., *etc.* 1864. 8°. **14535. b. 8.**

ERDMANN (FRANZ VON) *See* FRAEHN (C. M.) Christiani Fraehn ... de quibusdam Samanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit ... F. E. 1816. 8°. **278. h. 27.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī*. Historiam المملوك والخلفاء وولاة مكة لشرفاء ... auctore Takkieddino Muhammede ... edidit ... F. E. 1822. 4°. **14554. b.**

—— *See* MUḤAMMAD ibn al-SHIḤNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. E. 1823. 4°. 14549.d.6.(2).

ERGAS (JOSEPH ben IMMANUEL) Shomear Emuneem. First arguement [*sic*], a Kabbalistic controversy. Translated from Hebrew in Arabic (in Hebrew characters) ... by Abraham David Ezekiel. (שומר אמונים אויל בחת פי עלם אל קבלה וגו׳) pp. vi. 82. *Poona*, 1888. 8°. **754. e. 13.**

ERPENIUS (THOMAS) *See* ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae ... cum interpretatione Latina et scholiis J. Scaligeri et T. Erpenii. 1614. 4°. **1363. b. 3.(1.)**

—— 1623. 8°. **1075. k. 15.**

—— *See* BIBLE.—Old Testament.—*Pentateuch*. توراة موسى النبى الخ id est Pentateuchus Mosis Arabicè. [Edited by T. E.] 1622. 4°. O.R.70.b.16.

—— *See* BIBLE.—*New Testament*. العهد الجديد الخ Novum ... Testamentum arabice ... edente T. E. 1616. 8°. **218. f. 20.**

—— *See* HOUTSMA (M. TH.) Uit de Oostersche correspondentie van T. E. ... Eene bijdrage tot de geschiedenis van de beoefening der Oostersche letteren in Nederland. 1888. 4°. **Ac. 944/3.(dl. 17.)**

—— *See* JIRJIS ibn al-ʿAMĪD, called al-MAKĪN. تاريخ المسلمين الخ Id est, Historia Saracenica ... Opera et studio T. Erpenii. 1625. Fol. **148. h. 1.**

—— *See* JIRJIS ibn al-ʿAMĪD, called al-MAKĪN. Historia Saracenica ... Latine reddita opera et studio T. Erpenii. 1625. 4°. **14549. b. 1.**

—— *See* ḲUR'ĀN. [*Particular Surahs*.] سورة يوسف وتهجى العرب Historia Josephi Patriarchae ex Alcorano, Arabice, cum triplici versione Latina & scholiis T. Erpenii, *etc.* 1617. 4°. **483. a. 18.**

—— *See* LUḲMĀN, called *al-Ḥakīm*. امثال لقمان الحكيم الخ Locmani Sapientis Fabulae et selecta quaedam Arabum adagia, cum interpretatione latina ... T. Erpenii. 1615. 8°. **14579. b. 7.**

—— 1703. 4°. **14579. c. 26.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Sinhājī*, called IBN AJURRŪM. ... كتاب الجرومية ومائة العامل Gjarumia, et Libellus Centum Regentium, cum versione Latina ... T. Erpenii. 1617. 8°. **622. h. 7.**

ERPENIUS (Thomas) (*continued*). T. Erpenii Grammatica Arabica ab auctore emendata et aucta. Cui accedunt Locmanni fabulæ et adagia quædam Arabum, *etc.* 2 pt. *Typis J. Jansonii: Amstelodami*, 1636. 4°. **621. c. 22.**

—— [Another edition.] Arabicae Linguæ Tyrocinium, id est T. Erpenii Grammatica arabica; cum varia Praxios materia (ex recensione J. Golii). 2 pt. *Typis et impensis J. Maire: Lugduni Batavorum*, 1656. 4°. 14594.b.34.

—— [Another edition.] T. Erpenii Grammatica Arabica, cum fabulis Locmanni, etc. Accedunt excerpta Anthologiae veterum Arabiae poetarum quae inscribitur Hamasa Abi Temmam . . . edita, conversa et notis illustrata ab A. Schultens. Praefatio imaginariam linguam scriptionem et lineam sanctam Judaeorum confutat. pp. clxxii. 603. *Lugduni Batavorum*, 1748. 4°. **825. a. 20.**

—— [Another copy.] **12904. c.**

—— [Another copy.] **64. a. 23.**

—— [Another edition.] T. Erpenii Grammatica Arabica, cum Fabulis Lokmani, etc. Accedunt excerpta Anthologiæ . . . quæ inscribitur Hamasa . . . edita . . . ab A. Schultens . . . Editio secunda cum indice locupletiore. pp. cxxxii. 603. *Lugduni Batavorum*, 1767. 4°. 622.f.38.

—— [Another edition.] Grammatica arabica. Accedunt Locmani Sapientis fabulae et selectae quaedam Arabum sententiae. pp. vii. 182. *Romae*, 1829. 8°. **12904. df. 29.**

—— Erpenii Arabische Grammatik, abgekürzt . . . und leichter gemacht von J. D. Michaelis, nebst dem Anfang einer Arabischen Chrestomathie aus Schultens Anhang zur Erpenischen Grammatik. pp. cxii. 148, 136. *Göttingen*, 1771. 8°. **12904. aa. 12.**

—— Rudimenta linguae arabicae . . . Florilegium sententiarum arabicarum, ut et clavim dialectorum, ac praesertim arabicae, adjecit A. Schultens. pp. 374, 2. *Lugduni Batavorum*, 1733. 4°. **12906. bb. 22.**

—— Editio altera, aucta indicibus. pp. 374, 102. *Lugduni Batavorum*, 1770. 4°. **622. h. 11.**

—— Selecta quaedam ex sententiis proverbiisque Arabicis a . . . T. Erpenio olim editis. Cum versione Latina hic illic castigata, et accessione centum proverbiorum, mere Arabicorum [selected from the Majmaʻ al-amthāl of al-Maidānī] . . . Recudi fecit atque e Codd. MSS. emendavit E. Scheidius. pp. vi. 64. **L. P.** *Hardervici*, 1775. 4°. **87. k. 6.**

The collection of proverbs, from which the above selection is taken, was originally published by T. Erpenius, appended to his edition of the Fables of Lukman printed in 1615.

ERRASIS (Bubikir Zacharie) *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.*

ESCAMMATISMENO (Giovanni) *See* Joannes, *Escammatismenos.*

ESCHBACH (Louis Prosper Auguste) *See* Tornau (N. E.) *Baron.* Le Droit musulman . . . Traduit . . . par M. Eschbach. 1860. 8°. **14528. a. 16.**

ESCURIAL, *Library of the.* Les Manuscrits arabes de l'Escurial décrits par H. Dérenbourg. *See* Academies, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Derenbourg (H.) Les Manuscrits arabes de l'Escurial, *etc.* 1884, *etc.* 8°. 14003.i.17.

—— *See* Casiri (M.) Bibliotheca Arabico-Hispana, sive librorum omnium Mss, quos arabicè . . . compositos Bibliotheca Cœnobii Escurialensis complectitur, recensio et explanatio. 1760, *etc.* Fol. and 15000.g.15. **434. i. 18, 19.**

ESOP. *See* Æsop.

ESPAGNE. *See* Spain.

ESS (Leander van) *See* Wetzer (H. J.) Restitutio veræ Chronologiæ rerum ex controversiis Arianis . . . exortarum . . . Cum praefamine L. van E. 1827. 8°. **4571. c.**

ESSIYOUTHI (Abderraman-Djellal-Eddin) *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ESSÛSENI (Abu abdalla el hossein ben achmed) *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ESTELLA (Diego de) الجزء الرابع من كتاب اباطيل العالم للمعلم الفاضل ديدكس ستّلّه من رهبان القديس فرنسيس [Kitāb abāṭīl al-ʻālam. "Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. Corjade.] pp. xii. 582. في ديرمارى يوحنا الصابغ الملقب بالشوير ١٧٣٩-٤٠. [*Dair Mār Yūḥannā, Shuwair*, 1739-40.] 4°. **14501. d. 20.**

ESTELLA (DIEGO DE) (*continued*). كتاب احتقار اباطيل العالم الخ [Ihtikār abātīl al-'ālam. "Libro de la vanidad del mundo," translated into Arabic, vol. 1-3 by R. Ventallol, vol. 4 by A. M. Corjade.] 4 vol. ١٨٦٠ اورشليم [*Jerusalem*, 1860.] 8°.
14501. e. 4, 5.

ETHÉ (CARL HERMANN) *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Kazwīnī*. Zakarija ... El-Kazwîni's Kosmographie ... Aus dem Arabischen ... übersetzt von H. E. 1868, *etc.* 8°.
14565. a.

ETTABERI (ABU DSCHAFER MOHAMMED BEN DSCHERIR) *See* MUḤAMMAD ibn JARĪR, *al-Ṭabarī*.

ETTSEÂLEBI (ABU MANSSUR ABDU'LMELIK BEN MOHAMMED BEN ISMAIL) *See* 'ABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Tha'ālibī*.

EUANGELION. *See* LITURGIES.—*Greek Church.*

EUCHOLOGION. *See* LITURGIES.—*Greek Church.*

—— *See* LITURGIES.—*Melchite Uniat Church.*

EUCLID. *See* GARTZ (J. C.) De interpretibus et explanatoribus Euclidis arabicis schediasma historicum. 1823. 4°. **8532. e. 36.(8.)**

—— كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione doctissimi Nasiridini Tusini nunc primum arabicè impressi. [Taḥrīr uṣūl li-Ūklīdas.] pp. 453. *Romæ*, 1594. Fol. **G. 7840.**

With the arms of Sebastian Cramoisy, the printer of Paris on the covers.

—— [Another copy, with the title-page in Arabic only.] **14544. f. 1.**

With slight differences in the text.

—— [Another copy, similar to the preceding.]
530. m. 6.

—— [Another copy, similar to the preceding.]
48. f. 10.

—— كتاب في الاصول الهندسية وهو يشتمل على كتب اقليدس الستة الخ [The Elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plane and spherical trigonometry. Translated into Arabic from the English text of J. Playfair, by C. V. A. Van Dyck.] pp. 312. ١٨٥٧ بيروت [*Beirut*, 1857.] 8°.
14544. d. 13.

—— *Begin.* [Sig. a 2, preceded by the printer's dedication to the Doge G. Mocenigo on the verso of fol. 1:] Preclarissimus liber elementorum Euclidis perspicacissimi: in artem Geometrie incipit quā felicissime. [The Elements of Euclid, translated from the Arabic by Adelardus Bathoniensis.] *End.* Opus elementorū ... in id quoq; Campani ... Cōmentationes finiūt. **G. L.** *Erhardus ratdolt: Venetijs*, 1482. Fol. **836. l. 5.(2.)**

Without title page, pagination, or catchwords, 137 leaves, 46 lines to a full page. Reg. a—r, of which a has 10 leaves, r has 7, and the rest 8.

—— [Another copy.] **G. 7837.**

—— [Another copy.] ON VELLUM. **C. 2. c. 1.**

The first sheet, containing sig. a, differs from that in the preceding copy, the dedication being printed in gold, with the Doge's arms illuminated on a 1.

—— [Another edition.] Euclidis megarensis ... opa a Campano interprete ... tralata [or rather the Elements only, translated from the Arabic by Adelardus Bathoniensis] ... L. paciolus ... emendavit. Figuras ... ad rectam symmetriam concīnavit: ⁊ multas necessarias addidit ... Cōmentariolis ... illustravit. Adhec ... S. Vegius ... diligētiam ⁊ censurā suā prestitit. MS. NOTES. ff. 144. *A. Paganius Paganinus: Venetiis*, 1509. Fol. **715. k. 5.**

—— [Another copy.] **8534. ee. 30.**

—— [Another edition.] Euclidis ... Geometricorum elemētorum libri xv. Campani ... in eosdem cōmentariorum libri xv., *etc.* [Edited by Jacobus Faber.] ff. 261. *In officina H. Stephani: Parisiis* [1516]. Fol. **731. n. 2.(1.)**

—— [Another copy.] **47. e. 2.**

—— *See* VETTIUS VALENS. كتاب بلس في الاعظام المنطقة والصم الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the elements of Euclid, by Balas, i.e. Vettius Valens (?).] [1862.] 8°. **14544. d. 16.**

—— Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit par Aboû Othmân, le Damascène,) ... relatifs aux travaux perdus d'Apol-

lonius sur les quantités irrationnelles. Traduction des passages. *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. *See* ACADEMIES, *etc.*— Paris.— *Société Asiatique.* Journal asiatique . . . quatrième série. tom. 18. 1843, *etc.* 8°. **Ac. 8808.**

EUGENIUS, *Amiratus Siculus.* *See* PTOLEMY (CLAUDIUS) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba, *etc.* 1885. 8°. **8716. cc. 20.**

EUROPE.—*International Oriental Congress.* *See* ACADEMIES, *etc.*—*Europe.*

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—— تاج التراجم الخ Die Krone der Lebensbeschreibungen, enthaltend die Classen der Hanefiten, von . . . Ibn Ḳutlûbugâ . . . Herausgegeben . . . von G. F. 1862. *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 2, no. 3. 1859, *etc.* 8°. 753.f.9/2(3).

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FRAEHN (CHRISTIAN MARTIN) (*continued*). Novae symbolae ad rem numariam Muhammedanorum ex Museis Pflugiano atque Mannteufeliano Petropoli, nec non Nejelowiano Kasani. . . . Accedunt quinque tabulae lapide expressae. pp. vi. 47. *Petropoli et Halis Saxonum*, 1819. 4°. **602. h. 25.(1.)**

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—— Numophylacium orientale Pototianum. pp. 80. *Casani*, 1813. 8°. **T. 2136.(5.)**

—— Ch. M. Fræhnii opusculorum postumorum pars prima (Nova Supplementa ad recensionem numorum Muhammedanorum Academiae Imp Scient. Petropolitanae, additamentis editoris aucta, *etc.*) . . . Edidit B. Dorn. pp. xx. 451. *Petropoli*, 1855. 8°. **7756. d.**

FRAENKEL (SIGISMUND) *Phil. Dr.* See ALEXANDER, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt . . . Mit Beiträgen zur Erläuterung des arabischen Textes, von S. F. 1885. 4°. **14540. c. 41.**

—— De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. Dissertatio inauguralis, *etc.* pp. vi. 27. *Lugduni Batavorum*, 1880. 8°. 14589.b.10.(2).

FRANCE. Choix de lettres et autres pièces diplomatiques [relating to the political intercourse of the French nation with various countries in Africa and Arabia, accompanied by French translations]. See SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3. 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— *Army. Begin.* بسم الله الرحمن ... من طرف *End.* تحرير بمعسكر اسكندرية ... الجمهور الفرنساوية سنة ١٢١٣ هجرية [A proclamation to the people of Egypt, issued from the camp at Alexandria, 2 July, 1798, inciting them to rise against the government of the Mamelukes, and inviting them to submit to the French army.] [*Alexandria*, 1798.] *s. sh.* fol. **1323. l.(1.)**

An English translation in Ms. is appended.

FRANCE.—*Army (continued).* *Begin.* République Française. Le Général de Division Kléber ... ordonne ce qui suit ... صدر هذا الامر من طرف حضرة الجنرال قلدبر الخ [Orders for precautions against the plague, dated 12 July, 1798. With an Arabic translation.] *Alexandrie,* 1798. *s.sh.* fol.
1323. l. (7.)

—— Menou, Général en Chef, à tous les habitans de l'Égypte. [Announcement of several executions for robbery and instigation to revolt, dated 20 Oct., 1800. With an Arabic translation.] [*Cairo,* 1800.] *s.sh.* fol. **1323. l. (10.)**

—— Proclamation aux habitans de l'Égypte ... Menou, Général en Chef de l'armée française, aux habitans de l'Égypte. [A promise to regulate the taxes, etc., dated 20 Oct., 1800. With an Arabic translation.] *Kaire* [1800]. *s.sh.* fol.
1323. l. (11.)

—— المشيخة الفرنساويه Menou, Général en chef, aux habitans du Kaire et de toute l'Égypte. [A pacificatory proclamation, dated 6 Dec., 1800. With an Arabic translation.] [*Cairo,* 1800.] *s.sh.* fol. **1323. l. (8.)**

—— République Française .... Firman émané du Général en Chef ... A'bd-allah Jacques Menou صدر هذا الفرمان من ديوان حضرة ... الجنرال عبد الله ... جاك منو الخ ... [Formula of appointment as Shaikh of a village. With an Arabic translation.] [*Cairo,* 1801.] *s.sh.* fol. **1323. l. (9.)**

—— Supplément à l'Ordre du jour du 23 pluviôse, an 9. Menou Général en chef ordonne l'insertion à l'ordre du jour de la lettre qu'il a écrite au grand Divan au Kaire, *etc.* [Announcement of the armistice concluded between France and Germany. With an Arabic translation.] [*Cairo,* 1801.] *s.sh.* fol. **1323. l. (6.)**

—— [Bulletins of the French Army, issued during the war with Austria in A.D. 1805.] *See* NAPOLEON I., *Emperor of the French.* كتاب مجموع حوادث الحرب الخ [Bulletins, *etc.*] [1806.] 4°.
14555. d. 1.

—— *Convention Nationale.* Adresse de la Convention Nationale au Peuple Français décrétée dans la séance du 18 vendémiaire, an iii^e de la République Française ... Traduite en arabe par P. Ruffin, ... imprimée ... par les soins de L. Langlès. (مجمع الملة المعروف باسم قونوانسيون ناسيونال الى قوم الفرنساوى) *Paris,* an iii. [1794]. Fol.
14583. e. 2.

—— *Ministère de la Guerre.* Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait au Ministère de la Guerre, d'après les documents fournis par le Gouvernement Général de l'Algérie, par Mac G. de Slane, et Ch. Gabeau. pt. 1., pp. xi. 53. *Paris,* 1868. 8°.
14589.c.18.

—— *Ministère de l'Instruction publique.* Exploration scientifique de l'Algérie pendant les années 1840, 1841, 1842 publiée par ordre du Gouvernement, *etc.* *See* ALGERIA. Exploration scientifique, *etc.* 1844, *etc.* 4°. **10095. h.**

—— Mémoires publiés par les membres de la Mission archéologique française au Caire, sous la direction de M. Maspero [and others]. *Paris,* 1884, *etc.* Fol. **7703. k.**
In progress.

—— NAPOLÉON I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ (قانون المحاكمات والمخاصمات – قانون الحدود والجنايات – قانون تحقيق الجنايات – قانون يتعلق بترتيب ونظام المشيخة البلدية) [A collection of five Codes translated from the French into Arabic, namely: (1) al-Ḳānūn al-madanī, the "Code Napoléon," or Civil Code, translated by Rifā'ah Bey and 'Abd Allāh Bey; (2) Ḳānūn al-muḥākamāt wa'l-mukhāṣamāt, the Civil Procedure Code, translated by Abu al-Su'ūd Efendi and Ḥasan Efendi Fahmī; (3) Ḳānūn al-ḥudūd wa'l-jināyāt, the Penal Code, translated by Muḥammad Ḳadrī; (4) Ḳānūn taḥḳīḳ al-jināyāt, the Criminal Procedure Code, translated by Saiyid Ṣāliḥ Majdī; (5) Ḳānūn yata'allaḳ bi-tartīb wa-niẓām al-mashyakhat al-baladīyat, the Municipal Code, translated by Muḥammad Efendi Lāz.] 5 pt. بولاق مصر ١٢٨٣ [*Bulak,* 1866.] 8°.
14528. a. 23-25.

—— NAPOLÉON III., *Emperor of the French.* السلطنة الفرنساوية ÷ اعلان من حضرة الامبرور سلطان الفرنساويين الى كافة المسلمين اهل المملكة الجزائرية [A

pacificatory proclamation, issued by the Emperor Napoleon III. to the people of Algeria after the insurrections of 1864, promising them security of both property and religion, on condition of their obedience to the French Government; and warning them that a repetition of their attempts can only result in disaster to themselves. Dated May 5, 1865.] [*Algiers*, 1865.] *s.sh.*fol.
O.P.219.(14).
Lithographed in the Maghribi character.

FRANCIS [BERNARDONI], *of Assisi, Saint.* كتاب سيرة مار فرنسيس الاسيسى السارافى الخ Vie de S. François d'Assise, traduite de l'italien par un père capucin, missionaire à Mardin, Mésopotamie. [Originally compiled in Italian by the translator himself from various sources, principally from the "Legenda" of St. Francis of Saint Bonaventura.] pp. 388, 9. *Mossoul*, 1864. 8°. 14501. b. 38.

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540. k. 15.

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—— tom. 8. 1542. Fol. **774. n. 13.**

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—— vol. 11. 1609. Fol. **540. k. 4.**

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—— Galeno attributus Liber de motibus manifestis & obscuris, quem Joannitius [*i.e.* Ḥunain ibn Isḥāk] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. 1543. *See* above: Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

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—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

GALI, *fils d'Abutalib, Caliph.* *See* ʻALĪ ibn ABI ṬĀLIB.

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—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

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—— [Aristotle's Physics translated into Latin from the Arabic version, by Gerardus Cremonen-

sis(?).] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Liber de causa [or rather 'de causis,' a spurious work commonly attributed to Aristotle. Translated into Latin from the Arabic, by Gerardus Cremonensis(?)]. *See* ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli ... ascriptus. *See* ARISTOTLE. Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— [The Canon of Avicenna, translated into Latin by Gerardus Cremonensis.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Liber canonis p̄m' (-quītus) ... translatus a magistro gerhardo cremonensi ... ab arabico in latinum. [1470 ?] Fol. **542. k. 1.**

—— 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e 4.**

—— 1522. 4°. **541. b. 1.**

—— 1523. Fol. **542. k. 2-6.**

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—— 1544. Fol. **542. h 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

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—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated into Latin by Gerardus Cremonensis] *etc.* 1499. Fol. **542. g. 5.(1.)**

—— 1519. Fol. **549. l. 12.(2.)**

—— 1544. Fol **549. l. 11.(1.)**

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—— 1512. Fol. **541. g. 7.**

—— 1560. Fol. **542. h. 10.(2.)**

—— 1685. 4°. **541. b. 6.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Preclara ... Ugonis Senensis īterpretatio in primā quarti canonis principis (Auicēne), *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **7305. h.**

—— 1517. Fol. **542. h. 9. (2.)**

—— 1523. Fol. **539. i. 16.(3.)**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cēne) ... expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **542. h. 9.(3.)**

—— 1517. Fol. **539. i. 16.(2.)**

—— 1524. Fol. **7305. h.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Expositio Ugonis Senensis in primam Fen primi Canonis Auicenne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1517. Fol. **7305. h.**

—— 1518. Fol. **542. h. 9.(1.)**

—— 1523. Fol. **539. i. 16.(1.)**

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—— 1520. Fol. **539. i. 5.(2.)**

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—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] *Begin.* Qui venenosa formidas āpata . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] Dynus sup q̃rta Fen primi cum Tabula . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales sc'ði libri eiusdē . . . cōmentaria, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol. **549. l. 11.(2.)**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] Gētilis de febribus. Expositio . . . Gētilis in prima Fen quarti canonis Auicēne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol. **543. g. 6.(1.)**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu Alī) called Ibn Sīnā. [*al-Kānūn fi al-Ṫibb.*] Mariani Sancti Barolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] *etc.* 1543. Fol. **541. b. 3.**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Tibb.*] Prima Fen Quarti Canonis Avicennæ, *etc.* [Translated into Latin by Gerardus Cremonensis.] 1549. 8°. **542. b. 6.(1.)**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol. **542. g. 7.**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Auicenne . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* Ḣusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṫibb.*] Avicennæ quarti libri canonis fen prima, *etc.* [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°. **544. b. 7.**

—— Galieni . . . micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] *See* HUNAIN ibn ISHĀK, *al-'Ibādī.* In hoc p̄clаro libro sūt ista opa: Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Galieni . . . migro Tegni cū cōmento Hali Rodoam. *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* GALENUS (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's "Thegni" accompanied by 'Alī ibn Rudwān's commentary, both translated from the Arabic.] 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of 'Alī ibn Rudwān, together with Galen's text, both translated from the Arabic] *etc.* 1557. Fol. **540. h. 6.**

—— Galeno ascriptus Liber secretorum ad Monteum. [Translated from the Arabic by Gerardus Cremonensis.] *See* GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava) *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

—— Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati) *etc.* *See* APIANUS (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24**

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—— 1523. Fol. **539. h. 20.**

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—— Pronostica ypocratis q̄ fuerunt inventa in suo sepulchro in capsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. **7320. c.**

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—— 1508. Fol. **543. h. 4.**

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—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dictarū vniversaliuȝ (ysaac). [All three translated into Latin by Gerardus Cremonensis.] *See* ISHĀK ibn SULAIMĀN, *al-Isrā'īlī.* Opera omnia, *etc.* 1515. Fol. **534. h. 1.**

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—— 1570. 8°. **1038. g. 16.**

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—— 1508. Fol. **543. h. 4.**

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GERARDUS, *Cremonensis* (*continued*). [The 'Nonus liber Almansoris' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*al-Manṣūrī fi al-Ṭibb.*] *Begin.* Incipit nonus liber Almansoris [translated into Latin by Gerardus] *etc.* 1483. Fol. **7320. h.**

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—— 1490. Fol. **543. g. 10.(3.)**

—— 1497. Fol. **543. k. 12.**

—— 1497. Fol. **543. g. 10.(2.)**

—— 1507. Fol. **543. g. 10.(4.)**

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—— 1534. 8°. **544. b. 10.**

—— De Febribus Rasis liber. [Tractatus 10 of Abu Bakr al-Rāzī's treatise entitled al-Manṣūrī fi al-ṭibb, translated into Latin by Gerardus Cremonensis.] *See* Febres. De Febribus opus sane aurem *etc.* 1576. Fol. **776. m. 4.**

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—— Liber Rasis de secretis ī medicina q liber āpho(rismorum) appellatur. [Translated into Latin by Gerardus Cremonensis.] *See* Moses ben Maimon. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. 7320.c.20.

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—— *See* THANCHUM ben JOSEPH, *of Jerusalem*. R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen I. Litteris arabicis exaravit et interpretatione latina . . . instruxit T. H. 1843. 8°. 14500.c.36.

HABBĀRĪ. *See* MUḤAMMAD ibn MUḤAMMAD, called IBN al-HABBĀRĪYAH.

HABDARRAHMAN, *Asiutensis Ægyptius*. *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. The Díwán Hammásah, a selection of Arabic poems by Aboo Tammám Habíb ibn Aws Al-Táyi . . . Edited . . . by Mawlawi Kabír Al-Din Ahmad . . . and Mawlawi Gholam Rabbáni. (كتاب الحماسة) pp. 232. *Calcutta*, 1856. 8°. **14570. e. 16.**

—— الكتاب . . . المسمى بشرح الحماسة المعروف بالفيضى [Al-Ḥamāsah. Edited, with a commentary entitled al-Faiḍī, by Faiẓ al-Ḥasan.] pp. 800, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. 14570.f.16.

—— الجزء الاول (الثانى الخ) من شرح . . . ابى زكريا يحيى . . . التبريزى . . . على ديوان اشعار الحماسة الخ Al-Ḥamāsah. With a commentary by Yaḥya ibn 'Alī al-Tibrīzī.] 4 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°. **14570. f. 6.**

—— اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris primum edidit, indicibus instruxit, versione latina et commentario illustravit G. G. Freytag. 2 pt. *Bonnae*, 1828-51. 4°. 14570.f.4.

—— Hamâsa, oder die ältesten arabischen Volkslieder, gesammelt von Abu Temmâm, übersetzt und erläutert von F. Rückert. 2 Th. *Stuttgart*, 1846. 8°. **14570. e. 14.**

—— Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus . . . Hamasa . . . excerpsit, et edidit A. Schultens. *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. مقامات الحريرى Consessus Haririi quartus, quintus et sextus, *etc.* pt. 2. 1740. 4°. 14576.a.1.(2).

—— Excerpta ex Anthologia veterum Arabiæ poetarum quæ inscribitur Hamasa Abi Temmam . . . Edidit et notulis auxit A. Schultens. [With a Latin translation.] *See* ERPENIUS (T.) T. Erpenii Grammatica Arabica, *etc.* 1748. 4°. **825. a. 20.**

—— 1767. 4°. **12904. df. 45.**

—— Translations from the Ḥamâsah. *See* LYALL (C. J.) Translations of Ancient Arabian Poetry. pp. 1-80. 1885. 4°. **14570. d. 6.**

—— Éloge funèbre de Sahid. Lai de vengeance de Kays ben el-Khatim ben el 'Adi. [Translated into French, from the Ḥamāsah of Abu Tammām.] *See* INDIA. Fleurs de l'Inde, *etc.* 1857. 8°. **14085. d. 4.**

—— *See* ḤASAN ibn BISHR, *al-Āmidī*. كتاب الموازنة الخ [Al-Muwāzanat. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Buḥturī.] [1870.] 8°. **14573. c. 19.**

ḤABĪB (YŪḤANNĀ) *See* YŪḤANNĀ ḤABĪB.

ḤABĪB AḤMAD, *Dihlavī*. اشارات الفقه [Ishārāt al-fiḳh. A glossary of legal terms occurring in the first part of 'Ubaid Allāh al-Maḥbūbī's compendium of Muhammadan law entitled al-

Nukāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'at) *al-Maḥbūbī*. مختصر الوقاية الخ [Al-Nukāyat.] pp. 133-136. [1885.] 8°.
14527.dd.14.(1).

ḤABĪB ALLĀH ibn MUZAMMIL, *Yūsufzai*. *See* Muzammil ibn Fidā Muḥammad, *Yūsufzai*. حاشيۀ صريح [Ḥāshiyah i ṣarīḥ. Edited, with marginal glosses, by Ḥ. A.] [1877.] 8°.
14540. c. 23.(2.)

ḤABĪB MUḤAMMAD, *al-Ḳāhirī*. *See* Ḳur'ān. [*Arabic and Tamil.*] هذا مترجم القران ... المسمى ب فتوحات الرحمانية الخ [The Koran, with an interlinear translation and marginal notes in Tamil, in the Arabic character, by Ḥ. M.] [1879, *etc.*] fol. **14507. e. 4.**

—— *See* Muḥammad, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmū' aḥkām al-nikāḥ. Accompanied by a paraphrase in Tamil, in the Arabic character, by Ḥ. M.] [1883.] 8°. **14529. a. 6.**

—— مدائح المصطفا ومناقب الخلفا (تخميس الوترية وغيره من مدح خير البرية) [A collection of religious pieces, in two parts: Pt. 1, Madā'iḥ al-Muṣṭafa wa-manākib al-khulafā, a short history of the Prophet Muḥammad, his successors, and some members of his family, compiled from Arabic sources and translated into Arvī, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad. Pt. 2, al-Witrīyat, a kasidah in praise of Muḥammad, by Yaḥya ibn Yūsuf al-Ṣarṣarī, with a Takhmis, or poetical amplification, by Ḥabīb Muḥammad; followed by a number of other pieces, chiefly in verse, by different authors.] pp. x. 199, 216, 168, *lith.* البمبئى ١٢٩٦-٩٧ [*Bombay*, 1879-80.] 8°. **14519. b. 32.**

ḤABĪB al-YĀZIJĪ. *See* Nāṣīf al-Yāzijī. كتاب اللامعة الخ [Al-Jāmi'at. Accompanied by a commentary entitled al-Lāmi'at, by Ḥ. al-Y.] [1869.] 16°. **14597. b. 4.**

HABICHT (Maximilian) *See* Arabian Nights. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. 1825, *etc.* 8°.
14582. a. 10-21.

HABICHT (Maximilian) (*continued*). *See* Arabian Nights. [*German.*] Tausend und eine Nacht . . . Deutsch von M. H., F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

—— *See* Arabian Nights. [*Hungarian.*] Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., *etc.* [1884, *etc.*] 8°. **14583. aa. 11.**

—— *See* Fleischer (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

—— Epistolae quaedam a Mauris, Aegyptiis et Syris conscriptae. Edidit, interpretatione latina annotationibusque illustravit et glossarium adjecit M. Habicht. pp. vii, 58, 45, 36. *Vratislaviae*, 1824. 4°. **14582. e. 8.**

HACKSPAN (Theodoricus) *See* Ḳur'ān. [*Selections.*] محمد Fides et Leges Muhammædis exhibitæ ex Alkorani manuscripto duplici . . . auctore T. H. 1646. 4°. **696. g. 29.**

ḤADDĀD. *See* 'Abd Allāh ibn Zain ibn 'Alawī.

ḤADDĀD (Jibrā'īl) *See* Jibrā'īl Ḥaddād.

ḤADDĀD (Yūḥannā) *See* Yūḥannā al-Ḥaddād.

ḤADDĀD (Yūsuf Muhanna') *See* Yūsuf Muhanna' al-Ḥaddād.

ḤADDĀDĪ. *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn, *al-Munāwī*.

HADHADĪ. *See* Muḥammad ibn Manṣūr.

HĀDI ibn 'ALĪ, *Shūshtarī*. *See* Ismā'īl ibn Muḥammad, *al-Ḥimyarī*. موجۀ كوثرى الخ [Al-Ḳaṣīdat al-mudaḥhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by H. ibn 'A.] [1886.] 8°. 14573.c.42.(1).

HĀDI ibn MAHDĪ, *al-Sabzawārī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*. هذا كتاب الحكمة المتعالية الخ [Al-Ḥikmat al-muta'āliyat. With a marginal commentary by H. ibn M.] [1865.] fol. **14540. e. 2.**

HĀDI 'ALĪ (Muḥammad) *Lakhnawī*. *See* Muḥammad Hādi 'Alī.

ḤADĪKAT al-AKHBĀR. *See* Periodical Publications.—*Beirut.*

ḤĀDIRAH. *See* Ḳuṭbah ibn Aus.

HADĪYAT al-AḤBĀB. كتاب هدية الاحباب وفاكهة الالباب الخ [Hadīyat al-aḥbāb. A small collection of poetical extracts, tales, and proverbs.] pp. 36. بيروت ١٨٧٨ [*Beirut*, 1878.] 8°. 14583.a.59.

HADJI EBN-ED-DIN, *el-Eghwaati.* *See* Ibn al-Dīn, *al-Aghwāṭī.*

ḤAḌRAMĪ. *See* ʻAbd Allāh ibn ʻAbd al-Raḥmān, called Bā Faḍl.

ḤAḌRAT AMĪR. *See* ʻAlī ibn Abi Ṭālib, *Caliph.*

ḤAḌRĪ. *See* Sālim ibn Sumair.

HAEMMERLEIN (Thomas) *à Kempis.* كتاب الاقتدا بالمسيح وهو مشتمل على اربعة اسفار لتوما الكمبيسى الخ Thomæ a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. pp. 547, 14. *Typis S. Congr. de Propag. Fide: Romae,* 1663. 8°.
14501. b. 4.

—— [Another edition.] Thomæ a Kempis de Imitatione Christi libri quatuor arabici syriacis literis excussi. (ܟܬܒܐ ܕܐܠܐܩܬܕܐ ܒܐܠܡܣܝܚ ܠܬܘܡܐ ܐܠܟܡܒܝܣܝ) pp. 1-392. *Romæ,* 1738. 8°.
14501. a. 10.

Imperfect: wanting the last sheet.

—— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [*Beirut*, 1868.] 16°. **14501. aa. 22.**

—— Thomae Kempisii de Christo imitando liber tertius, ex latino in arabicum sermonem versus a P. F. Coelestino a S. Liduina . . . Recudi curavit I. H. Callenberg. (كتاب الاقتدا بالمسيح لتوما الكمبيسى السفر الثالث) pp. 216. *Halae,* 1838. 8°.
14505. a. 14.

—— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic, made from the translation of Coelestinus à S. Liduina.] بيروت ١٨٤٢ [*Beirut*, 1842.] 8°.
14501. b. 18.

ḤAFĪD al-ʻIṢĀM. *See* ʻAlī ibn Ṣadr al-Dīn.

ḤAFĪD ḲOJAH YŪSUF. *See* Muṣṭafa Hāshim.

HÁFIDH-ULDÍN ABÚ'LBARAKÁT AHMAD, *Alnasafi.* *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.*

ḤĀFIẒ, *Muṣṭafa-ābādī.* *See* ʻAbd al-Ḥāfiẓ Muḥammad Naẓīr, called Naẓīr and Ḥāfiẓ.

ḤĀFIẒ, *al-Saiyid.* *See* Maḥmūd, *al-Anṭākī,* called al-Saiyid Ḥāfiẓ.

ḤAFNĀWĪ. *See* Muḥammad, ibn Sālim al-Ḥafnāwī.

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— See YUSUF, ibn Sālim al-Ḥafnāwī.

ḤAFNĪ. *See* Muḥammad, *al-Ḥafnāwī.*

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī.*

—— *See* Yūsuf, ibn Sālim al-Ḥafnāwī.

HAGADAH. *See* Liturgies.—*Jews.*

HAGDAHL (Carolus Emilius) *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Ḥusn al-Muḥāḍarat.*] Fragmenta quædam libri . . . حسن المحاضرة . . . inscripti auctore Gelal-eddino Sojuthensi, quæ . . . p. p. C. J. Tornberg . . et . . . C. E. H. 1834. 4°. **14555. a. 14.**

HAGE RAHMAT-ULLAH, *Efendi.* *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *Dihlavī.*

HAGEN (Friedrich Heinrich von der) *See* Arabian Nights. [*German.*] Tausend und eine Nacht . . . Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

HAGGI HASSAN LAZUGHLI. *See* Ḥasan Lāzughli.

HAGGI CHALIFA. *See* Muṣṭafa ibn ʻAbd Allāh, called Kātib Chelebi, *etc.*

HAGIAB. Filius Alhagiabi. *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib.

ḤAIDAR. *See* Ghulām Ḥaidar, called Ḥaidar.

HAIDARABAD, *Deccan.* [For periodical publications published at Haidarabad, Deccan:] *See* PERIODICAL PUBLICATIONS.—*Haidarabad.*

ḤAIḲAR, *al-Ḥakīm.* Le Sage Heycar, conte arabe traduit par M. Agoub. pp. 41. *Paris,* 1824. 8°. **14583. a. 9.**

The original text of this tale is extant in Brit. Mus. MS. Add. 7209, fol. 182b.

ḤĀ'IRĪ. *See* 'ALĪ ibn MAS'ŪD ibn ASAD.

HAITHAMĪ. *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

—— *See* 'ALĪ ibn ABI BAKR.

HAITSMA (AGGAEUS) *See* MUḤAMMAD ibn ḤASAN, called IBN DURAID. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis ... Latine conversum et observationibus ... illustratum .... Curavit et edidit A. H. 1773. 4°. **75. c. 13.**

ḤAIYŪJ. *See* JUDAH ben DAVID.

ḤAJARĪ (CORNELIUS) *See* LAPIDE (C. A)

HÁJEK (TADEÁS) z *Hájku.* Astrologica opuscula antiqua ... Liber Hermetis centum Aphorismorum [translated from the Arabic by Stephanus Messinensis], cum commentationibus Thaddæi Hagecij ab Hagek D., *etc. Pragæ,* 1564. 4°. **8610. bb. 15.**

ḤĀJĪ ḤANAFĪ. *See* MUḤAMMAD, *Ḥanafī Tibrīzī.*

ḤĀJĪ IBN al-DĪN, *al-Aghwāīī.* *See* IBN al-DĪN, *al-Aghwāīī.*

ḤĀJĪ KHALFAH. *See* MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, *etc.*

ḤAJJĀR (DIONYSIUS) *See* TRENT, *Council of.* Catechismus Romanus, *etc.* [Translated into Arabic by Ya'ḳūb Arūtīn, revised and corrected by D. Ḥ.] [1786, *etc.*] 8°. **14501. d. 12.**

HAJJÙG. *See* JUDAH ben DAVID, surnamed ḤAIYŪJ.

ḤAḲĀ'IḲ. *See* PERIODICAL PUBLICATIONS.—*Woking.*

ḤAKAMĪ. *See* 'UMĀRAH ibn 'ALĪ.

ḤĀḲILĀNĪ (IBRĀHĪM) *See* ABRAHAM, *Ecchellensis.*

ḤAKĪM (ISḤĀḲ) *See* ISḤĀḲ ḤAKĪM.

HAKĪM (YAḤYA) *See* YAḤYA al-ḤAKĪM.

ḤAḲḲĪ. *See* 'ABD al-ḤAḲḲ, *Dihlavī.*

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī.*

ḤAḲḲĪ (IBRĀHĪM) *See* IBRĀHĪM ḤAḲḲĪ.

ḤAḲḲĪ (ISMĀ'ĪL) *See* ISMĀ'ĪL ḤAḲḲĪ.

ḤAḲḲĪ (SULAIMĀN) *See* SULAIMĀN ḤAḲḲĪ.

ḤALAB. *See* ALEPPO.

ḤALABĪ. *See* 'ALĪ ibn IBRĀHĪM.

—— *See* ḤASAN ibn 'UMAR, called IBN ḤABĪB.

—— *See* IBRĀHĪM ibn MUḤAMMAD.

—— *See* MAḤMŪD ibn SALMĀN.

—— *See* ṬĀHIR ibn ḤASAN.

HALI, *filius Rodbon.* *See* 'ALĪ ibn RUḌWĀN.

HALI BEN AHMAD (ABILHASAN) *Nosuensis.* *See* 'ALĪ ibn AḤMAD, *al-Nasawī.*

HALI RODOHAM. *See* 'ALĪ ibn RUḌWĀN.

HALKAN. Filius Halkan. *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

HALLEY (EDMUND) *See* APOLLONIUS, *Pergæus.* Apollonii ... Conicorum libri octo. (Libri iv. priores ... ex codd. MSS. Græcis edidit E. H. Libri tres posteriores, sc. v^tus^ vi^tus^ & vii^mus^, ex Arabico sermone in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. H.) 1710. fol. **47. g. 1.**

—— *See* APOLLONIUS, *Pergæus.* Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. H.'s edition] *etc.* 1861. 8°. **8529. dd. 5.**

—— *See* APOLLONIUS, *Pergæus.* Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... opera ... E. H. 1706. 8°. **529. f. 29.**

—— *See* APOLLONIUS, *Pergæus.* Die Bücher des Apollonius ... de Sectione rationis nach dem Lateinischen des E. H. frey bearbeitet, *etc.* 1824. 8°. **8534. c. 20**

HALY (ALBOHAZEN) *filius Abenragel.* *See* 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī.*

HALY HEBEN RODAN. *See* ʻAlī ibn Ruḍwān.

HAM (F. J. van den) *See* Abu al-Faḍl, *al-Suʻūdī.* Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den H. 1877, *etc.* 8°. **14540. a. 22.**

HAM (Joseph van) التوراة البروتستانية المطبوعة فى بيروت بازاء الايمان الكاثوليكى وانتقاد هذا العصر ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and of modern criticism." In three parts: pt. 1, entitled Kashf al-mughālaṭāt al-safsaṭīyat, a reply to the reasons assigned by the translators for the omission of the books of the Apocrypha; pt. 2, entitled Kashf al-talāʻub wa'l-taḥrīf, on the falsifications alleged to have been made in the text; pt. 3, entitled Kashf al-auhām ʻamman mazakathu al-sihām, a reply to the translators' justification of their readings, to which are added some strictures on the translation, by a Muhammadan.] 3 pt. بيروت ۱۸۷۳-۷۳-۷۳ [*Beirut*, 1873-72-73.] 8°.

Each part has a separate title-page.

—— كشف التلاعب والتحريف فى مسّ بعض آيات الكتاب الشريف الخ [Another copy of pt. 2, with a slightly different title-page.] بيروت ۱۸۷۲ [*Beirut*, 1872.] 8°. **14501. c. 28.**

—— الكوكب الوضاح فى تاريخ الاصلاح الخ [Al-Kaukab al-waḍḍāḥ. A history of the Reformation.] pp. 415. بيروت ۱۸۷٦ [*Beirut*, 1876.] 8°. **14501. c. 22.**

HAMADĀNĪ. *See* ʻAbd al-Raḥmān ibn ʻĪsa.

—— *See* Aḥmad ibn Ḥusain (Badīʻ al-Zamān)

—— *See* Aḥmad ibn Muḥammad, called Ibn al-Faḳīh.

—— *See* ʻAlī ibn Shihāb al-Dīn Muḥammad.

—— *See* Muḥammad ibn ʻAbd al-Raḥmān.

HAMAKER (Hendrik Arent) *See* Aḥmad ibn ʻAlī, *al-Maḳrīzī.* Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Graecis Francisque adversus Dimyatham ... susceptis. ... E codicibus ... excerpsit, latine reddidit ... H. A. H. 1824. 4°. **14554. b. 1.**

HAMAKER (Hendrik Arent) (*continued*). *See* Muḥammad ibn ʻUmar, *al-Wāḳidī.* Incerti auctoris liber de expugnatione Memphidis et Alexandriae, vulgo adscriptus Abou Abdallæ Mohammedi ... Wakidæo ... Textum arabicum ... edidit ... H. A. H. 1825. 4°. **14554. b. 2.**

—— Specimen Catalogi codicum Mss orientalium Bibliothecae Academiae Lugduno-Batavae, in quo multos libros ineditos descripsit, auctorum vitas nunc primum vulgavit, latine vertit, et annotationibus illustravit H. A. H. pp. viii, 264. *Lugduni Batavorum*, 1820. 4°. 14598.e.16.

ḤAMAWĪ. *See* Aḥmad ibn Muḥammad.

—— *See* Yāḳūt ibn ʻAbd Allāh.

ḤAMAWĪ (Anṭūn Ilyās) *See* Anṭūn Ilyās Ḥamawī.

ḤAMAWĪ (Salīm Ilyās) *See* Salīm Ilyās Ḥamawī.

HAMBRÆUS (Jonas) *See* Bible.—New Testament.—*John, Epistles of.* Les Epistres de S. Jean en Arabe ... Traduites en Latin [by J. H.]. 1572. 16°. **1407. b. 29.**

HAMBURG.—*Akademie von Ham.* *See* Academies, *etc.*—*Hamburg.*

ḤAMD ALLĀH, *Maulavī.* *See* Aḥmad Allāh.

ḤAMD ALLĀH, *Sandīlī.* *See* Muḥammad Aḥsan, *Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations: the first of them, in illustration of a passage in the commentary of Ḥ. A. on Muḥibb Allāh Bihārī's Sullam al-ʻulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Muḥibb Allāh ibn ʻAbd al-Shakūr, *Bihārī.* شرح سلم الخ [The latter half of Bihārī's Sullam al-ʻulūm, with a commentary by Ḥ. A.] [1862.] 8°. **14540. c. 23.(1.)**

ḤAMDĀN ibn ʻUTHMĀN KHOJAH, *Jazā'irlī.* Aperçu historique et statistique sur la Régence d'Alger, intitulé en arabe Le Miroir, par Sidy Hamdan-ben-Othman Khoja ... Traduit de l'arabe par H. ... D. ..... Oriental (Hassouna Deriz). tom. i., pp. iv. 456. *Paris*, 1833. 8°.

No more published. **14554. a. 1.**

—— رسالة اتحاف المنصفين والادباء (ويتلو ترجمتها بالتركية المسماة بسنا الاتحاف) [Itḥāf al-munṣifīn

wa'l-udabā. A treatise on quarantine, designed to show that the use of preventive measures against plagues is not forbidden by the Muhammadan religion. Accompanied by a Turkish translation.] pp. 139. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14537. c. 12.**

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ḤAMDĀNĪ. See Ḥārith ibn Sa'īd (Abu Firās)

HAMECH AUERROES. See Muḥammad ibn Aḥmad, called Ibn Rushd.

HAMETUS, *filius Moysi, filii Sekir.* See Aḥmad ibn Mūsa ibn Shākir.

ḤĀMID, *Efendi, al-ʻImādī.* الجزء الاول (الثانى) من العقود الدرية فى تنقيح الفتاوى الحامدية الخ [Al-Fatāwi al-ḥāmidīyat. A collection of legal decisions according to the Ḥanafī school. Abridged and annotated, under the title al-ʻUḳūd al-durrīyat, by Muḥammad Amīn Ibn ʻĀbidīn.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] fol. **14529. e. 11.**

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ḤAMĪD al-DĪN, *Maulavī.* See ʻAbd al-Raḥīm ibn Abi Bakr (Abu al-Fatḥ) *al-Marghīnānī.* جلد اول (ثانى) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. Edited by Ḥ. al-D.] [1827.] 8°. **14528. b. 2.**

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ḤAMĪDĪYAH KUTUB-KHĀNAH-SI, *Constantinople.* See Constantinople.—*Ḥamīdīyah Kutub-khānah-si.*

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—— Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, publié . . ., avec une traduction française, par R. Boucher. pp. vii. 1-727, 1-240. *Paris*, 1870-75, 4°. **14573. d. 12.**

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ḤAMZAH ibn 'ALĪ ibn ZUHRAH. كتاب الغنية اصولها وفروعها الخ [Ghunyat al-nuzū'. A compendium of Muhammadan law, both theoretical and practical, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 9. ff. 232*b*-284*a*. [1860.] fol. **14527. e. 14.**

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—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice, ex Hamza Ispahanensi. [With a Latin translation.] *See* SCHULTENS (A) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

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ḤAMZAH ibn ḤASAN, *al-Iṣbahānī* (*continued*). Hamsae Ispahanensis Annalium caput quartum, edidit ... J. Gottwaldt. [With a Latin translation and notes.] pp. 32. *Vratislaviae* [1836.] 8°.
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ḤAMZAH (Maḥmūd) *Mufti of Damascus.* See Maḥmūd ibn Ḥamzah.

ḤAMZAH FATḤ ALLĀH. See Maḥmūd ibn ʻUmar, *al-Zamakhsharī.* هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥ. F. A.] [1875.] 8°.
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ḤANAFĪ HIND ibn ISMĀʻĪL. See Ragon (F.) كتاب المصابيح المنيرة الخ ["Histoire générale des temps modernes," translated into Arabic by Ḥ. H.] [1850.] 8°. **14549. e. 12.**

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ḤANĀNIYĀ MUNAIYIR. Théogonie des Druses, ou Abrégé de leur système religieux. Traduit de l'arabe, avec notes explicatives et observations critiques, par H. Guys. [With the Arabic text.] pp. xxxii, 141. *Paris*, 1863. 8°.
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ḤANĪF-ZĀDAH (Aḥmad) See Aḥmad Ḥanīf-zādah.

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ḤARĪFISH. See Shuʻaib ibn ʻAbd al-ʻAzīz (Abu Madyan) *al-Ḥuraifish.*

ḤARĪRĪ, *al-Andalusī.* See Aḥmad ibn al-Ḳāsim, *al-Bukhārī al-Andalusī.*

ḤARĪRĪ, *al-Baṣrī.* See Ḳāsim ibn ʻAlī.

ḤĀRITH ibn ḤILLIZAH. [For editions of the Muʻallaḳah of al-Ḥārith, published in conjunction with the other Muʻallaḳāt:] See Muʻallaḳāt.

—— Harethi Moallakah cum scholiis Zouzenii e codice manuscripto arabice edidit, vertit et illustravit W. Knatchbull. pp. viii. 39. *Oxonii*, 1820. 4°. **14570. f. 5.**

ḢĀRITH ibn ḢILLIZAH (*continued*). Harethi Moallaca cum scholiis Zuzenii ... et Abulolae carmina duo inedita ...; edidit, latine vertit et commentario instruxit J. Vullers. pp. xxv. 26, 62. *Bonnae ad Rhenum*, 1827. 4°.
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ḢĀRITH ibn SA'ĪD (Abu Firās) *al-Ḣamdānī.* ديوان ابى فراس الحمدانى [Dīwān, or poetical works.] pp. 151. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°.
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ḢARĪZ (Muḣammad) *See* Muḣammad al-Ḣarīz.

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HARMAS al-HARĀMISAH. *See* Hermes, *Trismegistus.*

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757. i. 6, 7.

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P.P. 5044. cb.

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14519. d. 26.

—— هذا كتاب حاشية زهرة الطلع النضيد على شرح ارشاد المريد الخ [Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled 'Aḳā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-ṫal' al-naḍīd, by 'Abd al-Hādi Najā al-Abyārī.] pp. 180, *lith.* بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] 8°. **14516. b. 15.**

By a mistake the date is given in the colophon as 1272.

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—— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murīd.] *See* above: [Irshād al-murīd.]

—— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجر والساذروان وما فى زيارة القبر الشريف من المارب [Kanz al-maṫālib. A treatise on the history and sacred attributes of the Ka'bah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, *lith.* [*Cairo*, 1865.] 8°. **14519. b. 11.**

—— [Al-Madad al-faiyāḍ.] *See* 'Iyāḍ ibn Mūsa, *al-Yaḣṡubī.* هذا شرح المدد الفياض الخ [Al-

Shifā, with a commentary entitled al-Madad al-faiyāḍ, by Ḥ.] [1859.] 8°.
14521. b. 15.

—— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ [Mashārik al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. مصرالقاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. d. 27.**

—— [Another edition.] pp. iii. 235. ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 25.**

—— هذا كتاب النفحات النبوية فى الفضائل العاشورية الخ [Al-Nafaḥāt al-nabawīyat. A commentary upon a collection of traditions by Muḥammad ibn Muḥammad al-Amīr, concerning the "day of al-'Āshūrā," or Tenth of Muḥarram. Third edition.] pp. 104. مصر ١٢٧٨ [*Cairo*, 1862.] 8°.
14519. d. 4.(1.)

—— [Al-Nafaḥāt al-shādalīyat.] *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. النفحات الخ [The Burdah, with a commentary entitled al-Nafaḥāt al-shādalīyat, by Ḥ.] [1880.] 8°. **14573. b. 8.**

—— [Al-Nūr al-sāri.] *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا كتاب النور السارى الخ [Al-Jāmi' al-saḥīḥ, with a commentary entitled al-Nūr al-sāri, by Ḥ.] [1863.] 4°. **14522. b. 3.**

ḤASAN, *al-'Askarī, Eleventh Imam.* *See* ḤASAN al-'ASKARĪ.

ḤASAN, *al-'Aiṭār.* *See* ḤASAN ibn MUḤAMMAD.

ḤASAN, *al-Barzanjī al-Sanūsī al-Ḥasanī al-Madanī.* *See* ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī*. كتاب معراج النبى الخ [Mi'rāj al-nabī. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī.] [1884.] 12°.
14519.a.11.

ḤASAN, *al-Baṣrī.* [For separate editions of the story of Ḥasan of Basrah, a tale forming part of the Arabian Nights:] *See* ARABIAN NIGHTS. [*Selections.*]

ḤASAN, *al-Kafrāwī.* هذا شرح الكفراوى على متن الاجروميه [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmīyat.] pp. 166. بولاق ١٢٤٩ [*Bulak*, 1834.] 8°. **14593. c. 35.**

ḤASAN, *al-Kafrāwī* (*continued*). شرح الكفراوى الخ [Another edition.] pp. 166. بولاق مصر القاهره ١٢٥٢ [*Bulak*, 1836.] 8°. **14593. c. 7.**

—— [Another edition.] pp. 174. بولاق مصرالقاهره ١٢٥٧ [*Bulak*, 1841.] 8°. **14593. b. 5.**

—— [Another edition.] pp. 174. بولاق مصرالقاهره ١٢٦٢ [*Bulak*, 1846.] 8°. **14593. c. 36.**

—— هذا شرح واعراب الكفراوى على متن الاجروميه [Another edition, edited by Naṣr al-Hūrīnī.] pp. ii. 216. ١٢٨٠ [*Cairo*, 1864.] 8°.
14593. c. 15.

—— شرح . . . الكفراوى على متن الاجرومية فى علم النحو [Another edition.] pp. 141. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. d. 34.**

—— شرح . . . الكفراوى على متن الاجرومية وبهامشه حاشية . . . اسمعيل الحامدى [Another edition, with a supercommentary by Ismā'īl ibn Mūsa al-Ḥāmidī.] pp. 126, 1. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14593. e. 6.**

—— *See* AḤMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ [Minḥat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°.
14593. d. 15.

ḤASAN, *al-Khazrajī, Rāwi.* *See* HILĀL, *Tribe of.* هذا ديوان العربان الخ [Dīwān al-'urbān. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Ḥasan al-Khazrajī.] [1880.] 8°.
14570. b. 13.(2.)

ḤASAN, *Lāzughli.* *See* ḤASAN LĀZUGHLI.

ḤASAN, *Mīr.* (مرات المنطق) [Mir'āt al-mantik. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. *See* MAJMŪ'AH i MANṬIK. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

ḤASAN, *Mullā, Lakhnawī.* *See* MUḤAMMAD ḤASAN, *Lakhnawī*.

ḤASAN, *Second Imam.* [*Death.*] *See* ʻAbd al-ʻAzīz, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* Ḳāsim ʻAlī, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* Nuzul al-Abrār. [Nuzul al-abrār.]

ḤASAN, *al-Sharīf.* *See* Ḥasan ibn ʻAbd al-Kabīr.

ḤASAN, *al-Ṭūlūnī.* *See* Ḥasan ibn Ḥusain, called Ibn al-Ṭūlūnī.

ḤASAN (Abu Zaid) *al-Sīrāfī.* Livre deuxième des Observations sur la Chine et l'Inde (accompagné d'une traduction française par M. Reinaud). *See* Silsilat al-Tawārīkh. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ixᵉ siècle de l'ère chrétienne. [In two books, the second being a continuation of the first, by Ḥ.] 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine . . . traduites d'arabe [by E. Renaudot]. *See* Silsilat al-Tawārīkh. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

—— An account of the Travels of two Mohammedans [namely: a merchant named Sulaimān and Ḥasan al-Sīrāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. *See* Pinkerton (J.) A General Collection of . . . voyages. vol. vii. 1808, *etc.* 4°. **2057. d.**

ḤASAN (Ḥusām al-Dīn) *al-Kātī.* *See* Ḥusām al-Dīn Ḥasan.

ḤASAN (Muḥammad) *Lakhnawī.* *See* Muḥammad Ḥasan.

ḤASAN ibn ʻABD ALLĀH, *al-ʻAbbāsī.* كتاب آثار الاول فى ترتيب الدول الخ [Āthār al-uwal. A treatise on politics and state administration.] *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Ta'rīkh al-Khulafā.*] هذا تاريخ الخلفاء الخ *margin.* [1887.] 4°. **14548. b. 10.**

ḤASAN ibn ʻABD ALLĀH (Abu Aḥmad) *al-ʻAskarī.* الرسالة فى التفضيل بين بلاغتى العرب والعجم [Al-Risālat fī al-tafḍīl bain balāghatai al-ʻarab wa'l-ʻajam. On the superiority of the rhetoric of the Arabs over that of all other nations.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 213-221. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn ʻABD ALLĀH (Abu Hilāl) *al-ʻAskarī.* ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [The Dīwān of Abu Miḥjan al-Thaḳafī, accompanied by a commentary by Abu Hilāl al-ʻAskarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wuʻāt.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا كتاب جمهرة الامثال الخ [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, *lith.* بمبئى ١٣٠٦-١٣٠٧ [*Bombay*, 1889.] 8°. **14579. e. 8.**

ḤASAN ibn ʻABD al-KABĪR, *al-Sharīf.* *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. هذا شرح قطر الندى الخ [Ḳaṭr al-nadā, with a commentary by the author, accompanied by a supercommentary by Ḥ. ibn ʻA. al-K.] [1865.] 8°. **14594. b. 8.**

ḤASAN ibn AḤMAD, called Ibn al-Ḥā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller. (كتاب صفة جزيرة العرب) [Ṣifat Jazīrat al-ʻArab.] 2 Bd. *Leiden*, 1884-91. 8°. **14566. b. 12.**

—— Al-Hamdânî's Geographie der arabischen Halbinsel, *etc.* [Critical annotations to the edition by D. H. Müller.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1887, *etc.* 8°. **14598. d. 10.**

ḤASAN ibn AḤMAD (Abu ʻAlī) *al-Fārisī.* من كتاب الشعر لابى على الفارسى [An extract from Abu ʻAlī al-Fārisī's treatise on poetics entitled Kitāb al-shiʻr.] *See* Roediger (H. J.) De nominibus verborum Arabicis. [1867.] 8°. **8363. f. 7.(11.)**

—— [Another edition, to which are added several other extracts from the same work.] *See* Roediger (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

HASAN ibn 'ALĪ, called IBN al-WAKĪ'. المزدوجة المتضمنة لبيان الفصول الاربعة وفضل الربيع على الجميع [A poem on the four Seasons.] *See* HUSAIN ibn HUSAIN, *al-Wāsānī*. هذه قصيدة رقيقة المباني الخ [A poem.] [1885.] 8°. **14573. b. 22.(2.)**

HASAN ibn 'ALĪ, called al-TUGHRĀ'Ī. *See* HUSAIN ibn 'ALĪ.

HASAN ibn 'ALĪ, *al-'Umānī*. هذا كتاب المقصد لتلخيص ما فى المرشد فى الوقف والابتداء فى علم القراءة الخ [Al-Makṣad. A treatise on the art of reciting the Koran, by Zakarīyā ibn Muḥammad al-Anṣārī; being an abridgment of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā.] pp. vii. 142. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14514. b. 4.**

HASAN ibn 'ALĪ (ABU 'ALĪ) *al-Marrākushī*. *See* 'ALĪ (ABU al-HASAN) *al-Marrākushī*.

HASAN ibn 'ALĪ al-HĀDI, *al-'Askarī, Eleventh Imam*. *See* HASAN al-'ASKARĪ.

HASAN ibn 'AMMĀR (ABU al-IKHLĀṢ) *al-Shurunbulālī*. *See* MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (الخ) من كتاب درر الحكام الخ [Durar al-ḥukkām. With a gloss by H. ibn 'A.] [1877.] 8°. **14527. b. 17.**

—— هذا كتاب حاشية . . . احمد الطحطاوى على مراقى الفلاح شرح نور الايضاح الخ [Marāḳi al-falāḥ. A commentary by the author on his own treatise entitled Nūr al-īḍāḥ, on Muhammadan religious duties and observances, according to the Hanafī school. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] pp. v. 726. بولاق مصر القاهرة ١٢٧٩ [*Bulak*, 1862.] 4°. **14527. c. 13.**

—— كتاب حاشية . . . احمد الطحطاوى الخ [Another edition, with al-Ṭaḥṭāwī's supercommentary.] pp. 490. ١٢٩٠ [*Bulak*, 1873.] 4°. **14527. c. 14.(1.)**

—— كتاب مراقى الفلاح شرح نور الايضاح وبهامشه نور الايضاح الخ [Nūr al-īḍāḥ. A treatise on Muhammadan religious duties and observances according to the Hanafī school. Accompanied by the author's commentary, entitled Marāḳi al-falāḥ, with annotations selected from al-Ṭaḥṭāwī's supercommentary.] pp. ii. 127. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14528. d. 17.**

The text of the Nūr al-īḍāḥ is printed on the margin of the commentary along with al-Taḥṭāwī's annotations.

HASAN bar BAHLŪL. *See* GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis . . . commentatio litteraria philologica. 1834. 12°. 753.g.24.(1).

—— Lexicon Syriacum auctore Hassano bar Bahlule voces syriacas græcasque cum glossis syriacis et arabicis complectens e pluribus codicibus edidit et notulis instruxit R. Duval. *Parisiis*, 1888, *etc.* Fol. 14773.m.5.

In progress.

HASAN ibn BISHR, *al-Āmidī*. كتاب الموازنة بين ابى تمام والبحترى [Al-Muwāzanat bain Abi Tammām wa'l-Buḥturī. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Buḥturī.] pp. iii. 197. الاستانة العلية ١٢٨٧ [*Constantinople*, 1870.] 8°. **14573 c. 19.**

HASAN ibn HĀNI, called ABU NUWĀS. هذا ديوان اديب زمانه . . . الحسن بن هانى . . . المعروف بابى نواس [Dīwān, or poetical works.] pp. 279, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14573. a. 12.**

—— Diwan des Abu Nowas . . . herausgegeben von W. Ahlwardt. i. Die Weinlieder. (ديوان ابى نواس) pt. 1, pp. 32, 51. *Greifswald*, 1861. 8°. **14573. b. 12.**

—— ديوان ابى النواس الخ [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [*Beirut*, 1884.] 8°. **14573. b. 49.**

—— Diwan des Abu Nuwâs, des grössten lyrischen Dichters der araber. Zum ersten Male deutsch bearbeitet von A. v. Kremer. pp. 140. *Wien*, 1855. 8°. **14573. a. 1.**

—— هذا كتاب نزهة الجلاس فى نوادر ابى نواس [Nuzhat al-jullās. Witty anecdotes of Abu Nuwās.] pp. 64, *lith.* المحروسة ١٢٨١ [*Cairo*, 1865.] 12°. **14582. b. 13.**

—— سالب الهموم وجالب الفهوم . . . حتى قال بعض الفحول انه مشحذ العقول ولو كان من الفضول سموه كتاب نزهة الجلاس فى نوادر ابى نواس الخ [Another edition, reprinted from the Cairo edition.] pp. 47, *lith.* منبئى [*Bombay*, 1889.] 12°. 14582.a.27.

ḤASAN ibn ḤASAN, called Ibn al-Haitham. Opticæ Thesaurus. Alhazeni libri septem, nunc primum editi [i.e. the Kitāb al-manāẓir translated into Latin]. Eiusdem liber De crepusculis & Nubium ascensionibus [al-Maḳālat fi al-fajr ?] (Gerardo Cremonensi interprete). Item Vitellonis . . . libri x. Omnes . . . figuris illustrati . . . adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. *Ex Officina Episcopiana: Basileæ*, 1572. Fol. **536. m. 2.**

—— Ibn al Haitam's Abhandlung über das Licht. Inaugural-dissertation . . . von J. Baarmann. [Al-Maḳālat fi al-ḍau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°. **14546. d. 9.**

—— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. [Al-Maḳālat fi al-fajr ?] *See* Nuñez (P.) P. Nonii ... de Crepusculis liber, *etc.* 1542. 4°. **530. d. 2.(3.)**

—— [Another edition.] *See* above: Opticæ Thesaurus, *etc.* 1572. Fol.

—— [Another edition.] *See* Nuñez (P.) P. Nonii . . . de arte . . . navigandi libri duo, *etc.* 1573. Fol. 534.1.15.

ḤASAN ibn ḤUSAIN, called Ibn al-Haitham. *See* Ḥasan ibn Ḥasan.

HASAN ibn ḤUSAIN, called Ibn al-Ṭūlūnī. النزهة السنية في ذكر الخلفاء والملوك المصرية [Al-Nuzhat al-sanīyat. A chronology of the Caliphs and of the rulers of Egypt, from the earliest times down to A.H. 926.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 115-143. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn ḤUSAIN, *al-Sukkarī*. Carmina Hudsailitarum [collected and annotated by al-Sukkarī] . . . Arabice edita adjectaque translatione annotationibusque illustrata ab J. G. L. Kosegarten. (The Hudsailian Poems . . . Vol. i., containing the first part of the Arabic text.) vol. 1, pp. viii. 295. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Ḥasan ibn Ḥusain, *al-Sukkarī*. Carmina Hudsailitarum, *etc.* 1854. 4°. 14003.g.5.

—— 'As'āru-l-Hudalijjīna. Die Lieder der Dichter vom Stamme Huḏail aus dem arabischen übersetzt von R. Abicht. [Being a translation of the first part of the text as published by J. G. L. Kosegarten.] pp. ii. 97. *Namslau* [1879]. 4°. **14570. f. 2.**

—— Letzter Theil der Lieder der Hudhailiten. [Edited and translated into German, by J. Wellhausen, in continuation of the edition of the first part of the text, published by J. G. L. Kosegarten.] 1884. *See* Wellhausen (J.) Skizzen und Vorarbeiten, *etc.* Hft. i., 2. 1884, *etc.* 8°. 9055.df.19.

—— ديوان شعر طهمان بن عمرو الكلابي الخ [The Dīwān of Ṭahmān ibn 'Amr al-Kilābī, with a commentary by al-Sukkarī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* خرزة الحاطب الخ Opuscula Arabica. 1859. 8°. **14586. d. 10.**

ḤASAN ibn al-ḲĀSIM, called Ibn Umm Ḳāsim. المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary by Badr al-Dīn al-'Ainī on the verses cited in the commentary of Ibn Umm Ḳāsim on Ibn Mālik's Alfīyat.] *See* 'Abd al-Ḳādir ibn 'Umar, *al-Baghdādī*. الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

ḤASAN ibn MANṢŪR, called Ḳāẓi-Khān. Futawa Qazee Khan, on the Institutes of Aboo Huneefa. Collated with four manuscripts, and corrected for the Press, by Moulvee Mohummud Mooraud, . . . Moulvee Hafiz Ahmud Kubeer, . . . Moulvee Mohummud Soliman of Hurat, . . . Moulvee Gholam Issa, . . . and Moulvee Tumeezudeen Arzanee. 4 vol. *lith.* *Calcutta,* 1835. 8°. **14528. b. 5.**

—— الفتاوى . . . المعروفه بفتاوى قاضيخان والفتاوى السراجيه [Another edition, accompanied, on the margin, by another, anonymous collection of legal decisions according to the same school, entitled al-Fatāwi al-sirājīyat.] 4 vol. *lith.* اللكنو ١٢٩٣-٩٥ [*Lucknow*, 1876-78.] Fol. **14528. e. 5.**

ḤASAN ibn MAS'ŪD, *al-Yūsī*. هذه عقود نثرت جمانها فكرة شيخ . . . الحسن بن مسعود اليوسي شرحا على قصيدته الداليه الخ ['Uḳūd nathirat jumānuhā. A kasidah rhyming in د, in praise of Abu 'Abd Allāh Muḥammad ibn Nāṣir al-Dar'ī, with a commentary by the author. With a biographical

notice of the author prefixed, extracted from a work entitled al-Minaḥ al-bādiyat, by Muḥammad ibn ʿAbd al-Raḥmān al-Fāsī.] pp. xii. 200. الاسكندريه ١٢٩١ [*Alexandria*, 1874.] 8°.
14583. a. 31.

ḤASAN ibn MUḤAMMAD, surnamed al-MALIK al-NĀṢIR, *Sultan of Egypt*. *See* MALIK NĀṢIR.

ḤASAN ibn MUḤAMMAD, called NAḲSHABAND. كتاب شرح شمائل [A Turkish commentary on Muḥammad ibn ʿĪsa al-Tirmidī's collection of traditions relating to the person and attributes of the Prophet Muḥammad, entitled Shamāʾil al-nabī.] pp. 327. بولاق ١٢٥٤ [*Bulak*, 1838.] 4°.
14521. c. 10.

ḤASAN ibn MUḤAMMAD, *al-ʿAṭṭār*. *See* ABU al-ḲĀSIM ibn ABI BAKR, *al-Laithī al-Samarḳandī*. هذه حاشية الخ [Farāʾid al-fawāʾid. With a commentary by Ḥ. ibn M.] [1871.] 8°. **14597. d. 15.**

—— *See* AḤMAD ibn ʿALĪ ibn MASʿŪD. هذا مجموع الخ [Marāḥ al-arwāḥ, followed by five other works by different authors. Edited by Ḥ. ibn M.] [1825.] 8°. **14593. c. 3.**

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī*. هذه حاشية ... حسن العطار الخ [A commentary by al-Azharī on his own work entitled al-Muḳaddimat al-azharīyat, with a supercommentary by Ḥ. ibn M.] [1858.] 4°. **14593. d. 21.**

—— [1864.] 4°. **14593. d. 12.(2.)**

—— [1867.] 8°. **14594. a. 9.(1.)**

—— [1880.] 8°. **14594. a. 8.(3.)**

—— *See* ʿUBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī*. حاشية ... حسن العطار الخ [Al-Tadhīb ʿala sharḥ al-tahdīb, accompanied by a supercommentary by Ḥ. ibn M.] [1879.] 4°.
14540. c. 32.

—— *Begin*. اما بعد حمد من بيده الاعادة والانشا [Al-Inshā. A manual of epistolary composition.] pp. 157. [*Bulak*, 1826 ?] 8°. **14597. c. 4.**
The first page bears a seal-impression dated A.H. 1243.

—— [Another edition.] pp. 148. ١٢٥٠ [*Bulak*, 1834.] 8°. **14597. c. 2.**

ḤASAN ibn MUḤAMMAD, *al-ʿAṭṭār* (*continued*).
هذا كتاب انشا ... الشيخ حسن العطار [Another edition.] pp. 264. مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14597. c. 11.**

—— انشا ... الشيخ حسن العطار [Another edition.] pp. 81. ١٢٩٧ [*Cairo*, 1880.] 8°. **14597. d. 12.**

—— كتاب انشاء العطار [Another edition.] *See* MARʿĪ ibn YŪSUF, *al-Maḳdisī*. كتاب انشاء مرعى الخ [Badīʿ al-inshā wa'l-ṣifāt.] p. 87. [1882.] 8°.
14597. d. 9.

—— انشا ... الشيخ حسن العطار [Another edition.] pp. 95. ١٣٠٢ [*Bombay*, 1884.] 8°. **14597. d. 19.**

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ḤASAN ibn MUḤAMMAD, *al-Būrīnī*. *See* ʿUMAR ibn ʿALĪ, called IBN al-FĀRIḌ. شرح ديوان الفارض الخ [Dīwān, with a commentary by Ḥ. ibn M.] [1853.] 8°. **14573. c. 10.**

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ḤASAN ibn MUḤAMMAD, *al-Ḳummī*. *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī*.

ḤASAN ibn MUḤAMMAD, *al-Wazzān al-Fāsī*, afterwards **GIOVANNI LEONE AFRICANO**. Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author]; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un piloto portoghese e di Vasco di Gama; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti . . . ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. *Venezia*, 1837. 4°.
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HASAN ibn MUHAMMAD 'ALĪ, *al-Yazdī*. هذا كتاب مهيج الاحزان [Muhaiyij al-ahzān. An account of the martyrdom of the Imam Husain, in Persian; accompanied, on the margin, by a similar work in Arabic, entitled al-Luhūf 'an katla al-tufūf, by 'Alī ibn Mūsa Ibn Tāwūs.] ff. 170, *lith.* ١٢٧١-٧٢ [*Teheran?* 1855.] 8°. 14779.g.2.

HASAN ibn MŪSA ibn SHĀKIR. *See* MUHAMMAD ibn MŪSA ibn SHĀKIR. Verba filiorum Moysi, filii Sokir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [translated into Latin], *etc.* 1887. 4°. **Ac. 2871.(tom. 49.)**

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—— كتاب نسيم الصبا الخ [Another edition, with marginal glosses.] pp. 116. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14576. b. 36.**

—— [Another edition.] pp. 131. قسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14576. a. 7.**

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—— *See* MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Hillī and the Tahrīr al-ahkām of Ibn al-Mutahhar], *etc.* 1805. 4°. **14529. c. 10.**

ḤASAN ibn YŪSUF, called Ibn al-Muṭahhar, *al-Ḥillī* (*continued*). هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر (رسالة الصدوق ... فى الاعتقادات ـ رسالة للعلامة المجلسى فى الاعتقادات ـ سؤالات المامون عن الرضا ... عن بعض آى القران (واجوبته الخ) [Al-Bāb al-ḥādi 'ashar. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr, with marginal glosses. Followed by several other dogmatic tracts, namely: (1) al-Risālat fi al-i'tiḳādāt, by Muḥammad ibn 'Alī ibn Bābawaih, surnamed al-Ṣadūḳ; (2) on the margin of the preceding, al-Risālat fi al-i'tiḳādāt, by Muḥammad Bāḳir Majlisī; (3) an extract from a work entitled Sharḥ al-arba'īn ḥadīth, by Muḥammad Bāḳir, consisting of a series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; and (4) on the margin of the preceding, traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, being apparently extracts from the same work. To which is appended a short treatise containing practical instructions for scientific study. Edited by Najaf 'Alī Ḳazvīnī.] ff. 80, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14516. a. 8.**

ḤASAN ibn ZAIN al-DĪN, *al-'Āmilī.* معالم الاصول [Ma'ālim al-dīn. A treatise on the principles of Muhammadan law according to the Shiah school. Edited, with a biographical notice of the author appended, by Muḥammad 'Alī al-Mūsawī.] pp. iv. 145, 2, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14527. c. 23.**

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ḤASAN 'ALĪ, *Ḥājī.* لله الحمد ... يه تحفة العوام الخ [Tuḥfat al-'awāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, *lith.* ١٢٩٧ [*Lucknow*, 1880.] 8°. **14519. e. 12.(5.)**

ḤASAN 'ALĪ, *Maulavī.* *See* 'Ismā'īl ibn Ḥammād, *al-Jauharī.* The Soorah ... Revised and corrected ... by Muoluvees ... Husun Ulee [and others]. 1815. 4°. **14589. d. 15.**

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ḤASAN al-'ASKARĪ, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i., ii. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf ibn Ibrāhīm al-Kajūrī.] ff. 156, *lith.* ١٢٦٨ طهران [*Teheran*, 1852.] 8°. **14514. cc. 5.**

ḤASAN al-'AṬṬĀR. *See* Ḥasan ibn Muḥammad, *al-'Aṭṭār.*

ḤASAN FAHMĪ. *See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five codes translated from the French into Arabic. The Civil Procedure Code, translated by H. F.] [1866.] 8°. **14528. a. 24.**

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ḤASAN ḲUWAIDIR, *al-Khalīlī.* ... هذه مزدوجة الشيخ حسن قويدر الخليلى [A poem, commencing: حمدا لمن اودع فى الاحداق ٭ سوادها السارى الى الاماق ٭] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 36-48. [1862.] 8°. **14583. a. 33.**

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ḤASAN BEN AL ḤOSAIN BEN AL HAIṬAM. *See* ḤASAN ibn ḤASAN, called IBN al-HAITHAM.

ḤASB ALLĀH (MUḤAMMAD) *See* MUḤAMMAD ḤASB ALLĀH.

HASEN, *filius Moysi, filii Sekir.* *See* ḤASAN ibn MŪSA ibn SHĀKIR.

ḤAṢFAKĪ. *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī.*

—— *See* MŪSA ibn ZAKARĪYĀ, *al-Ḥaṣkafī.*

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HĀSHIM 'ALĪ (MUḤAMMAD) *See* MUḤAMMAD HĀSHIM 'ALĪ.

HĀSHIMĪ. *See* 'ABD ALLĀH ibn ISMĀ'ĪL.

ḤAṢKAFĪ. *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN)

—— *See* MŪSA ibn ZAKARĪYĀ.

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—— ما ذكر فى بعض اشعار اللطيفه الجيده قال حسان بن ثابت الخ [A poem, commencing: قيل لى قل لعلى مدحه] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى الخ [Al-Sāmi fi al-asāmi.] f. 77. [1850.] 8°. **14589. b. 26.**

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Privately printed.

—— ديوان حاتم طى مع شرحه [Dīwān, accompanied by an anonymous commentary.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 107-128. [1876.] 8°. **14570. d. 5.**

ḤĀTIMĪ. *See* MUḤAMMAD ibn ḤASAN, *al-Khātimī.*

ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

ḤAURĀNĪ (Ibrāhīm) *See* Ibrāhīm al-Ḥaurānī.

ḤAURĪ. *See* ʻAlī ibn al-Ḥaurī, *al-Andalusī.*

ḤAYYUJ. *See* Judah ben David.

HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen. Texte arabe, publié . . . par A. Neubauer. pp. 39. *Leipzig,* 1891. 8°. **754. e. 17.**

HEDÂYÜT-OON-NŬHVE. *See* Hidāyat al-Naḥw.

HÉLOT (Henri) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

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HERIR. *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

HERMANNUS, *Alemannus.* Averrois in libros decem Moralium Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. Aristotelis . . . omnia . . . opera, *etc.* vol. 3. 1552, *etc.* fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 3.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 4.**

—— Declaratio cõpendiosa per viã divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cõpendiosa, *etc.* 1481. Fol. **G. 7999.**

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HERMANNUS, *Dalmata.* Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— *See* Ḳur'ān. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quæ . . . Alcoranum dicitur, ex Arabica lingua . . . in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summatim comprehensa . . . ab eodem Hermanno ex Arabico translata), *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— *See* Ḳur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], *etc.* 1617. 4°. **483. a. 18.**

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HERMANNUS, *Dalmata (continued).* *See* Muḣammad, *the Prophet.* Mahometis . . . theologia dialogo explicata, Hermanno Nellingaunense [Dalmata] interprete, *etc.* 1543. 4°.
696. g. 16.(1.)

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HERMES, *Trismegistus.* هذا كتاب نفع البرية على الحروف الابجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-ḣarf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, *lith.* ١٢٨١ [*Cairo,* 1864.] 12°. **14544. b. 8.**

This would appear to be the same work as that noticed by Ḣājī Khalfah in his Bibliographical Dictionary, under the title : الغاية في علم الحروف. *See Flügel's edition, tom.* 3, *p.* 128 *no.* 4674.

—— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat muʿātabat al-nafs.] pp. viii. 37. *Leipzig,* 1870. 8°. **8460. h. 13.(2.)**

—— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. (رسالة معاتبة النفس) pp. xvi. 154. *Bonnæ,* 1873. 8°.
14540. a. 27.

—— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Messinensis.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
532. i. 1.(3.)

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8461. bb. 43.(1.)

6 leaves unnumbered, 34 lines to a full page. Sig. a.

—— [Another edition.] Centiloquium Diui Hermetis. (Stephanus de Messana hos flores de secretis Astrologie transtulit.) *See* Abu Bakr ibn al-Khaṡīl, *al-Kharashī.* Albubather, *etc.* 1501. Fol. **719. k. 29.**

—— [Another edition.] Hermetis . . . centum Aphorismorum liber. *See* Firmicus Maternus (J.) J. Firmici Materni . . . Astronomicωn, lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

HERMES, *Trismegistus (continued).* [Another edition.] Hermetis . . . Centum aphorismorum liber, una cum commentationibus Thaddæi Hagecij ab Hagek D. *See* Hájek (T.) z *Hájku.* Astrologica opuscula antiqua, *etc.* 1564. 4°.
8610. bb. 15.

—— Liber hermetis capitis omniū phoꝝ de iudicijs ⁊ significatiōe stellarū beibeniarū in natiuitatibus. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
532. i. 1.(3.)

HERON (Robert) *Miscellaneous Writer.* *See* Arabian Nights. [*English.*] The Arabian Nights Entertainments . . . To which is added a continuation . . . translated from the . . . Arabic (into French, by Dom Chaves . . . and M. Cazotte [and thence into English by R. H.]). [1813.] 8°.
12410. ee. 14.

—— *See* Arabian Nights. [*Supplementary Collections of Tales.*] Arabian Tales . . . Translated from the . . . Arabic into French, by Dom Chaves . . . and Cazotte [and thence into English by R. H.]. 1794. 12°. **14582. b. 26.**

HERZOGLICHE BIBLIOTHEK ZU GOTHA. *See* Gotha.—*Herzogliche Bibliothek.*

HERZSOHN (Is. Joseph H. Paul) *See* Ilmām. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) . . . dargestellt . . . Inaugural-Dissertation . . . von I. J. H. P. H. 1886. 8° 14555.b.27.(2).

HESRONITA (Joannes) *See* Joannes, *Hesronita.*

HESRONITA (Michael) *See* Mīkhā'īl, *al-Ḣaṡrūnī.*

HEUSSÉÏN, *General in the service of the Bey of Tunis.* *See* Ḣusain, *General, etc.*

HEYCAR, *the Wise.* *See* Ḣaiḳar, *al-Ḣakīm.*

HIBAT ALLĀH ibn 'ALĪ, called Ibn al-Shajarī. هذا ديوان مختارات شعرآء العرب رواية . . . هبة الله بن على . . . العلوى الخ [Mukhtārāt ashʿār al-ʿarab. A selection of poems by ancient Arab poets. Edited from the original manuscript of the compiler.] pp. 158, 2, *lith.* ١٣٠٦ [*Cairo,* 1888.] 8°.
14570. d. 17.

HIDĀYAT al-NAḤW. هداية النحو Hodayüt-oon-Nuhve. [An anonymous treatise on Arabic syntax.] 1803. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic Grammar, *etc.* vol. ii. 1802, *etc.* 4°. **14593. d. 1.**

—— هذا هو الكتاب المعروف بالهداية فى علم النحو [Hidāyat al-naḥw, with marginal notes.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) ff. 110*b*-121. [1884.] 8°. **14594. a. 25.**

—— هداية النحو [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, *lith.* كانپور ١٨٨٦ [*Cawnpore*, 1886.] 8°. 14594.aa.1.(1).

—— هداية النحو محشى [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources.] pp. 90, *lith.* دهلى ١٣٠٤ [*Delhi*, 1887.] 8°. 14593.e.9.(2).

On the title-page, Sirāj al-Dīn Awadhī is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

—— *See* BERESFORD (H. B.) Arabic Syntax, chiefly selected from the Hidayut-oon-Nuhvi, *etc.* 1843. 8°. **14594. a. 30.**

ḤIFĀẒAT ḤUSAIN, *'Azīmābādī.* *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* دلائل الخيرات الخ [Dalā'il al-khairāt. Accompanied by interlinear translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Ḥ. H.] [1886, *etc.*] 8°. **14519. e. 22.**

ḤIFNĀWĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

HIFNĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

HIFẒ al-ISLĀM, *Lāhaurī.* *See* 'ABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* اسبوع شريف الخ [A book of prayers for the week. With a Hindustani interlinary translation and preface, by Ḥ. al-I.] [1889.] 12°. 14519.e.13.(2).

HIJĀYAT. كتاب الحجايه والامثال لتعليم الاطفال [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, *lith.* مصر ١٢٧٥ [*Cairo*, 1858.] 12°. **14586. a. 6.**

—— هذا كتاب الحجايه والامثال لتعليم الطالب والاطفال الخ [Another edition.] pp. 48, *lith.* ١٢٨٤ [*Cairo*, 1867.] 8°. **14586. b. 18.**

ḤIJĀZĪ ibn 'ABD al-MUṬṬALIB, *al-'Adawī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādalī.* الجزء الاول (الثانى) من حاشيتى العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fī madhab al-imām Mālik. Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. **14527. d. 5.**

HILĀL, *Tribe of.* هذه قصة الالفاظ الحسان فيما جرى لابو زيد مع مشرف العربان الخ [Al-Alfāẓ al-ḥisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the Sīrat Bani Hilāl, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, *lith.* [*Cairo*, 1880?] 12°. **14570. a. 9.(6.)**

—— هذا كتاب الالفاظ الظريفة فى رحلة العرب وحرب الزناتى خليفه [Al-Alfāẓ al-ẓarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 266. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. 14570.e.24.

—— هذه وقعة البصيص ورحلة العرب المسماة بالالفاظ الظريفة الخ [Another edition.] pp. 240, *lith.* [*Cairo*, 1880?] 8°. 14570.b.29.

—— هذا كتاب ديوان الايتام وموت الامير ابو زيد وموت السلطان حسن وموت الامير دياب الى اخر السيرة [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 112, *lith.* ١٨ [*Cairo*, 1881.] 8°. **14570. b. 13.(3.)**

—— هذا ديوان البردويل ابن راشد وقاطيه وقطيه وسطح عايد وبلبيس مع المجوس بالتمام والكمال [Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 100, *lith.* [*Cairo*, 1870?] 12°. **14570. a. 10.**

—— [Another edition.] pp. 55, *lith.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. a. 12.(2.)**

—— هذا كتاب ديوان منامات الملكة شيحه ورجوع الامير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضرا وما جرى لهم فى الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجى عامر وما حصل لهم فى حلب ويسر الامير دياب فى قبرص عند الهراس وخلاف ذلك الخ [Dīwān manāmāt al-malikat Shīḥah. The dreams of the Princess Shīḥah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 280, *lith.* [*Cairo*, 1880?] 8°. **14570. a. 13.**

—— هذا ديوان مصر ومنام الملك المقدام وارتحال العرب من بلبيس الى البهصيص على التمام [Dīwān Miṣr. The vision of al-Miḳdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 139, *lith.* [*Cairo*, 1880?] 8°. **14570. b. 13.(1.)**

—— هذا ديوان الصلدى ملك الاعجام وحربه مع ملك درغام ملك العراق ومجيء بنى هلال لاخذ الثار الخ [Dīwān al-Ṣaladī. The war of the Banu Hilāl with al-Ṣaladī, King of the Persians, on account of ʻĀmir al-Khafājī, King of Irak. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 24, *lith.* [*Cairo*, 1880?] 8°. **14570. a. 12.(5.)**

HILĀL, *Tribe of* (*continued*). هذا ديوان العربان المسميه فيما جرى للهرقل بن جوشن وحنظل بن زهانه مع العرب الهلاليه وما وقع بينهم من الحروب بالكلية بالتمام والكمال [Dīwān al-ʻurbān. The war between the Banu Hilāl and Harḳal ibn Janshan and Ḥanẓal ibn Zuhānah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Ḥasan al-Khazrajī.] pp. 110, *lith.* ١٧ [*Cairo*, 1880.] 8°. **14570. b. 13.(2.)**

—— كتاب ديوان الزناتى خليفة وما جرى له مع بنى هلال من الوقايع [Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 172. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14570. b. 9.**

—— كتاب الدرة المنيفه فى حرب دياب وقتل الزناتى خليفه وسجن دياب بالتمام الخ [Al-Durrat al-munīfat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 235, *lith.* [*Cairo*, 1880?] 8°. **14570. b. 30.**

—— [Another edition.] pp. 222. ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. e. 36.**

—— هذه قصة البرزخة فيما جرى للملكه فاطمه الحزمه وفقر السلطان حسن على التمام والكمال [Ḳiṣṣat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fāṭimah al-Ḥazamah, of Yemen. An episode from the Sīrat Bani Hilāl, according to the Arabian recension]. pp. 87, *lith.* [*Cairo*, 1870?] 8°. **14570. a. 9.(1.)**

—— [Another edition.] pp. 72, *lith.* ١٢٩٤ [*Cairo*, 1877.] 8°. **14570. a. 12.(1.)**

—— هذه قصة فرس العقيلى جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية علية النفس الخ [Ḳiṣṣat faras al-ʻUḳailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-ʻUḳailī's mare, and his marriage with the latter's daughter ʻĀliyah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Abu ʻUbaidah.] pp. 112, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14570. a. 6.**

HILĀL, *Tribe of* (*continued*). [Another edition.] pp. 88, *lith.* [*Cairo*, 1870 ?] 12°. **14570. a. 9. (5.)**

—— The celebrated romance of the Stealing of the Mare. [An episode from the Sīrat Bani Hilāl.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. *London*, 1892. 4°. **14570. b. 34.**

Only fifty copies printed.

—— قصة الخضرا ام الامير ابو زيد ابنة الامير قرضاب الشريف [Kiṡṡat al-Khaḍrā. The history of al-Khaḍrā, the daughter of Ḳirḍāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 64. بيروت ١١٨١ [*Beirut*, 1869.] 8°. **14570. b. 14. (1.)**

—— قصة شمه وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيتهم فى بلاد الافرنج ورجوعهم الى بلادهم بالكمال والتمام [Kiṡṡat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarḣān in the land of the Franks, and his subsequent return home. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14570. b. 14.(4.)**

According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khaḍrā" and "the history of Jābir and Jubair."

—— هذا كتاب السبع تخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعه من بعد قتلة الزناتي خليفه وهى احسن سيرة بنى هلال واعلى سيرهم مقالا واحلاها شعرا ونثرا الخ [Kitāb al-sab' tukhūt. The conquest of the West by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [*Cairo*, 1867.) 8°. **14570. b. 32.**

—— [Another edition.] pp. 200, *lith.* [*Cairo*, 1880 ?] 8°. **14570. a. 12.(4.)**

—— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب الهلالية [Al-Riyādat al-bahīyat. The adventures of Abu Zaid subsequent to the war with Ḣanẓal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. e. 23.**

—— [Another edition.] pp. 296, *lith.* ١٢٨٦ [*Cairo*, 1870.] 8°. **14570. b. 33.**

—— [Another edition.] pp. 240, *lith.* [*Cairo*, 1880 ?] 8°. **14570. b. 31.**

—— هذا كتاب الانس والابتهاج فى قصة ابو زيد الهلالى وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-'Ajjāj, King of Andarūn, and al-Nu'mān, King of Kaukab. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [*Cairo*, 1881.] 12°. **14570. a. 11.**

—— [Wak'at al-Haṡhīṡ.] *See* above: [Al-Alfāẕ al-ẕarīfat.]

—— هذا كتاب ديوان اخر سيرة بنى هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلات ابو زيد والسلطان حسن وسلطنة بريقع بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḣasan. The concluding episode of the Sīrat Bani Hilāl.] pp. 132, *lith.* [*Cairo*, 1878 ?] 8°. **14570. a. 12 (3.)**

This appears to follow a different recension from the "Diwan al-aitām" entered above.

HILĀLĪ. *See* MUḢAMMAD ibn NAJM al-DĪN, *al-Ṡāliḣī.*

HILDEBRANDT (JOHANN ANDREAS CHRISTOPH) رواية عاص وشجعان الخ [Riwāyat 'Āṡi wa-Shaj'ān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [*Beirut*, 1874.] 16°. **14586. a. 35.**

HILLE (CARL AUGUST) *See* 'ALĪ ibn 'ĪSA, *al-Kaḣḣāl.* Alii Ben Isa Monitorii Oculariorum . . . latine redditi Specimen . . . edidit C. A. H. 1845. 8°. **14535. c. 2.**

ḢILLĪ. *See* 'ABD al-'AZĪZ ibn SARĀYĀ (ṠAFĪ al-DĪN)

ḤILLĪ (*continued*). *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar.

—— *See* Ja'far ibn Sa'īd (Najm al-Dīn)

ḤILYĀNĪ. *See* Salīm Abu Ḥamd.

ḤIMYARĪ. *See* Ismā'īl ibn Muḥammad.

—— *See* Nashwān ibn Sa'īd.

HINCKELMANN (Abraham) *See* Kur'ān. [*Arabic.*] القران الخ Al-Coranus, *etc.* [Edited by A. H.] 1694. 4°. **483. b. 27.**

HIND. *See* India.

HINDĪYAH (Amīn) *See* Amīn Hindīyah.

HIPPO, Augustine, *Saint, Bishop of.* *See* Augustine, *Saint, etc.*

HIPPOCRATES. الفصول الابقراطية (فى اصول الطبية) The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fuṣūl fi al-ṭibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and 'Abd Allāh.] pp. i. 65, 37. *Calcutta,* 1832. 8°. **14535. a. 1.**

—— [Another copy.] **T. 1920.(5.)**

—— *Begin.* [Sig. a 1]: Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus.] *End.* [Sig. r 10 *recto*]: Iacobi forliuiēsis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinario legentem . . . emendato . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira : Venice,* 1477.] Fol. **778. l. 13.**

Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.

—— [Another edition.] *Begin.* Illustris medici Iacobi forliuiensis in afforismos Ypo. egregia expositio cum questionibus feliciter incipit. G. L. ms. notes. *Per P. Pintiū de Caneto : Venetiis,* 1490. Fol. **541. k. 8.(1.)**

Without title-page or pagination, printed in double columns. Sig. a-r.

HIPPOCRATES (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hyppocratis et questiones eorundem. G. L. few ms. notes. ff. 88, 65. *Per Bonetum Locatellum : Venetiis,* 1495. Fol. **1833. b. 6.**

Printed in double columns, 75 lines to the full column.

—— Liber aphorismorum (cū ꝯmētariis Galieni seꝫ trāslatiōeꝫ cōstātini mōachi). *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* *Begin.* In hoc p̄claro libro sūt ista op̄a : Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— *End.* Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. L. ms. notes. ff. 159. *Per Bonetum Locatellum Bergomensem : Venetiis,* 1498. Fol. **539. i. 14.(1.)**

—— [Another edition.] Expositio Ugonis Senēsis super Aforismos Hippocratis : ⁊ super commentum Galeni, *etc.* G. L. ms. notes. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ : Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, *etc.* *See* Benzo (U. de) Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vꝫ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], *etc.* G. L. ff. 189. *Per Jacobum Pentium de Leucho : Venetiis,* 1508. Fol. **539. i. 4.(1.)**

—— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hyppocratis . . . afforismi . . . nunc . . . castigati : . . . dupliciꝗ

translatione: antiqua vꝫ ⁊ noua Theodori gaçe decorati (addita super denuo Laurētiani ⁊ Leoniceni versione). Una cū Galeni . . . necnon Iacobi forliuiensis . . . commentariis: ac Marsilij de sancta Sophia additionibus, *etc.* 𝕲. 𝕷. ff. 195. *Expensis Luccantonij de Giunta Florentini: Venetiis,* 1520. Fol. **539. i. 5.(1.)**

—— Afforismi dñi ypocratis, *etc.* [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāḳ, *al-ʻIbādī.* Ysagoge Iohannici. pt. 3. [1510?] 8°. **539. c. 34.**

—— Cōmentum Nicoli super Apherismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leoniceni.) ff. 216. *Per Benedictū Hectoris: Bononie,* 1522. 8°. **539. c. 16.**

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'Ινδίας, . . . καὶ μετενεχθὲν εἰς τὴν 'Αράβων γλῶσσαν. 'Υπὸ δὲ Συμεὼν . . . τοῦ Σὴθ, εἰς τὴν 'Ελλήνων διάλεκτον μεταβληθὲν κ.τ.λ.) pp. liv. 150, 111, 77. 'Εν 'Αθήναις, 1851. 8°. **14070. d. 15.**

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—— Das Leben des Lebîd mit einem Theile seiner noch nicht veröffentlichten Gedichte. Habilitationsschrift, *etc.* pp. 30, 17. *Leiden*, 1887. 8°. **14570. d. 1.(2.)**

—— Über das „Meisir" genannte Spiel der heidnischen Araber. Inaugural-dissertation, *etc.* pp. 62. *Leipzig*, 1883. 8°. **7913. dd. 8.(2.)**

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HUDHAILITEN. *See* Hudail, *Tribe of.*

HUDHUDĪ. *See* Muḥammad ibn Manṣūr, *al-Hadhadī.*

HUDSAILITÆ. *See* Hudail, *Tribe of.*

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ḤULLĪ (Abu al-Kāsim) *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

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ḤUMAILĪ (Timotheus Zaphi) *Bishop of Mardin.* *See* Agnellini (Timoteo) *Archbishop of Mardin.*

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—— [Second edition.] pp. 457. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14501. c. 41.**

ḤUNAIN ibn **ISḤĀḲ**, *al-'Ibādī*. Aphorismi . . . hypocratis cum commentis Galieni. Liber pnosticorum . . . Hypocratis. Liber de regimīe acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). Galieni . . . migro Tegni. [All translated from the Arabic version of Ḥunain.] *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Liber hyppocratis dictus capsula eburnea. [Translated from the Arabic version of Ḥunain.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio . . . Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] *See* BENZO (U.) *Senensis.* Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius [Ḥunain ibn Isḥāḳ] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. *See* GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 5. 1639. Fol. **C. 48. l.**

—— tom. 5. 1679. Fol. **683. l. 5.**

—— Galeno ascriptus Liber de plantis . . . per . . . Grumerum . . . de Placentia, & per . . . Abraham medicum, de Arabico [*i.e*, from the version of Ḥunain] in Latinum . . . translatus. *See* GALENUS (CLAUDIUS) Galeni Opera, *etc.* vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 13. 1639. Fol. **C. 48. l.**

—— tom. 13. 1679. Fol. **683. l. 13.**

ḤUNAIN ibn **ISḤĀḲ**, *al-'Ibādī (continued)*. *See* GALENUS (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's 'Thegni,' or Ars medica, translated from the Arabic version of Ḥunain.] 1508. Fol. **539. i. 4.(2.)**

—— *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandemrem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [*i.e.* the commentary of 'Alī ibn Ruḍwān, together with Galen's text translated from the Arabic version of Ḥunain], *etc.* 1557. Fol. **540. h. 6.**

—— *See* HIPPOCRATES. الفصول البقراطية The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak. 1832. 8°. **14535. a. 1.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

—— *See* HIPPOCRATES. Expositio Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] 1498. Fol. **539. i. 14.(1.)**

—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vȝ. [from the Arabic version of Ḥunain] ⁊ Theodori gaze . . . ⁊ cum expositionibus magni Gal(eni) [translated from Ḥunain's Arabic version], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(1.)**

—— *See* HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Ḥunain].) 1522. 8°. **539. c. 16.**

ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī (continued)*. *See* HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum. In p̄claruȝ regiminis acutoꝝ Ipocratis opus, *etc.* [With the texts of the three books in Latin, translated from the Arabic version of Ḥunain; the first and third works accompanied by Galen's commentary, likewise translated from Ḥunain's Arabic version.] 1527. Fol. **539. h. 6.**

—— *See* HIPPOCRATES. رسالة قبرية ['Alāmāt al-ḳaḍāyā. Translated into Arabic from the Greek, by Ḥunain.] [1868.] 8°. **14535. a. 5.(1.)**

—— [1881.] 8°. **14535. c. 7.(2.)**

—— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsa eburnea. [Translated from the Arabic version of Ḥunain.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°. **7320. c.**

—— 1497. Fol. **539. k. 18.**

—— Liber pronosticoꝝ hypocratis dictus capsula eburnea. [Translated from the Arabic version of Ḥunain.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī*. [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *Begin.* [sig. aa 1, *verso*:] In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge grece [i.e. the Kitāb al-masā'il fi al-tibb of Ḥunain ibn Isḥāḳ, commonly called al-Madkhal, translated from the Arabic] . . . Scđo . . . ō libell' đ pulsib' philareti [translated from the Greek] . . . Tertio ē liber Theophili đ vrinis [translated from the Greek] . . . Quarto sūt hip(pocratis) aphorismi ī ordinē collecti . . . Quīto sūt eiusdē aphorismi cū ꝯmētariis Gal(ieni) scȝ trāslatiōeȝ cōstātini mōachi [from the Arabic version of Ḥunain ibn Isḥāḳ] . . . Sexto ē liber pnosticoꝝ eiusdē [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic version of 'Īsa ibn Yaḥya ibn Ibrāhīm] . . . In septīo ē liber regiminis acutoꝝ (hyppocratis) [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Ḥunain's Arabic version] . . . Octavo loco est liber epidimiaꝝ Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] . . . In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' đ greco ī latinū) . . . Decimo loco ē liber Galieni qui dicitur tegni ⁊ ars pua ⁊ microtegni [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Ruḍwān, by Gerardus], *etc.* **G. L.** MS. NOTES. *Per Baptista de Tortis: Venetiis,* 1487. Fol. **540. k. 15.**

216 *leaves; printed in double columns,* 64 *lines to the full column of the smaller type. Register: sig.* aa, a, b, d-u, v-z, A-D, *in eights, except* e, t, u, *and* D, *which are in sixes. There are* 4 *unnumbered leaves between ff.* 150 *and* 151. *Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."*

—— *Begin.* Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. **G. L.** [*Lyons?* 1510?] Fol. **543. g. 18.**

Without title-page: sig. aa 2-[7], *six unnumbered leaves. A portion of an edition of the collection entitled "Articella."*

—— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Ḥunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) **G. L.** 5 pt. [*Venice?* 1510?] 8°. **539. c. 34.**

136 *unnumbered leaves. Register* a-c, aa-bb, aaa-iii, A-B, M. *Each pt. has a separate register. Pt.* 1-4 *have separate title-pages.*

—— Hysagoge Joānitii in medicina. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

ḤUNAIN ibn ISḤAḲ, *al-'Ibādī (continued)*. Isagoge Ioānitii ad thegni Galioni. *See* ARTICELLA. Articella novissime . . . recognita, *etc.* 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] *See* HIPPOCRATES. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Ioannitii in artem parvam Galeni isagoge. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— قصة سلامان وابسال الخ [Ḳiṣṣat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises, *etc.*] [1881.] 8°. **14540. a. 44.**

ḤUNAIN KHŪRĪ. *See* GUIZOT (F. P. G.) كتاب التحفة الادبية الخ [" Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. **14549. e. 11.**

—— *See* SUE (M. J. E.) كتاب راس صخرة الشيطان الخ [" Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. **14586. b. 10.(1.)**

HUNT (THOMAS) *D.D., Regius Professor of Hebrew in the University of Oxford.* Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. H.]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead . . . opera omnia, *etc.* tom. 1. 1757, *etc.* 8°. **542. c. 18.**

—— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* 1748. 8°. **1166. e. 25.**

HUNT (THOMAS) *D.D.* (*continued*). [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

ḤURAIFISH. *See* SHU'AIB ibn 'ABD al-'AZĪZ (ABŪ MADYAN)

HŮREEREEYO (ABOO-MOOHUMMUDIN-IL-KAUSIM) *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ.

HURGRONJE (CHRISTIAAN SNOUCK) *See* AMĪN ibn ḤASAN, *al-Ḥulwānī al-Madanī.* Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. **14598. c. 8.**

—— Dr. C. Landberg's " Studien " geprüft von C. S. H. pp. 42. *Leiden*, 1887. 8°. 14598.d.10.*

—— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598. d. 10.**

ḤURR, *al-'Āmilī.* *See* MUḤAMMAD ibn ḤASAN, *al-Ḥurr.*

ḤURR (ṬANNŪS) *See* ṬANNŪS al-ḤURR.

ḤUSAIN, *General in the Service of the Bey of Tunis.* حسم الالداد فى نازلة محمود بن عياد [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd Ibn 'Aiyād, relating to a charge of peculation brought against him.] pp. 80. بالاسكندرية ١٢٩٢ [*Alexandria*, 1875.] 8°. **14542. a. 14.**

—— Réponse du Général Heusséïn au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. *Livourne*, 1875. 8°. **14542. c. 3.**

—— *Begin.* الحمد لله الذى بنعمته تتم الصالحات [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad Ṣādiḳ Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rā'id al-Tūnusī.] pp. 23. تونس ١٢٧٧ [*Tunis*, 1860.] 8°. 14555.b.28.

—— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. *See* SHEMAMA (NISSIM) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. **14542. d. 4.**

—— Lettre du Général Ḣeusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. *See* RAḢMAT ALLĀH ibn KHALĪL al-RAḢMĀN, *Dihlavī.* Idh-har-Ul-Ḣaqq . . . Traduit de l'arabe, *etc.* tom. ii., pp. 363-369. 1880. 8°. **14505. d. 2.**

ḢUSAIN, *Kāshifī.* *See* ḢUSAIN VĀ'IẒ.

ḢUSAIN, *Maibudi.* *See* ḢUSAIN ibn MU'ĪN al-DĪN.

ḢUSAIN, *al-Majdī al-Dimyāṭī.* *See* ḢUSAIN al-MAJDĪ.

ḢUSAIN, *al-Marṡafī.* هذه رسالة الكلم الثمان الخ [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [*Cairo,* 1881.] 8°. **14542. a. 12.**

ḢUSAIN, *son of Masûud Ferá, Imam of Baghdád.* *See* ḢUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī.*

ḢUSAIN, *Third Imam.* [*Death.*] *See* 'ABD al-'AZĪZ, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* 'ALĪ ibn MŪSA, called IBN ṪĀWŪS. [Al-Luhūf 'an ḳatla al-ṫufūf.]

—— [*Death.*] *See* IBRĀHĪM ibn MUḢAMMAD (ABU ISḢĀḲ) *al-Isfarā'inī,* called al-USTĀḎ. [Ḳurrat al-'ain.]

—— [*Life.*] *See* ḲĀSIM 'ALĪ, *Karbalā'ī.* [Nahr al-maṡā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. [Nuzul al-abrār.]

ḢUSAIN (ABU 'ABD ALLĀH) *Khwājah.* History of the Conquest of Tunis and of the Goletta by the Ottomans, A.H. 981 (A.D. 1573). [Being an extract from an historical work, entitled Bashā'ir ahl al-īmān, by Abu 'Abd Allāh Ḣusain Khwājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. *London,* 1883. 12°. **14555. b. 9.**

ḢUSAIN ('ALĪM al-DĪN) *'Aẓīmābādī.* *See* 'ALĪM al-DĪN ḢUSAIN.

ḢUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA.

TWO OR MORE WORKS.

—— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṡl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicit̄ liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentijs [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. 𝕲. 𝕷. FEW MS. NOTES. ff. 42, 118. *Per Bonetū Locatellū : Venetijs,* 1508. Fol. **542. g. 2.(1.)**

—— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei iteꝫ florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tracta(tus) quinte Fen. Quintus etiam cañ. cum eiusdem Gentilis fulgi. . . . expositione. Canticorum Liber [al-Urjūzat fi al-ṫibb] cum cōmento Auer(rois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-ḳalbīyat] trāslat' ab Arnaldo de villa noua). Omnia . . . revisa, *etc.* [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, *etc.*] 𝕲. 𝕷. ff. 286. *Cura heredum O. Scoti : Venetiis,* 1520. Fol. **542. g. 6.(1.)**

—— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpago) Bellunensi ex antiquis

Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, *etc.* **G. L.** FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta : Venetijs*, 1527. Fol. **542. h. 2.**

—— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of ʻAbd al-Wāḥid **al-Jūzajānī** ff. 593, 26. *Apud Juntas : Venetiis*, 1544. Fol. **542. h. 3.**

—— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī] : ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translati. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. ʻAbd al-Wāḥid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios : Basileæ*, 1556. Fol. **435. i. 14.**

—— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverat. Postea B. Rinius . . . lucubrationibus decoraverat; castigationes Alpagi suis locis inserens, plurimasque alias in margine addens. . . . Idem Rinius in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpagi innumeris castigationibus tum locorum citationibus illustravit. . . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas : Venetiis*, 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpagi castigatione. . . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. Per F. Paulinum, *etc.* 2 tom. *Apud Juntas : Venetiis*, 1595. Fol. **542. h. 5.**
Imperfect : wanting tom. 2.

—— [Another edition.] 2 tom. *Apud Juntas: Venetiis*, 1608. Fol. **542. h. 6, 7.**

ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) *etc.* [TWO OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi ḳuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-aḍḥawīyat fi al-maʻād]. Aphorismi de anima [al-Fuṣūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-ḥudūd]. De diuisione scientiarum [Taḳāsīm al-ḥikmat wa'l-ʻulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andreę collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas : Venetiis*, 1546. 4°. **541. b. 2.**

—— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Maḥmūd ibn Masʻūd al-Shīrāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafīs] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati : Venetiis*, 1547. Fol. **542. g. 3.(1.)**

—— Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De sirupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor : duo quidem veluti Arabicæ linguæ promptuaria ; antiquum unum a Gerardo Cremonensi, ut videtur : alterum . . . a Bellunensi editum, *etc.* COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisium : Venetiis*, 1564. Fol. **542. h. 4.**

—— [Another copy.] **39. g. 16.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) *etc.* [Two or more Works] (*continued*). تسع رسائل فى الحكمة والطبيعيات الخ [A collection of nine philosophical treatises by Avicenna, namely: (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled 'Uyūn al-ḥikmat; (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-ḳuwa al-insānīyat, on the human faculties; (4) Kitāb al-ḥudūd, a collection of scientific definitions; (5) Taḳāsīm al-ḥikmat wa'l-'ulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūzīyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-'ahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāḳ, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Isḥāḳ, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ۱۲۹۸ [*Constantinople*, 1881.] 8°. **14540. a. 44.**

—— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité: La réfutation des atrologues, "al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin." Le traité d'Avicenne sur le destin, "Risâlet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. *Louvain*, 1885. 8°. **14540. a. 45.(2.)**

—— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités: sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmâth"), par A. F. Mehren. Extrait du Muséon. pp. 34. *Louvain*, 1886. 8°. **14540. a. 45.(4.)**

—— Traités Mystiques d'Abou Alî al-Hosain b. Abdallah b. Sînâ ou d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية *Leyde*, 1889, *etc.* 4°. **14540. e. 3.**

In progress.

AL-ADḤAWĪYAT FI AL-MA'ĀD.

—— *See* below: AL-RISĀLAT AL-ADḤAWĪYAT.

AL-ADWIYAT AL-ḲALBĪYAT.

—— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* above: Two or more Works. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa nova (cum castigationibus Andreę de alpago Bellunensis). *See* above: Two or more Works. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

corrections of Andreas Alpagus.] *See* above: Two or more Works. Avicennae libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Principis Avicennae Mauritani, de Cordo, ejusque facultatibus, libellus, Joanne Bruyerino... interprete. pp. 61. *Apud hæred. Seb. Gryphii: Lugduni*, 1559. 8°. **539. b. 35.(1.)**

AL-'AHD.

—— *See* below: AL-RISĀLAT FI AL-'AHD.

AL-'AINĪYAT FI AL-NAFS.

—— *See* below: AL-ḲAṢĪDAT FI AL-NAFS.

AḲSĀM AL-'ULŪM AL-'AḲLĪYAT.

—— *See* below: TAḲĀSĪM AL- ḤIKMAT WA'L-'ULŪM.

AL-ANMĀṬ FI AL-ḤIKMAT.

—— *See* below: AL-ISHĀRĀT WA'L-TANBĪHĀT.

DAF' AL-MAḌĀRR AL-KULLĪYAT LI'L-ABDĀN AL-INSĀNĪYAT.

—— *See* below: AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ' FI AL-TADBĪR AL-ṬIBBĪ.

AL-FUṢŪL FI AL-NAFS.

—— Liber aphorismorum Avicennæ de anima, & de manifestatione quarundam dispositionum eius ex Arabico in Latinum deductus per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

AL-ISHĀRAT ILA 'ILM FASĀD AḤKĀM AL-NUJŪM.

—— *See* below: AL-MAḲĀLAT FI IBṬĀL 'ILM AL-NUJŪM.

AL-ISHĀRAT FI ITHBĀT AL-NUBŪWAT.

—— *See* below: AL-RISĀLAT FI ITHBĀT AL-NUBŪWAT.

ḤUSAIN ibn 'ABD ALLĀH, *etc.* (*continued*).

AL-ISHĀRĀT WA'L-TANBĪHĀT.

—— Ibn Sînâ. Le Livre des théorèmes et des avertissements, publié . . . et traduit avec éclaircissements par J. Forget. *Leyde*, 1892. 8°.
In progress. **14540. a. 49.**

—— الانماط الثلاث الآخرة من الاشارات والتنبيهات مع شرح مختار الخ Les trois derniers sections de l'ouvrage al-Ishârât wa-t-Tanbîhât, Indications et Annotations, sur la doctrine çoûfique d'Avicenne. Texte arabe avec l'explication en français, . . . par A. F. Mehren. 1891. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

—— Sur l'acquisition de la béatitude céleste et sur la condition des illuminés (examen des trois derniers chapitres de la deuxième partie des Anmâth d'Avicenne, par A. F. Mehren). *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* iii. 1886. 8°. **14540. a. 45.(4.)**

—— *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *Ṭūsī*. شرح الاشارات الخ [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts of Avicenna's treatise entitled al-Ishārāt wa'l-tanbīhāt.] [1876.] 8°. **14540. a. 33.**

AL-ḲĀNŪN FI AL-ṬIBB.

—— كتاب القانون فى الطب لابو علي الشيخ الرييس ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى وعلم الكلام [Al-Ḳānūn fi al-ṭibb. A system of medicine. To which is added a compendium of Aristotelian philosophy, entitled al-Najāt, abridged by the author from his larger work entitled al-Shifā.] 3 pt. *In Typographia Medicea: Romae*, 1593. Fol. **14535. e. 1.**

—— [Another copy.] OR.59.d.9.

—— [Another copy.] **40. f. 14.**

—— [Another copy.] **G. 7852.**

—— [Another copy.] **14535. e. 2.**

The title-page, 3 leaves of the table of contents, pp. 357-362 of pt. 1, and the last two leaves of pt. 3, are supplied in manuscript. With a few manuscript notes in Arabic besides.

HUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, *etc.* [al-Kānūn fi al-Tibb] (*continued*).
الجزء الاول (الثانى الخ) من كتاب القانون فى الطب الخ [Al-Kānūn fi al-tibb.] 3 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14535. d. 6.**

—— كتاب الثانى من قانون القنون [*sic*] لابن سينا id est, Liber secund' de canone canonis a filio Sinâ studio sumptibus ac typis Arabicis P. Kirstenii . . . ex Asiatico et Africano exemplari mss ; . . . Arabice per partes editus et ad verbum in Latin: translat', notisque . . . illustrat'. MS. NOTES. pp. 132. *Breslæ* [1610]. Fol. **542. g. 8.**

—— (كتاب كليات قانون شيخ رئيس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by 'Abd al-Bāki Tabīb.] pp. 444, *lith.* ١٢٨٤ [*Teheran*, 1867.] 4°. **14535. d. 4.**

—— حميات قانون شيخ الرئيس [The first two parts (فن) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muhammad Ashraf 'Alī.] pp. 252, *lith.* لكهنو ١٢٩٦ [*Lucknow*, 1879.] 8°. **14535. c. 6.**

—— [Another copy.] **14535. c. 7.(1.)**

—— الكتاب . . . المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muhammad Mahdī.] pp. 212, 56, *lith.* لكهنو ١٣٠٧-١٣٠٨ [*Lucknow*, 1890.] Fol. **14535. e. 6.**

—— Liber canonis p̄m' (-quītus) quē p̄nceps abohali abinsceni de medicina edidit translatus a magistro gerhardo cremonensi ī toleto ab arabico in latinum. G. L. MS. NOTES. [*Weidenbach, near Cologne?* 1470?] Fol. **542. k. 1.**

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between 1465 and 1478. See J. P. A. Madden, "Lettres d'un Bibliographe," iv. 55-122.

HUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, *etc.* [al-Kānun fi al-Tibb] (*continued*). *Begin.* [Fol. a 2, *recto* :] Liber canonis primus (-quintus) quem princeps aboali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.) G. L. MS. NOTES. *Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus : Papie,* 1482-83. Fol. **540. k. 16.**

520 leaves; without title-page, pagination or catchwords; printed in double columns, 57 lines to the full column; sig. a, a-t, a-y, A-K, aa-ff, *mostly in tens. The first leaf of the preliminary sheet* a, *which is blank, is wanting.*

—— [Another edition.] *Begin.* Liber canonis primus (-quintus) *etc.* [Fol. DD 8 *verso* :] Adest ꝯplementū libri quinti q dicit antidotariū libri toti' canonis senis regis aboali hassen filii hali abinsceni cuius ꝯplemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. EE 1.] Libellus Avicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe felicit incipit. G. L. MS. NOTES. *Impensis magistri petri maufer. Venetiis,* 1486. 4°. **7320. f.**

500 leaves; without title-page, pagination, or catchwords; printed in double columns, 58 lines to a full column; sig. a-k, aa-kk, A-Z, AB, AA-OO, AA-FF, *mostly in eights. The first leaf is blank. Imperfect; wanting sheet* LL *and fol.* FF 7.

—— [Another edition.] *Begin.* [sig. a II.] Liber canonis primus (-quintus), *etc. End.* Regis aboali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. G. L. *Venetiis,* 1490. Fol. **542. f. 27.**

434 leaves; without title-page, pagination, or catchwords; sig. a-q, t-z, ⁊-ꝗ, A-Z, aa-hh, *mostly in eights; printed in double columns, 60 lines to a full column.*

—— [Another edition.] Liber Auicenna. (Liber canonis primus, *etc.*) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, *etc.* G. L. MS. NOTES. *Impressum per Simonem Papiensem Dictum Beuilaquam : Venetiis,* 1500. 4°. **7305. e. 4.**

632 leaves, without pagination : printed in double columns, 51 lines to the full column; sig. a-z, ⁊, A-Z, aa-ii, AA-ZZ.

—— Auicenna. Liber canonis totius medicine ab auicenna . . . excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāo cāperio . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, *etc.* *End.* Regis abo ali hassez filii hali abinsceni liber totus finitus est vna cuz tractatu de viribus cordis trāslato ab Arnaldo de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegando blasij, *etc.* G.L. FEW MS. NOTES. ff. 453. *Opa Jacobi myt: Lugduni,* 1522. 4°. **541. b. 1.**

—— Auicenna. Praesens maximus codex est totius sciētie medicine principis Aboali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cuz expōnibus omniū principaliū ⁊ illustriū interpretū eius . . . Expositores in hoc codice contenti, Gentilis de fuligineo, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cordubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. Cantica Auicēne cum cōmento Auerrois trāslata ex arabico in latinuz a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ⁊ alie questiones Gentilis.) G. L. FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetiis,* 1523. Fol. **542. k. 2-6.**

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

—— Auicenne liber Canonis medicine (trāslatus a magistro Gerardo Cremonensi). Cum castigationibus Andreę (de Alpago) Bellunensis. *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Liber Canonis in medicina . . . Avicennae. A Gerardo Cremonensi in latinum conversus. Annexis . . . in margine & (Andreæ Alpagi) Bellunensis & aliorum correctionibus. *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 1. 1564. Fol. **542. h. 4.**

—— tom. 1. 1595. Fol. **542. h. 5.**

—— tom. 1. 1608. Fol. **542. h. 6.**

ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) *etc.* [AL-ḲĀNŪN FI AL-ṬIBB] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plempio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii,* 1658. Fol. **542. g. 4.**

—— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. G. L. FEW MS. NOTES. 4 vol. *Impssuz incipiēte iohanne Trechsel ɔsummāte iohāne Clein: Lugduni,* 1498. Fol. **542. k. 7-10.**

—— Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] *etc.* G. L. FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs,* 1499. Fol. **542. g. 5.(1.)**

—— [Another edition.] Dinus in chirurgia cū aliis. . . . Omnia nouissime . . . recognita, *etc.* G. L. ff. 148. *Expensis Luceantonij de giunta: Venetijs,* 1519. Fol. **549. l. 12.(2.)**

—— [Another edition.] G. L. ff. 157. *Apud Iuntas: Venetijs,* 1544. Fol. **549. l. 11.(1.)**

—— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] G. L. MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs,* 1506. Fol. **543. h. 4.(4.)**

—— [Another edition.] G. L. ff. 147. *Per Philippū pinciū Mantuanū: Venetijs,* 1512. Fol. **541. g. 7.**

—— [Another edition.] J. Herculani in Avicennæ quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, *etc.* pp. 291. *Ex officina Valgrisiana: Venetijs,* 1560. Fol. **542. h. 10.(2.)**

—— [Another edition.] De Febribus Ioannis Arculani in Avic. IV. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... emendationibus et locorum citationibus illustravit. ... Cum indice, *etc.* pp. 700. *Typis I. de Cadorinis : Patavii*, 1685. 4°. **541. b. 6.**

—— Preclara ... Ugonis Senensis ĩterpretatio in primã quarti canonis principis : que de febribus dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, *etc.* [Edited by J. Tolentinus.] 𝕲. 𝕷. ff. 86. *Impressa per G. Arrivabenũ : Venetijs*, 1515. Fol. **7305. h.**

—— [Another edition.] Nouiter castigata, ac q̃ꝫplurimis flosculis in margine situatis illustrata : nuperrimeqꝫ impressa, *etc.* 𝕲. 𝕷. ff. 86. *Iacob de Burgofrãco : Papie*, 1517. Fol. **542. h. 9.(2.)**

—— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primã ... expositio ... recognita ... ⁊ ... expurgata. ... Adjectis in margine q̃ꝫpluribʼ annotationibʼ: ... necnõ triplici repertorio (per L. Panetiuꝫ), *etc.* 𝕲. 𝕷. ff. 72, 12. *Mandato ⁊ expensis Luceantonij de giunta : Venetijs*, 1523. Fol. **539. i. 16.(3.)**

—— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cẽne) preclara expositio [with the text, translated by Gerardus Cremonensis], cuꝫ annotationibus Iacobi de partibus nouiter impressa ⁊ perq̃ꝫ diligenter reuisa. 𝕲. 𝕷. ff. 85. *Per Iacob Paucidrapiũ de Burgofrancho : Papie*, 1515. Fol. **542. h. 9.(3.)**

—— [Another edition.] 𝕲. 𝕷. MS. NOTES. ff. 86. *Cura ⁊ sumptibus Heredũ Octauiani Scoti : Venetijs*, 1524. Fol. **7305. h.**

—— [Another edition.] 𝕲. 𝕷. ff. 72, 12. *Mandato ⁊ sumptibus L. A. de Giunta : Venetijs*, 1517. Fol. **539. i. 16.(2.)**

—— Expositio Ugonis Senensis in primam (⁊ secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis] cum questionibus ejusdem. Item questionem de febre Antonii Faventini. 𝕲. 𝕷. MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti : Venetiis*, 1517. Fol. **7305. h.**

—— [Another edition.] Ugo super primo canõ. Auicen. Prestantissimi viri medicoruꝫ principis Ugonis Senensis sup primo caũ. (in primam ⁊ secundaꝫ fen primi canonis) Auicenne ... expositio : ... novissime ab omnibus fere mendis purgata : ac q̃ꝫplurimis additõibus margĩalibʼ irradiata : noviterq̃ꝫ ĩpssa. 𝕲. 𝕷. ff. 120. *Iacob de Burgo frãco : Papie*, 1518. Fol. **542. h. 9.(1.)**

—— [Another edition.] Ugo in primam primi. ... Consumatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primã (⁊ secundam) ... expositio ... Adjectis in margine q̃ꝫpluribus annotationibus : ... necnõ triplici repertorio (per L. Panetiũ), *etc.* 𝕲. 𝕷. ff. 117. *Mandato ⁊ expensis Luceantonij de Giunta : Venetiis*, 1523. Fol. **539. i. 16.(1.)**

—— Jacobi Forliuiensis in Primuꝫ Auicẽne Canonem Expositio cuꝫ Questionibus ejusdem ac indice dicti cujusqꝫ in marginibus appositi. Huic etiaꝫ noue impressioni scito additam forꝑ expositionẽ ... Jacobi de partibus ultramontani super capitulis videlꝫ De regimine eius qꝺ comeditur ⁊ bibit. VII. Et de regimine aque ⁊ vini VIII. Doc. II. Fen. III. Primi. De quibus nulla per Jaco. For. inuẽta est eruditio. [With the texts, translated by Gerardus Cremonensis.] 𝕲. 𝕷. ff. 243. *Impensis heredum C. Scoti : Venetiis*, 1518. Fol. **5306. f.**

—— [Another edition.] Jacobus de Forliuio super Primo Auicenne, *etc.* ff. 233. *Mandato ⁊ expẽsis Luccantonij de Giunta : Venetijs*, 1520. Fol. **539. i. 5.(2.)**

—— *Begin.* Qui atrocem horres pestem, Pestilentẽqꝫ times febrem ecce dicta Auicene. De pestilentia seu peste. De causis seu signis pestis. De preseruatione a peste. De pestilentiali febre. De signis febris pestilẽtialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medicine cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. IV., Fen I., Tractatus 4, in the Latin version of Gerardus Cremonensis.] G. L. MS. NOTES. [1518?] Fol. 543. g. 6.(2.)

—— *Begin.* Qui venenosa formidas apata et pestiferos pauos bubones ecce dicta Auicene Arabis. De igne persico pruna vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antrace. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicino cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. IV., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] G. L. [1518?] Fol. 543. g. 6.(3.)

—— Textus duarū primarū Fen primi canonis Avicēne. Textus Fen quarte primi canonis. Textus Fen p̄mo quarti canonis q̄ est de febrib'. Textus tertie: quarte: quinte Fen quarti Canonis ... in Chirurgia. [Translated by Gerardus Cremonensis.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. 544. b. 8.

—— 1525. 8°. 544. b. 9

—— 1534. 8°. 544. b. 10

—— Liber canonis Quartus ... de egritudinipus particularibus que cum accidunt non appropriant uni membro. Liber Quintus de medicina ꝛ est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. 542. g. 6.(1.)

—— Dynus super q̄rta Fen primi cum Tabula. Eminentissimi ... Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scd̄i libri eiusdē ... cōmentaria ... additis insup quāplurib' magistralibus notationib' in margine appositis, *etc.* [With the text, translated by Gerardus Cremonensis.] G. L. ff. 205. *Luceantonij de Giunta: Venetijs,* 1522. Fol. 549. l. 11.(2.)

—— Gētilis de febribus. Expositio subtilissimi īterpretis Gētilis in prima Fen quarti canonis Auicēne nouissime recognita atq3 diligētius mēdis omnibus expurgata cu3 receptis eiusdem que depravatiora fuerāt emēdatis (opus ab eximio doctore Jul. Martiano Rota castigatū): necnō indice tam capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 136. *Expensis Luceantonij Iunta: Venetijs,* 1526. Fol. 543. g. 6.(1.)

—— Avicennæ ... Quarta fen, primi: de universali ratione mededi. Interprete Iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon: Parisiis,* 1532. 8°. 544. b. 5.(1.)

—— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. 773. m. 4.

—— M. Sancti Barolitani . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, *etc.* MS. ADDITIONS. ff. 319. *Apud hæredes Lucæantoij Iunte: Venetijs,* 1543. 4°. 541. b. 3.

—— Prima Fen Quarti Canonis Auicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Poncето le Preux: Parisiis,* 1549. 8°. 544. b. 6.(1.)

—— A. M. Betti ... in quartam Fen primi Canonis Auicennæ commentarium ... nunc primum in lucem editum, *etc.* [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius: Bononiae,* 1560. Fol. 542. g. 7.

—— Oddi de Oddis ... in primam totam Fen primi Libri Canonis Auicennę ... expositio. Nunc primum ... edita ... studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetiis,* 1575. 4°. 542. d. 3.

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. 776. m. 4.

ḤUSAIN ibn 'ABD ALLĀH (Abū 'Alī) *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum: Venetiis,* 1580. 4°. **542. d. 1.**

—— S. Sanctorii ... commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] few ms. notes. coll. 802. *Venetiis,* 1625. Fol. **542. h. 11.**

—— [Another edition.] coll. 1120. *Venetiis,* 1646. 4°. **541. b. 5.**

—— Abugalii Filii Sinae ... de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitiâ spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis,* 1659. 8°. **542. a. 5.**

—— Avicennæ quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii,* 1659. 12°. **544. b. 7.**

—— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai de sinonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau,* 1845. 8°. **14535. b. 2.**

al-Ḳānūn fi al-Ṭibb.—*Appendix.*

—— Ebenefis [Ibn al-Nafīs] philosophi ac medici expositio super quintum canonem Auicennæ ... ab-Andrea alpago bellunensi ... ex arabico in latinum uersa. *See* above: Two or more Works. Avicennae ... libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Syrasi philosophi [Maḥmūd ibn Mas'ūd al-Shīrāzī] ... expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated into Latin by Andreas Alpagus.] *See* above: Two or more Works. Avicennæ ... libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— *See* 'Alī ibn Abi al-Ḥazm, called Ibn al-Nafīs. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°. **14535. d. 5.**

—— 1871. 8°. **14535. b. 17.**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* قانونچه [Ḳānūnchah fi al-ṭibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°. **14535. a. 5.(2.)**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* Terjuma Canoonché ... der Elm Tebb. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] ... now done into English, *etc.* 1782. 4°. **41. d. 25.**

al-Ḳaṣīdat fi al-Manṭiḳ.

—— *See* below: al-Urjūzat fi al-Manṭiḳ.

al-Ḳaṣīdat fi al-Nafs.

—— *Begin.* Lectori Benevolo, *etc.* ... قصيدة في صفة النفس الانسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [*Rostock,*] 1635. *s. sh.* fol. **837. h. 15.(6.*)**

There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.

—— القصيدة الغرا ... في كيفية هبوط النفس وصعودها [Al-Ḳaṣīdat fi al-nafs. *See* Bilauhar. كتاب بلوهر وبوذاسف الخ [Kitāb Bilauhar wa-Būḏāsif.] [1889.] 8°. **14579. c. 34.**

al-Ḳaṣīdat fi al-Ṭibb.

—— *See* below: al-Urjūzat fi al-Ṭibb.

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

al-Khuṭbat al-Tauḥīdīyat.

—— خطبة الحسين ابى على بن سينا [Al-Khuṭbat al-tauḥīdīyat. A discourse in praise of God, edited by J. Golius.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* شذرة الذهب الخ Hoc est Proverbia quaedam Ali's, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— L'Hymne du Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī. L'Élégie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

Ḳiṣṣat Ḥaiy ibn Yaḳẓān.

—— *See* below: Risālat Ḥaiy ibn Yaḳẓān.

Kitāb al-Ḥudūd.

—— الرسالة . . . فى الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 4. [1881.] 8°. **14540. a. 44.**

—— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

Kitāb al-Ma'ād.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren (A. F. M.) La philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

Kitāb al-Mabda' wa'l-Ma'ād fi al-Nafs.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

—— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin"). Par A. F. Mehren. *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

—— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi Tadāruk al-Khaṭā' fi al-Tadbīr al-Ṭibbī.

—— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī. A popular compendium of hygienics.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Manāfi' al-Aghḏiyat wa-Daf' Maḍārrihā.*] كتاب منافع الاغذية الخ [Manāfi' al-aghḏiyat.] *margin.* [1888.] 4°. **14535. d. 9.**

ḤUSAIN ibn 'ABD ALLĀH, *etc.* [AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, traductus ex Arabico in Latinum per Andream de alpago Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . traductus ex Arabico in Latinum per Andream de Alpago. *See* above: TWO OR MORE WORKS. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . Traductus ex Arabico in Latinum, per Andream de Alpago, *etc.* *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

AL-MAḲĀLAT FI TAḲĀSĪM AL-ḤIKMAT.

—— *See* below: TAḲĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

AL-NAJĀT.

—— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See* above: AL-ḲĀNŪN FI AL-ṬIBB. كتاب القانون الخ pt. 3. 1593. Fol. **14535. e. 1.**

—— La Logique du fils de Sina, communément appellé Avicenne, . . . nouuellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnagoti, c'est à dire, le Liure de l'Émersion."] pp. 303. *Paris*, 1658. 8°. **527. c. 8.**

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT AL-ADḤAWĪYAT FI AL-MA'ĀD.

—— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

—— *See* MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* MEHREN (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épitre sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

AL-RISĀLAT FI AL-'AHD.

—— الرسالة . . . فى العهد [Al-Risālat fi al-'ahd. A treatise on the duties of man towards God.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 8. [1881.] 8°. **14540. a. 44.**

—— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

—— الرسالة . . . فى الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 2. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

al-Risālat fi al-Akhlāḳ.

—— الرسالة . . . فى علم الاخلاق [Al-Risālat fi al-akhlāḳ. An outline of a system of ethics.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. **14540. a. 44.**

al-Risālat fi Aḳsām al-'Ulūm.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-'Ulūm.

al-Risālat fi Asrār al-Ṣalāt.

—— Risâlet fis-Salât, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 6. 1886. 8°. **14540. a. 45.(4.)**

al-Risālat fi Daf' al-Ghamm min al-Maut.

—— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 1-4. 1886. 8°. **14540. a. 45.(4.)**

Risālat Ḥaiy ibn Yaḳẓān.

—— رسالة حى بن يقظان مع شرح مختار L'allégorie mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 1. 1889, *etc.* 4°. **14540. e. 3.**

—— L'allégorie mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. *Louvain,* 1886. 8°. **14540. a. 45.(3.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

al-Risālat fi al-Ḥudūd.

—— *See* above: Kitāb al-Ḥudūd.

al-Risālat fi al-'Ishḳ.

—— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* i. 1886. 8°. **14540. a. 45.(4.)**

al-Risālat fi Ithbāt al-Nubūwāt.

—— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. **14540. a. 44.**

al-Risālat fi al-Ḳadar.

—— *See* above: al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

al-Risālat fi al-Kīmīyā.

—— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

al-Risālat fi al-Ḳuwa al-Insānīyat.

—— الرسالة . . . فى القوى الانسانية وادراكاتها [Al-Risālat fi al-ḳuwa al-insānīyat. A treatise on the human faculties.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

al-Risālat fi Ḳuwa al-Nafs.

—— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Risālat fi al-Ma'ād.

—— *See* above: Kitāb al-Ma'ād.

al-Risālat fi al-Mabda' wa'l-Ma'ād.

—— *See* above: Kitāb al-Mabda' wa'l-Ma'ād.

al-Risālat fi Māhīyat al-'Ishḳ.

—— *See* above: al-Risālat fi al-'Ishḳ.

al-Risālat fi Ma'na al-Ziyārat.

—— Traité sur la prière pour les défunts et sur la visite de leur tombeaux (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 5. 1886. 8°. **14540. a. 45.(4.)**

al-Risālat fi al-Maut.

—— *See* above: al-Risālat fi Daf' al-Ghamm min al-Maut.

al-Risālat fi al-Nafs.

—— *See* above: Kitāb al-Ma'ād.

al-Risālat al-Nairūzīyat.

—— الرسالة ... النيروزية فى معانى الحروف الهجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°. **14540. a. 44.**

al-Risālat fi Radd al-Munajjimīn.

—— *See* above: al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

al-Risālat fi al-Ṣalāt.

—— *See* above: al-Risālat fi Asrār al-Ṣalāt.

al-Risālat fi al-Sikanjubīn.

—— Tractatus de syrupo acetoso compilatus ab Auicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. *See* above: Two or more Works. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Tractatus de syrupo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. *See* above: Two or more Works. Avicennæ . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Tractatus de syrupo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

Risālat al-Ṭair.

—— رسالة الطير Le traité mystique at-Thair, l'Oiseau (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Risālat al-Ṭair] (*continued*). L'Oiseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehren. pp. 11. [*Louvain*, 1887.] 8°. **14540. a. 45.(5.)**

al-Risālat fi Ziyārat al-Ḳubūr.

—— *See* above: al-Risālat fi Ma'na al-Ziyārat.

al-Shifā.

—— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] *See* above: al-Najāt.

—— *Begin.* [pt. 1, fol. 1 b:] الفن الاول من الطبيعيات فى السماع الطبيعى [pt. 2, fol. 1 b:] الحمد لله ... الفن الثالث عشر من كتاب الشفا فى الالهيات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Āḳā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Ṣadrā and others.] 3 pt., *lith.* ۱۳۰۳ [*Teheran*, 1885.] Fol. **14540. e. 4.**

Most of the longer notes of Mullā Ṣadrā are placed in an appendix at the end.

—— الفن التاسع من الجملة الاولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— Metaphysica Auicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] **G.L.** few ms. notes. *Per Bernardinū Venetū: Venetiis*, 1498. Fol. **1249. m. 2.**

41 *leaves, without pagination or catch words; sig.* a.-i, *mostly in fours; printed in double columns,* 65 *lines to the full column. In this copy the title has been cut out and mounted on a fresh leaf.*

—— Auicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] ms. notes. ff. 54. [1500?] Fol. **I.B.21158.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [al-Shifā] (*continued*). Auicēne ... opera in lucē redacta .... Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. *See* above: Two or more Works. Auicēne ... opera in lucē redacta, *etc.* 1508. Fol. **542. g. 2.(1.)**

Tadāruk Anwā Khaṭā' al-Ḥudūd fi al-Ṭibb.

—— *See* above: al-Maḳālat fi Tadāruk al-Khaṭā', *etc.*

Taḳāsīm al-Ḥikmat wa'l-'Ulūm.

—— الرسالة ... فى اقسام العلوم العقلية [Taḳāsīm al-hikmat wa'l-'ulūm. A treatise on the classification of the sciences.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881. 8°. **14540. a. 44.**

—— الرسالة فى اقسام العلوم العقلية ... مع الحواشى الماخوذة من كتب المولف [Taḳāsīm al-hikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, *lith.* *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* المفصل [Al-Mufaṣṣal.] [1891.] 8°. **14593. e.**

—— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ ... compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Urjūzat fi al-Manṭiḳ.

—— قصيدة للشيخ ابى على مصرعة فى علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.] *See* SCHMOELDERS (A.) Documenta Philosophiæ Arabum, *etc.* 1836. 8°. **14540. a. 2.**

AL-URJŪZAT FI AL-ṬIBB.

—— الارجوزة السينائية [Al-Urjūzat fi al-ṭibb. A metrical compendium of medicine.] pp. 96, *lith.* ١٢٦١ لكهنو [*Lucknow*, 1845.] 8°. **14535. a. 11.**

—— *Begin.* [sig. a :] Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. G. L. MS. NOTES. *Per Magistꝝ Andreā parmēsē: Venetiis*, 1484. Fol. **1833. b. 10.**

34 leaves, without title-page or pagination, printed in double columns, 64-65 lines to the full column. Register a-f.

—— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **520. g. 6.(1.)**

—— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinuȝ a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum castigationibus Andreę de alpago Bellunensis). *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Avicennae Cantica, ab Armegando Blasii . . . ex arabico in latinum translata, et ab Andrea (Alpago) Bellunensi castigata: cum Averrois Cordubensis commentariis. *See* ARISTOTLE. Aristotelis . . . omnia . . . opera, *etc.* vol. 10. 1552, *etc.* Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

—— Cantica Avicennæ [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv: Wittebergæ*, 1562. 8°. **544. b. 6.(2.)**

Sig. i 3, 4, *are slightly mutilated.*

—— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Cantica Avicennæ carmine elegiaco παραφραστικως ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilleti; Nemausi*, 1630. 8°. **542. a. 4.**

—— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu . . . institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mesuæi, Damasceni. Ex Arabico Latinè reddita ab A. Deusingio, *etc.* (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic verto.) pp. 250. *Ex officinâ I. Nicolai: Groningæ*, 1649. 12°. **544. a. 33.**

HUSAIN ibn **'ABD ALLĀH** (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

'Uyūn al-Ḥikmat.

—— الطبيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled 'Uyūn al-ḥikmat.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 1. [1881.] 8°. **14540 a. 44.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

Supposititious Works.

—— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiæ. Gebri Arabis . . . περὶ χημείας libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri . . . libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, . . . incerto interprete. Gebri . . . liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri . . . liber fornacum . . . interprete Rodogero Hispalensi.) pp. 767. *Per P. Pernam: Basiliæ,* 1572. 8°. **1034. f. 19.**

—— Avicenna de congelatione et conglutinatione lapidum. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— [Another edition.] Avicennæ Mineralia, de Congelatione, & conglutinatione Lapidum. *See* Ginaeceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

ḤUSAIN ibn **'ABD ALLĀH** (Abu 'Ali) *etc.* [Supposititious Works] (*continued*). [Another edition.] Avicennæ de Congelatione et conglutinatione lapidum. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī.* Gebri . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. 14546.a.6.

—— [Another edition.] Avicennæ de Congelatione & Conglutinatione lapidum. *See* Manget (J. J.). J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Avicennæ . . . Tractat von der Congelation und Conglutination der Steine. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī.* Geberi . . . chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Declaratio lapidis physici Avicennæ filio suo Aboali. *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— Tractatulus Avicennæ, de tinctura metallorum. De Alchimia opuscula complura, *etc.* [1550.] 4°. 1032.c.1.

—— [Another edition.] Tractatulus Avicennæ. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] Avicennæ Tractatulus de Alchemiâ. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11**

Appendix.

—— *See* Klein (S.) De Avicenna medico. Dissertatio, *etc.* [1845.] 8°. **07305. f. 7.(1.)**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Mehren (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

ḢUSAIN ibn AḢMAD, called IBN KHĀLAWAIH. *See* MUḢAMMAD ibn al-ḢASAN, called IBN DURAID. مقصورة ابن درید Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae, *etc.* 1773. 4°.
75. c. 13.

—— *See* MUḢAMMAD ibn al-ḢASAN, called IBN DURAID. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ editum. 1828. 4°.
14573. b. 6.

ḢUSAIN ibn AḢMAD, called ZAINĪ-ZĀDAH. اعراب الكافية لزینی زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḣājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. قسطنطنية ١٢٠٠ [*Constantinople*, 1786.] 8°.
14593. c. 22.

—— معرب الكافية لزینی زاده [Another edition.] pp. iii. 484. دار السلطنة ١٢٦٠ [*Constantinople*, 1844.] 8°. **14594. b. 15.**

—— (الفوائد الشافية على اعراب الكافية) [Al-Fawā'id al-shāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḢĀJIB. كافيه الخ [Al-Kāfiyat.] *margin.* [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— معرب الاظهار لزینی زاده [Ḣall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. 326. اسكدار ١٢١٨ [*Scutari*, 1803.] 8°.
14593. b. 24.

—— [Another edition.] pp. 256. ١٢٩٥ [*Cairo*, 1878.] 8°. **14593. d. 32.**

—— *Begin.* الحمد لله الذى رفع السموات [Ta'līḳ al-fawāḍil. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. ١٢٢٠ [*Constantinople*, 1805.] 8°.
14593. c. 1.(2.)

—— [Another edition.] pp. 102. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(1.)**

ḢUSAIN ibn AḢMAD, *al-Zūzanī.* *Begin.* بسم الله . . . قال القاضى الامام السيد ابو عبد الله الحسين . . . الزوزنى . . . هذا شرح القصايد السبع [A Commentary on the Seven Mu'allaḳāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Ḳais.] pp. 45. [*Paris*, 1820?] 4°. 14570.f.13.(2).
Without title-page, date, or place of imprint.

—— [Commentary on the Mu'allaḳāt.] *See* MU'ALLAḲĀT. هذا كتاب شرح المعلقات الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī.] [1860.] 8°. **14570. d. 16.**

—— [1865.] 8°. **14570. b. 26.**

—— [1875.] 8°. **14570. e. 10.**

—— *See* 'AMR ibn KULTHŪM. Amrui ben kelthûm . . . Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°. **14570. e. 1.**

—— *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, *etc.* 1816. 4°. **75. f. 4.**

—— شرح قصيدة لبيد المعلقة للقاضى . . . ابى عبد الله الحسين . . . الزوزنى [The Mu'allaḳah of Labīd, with the Commentary of al-Zūzanī.] *See* BĪDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. **14579. e. 3.**

—— *See* ḢĀRITH ibn ḢILLIZAH. Harethi Moallakah cum scholiis Zouzenii, *etc.* 1820. 4°.
14570. f. 5.

—— *See* ḢĀRITH ibn ḢILLIZAH. Harethi Moallaca cum scholiis Zuzenii, *etc.* 1827. 4°.
14570. e. 8.

—— *See* IMRU' al-ḲAIS ibn ḢUJR. Amrulkeisi Moallakah cum scholiis Zuzenii, *etc.* 1823. 4°.
14570. f. 8.

—— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. Pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— *See* ṬARAFAH ibn al-'ABD. Tarafae Moallaca cum Zuzenii scholiis, *etc.* 1829. 4°.
14570. e. 11.

ḤUSAIN ibn **'ALĪ**, called al-Ṭughrā'ī. ديوان الطغرائى صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. ١٣٠٠ قسطنطينية [*Constantinople*, 1883.] 8°. **14573. c. 17.**

—— Carmen Tográï. قصيدة ابى اسمعيل الطغراى المعروفة بالامية [*sic*] العجم [Lāmīyat al-'ajam. A Kasidah rhyming in ل. Edited by J. Golius.] *See* 'Alī ibn Abī Ṭālib, *Caliph.* شذرة الادب الخ Hoc est Proverbia quaedam Alis, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— لامية الشيخ . . . الحسين بن على المعروف بالطغرائى المشهورة بلامية العجم [Lāmīyat al-'ajam, with explanatory glosses.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 415-424. 1811. 4°. **14582. f. 4.**

—— pp. 279-286. 1869. 8°. **14582. c. 24.**

—— pp. 280-287. 1880. 8°. **14582. c. 25.**

—— لامية العجم للطغرائى [Lāmīyat al-'ajam.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 96-99. [1863.] 8°. **14586. b. 27.**

—— pp. 214-217. [1878.] 8°. **14586. a. 48.**

—— قصيدة مويد الدين الطغرائى المعروفة بلامية العجم مع شرح مستوف لها [Lāmīyat al-'ajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. **14599. d. 1.**

—— الشرح المسمى قطر الغيث المسجم على لامية العجم للعلامة عبد الرحمن . . . العلوانى [Lāmīyat al-'ajam, accompanied by a commentary entitled Ḳaṭr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Ṣafadī, by 'Abd al-Raḥmān al-'Alawānī.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-asḥār.] *margin.* [1882.] 4°. **14573. d. 5.**

—— الجزء الاول (الثانى) من كتاب الغيث المسجم فى شرح لامية العجم . . . وبهامشه كتاب سرح العيون شرح رسالة ابن زيدون [Lāmīyat al-'ajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Ṣafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn 'Abdūs, with Ibn Nubātah's commentary.] 2 vol. ١٣٠٥ [*Cairo*, 1888.] 4°. **14573. d. 7.**

—— لامية العجم Lamiato'l Ajam, Carmen Tograi, poetae Arabis doctissimi ; una cum versione Latina et notis praxin illius exhibentibus : operâ E. Pocockii . . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. *Oxonii*, 1661. 8°. **621. c. 23.**

—— [Another copy.] **75. c. 23.**

—— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. *Franequerae*, 1769. 4°. **14573. b. 2.**

—— [Another copy.] **75. c. 16.**

—— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Specimen Academicum : continens commentationem de Tograji carmine, quam . . . proponit auctor L. G. Pareau. (Tograji carmen cum annotatione et versione latina.) (قصيدة ابى اسمعيل الطغراى المروفة بالاميه [*sic*] العجم) pp. viii. 150. *Trajecti ad Rhenum* [1824]. 4°. **14573. c. 2.**

—— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] *See* Carlyle (J. D.) Specimens of Arabian Poetry. 1796. 4°. **673. h. 26.**

—— The Traveller ; an Arabic Poem, entitled Tograi, written by Abu-Ismael ; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original ; with some additional notes, . . . by L. Chappelow. pp. 38. few ms. notes. *Cambridge*, 1758. 4°. **14573. c. 1.**

—— Lamiat Alajem. By Mauid Eddin Alhassan Abu Ismael Altograi. [Translated into

English by J. D. Carlyle.] *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. **14570. a. 7.**

—— The L Poem of the Foreigner, Lāmiyyatu-'l-'Ajam, by Et-Tugrā'ī. Translated by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 468-472. 1881. 8°. **14570. a. 7.**

—— L'Élégie du Tograi (communément appellée La Lamique de la Gageme), auec quelques sentences tirées des poëtes arabes, l'Hymne d'Auicenne, & les Prouerbes du Chalife Gali. Le tout nouuellement traduit de l'arabe, par P. Vattier. (Aduis au lecteur, ou il est traité de la Prosodie arabique, *etc.*) pp. 80. *R. Soubret: Paris,* 1660. 8°. **14573. a. 4.**

ḤUSAIN ibn **'ALĪ**, *al-Kāshifī,* called al-WĀ'IẒ, *al-Harawī.* *See* ḤUSAIN VĀ'IẒ, *Kāshifī.*

ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī.* هذه قصيدة ... لشاعر زمانه ... ابى القاسم الحسين بن الحسين الواسانى ذكر الدعوة التى عملها فى قرية حمرايا من عمل دمشق ويليها مزدوجة ... للشاعر ... ابى محمد الحسن بن على ابن وكيع تتضمن ذكر الفصول الاربع [A poem descriptive of a village fête given by the author, at the village of Ḥamrāyā in the Ḥaurān. Followed by another poem by Ḥasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [*Damascus,* 1885.] 8°. **14573. b. 22.(2.)**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī.* النسخة ... الموسومة بمعالم التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] pp. 1006, *lith.* المنبئى ١٢٩٦ [*Bombay,* 1879.] Fol. **14509. c. 15.**

—— *See* 'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl. Founded upon the Ma'ālim al-tanzīl of Ḥ. ibn M.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

—— الجزء الاول (الثانى) من مصابيح السنة الخ [Maṣābīḥ al-sunnat. A collection of traditions.] 2 vol. بولاق ١٢٩٤ [*Bulak,* 1877.] 8°. **14522. d. 2.**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī (continued).*

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* هذا الكتاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. Founded on the Maṣābīḥ al-sunnat of Ḥ. ibn M.] [1854.] Fol. **14521. e. 7.**

—— [1865.] Fol. **14521. d. 6.**

—— [1880.] Fol. **14521. e. 8.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* Mishcât-ul-Maṣábīḥ [founded on the Maṣābīḥ al-sunnat of Ḥ. ibn M.] ... Translated, *etc.* 1809, *etc.* Fol. **14521. d. 1, 2.**

ḤUSAIN ibn al-MUBĀRAK, *al-Zabīdī.* *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī. Wrongly ascribed to Ḥ. ibn al-M.] [1870.] 8°. **14522. c. 7.**

ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Iṣfahānī.* كتاب الذريعه الى مكارم الشريعه الخ [Al-Ḏarī'at ila makārim al-sharī'at. A treatise on ethics.] pp. vii. 170. ١٢٩٩ [*Cairo,* 1882.] 8°. **14540. a. 48.**

—— الجزء الاول (الثانى) من محاضرات الادباء ومحاورات الشعراء والبلغاء الخ [Muḥāḍarāt al-udabā. A collection of witty sayings, poems, and anecdotes. Accompanied, on the margin, by a collection of historical anecdotes, poems, and epistles, entitled Thimār al-aurāḳ, compiled by Ibn Ḥijjah al-Ḥamawī, with two supplements, the first by Muḥammad ibn Muḥammad al-Sābiḳ, the second by Ibrāhīm al-Aḥdab; followed by a poetical anthology by Ibn Ḥijjah, entitled Ta'hīl al-gharīb.] 2 vol. ١٢٨٧ [*Cairo,* 1870.] 4°. **14576. c. 23.**

ḤUSAIN ibn MUḤAMMAD, *al-Diyārbakrī.* الجزء الاول (الثانى) من تاريخ الخميس فى احوال انفس نفيس الخ [Al-Khamīs. A biography of the Prophet Muḥammad, preceded by an account of

the earlier prophets and patriarchs, and followed by a short history of the Caliphs down to the extinction of the Caliphate.] 2 vol. ١٢٨٣ [*Cairo*, 1866.] 4°. **14560. d. 2.**

—— Geschichte der Tödtung des Chalifen Omar aus der Chronik des Dijârbekri arabisch und deutsch mitgetheilt von O. von Platen. pp. xxii. 24, 32. *Berlin, Greifswald* [printed], 1837. 8°. **14560. a. 4.**

—— [Another copy.] **14560. a. 5.(1.)**

ḤUSAIN ibn MUḤSIN, *al-Sub'ī*. ... ترجمة الامام محمد بن على الشوكانى الصنعانى اليمانى ـ ترجمة مولانا النواب عالى القدر والجاه [Biographies of Muḥammad ibn 'Alī al-Shaukānī and Muḥammad Siddīḳ Ḥasan Khān, Nawāb of Bhopāl.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] [1880.] 4°. **14522. d. 1.**

ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*, called Ḳāzi-Mīr. مختصر مقاصد حكمة فلاسفة العرب المسمى جام كيتى نما الخ Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans [being an Arabic translation of a Persian work by Ḥusain Maibudī, entitled Jām i gītī-numā]. Ex arabico sermone latini juris facta ab Abrahamo Ecchelensi. [With the Arabic text.] pp. 83. *Parisiis*, 1641. 4°. **527. l. 25.**

Imperfect, fol. b1-d4 *of the preface "Ad Lectorem" are wanting.*

—— قاضى مير على الهدايه [A commentary on the 2nd and 3rd parts, treating of physics and metaphysics, of al-Abharī's Introduction to philosophy, entitled Hidāyat al-ḥikmat. With marginal notes compiled from various sources.] pp. 104, *lith.* ١٢٦٣ [*Constantinople*, 1847.] 8°. **14540. a. 7.**

—— الميبذى [Commentary on the 2nd and 3rd parts of the Hidāyat al-ḥikmat. With marginal notes compiled from various sources, and an appendix containing a short treatise on rainbows and halos of the moon, by Muḥammad Sa'd Allāh, entitled al-Maḳālat al-'ujālat fi al-ḳaus wa'l-hālat.] pp. 188, *lith.* ١٢٨١ اللكهنو [*Lucknow*, 1864.] 8°. **14540. c. 12.**

—— ميبذى [Another edition, with the same notes and appendix as the preceding.] pp. 188, *lith.* ١٨٨٠ كانفور [*Cawnpore*, 1880.] 8°. **14540. c. 16.**

ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī*. هذا شواهد المطول المسمى بعقود الدرر فى حل ابيات المطول والمختصر ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'ānī, on Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's compendium of rhetoric entitled Talkhīṣ al-miftāḥ.] ff. 159, *lith.* ١٢٦٩ [*Teheran*, 1853.] 12°. **14597. b. 3.**

ḤUSAIN ABU 'AUDAH. *See* Ḥusain 'Audah.

ḤUSAIN 'ALĪ, *Fatḥpūrī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā. شرح هدايه حكمت [A commentary on the 1st chapter of the 2nd part of al-Abharī's Hidāyat al-ḥikmat. Followed by a notice of the life and works of the commentator, by Ḥ. 'A.] [1846.] 8°. **14540. c. 31.(1.)**

ḤUSAIN 'AUDAH. نبذة من الرحلة العوديه الى الديار المصريه فى كيفية الدخول الى المدرسة الطبية الخ [An account of the Medical School at Cairo.] pp. 23, *lith.* ١٢٩١ [*Cairo*, 1875.] 8°. 14537.c.3.

ḤUSAIN al-MAJDĪ, *al-Dimyāṭī*. هذا كتاب منى طالب البحث من اداب البحث الخ [Muna ṭālib al-baḥth. A treatise on dialectics.] pp. 30, *lith.* ١٢٩٩ (Khartum, 1881) 8°. **14540. c.**

ḤUSAIN VĀ'IẒ, *Kāshifī*. تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى الخ [Mavāhib i 'alīyah, commonly called Tafsīr i ḥusainī. A Persian commentary on the Koran.] *See* Kur'ān. [*Arabic and Persian.*] تفسير قران مجيد الخ [The Koran, with an anonymous Persian interlineary translation, *etc.*] *margin.* [1862.] Fol. **14507. d. 8.**

ḤUSAIN VĀʻIẒ, *Kāshifī (continued).* تفسير بى نظير مواهب عليه ... معروف به تفسير حسينى [Mavāhib i ʻalīyah.] 2 vol., *lith.* ١٨٧٤ [*Lucknow*, 1874.] Fol. **14509. d. 6.**

—— ديباچه تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Persian.*] قران مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh, *etc.*] *margin.* [1880.] Fol. **14507. e. 2.**

—— ديباچه تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Persian.*] قران مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh, *etc.*] *margin.* [1886, *etc.*] Fol. 14507.e.8.

—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with a Hindustani interlineary translation by Muḥammad Rafī al-Dīn, *etc.*] *margin.* [1887.] Fol. **14507. e. 7.**

—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] القران المترجم الخ [The Koran, with a Hindustani interlineary translation by ʻAbd al-Ḳādir, *etc.*] *margin.* [1890.] Fol. **14507. f. 1.**

—— ترجمهٔ اردو تفسير حسينى ... مسمى به تفسير قادرى [Tafsīr i ḳādirī. A Hindustani translation of Kāshifī's Mavāhib i ʻalīyah, by Fakhr al-Dīn Aḥmad Ḳādirī.] 2 vol., *lith.* لكهنؤ ١٨٧٩ [*Lucknow*, 1879.] Fol. **14514. d. 11.**

—— *See* Ḳur'ān. [*Arabic* and Turkish] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديك ... تفسير مواهب ترجمه‌سيدر [The Koran, with a Turkish commentary by Ismāʻīl Farrukh Efendi, founded upon Kāshifī's Mavāhib i ʻalīyah.] [1865.] 8°. 14507.b.17.

—— [1869.] 8°. 14507.bb.4.

—— [1879.] 8°. **14507. b. 18.**

ḤUSAIN WĀLI, *al-Azharī.* *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. (نفحة الاداب الخ) [Mulḥat al-iʻrāb. Accompanied by a commentary, entitled Nafḥat al-ādāb, by Ḥ. W.] [1876.] 8°. **14594. b. 27.**

HUSAIN IBN MASÛÛD-AL-FERÂÏ' (Abû Muhammed) *of Baghdad.* *See* Ḥusain ibn Masʻūd, *al-Farrā al-Baghawī.*

ḤUSĀM al-DĪN, *al-Akhsīkatī.* *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn)

ḤUSĀM al-DĪN (ʻAbd al-Ḥusain) *See* ʻAbd al-Ḥusain Ḥusām al-Dīn.

ḤUSĀM al-DĪN ḤASAN, *al-Kātī.* قال اقول [A commentary, commonly called Ḳāl aḳūl, on Athīr al-Dīn al-Abharī's Introduction to logic entitled al-Īsāghūjī. With marginal notes.] pp. 24. *See* Majmūʻah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

—— قال اقول [Ḳāl aḳūl, with marginal notes.] pp. 24, *lith.* كانپور ١٢٨٩ [*Cawnpore*, 1873.] 8°. **14540. c. 7.(2.)**

—— [Ḳāl aḳūl, edited, with copious marginal notes, compiled from various sources, by Saiyid Anwar ʻAlī.] pp. 62, *lith.* كانپور ١٢٩٣ [*Cawnpore*, 1876.] 8°. **14540. c. 26.(3.)**

ḤUSĀMĪ. *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn) *al-Akhsīkatī.*

ḤUSNĪ, *Efendi.* *See* ʻAlī ibn ʻUthmān, *al-Ūshī.* مرآت عقايد [Badʼ al-amālī. Edited by Ḥ., with a Turkish translation of ʻAlī al-Ḳārī's commentary.] [1887.] 8°. **14516. a. 7.(2.)**

ḤUSNĪ (Ḥasan) *See* Ḥasan Ḥusnī.

ḤUSNĪ (Sulaimān) *See* Sulaimān Ḥusnī.

ḤUṢRĪ. *See* Ibrāhīm ibn ʻAlī.

HUSUN ULEE, *Muoluvee.* *See* Ḥasan ʻAlī, *Maulavī.*

ḤUṬAIʼAH. *See* Jarwal ibn Aus.

HUTTON (Charles) *LL.D.* The Jawámè ul ilm ul riyázi; or a translation from Hutton's Course of Mathematics into Arabic . . . by J.

Tytler ... Pt. I. Arithmetical notation to tables of powers and roots. (كتاب جوامع العلم الرياضى) pt. 1, pp. 166, *and* 17 *plates*. *Calcutta*, 1835. 4°. **14544. e. 1.**

ḤUWAIḤĪ. *See* Naṣr, *al-Ḥuwaiḥī.*

HUZAILIS. *See* Hudail, *Tribe of.*

HUZRUT ALLY. *See* ʿAlī ibn Abi Ṭālib, *Caliph.*

HWIID (Andreas Christian) *See* Bible.—Old Testament. — *Pentateuch.* Specimen ineditae versionis Arabico-Samaritanae Pentateuchi ... edidit et animadversiones adjecit A. C. H. 1780. 8°. **217. h. 13.**

HYACINTH, *Saint.* [*Life.*] *See* Dominic [de Guzman], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 292-350. 1867. 12°. **14501. b. 45.**

HYDE (Thomas) *See* ʿAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. مختصر اخبار مصر Abdollatiphi historiae Aegypti compendium [translated into Latin by E. Pococke, edited, with the text, by T. H.]. [1702 ?] 8°. **C. 38. d. 17.**

—— *See* Bible. Biblia Sacra Polyglotta ... cum textuum, & versionum Orientalium, translationibus Latinis, ... apparatu, ... variis lectionibus, *etc.* [By T. H. and others.] 1657, *etc.* Fol. **675. l. 1-6.**

—— *See* Muḥammad ibn Muḥammad, *al-Idrīsī.* فى الجغرافيا الكلية De Geographia Universali ... Hortus Cultissimus, *etc.* ms. notes [by Thomas Hyde]. 1592. 4°. **14565. c. 23.**

—— Syntagma dissertationum quas olim auctor doctissimus T. H. separatim edidit. Accesserunt nonnulla ejusdem opuscula hactenus inedita .... Omnia diligenter recognita a G. Sharpe. 2 vol. *Oxonii*, 1767. 4°. 14003.h.15.

—— [Another copy.] **143. c. 8.**

—— [Another copy.] **G. 552,553.**

HYLANDER (Andreas) *See* ʿUmar ibn Muḥammad, called Ibn al-Wardī. *A καὶ Ω.* Operis cosmographici Ibn el Vardi caput primum ... Edidit et latine vertit A. Hylander, *etc.* 1823. 4°. **14565. b. 39.**

HYLANDER (Sven) *See* ʿUmar ibn Muḥammad, called Ibn al-Wardī. *A καὶ Ω.* Operis cosmographici Ibn el Vardi caput primum ... Edidit ... A. Hylander ... Lectiones variantes collegit et indicem geographicum adjecit S. H. 1823. 4°. **14565. b. 39.**

HYMNS. *Begin.* صليب المسيح [Twelve Hymns, by Fāris al-Shidyāḳ ?] pp. 24. [*Malta*, 1830 ?] 8°. **14505. b. 10.**

HYSPALENSIS (Joannes) *See* Joannes, *Hispalensis.*

HYVERNAT (Henri) La lettre d'Abgar, roi d'Édesse ... á Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. H.] *See* Tixeront (L. J.) Les Origines de l'Église d'Édesse, *etc.* 1888. 8°. **4532. ee. 17.**

IAHIA BEN ABI BEKRI (Abou Zakaria) *See* Yaḥya ibn Abi Bakr (Abu Zakarīyā)

IAPHAR, *Astronomus.* *See* Jaʿfar ibn Muḥammad (Abu Maʿshar) *al-Balkhī.*

IBEN MOKUFFA. *See* ʿAbd Allāh ibn al-Muḳaffaʿ, called Rūzbah.

IBEN PHERED. *See* ʿUmar ibn ʿAlī, called Ibn al-Fāriḍ.

IBINROSDIN. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN ʿABBĀD. *See* Muḥammad ibn Ibrāhīm, *al-Nafzī al-Rundī.*

IBN al-ABBĀR. *See* Muḥammad ibn ʿAbd Allāh.

IBN ʿABBĀS. *See* ʿAbd Allāh ibn ʿAbbās.

IBN ʿABD al-HĀDI (Jamāl al-Dīn) *See* Yūsuf ibn al-Ḥasan.

IBN ʿABD al-HĀDI (Shams al-Dīn) *See* Muḥammad ibn ʿAbd al-Hādi, *al-Muḳaddasī.*

IBN ʿABD al-ḤAKAM. *See* ʿAbd al-Raḥmān ibn ʿAbd Allāh ibn ʿAbd al-Ḥakam.

IBN ʿABD al-JALĪL. *See* [accessions] Aḥmad ibn Muḥammad ibn ʿAbd al-Jalīl, *al-Sijzī.*

IBN ʿABD al-MUʿTĪ. *See* Muḥammad ibn ʿAbd al-Muʿṭī, *al-Isḥāḳī.*

IBN 'ABD RABBIH. *See* Aḥmad ibn Muḥammad.

IBN 'ABD al-WAHHĀB. *See* Muḥammad ibn 'Abd al-Wahhāb, *al-Najdī.*

IBN 'ABDŪN. *See* 'Abd al-Majīd ibn 'Abdūn.

IBN ABI al-DAMM. *See* Ibrāhīm ibn 'Abd Allāh.

IBN ABI DĪNĀR. *See* Muḥammad ibn 'Umar.

IBN ABI GHUDDAH. *See* Aḥmad ibn 'Abd Allāh, *al-Ḳalḳashandī.*

IBN ABI al-ḤADĪD. *See* 'Abd al-Ḥamīd ibn Hibat Allāh.

IBN ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya.

IBN ABI JAMRAH. *See* 'Abd Allāh ibn Sa'd.

IBN ABI al-MAJD. *See* 'Alī ibn al-Ḥasan ('Alā al-Dīn)

IBN ABI OSAIBA. *See* Aḥmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah.

IBN ABI al-RABĪ'. *See* Aḥmad ibn Muḥammad.

IBN ABI al-RIJĀL. *See* 'Alī ibn Abi al-Rijāl, *al-Shaibānī.*

IBN ABI UṢAIBI'AH. *See* Aḥmad ibn al-Ḳāsim.

IBN ABI YA'ḲŪB. *See* Aḥmad ibn Abi Ya'ḳūb ibn Wāḍiḥ.

IBN ABI YA'ḲŪB al-NADĪM. *See* Muḥammad ibn Isḥāḳ.

IBN ABI ZAID, *al-Ḳairuwānī.* *See* 'Abd Allāh ibn Abi Zaid.

IBN ABI ZAR'. *See* 'Alī ibn 'Abd Allāh ibn Abi Zar'.

IBN 'ĀBIDĪN. *See* Muḥammad 'Alā al-Dīn.

—— *See* Muḥammad Amīn.

IBN 'ADĀRĪ, *al-Marrākushī.* Histoire de l'Afrique et de l'Espagne, intitulée Al-Bayano 'l-Mogrib, par Ibn-Adhári de Maroc, et fragments de la Chronique d'Arib de Cordoue. Le tout publié pour la première fois, précédé d'une introduction et accompagné de notes et d'un glossaire, par R. P. A. Dozy. (البيان المغرب فى اخبار المغرب الخ) 2 vol. *Leyde,* 1848-51. 8°. **14555. d. 6.**

—— Historias de Al-Andalus, par Aben Adhari de Marruecos, traducidas directamente del Arábigo y publicadas con notas y un estudio histórico critico por . . . F. Fernandez y Gonzalez. tom. 1, pp. 344. *Granada,* 1860. 8°. **14555. e. 4.**

"España Arabe, Coleccion de obras arábigas originales . . . traducidas . . . por una sociedad de amigos del Oriente," tom. 1.

—— *See* Dozy (R. P. A.) Corrections sur les textes du Bayáno 'l-Mogrib d'Ibn Adhári, *etc.* 1883. 8°. **14555. d. 6.***

IBN al-'ADĪM. *See* 'Umar ibn Aḥmad.

IBN al-'AFĪF. *See* Muḥammad ibn Sulaimān, *al-Tilimsānī.*

IBN al-AḤNAF. *See* 'Abbās ibn al-Aḥnaf.

IBN al-'AIDARŪS. *See* 'Abd al-Raḥmān ibn Muṣṭafa, called al-'Aidarūs.

IBN AIYĀD. *See* Aḥmad ibn Muḥammad ibn Aiyād.

IBN AIYŪB. *See* Solomon ben Joseph.

IBN ĀJARRŪM. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm.

IBN al-AJDĀBĪ. *See* Ibrāhīm ibn Ismā'īl.

IBN AJUB (Schelomoh ben Joseph) *See* Solomon ben Joseph, called Ibn Aiyūb.

IBN AJURRŪM. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī.*

IBN 'AḲBAL. *See* 'Abd Allāh ibn 'Abd al-Raḥmān, called Ibn 'Aḳīl.

IBN 'AḲĪL. *See* 'Abd Allāh ibn 'Abd al-Raḥmān.

IBN ALATYR. *See* 'Alī ibn Muḥammad, called Ibn al-Athīr.

IBN ALBANNÂ. *See* Aḥmad ibn Muḥammad, called Ibn al-Bannā.

IBN 'ALLĀN. *See* Aḥmad ibn 'Allān.

IBN al-ĀLŪSĪ (Nu'mān) *See* Nu'mān Khair al-Dīn, *al-Ālūsī.*

IBN al-ĀLŪSĪ (Maḥmūd) *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.*

IBN al-'AMĪD. *See* Jirjis ibn al-'Amīd, called al-Makīn.

IBN al-ANBĀRĪ (Abu Bakr) *See* Muḥammad ibn al-Ḳāsim.

IBN al-ANBĀRI (Abu al-Barakāt) *See* ʻAbd al-Raḥmān ibn Muḥammad, *al-Anbārī.*

IBN al-Aʻ RĀBĪ. *See* Muḥammad ibn Ziyād.

IBN al-ʻARABĪ, *al-Ishbīlī.* *See* Muḥammad ibn ʻAbd Allāh.

IBN al-ʻARABĪ, *al-Ṭā'i.* *See* Muḥammad ibn ʻAlī (Muḥyi al-Dīn)

IBN ʻARABSHĀH. *See* Aḥmad ibn Muḥammad.

IBN ARFAʻ RA'S. *See* ʻAlī ibn Mūsa.

IBN ʻARŪS. *See* Aḥmad ibn ʻArūs.

IBN ʻASĀKIR. *See* ʻAlī ibn al-Ḥasan.

IBN ʻĀṢIM. *See* Muḥammad ibn Muḥammad.

IBN al-ʻAṬĀ. *See* Aḥmad ibn Muḥammad, called Ibn ʻAṭā Allāh, *al-Iskandarī.*

IBN ʻAṬĀ ALLĀH, *al-Iskandarī.* *See* Aḥmad ibn Muḥammad.

IBN al-ATHĪR (Abu al-Saʻādāt) *See* Mubārak ibn Muḥammad.

IBN al-ATHĪR (Ḍiyā al-Dīn) *See* Naṣr Allāh ibn Muḥammad.

IBN al-ATHĪR (ʻIzz al-Dīn) *See* ʻAlī ibn Muḥammad.

IBN al-ʻAUWĀM. *See* Yaḥya ibn Muḥammad.

IBN ĀYĀS. *See* Muḥammad ibn Aḥmad.

IBN al-ʻAẒM. *See* Rafīḳ, *Bey,* called Ibn al-ʻIẓam.

IBN ʻAẒŪM, *Ḥanafī Mufti of Ḳairuwān.* *See* ʻAẓūm, *Shaikh.*

IBN BĀBĀ, *al-ʻAlawī.* *See* Aḥmad al-Tijānī ibn Bābā.

IBN BĀBAWAIH. *See* Muḥammad ibn ʻAlī.

IBN BADR. *See* Abu Bakr ibn Badr.

IBN BADRŪN. *See* ʻAbd al-Malik ibn ʻAbd Allāh.

IBN al-BAIṬĀR. *See* ʻAbd Allāh ibn Aḥmad.

IBN BĀJJAH. *See* Muḥammad ibn Yaḥya.

IBN al-BANNĀ. *See* Aḥmad ibn Muḥammad.

IBN al-BARRĀJ, *al-Ḳāḍi.* *See* [accessions] ʻAbd al-ʻAzīz ibn al-Niḥrīr.

IBN BASHISH. *See* ʻAbd al-Salām ibn Mashīsh.

IBN BASHKUWĀL. *See* Khalaf ibn ʻAbd al-Malik.

IBN BASSĀM. *See* ʻAlī ibn Bassām.

IBN al-BAṬRĪḲ. *See* Eutychius, *Patriarch of Alexandria.*

IBN BATŪTAH. *See* Muḥammad ibn ʻAbd Allāh.

IBN el-BEÏTHÂR. *See* ʻAbd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

IBN BINT al-MAILAḲ. *See* Muḥammad ibn ʻAbd al-Dā'im.

IBN BUṬLĀN. *See* Mukhtār ibn al-Ḥasan.

IBN-ĊALDŪN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN-ĊALLICĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN-ĊĀQĀN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

IBN CHALDÛN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN CHALICAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN CHALUVIA. *See* Ḥusain ibn Aḥmad, called Ibn Khālawaih.

IBN CHEDDÂD. *See* Yūsuf ibn Rāfiʻ (Bahā al-Dīn) called Ibn Shaddād.

IBN CHOLCHOL. *See* Sulaimān ibn Ḥassān, called Ibn Juljul.

IBN COTEIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-DAIBAʻ. *See* ʻAbd al-Raḥmān ibn ʻAlī.

IBN al-DAMĀMĪNĪ. *See* Muḥammad ibn Abi Bakr, *al-Makhzūmī.*

IBN-DASTA. *See* Aḥmad ibn ʻUmar ibn Dustah.

IBN DHUHEIRA. *See* Muḥammad ibn Amīn, called Ibn Ẓuhairah.

IBN DIḤYAH. *See* ʻUMAR ibn al-ḤASAN.

IBN al-DĪN, *al-Aghwāṭī.* Notes of a journey into the interior of Northern Africa. By Hadji Ebn-ed-din el-Eghwaati. Translated from the Arabic by W. B. Hodgson. pp. 31. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* ORIENTAL LANGUAGES. Miscellaneous translations, *etc.* vol. I. 1831, *etc.* 8°. 14003.d.5.

—— Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghouâthy [translated into French from W. B. Hodgson's English version of the original Arabic], avec des annotations et remarques géographiques, une notice sur la construction d'une carte de cette région, et un appendice sur l'emploi de quelques nouveaux documents pour la rectification du tracé géodésique des mêmes contrées; par M. D'Avezac. [With a map.] pp. viii. 188. *Paris,* 1836. 8°. **14565. b. 13.**

Reprinted, with the exception of the appendix, from the "Bulletin de la Société de Géographie."

IBN el-DJEUZI. *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ IBN al-JAUZĪ.

IBN DJOBEÏR. *See* MUḤAMMAD ibn AḤMAD, called IBN JUBAIR.

IBN DOREID. *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID.

IBN ḎUHRAH. *See* ḤAMZAH ibn ʻALĪ ibn ZUHRAH.

IBN DUḲMĀḲ. *See* IBRĀHĪM ibn MUḤAMMAD.

IBN DURAID. *See* MUḤAMMAD ibn al-ḤASAN.

IBN DUSTAH. *See* AḤMAD ibn ʻUMAR ibn DUSTAH.

IBN ELQOUTHIRA. *See* MUḤAMMAD ibn ʻUMAR, called IBN al-ḲŪṬĪYAH.

IBN ENNÂDJI. *See* MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī.*

IBN ETTHIQTHAQA. *See* MUḤAMMAD ibn ʻALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ.

IBN al-FAḌL. *See* ʻABD ALLĀH ibn al-FAḌL, *al-Anṭākī.*

IBN FAḌL ALLĀH, *al-ʻUmarī.* *See* AḤMAD ibn YAḤYA.

IBN FAJLAH. *See* AḤMAD ibn MUḤAMMAD, *al-Zarḳānī.*

IBN al-FAḲĪH, *al-Hamaḏānī.* *See* AḤMAD ibn MUḤAMMAD.

IBN al-FARAḌĪ. *See* [accessions] ʻABD ALLĀH ibn MUḤAMMAD.

IBN FARAḤ. *See* AḤMAD ibn FARAḤ, *al-Ishbīlī.*

IBN FARĀMARZ. *See* MUḤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU.

IBN FARḤŪN. *See* IBRĀHĪM ibn ʻALĪ.

IBN al-FĀRIḌ. *See* ʻUMAR ibn ʻALĪ.

IBN FIERRO. *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.*

IBN FOSZLAN. *See* AḤMAD ibn FUḌLĀN.

IBN FUḌLĀN. *See* AḤMAD ibn FUḌLĀN.

IBN al-FURĀT. *See* MUḤAMMAD ibn al-ʻABBĀS.

IBN GHIYĀTH. *See* ISAAC ben JUDAH.

IBN ĠINNIUS. *See* ʻUTHMĀN ibn ʻABD ALLĀH, called IBN JINNĪ.

IBN al-HABBĀRĪYAH. *See* MUḤAMMAD ibn MUḤAMMAD.

IBN ḤABĪB, *al-Baghdādī.* *See* MUḤAMMAD ibn ḤABĪB.

IBN ḤABĪB (BADR al-DĪN) *al-Ḥalabī.* *See* ḤASAN ibn ʻUMAR.

IBN ḤABĪB (ZAIN al-DĪN) *al-Ḥalabī.* *See* ṬĀHIR ibn al-ḤASAN.

IBN al-ḤADĪTHĪ. *See* ELIAS III. ibn al-ḤADĪTHĪ (ABU ḤALĪM) *Catholicus of the Nestorians.*

IBN al-ḤĀĠIB. *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-ḤĀJIB.

IBN al-ḤĀʼIK, *al-Hamdānī.* *See* ḤASAN ibn AḤMAD.

IBN al-HĀʼIM. *See* AḤMAD ibn MUḤAMMAD.

IBN al-HAITHAM. *See* ḤASAN ibn al-ḤASAN.

IBN ḤAJALAH, *al-Maghribī.* *See* AḤMAD ibn YAḤYA, called IBN ABI ḤAJALAH.

IBN ḤAJAR, *al-ʻAsḳalānī.* *See* AḤMAD ibn ʻALĪ.

IBN ḤAJAR, *al-Haithamī.* *See* AḤMAD ibn MUḤAMMAD.

IBN al-ḤĀJIB. *See* ʻUTHMĀN ibn ʻUMAR.

IBN al-ḤĀJJ, *al-ʻAbdarī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-ʻAbdarī.*

IBN al-ḤĀJJ, *al-Tilimsānī.* *See* MUḤAMMAD ibn al-ḤĀJJ.

IBN ḪALDÛN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN HAMMĀDŪSH. *See* ʻABD al-RAZZĀḲ ibn MUḤAMMAD, *al-Jazā'irī.*

IBN al-HAMMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID, called IBN al-HUMĀM.

IBN ḤAMZAH, *al-Ṭūsī.* *See* MUḤAMMAD ibn ʻALĪ ibn ḤAMZAH.

IBN ḤANBAL. *See* AḤMAD ibn MUḤAMMAD.

IBN HĀNI (ABU ʻALĪ) *See* ḤASAN ibn HĀNI, called ABU NUWĀS.

IBN HĀNI (ABU al-ḲĀSIM) *See* MUḤAMMAD ibn HĀNI, *al-Andalusī.*

IBN ḤASDAI. *See* DANIEL ben CHASDAI.

IBN ḤAUḲAL. *See* MUḤAMMAD ibn ḤAUḲAL.

IBN al-ḤAURĪ. *See* ʻALĪ ibn al-ḤAURĪ, *al-Andalusī.*

IBN ḤAZM (ABU ʻABD ALLĀH) *See* MUḤAMMAD ibn ḤAZM (ABU ʻABD ALLĀH)

IBN ḤAZM (ABU MUḤAMMAD) *See* [accessions] ʻALĪ ibn AḤMAD.

IBN HESCHAM. *See* MUḤAMMAD ibn AḤMAD, called IBN HISHĀM.

IBN ḤIJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN)

IBN HIŚÂM. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

IBN HISHĀM, *al-Baṣrī.* *See* ʻABD al-MALIK ibn HISHĀM.

IBN HISHĀM, *al-Lakhmī.* *See* MUḤAMMAD ibn AḤMAD.

IBN HISHĀM (JAMĀL al-DĪN) *See* ʻABD ALLĀH ibn YŪSUF.

IBN ḤUFNĪ. *See* SAMUEL ben CHOFNI.

IBN ḤUJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN) called IBN ḤIJJAH.

IBN al-HUMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID.

IBN IDRĪS. *See* MUḤAMMAD ibn IDRĪS, *al-Shāfiʻī.*

IBN al-ʻIMĀD. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN ʻIMĀD al-DĪN, *al-ʻImādī.*

IBN ʻIMĀD al-DĪN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD.

IBN ISḤĀḲ, *Ra'īs Ahl al-Maghāzī.* *See* MUḤAMMAD ibn ISḤĀḲ.

IBN ISMĀʻĪL. *See* BURHĀN al-DĪN, *al-Zarnūjī.* تعليم المتعلم طريق التعلم Borhân-ed-dîni . . . Enchiridion studiosi, edidit . . . et Ibn Ismaëlis scholia selecta . . . adjecit C. Caspari, *etc.* 1838. 4°. **14540. c. 1.**

IBN IYĀS. *See* MUḤAMMAD ibn AḤMAD, called IBN ĀYĀS.

IBN al-ʻIẒAM. *See* RAFĪḲ, *Bey.*

IBN JĀBIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JAʻIŚ. *See* YAʻĪSH ibn ʻALĪ (ABU al-BAḲĀ) called IBN YAʻĪSH.

IBN al-JAMĀʻAH. *See* MUḤAMMAD ibn al-JAMĀʻAH (ʻIzz al-DĪN)

IBN al-JAUZĪ (ABU al-MUẒAFFAR) *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ ibn al-JAUZĪ.

IBN al-JAUZĪ (JAMĀL al-DĪN) *See* ʻABD al-RAḤMĀN ibn ʻALĪ.

IBN al-JAZARĪ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.*

IBN JAZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-JAZZĀR. *See* AḤMAD ibn IBRĀHĪM.

IBN JINNĪ. *See* ʻUTHMĀN ibn ʻABD ALLĀH.

IBN JUBAIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JULJUL. *See* SULAIMĀN ibn ḤASSĀN.

IBN JUZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-ḲĀDI. *See* AḤMAD ibn MAḤMŪD, called ḲĀḌI-ZĀDAH.

IBN ḲĀḌI KHĀN. *See* Muḥammad ibn Aḥmad, *al-Nahrawalī.*

IBN ḲĀḌI SAMĀWUNAH. *See* Maḥmūd ibn Isrā'īl.

IBN ḲĀḌI SHUHBAH. *See* Abu Bakr ibn Aḥmad.

IBN KAISĀN. *See* Muḥammad ibn Aḥmad.

IBN al-ḲAISARĀNĪ. *See* Muḥammad ibn al-Ṭāhir.

IBN ḲAIYIM al-JAUZĪYAH. *See* Muḥammad ibn Abi Bakr.

IBN KAMĀL-PĀSHĀ. *See* Aḥmad ibn Sulaimān.

IBN ḲARAH-ṮEPEH-LI. *See* Ḥasan ibn Muṣṭafa.

IBN al-ḲĀṢIḤ. *See* 'Alī ibn 'Uthmān, *al-'Udrī.*

IBN ḲĀSIM, *al-Ghazzī.* *See* Muḥammad ibn Ḳāsim, *al-Ghazzī.*

IBN KATHĪR. *See* Isma'īl ibn 'Umar.

IBN KHAFĀJAH. *See* Ibrāhīm ibn Abi al-Fatḥ.

IBN al-KHAIYĀṬ, *al-Dimashḳī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-KHAIYĀṬ (Abu Bakr) *See* Yaḥya ibn Aḥmad, called Ibn al-Khaiyāṭ.

IBN KHĀḲĀN. *See* Fatḥ ibn Muḥammad.

IBN KHĀLAWAIH. *See* Ḥusain ibn Aḥmad.

IBN KHALDŪN. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN KHALLIKĀN. *See* Aḥmad ibn Muḥammad.

IBN KHALŪF. *See* Aḥmad ibn Abi al-Ḳāsim.

IBN al-KHARRĀṬ. *See* Ṣādiḳ ibn al-Kharrāṭ, *al-Dimashḳī.*

IBN al-KHASHSHĀB. *See* Muḥammad ibn Aḥmad.

IBN al-KHAṬĪB, *al-Andalusī.* *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

IBN al-KHAṬĪB, *al-Ḳusanṭīnī.* *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN al-KHAṬĪB, *al-Rāzī.* *See* Muḥammad ibn 'Umar (Fakhr al-Dīn)

IBN KHILKĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN KHURDĀḎBAH. *See* 'Ubaid Allāh ibn 'Abd Allāh.

IBN el-KONFOUD. *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN KOTHAIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-ḲUNFUḎ. *See* Aḥmad ibn al-Ḥasan.

IBN ḲUTAIBAH. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī.*

IBN al-ḲŪṬĪYAH. *See* Muḥammad ibn 'Umar.

IBN ḲUṬLŪBUGHĀ. *See* Ḳāsim ibn Ḳuṭlubughā.

IBN al-LABBĀD. *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī.*

IBN LISĀN al-DĪN, *al-Andalusī.* الموشح . . . لابن لسان الدين الاندلسى [A poem, commencing: رب بدر قد اتانا من سما] *See* Darāri. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°.
14573. b. 22.(1.)

IBN LUḲAIMAH. *See* Muṣṭafa As'ad, *al-Luḳaimī.*

IBN al-MADĀ'ĪNĪ. *See* Muḥammad ibn Ibrāhīm, called Ibn al-Mawā'īnī.

IBN al-MAILAḲ. *See* Muḥammad ibn 'Abd al-Dā'im, called Ibn Bint al-Mailaḳ.

IBN MAIMŪN. *See* Moses ben Maimon.

IBN MAISAR. *See* Muḥammad ibn 'Alī, called Muyassar.

IBN MĀJAH. *See* Muḥammad ibn Yazīd.

IBN MĀLIK (Badr al-Dīn) *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

IBN MĀLIK (Jamāl al-Dīn) *See* Muḥammad ibn 'Abd Allāh.

IBN MAMMĀTĪ. *See* As'ad ibn al-Khaṭīr.

IBN MANJAḲ. *See* Manjaḳ, *Pāshā.*

IBN MANẒŪR. *See* Muḥammad ibn al-Mukarram.

IBN MĀSAWAIH. *See* Yūḥannā ibn Māsawaih.

IBN MASHĪSH. *See* 'Abd al-Salām ibn Mashīsh.

IBN MASKOWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MĀSŪYAH. *See* Yūḥannā ibn Māsawaih.

IBN MAṬRŪḤ. *See* Yaḥya ibn 'Īsa.

IBN MA'TŪḲ. *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.*

IBN al-MAWĀ'ĪNĪ. *See* Muḥammad ibn Ibrāhīm.

IBN MISKAWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī)

IBN MISKŪYAH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MOUNḲIDH. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah) called Ibn Munḳiḏ.

IBN MOYESSER. *See* Muḥammad ibn 'Alī, called Ibn Muyassar.

IBN al-MUHALHIL. *See* Mis'ar ibn al-Muhalhil (Abu Dulaf) *al-Yanbū'ī.*

IBN MUḤIBB al-DĪN. *See* Muḥammad al-Amīn ibn Faḍl Allāh.

IBN al-MUḲAFFA'. *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

IBN al-MUKARRAM. Muḥammad ibn al-Mukarram, called Ibn Manẕūr.

IBN al-MUḲRI. *See* Ismā'īl ibn Abi Bakr.

IBN al-MUNĪR, *al-Iskandarī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-MUNĪR, *al-Ṭarābulusī.* *See* Aḥmad ibn al-Munīr.

IBN MUNḲIḎ. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah)

IBN al-MUṬAHHAR, *al-Ḥillī.* *See* Ḥasan ibn Yūsuf.

IBN al-MUTAḲANNAH. *See* Muḥammad ibn 'Alī, *al-Raḳbī,* called Ibn al-Mutḳinah.

IBN al-MU'TAZZ. *See* 'Abd Allāh ibn al-Mu'tazz.

IBN al-MUTḲINAH. *See* Muḥammad ibn 'Alī, *al-Raḳbī.*

IBN MUWAFFIḲ al-DĪN. *See* Muḥammad ibn 'Alī, *al-Raḳbī,* called Ibn al-Mutḳinah.

IBN MUYASSAR. *See* Muḥammad ibn 'Alī.

IBN NABĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad, called Ibn Nubātah.

IBN NABĀTAH (Jamāl al-Dīn) *See* Muḥammad ibn Muḥammad, called Ibn Nubātah.

IBN al-NABĪH. *See* 'Alī ibn Muḥammad.

IBN al-NĀBULUSĪ. *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.*

IBN al-NADĪM, *al-Warrāḳ al-Baghdādī.* *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb, *al-Nadīm.*

IBN al-NAFĪS. *See* 'Alī ibn Abi al-Ḥazm.

IBN al-NAḤḤĀS (Abu Ja'far) *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

IBN al-NAḤḤĀS (Fatḥ Allāh) *See* Fatḥ Allāh, *al-Ḥalabī.*

IBN al-NAḤWĪ, *al-Tauzarī.* *See* Yūsuf ibn Muḥammad.

IBN al-NAḤWĪ (Muḥammad al-Riḍa) *See* Muḥammad al-Riḍa.

IBN NĀ'IMAH. *See* 'Abd al-Masīḥ ibn 'Abd Allāh.

IBN al-NĀJI. *See* Muḥammad ibn al-Nāji, *al-Tanūkhī.*

IBN NAJĪM (Aḥmad) *See* Aḥmad ibn Zain al-'Ābidīn, called Ibn Nujaim.

IBN NAJĪM (Zain al-'Ābidīn) *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Nujaim.

IBN al-NAḲḲĀSH. *See* Muḥammad ibn 'Alī.

IBN en-NAQQÂCH. *See* Muḥammad ibn 'Alī, called Ibn al-Naḳḳāsh.

IBN NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh.

IBN NUBĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad.

IBN NUBĀTAH (Jāmal al-Dīn) *See* Muḥammad ibn Muḥammad.

IBN-ool-NUFEES. *See* ʻAlī ibn Abi al-Ḥazm, called Ibn al-Nafīs.

IBN NUJAIM (Aḥmad) *See* Aḥmad ibn Zain al-ʻĀbidīn.

IBN NUJAIM (Zain al-ʻĀbidīn) *See* Zain al-ʻĀbidīn ibn Ibrāhīm.

IBN-QOTAIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī*, called Ibn Ḳutaibah.

IBN al-RABĪʻ. *See* ʻAbd al-Raḥmān ibn ʻAlī, called Ibn al-Daibaʻ.

IBN al-RĀHIB. *See* Buṭrus ibn al-Muhaḏḏib.

IBN RASHĪD. *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī.*

IBN RASLĀN. *See* Aḥmad ibn al-Ḥusain ibn Raslān.

IBN RAZĪḲ. *See* Salīl ibn Ruzaiḳ.

IBN-ROSCHD. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN al-RUNDAḲAH. *See* Muḥammad ibn al-Walīd, al-Ṭurtūshī.

IBN RUSHD. *See* Muḥammad ibn Aḥmad.

IBN RUZAIḲ. *See* Salīl ibn Ruzaiḳ.

IBN al-SĀBIḲ. *See* Muḥammad ibn Muḥammad, *al-Sābiḳ.*

IBN SABʻĪN. *See* ʻAbd al-Ḥaḳḳ ibn Ibrāhīm.

IBN SAʻD. *See* Muḥammad ibn Saʻd, *al-Zuhrī.*

IBN SAHL. *See* Ibrāhīm ibn Sahl, *al-Ishbīlī.*

IBN SAʻĪD. *See* Muḥammad ʻAlī ibn ibn Saʻīd, *al-Tūnusī.*

IBN al-ṢĀʼIGH (Abu al-Baḳā) *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā) called Ibn Yaʻīsh.

IBN al-ṢĀʼIGH (Abu Bakr) *See* Muḥammad ibn Yaḥya, called Ibn Bājjah.

IBN al-SĀʼIḤ. *See* Muḥammad al-ʻArabī ibn al-Sāʼiḥ, *al-Sharḳī al-ʻUmarī.*

IBN SAIYID al-NĀS, *al-Andalusī.* *See* Muḥammad ibn Muḥammad.

IBN SAIYID al-NĀS, al-Yaʻmarī. *See* Muḥammad ibn Saiyid al-Nās.

IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī.* *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN SALĀM. *See* ʻAbd Allāh ibn Salām.

IBN SALMŪN. *See* ʻAbd Allāh ibn ʻAbd Allāh ibn Salmūn, *al-Kinānī.*

IBN SCHIHNE. *See* Muḥammad ibn al-Shiḥnah.

IBN SCHOHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN SCHONAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHADDĀD. *See* Yūsuf ibn Rāfiʻ (Bahā al-Dīn)

IBN SHĀHĪN. *See* Khalīl ibn Shāhīn, *al-Ẓāhirī.*

IBN al-SHAIKH. *See* Yūsuf ibn Muḥammad, *al-Balawī.*

IBN al-SHAJARĪ. *See* Hibat Allāh ibn ʻAlī.

IBN SHĀKIR (Aḥmad) *See* Aḥmad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ḥasan) *See* Ḥasan ibn Mūsa ibn Shākir.

IBN SHĀKIR (Muḥammad) *See* Muḥammad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ṣalāḥ) *al-Kutubī.* *See* Muḥammad ibn Shākir, called Ṣalāḥ, *al-Kutubī.*

IBN al-SHĀṬṬ. *See* Ḳāsim ibn ʻAbd Allāh.

IBN al-SHIHĀB. *See* ʻAlī ibn Shihāb al-Dīn Muḥammad, *al-Hamaḏānī.*

IBN al-SHIḤNAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHUHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN al-SIKKĪT. *See* Yaʻḳūb ibn Isḥāḳ.

IBN SĪNĀ. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī)

IBN SINĀN, *al-Ṭūsī.* *See* [accessions] ʻAlī ibn ʻAbd Allāh, *al-Ṭūsī.*

IBN SĪRĪN. *See* Muḥammad ibn Sīrīn, *al-Baṣrī.*

IBN al-SUBKĪ. *See* ʻAbd al-Wahhāb ibn ʻAlī (Tāj al-Dīn) *al-Subkī.*

IBN al-SUWAIDĪ. *See* Muḥammad Amīn, *al-Suwaidī.*

IBN TAGHRI-BIRDI. *See* Yūsuf ibn Taghri-Birdi.

IBN al-ṬĀHIR. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBN ṬAIFŪR, *al-Sajāwandī.* *See* Muḥammad ibn Ṭaifūr.

IBN TAIMĪYAH (Majd al-Dīn) *See* ʻAbd al-Salām ibn ʻAbd Allāh.

IBN TAIMĪYAH (Taḳī al-Dīn) *See* Aḥmad ibn ʻAbd al-Ḥalīm.

IBN al-TAMJĪD. *See* Muṣṭafa ibn Ibrāhīm.

IBN TANRI-VERDI. *See* Yūsuf ibn Taghri-Birdi.

IBN ṬARKHĀN. *See* Ibrāhīm ibn Muḥammad, *al-Suwaidī.*

IBN ṬĀWŪS. *See* ʻAlī ibn Mūsa.

IBN ṬIBBON. *See* Judah ben Saul.

IBN al-ṬIḲṬAḲĀ. *See* Muḥammad ibn ʻAlī ibn Ṭabāṭabā.

IBN TIMURTĀSH, *al-Ghazzī.* *See* Muḥammad ibn ʻAbd Allāh.

IBN al-ṬUFAIL. *See* Abu Bakr ibn al-Ṭufail (Abu Jaʻfar) *al-Ishbīlī.*

IBN ṬŪLŪN. *See* Aḥmad ibn Ṭūlūn (Abu al-ʻAbbās)

IBN al-ṬŪLŪNĪ. *See* Ḥasan ibn al-Ḥusain.

IBN TURKĪ. *See* Aḥmad ibn Turkī, *al-Manshalīlī.*

IBN ʻUḲBAH. *See* Aḥmad ibn ʻAlī, called Ibn ʻUtbah.

IBN al-ʻUMAID. *See* Jirjis ibn al-ʻAmīd, called al-Makīn.

IBN UMM ḲĀSIM. *See* Ḥasan ibn al-Ḳāsim.

IBN ʻUTBAH. *See* Aḥmad ibn ʻAlī.

IBN al-VARDI. *See* ʻUmar ibn Muḥammad, called Ibn al-Wardī.

IBN WĀḌIḤ. *See* Aḥmad ibn Abi Yaʻḳūb ibn Wāḍiḥ.

IBN WĀFID. *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN al-WAḤĪDĪ. *See* Muḥammad ibn al-Waḥīdī.

IBN WAḤSHĪYAH. *See* Aḥmad ibn ʻAlī.

IBN al-WAḲĪʻ. *See* Ḥasan ibn ʻAlī.

IBN al-WARDĪ (Sirāj al-Dīn) *See* ʻUmar ibn ZUHR .

IBN al-WARDĪ (Zain al-Dīn) *See* ʻUmar ibn Muẓaffar.

IBN WĀSĀNAH. *See* Ḥusain ibn al-Ḥusain, *al-Wāsānī.*

IBN al-WASHSHĀ. *See* Muḥammad ibn Isḥāḳ, called al-Washshā.

IBN YAʻĪSH. *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā)

IBN YOUNES. *See* ʻAlī ibn ʻAbd al-Raḥmān, called Ibn Yūnus.

IBN YŪNUS. *See* ʻAlī ibn ʻAbd al-Raḥmān.

IBN ẒAFAR. *See* Muḥammad ibn ʻAbd Allāh.

IBN ẒĀFIR. *See* ʻAlī ibn Ẓāfir, *al-Azdī.*

IBN ZAIDŪN. *See* Aḥmad ibn ʻAbd Allāh.

IBN ZARRŪḲ. *See* Aḥmad ibn Aḥmad, *al-Burnusī,* called Zarrūḳ.

IBN ZEIDOUN. *See* Aḥmad ibn ʻAbd Allāh, called Ibn Zaidūn.

IBN ẒUHAIRAH. *See* Muḥammad ibn Amīn.

IBN ZUHR (Abu al-ʻAlā) *See* Zuhr ibn ʻAbd al-Malik (Abu al-ʻAlā)

IBN ZUHR (Abu Marwān) *See* [accessions] ʻAbd al-Malik ibn ZUHR. (Abu Marwān)

IBN ZUHRAH. *See* Ḥamzah ibn ʻAlī ibn Zuhrah.

IBN ZURAIḲ. *See* ʻAlī ibn Zuraiḳ, *al-Kātib al-Baghdādī.*

IBNE NAJIM (Zein al Abdin) *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

IBNI MUSKVEÏH. *See* Aḥmad ibn Muḥammad (Abu ʻAlī) called Ibn Miskawaih.

IBNO ARAB SHAH. *See* Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

IBNO-'L-ABBĀR. *See* Muḥammad ibn ʻAbd Allāh, called Ibn al-Abbār.

IBNO-'L-ANBĀRĪ. *See* Muḥammad ibn al-Ḳāsim, called Ibn al-Anbārī.

IBNO'-L-ATĪR. *See* ʻAlī ibn Muḥammad, called Ibn al-Athīr.

IBNO-'L-ĈATĪB. *See* Muḥammad ibn ʻAbd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

IBNOL FÁRIDH. *See* ʻUmar ibn ʻAlī, called Ibn al-Fāriḍ.

IBNO'L-ḲAÍSARÁNÍ. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBNO'L MOTAKANNAH. *See* Muḥammad ibn ʻAlī, *al-Raḳbī,* called Ibn al-Mutḳinah.

IBNU HIJĀM. *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām.

IBNU-MÂLIK. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Mālik.

IBRĀHĪM, *al-Aḥdab.* *See* Ibrāhīm al-Aḥdab.

IBRĀHĪM, *al-Birmāwī.* *See* Ibrāhīm ibn Muḥammad.

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—— هذا حزب القطب الربانى سيدى ابراهيم الدسوقى الخ [Ḥizb. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] p. 159. [1861 ?] 16°. 14519. a. 1.(2.)

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IBRĀHĪM ibn HILĀL (ABU ISḤĀḲ) *al-Ṣābi*. Aliquot carmina Abu Ishaci. Edidit, latine vertit Ph. Wolff. *See* 'ABD al-WĀḤID ibn NAṢR (ABU al-FARAJ) called al-BABBAGHĀ. Carminum Abulfaragii Babbaghæ specimen, *etc.* 1834. 8°. 14573. b. 7.

IBRĀHĪM ibn IBRĀHĪM, *al-Laḳānī.* متن الجوهرة توحيد [Jauharat al-tauḥīd. A theological poem on the unity of God.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 8-14. [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

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IBRĀHĪM ibn al-ḲĀSIM, called ABU al-'ATĀHIYAH. الانوار الزاهية فى ديوان ابى العتاهية الخ [Dīwān, or poetical works. Edited, with notes and a glossary of difficult words, by L. Cheikho.] pp. 378. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°. **14573. a. 7.**

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IBRĀHĪM ibn MAR'Ī, *al-Shubrakhītī.* *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتاب الفتوحات الوهبيه الخ [Al-Arba'ūn ḥadīth. Accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by I. ibn M.] [1887.] 4°. **14522. d. 4.**

IBRĀHĪM ibn MUḤAMMAD, called IBN DUḲMĀḲ. Description de l'Égypte par Ibn Doukmāk, publiée d'après le manuscrit autographe conservé à la Bibliothèque Khédiviale. [The fourth and fifth volumes of the Kitāb al-intiṣar, edited by C. Vollers.] الجزء الرابع والخامس من كتاب الانتصار (لواسطة عقد الامصار) 2 vol. *Le Caire* [*Bulak* printed], 1893. 8°. **14555. e. 11.**

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—— [1880.] 4°. **14540. c. 22**

—— *See* ABU al-ḲĀSIM ibn ABI BAKR, *al-Laithī al-Samarḳandī.* حاشية ... البيجورى الخ [Farā'id al-fawā'id, with a commentary by al-Bājūrī.] [1865.] 8°. **14597. c. 8.**

—— [1865.] 8°. **14597. d. 4.**

—— [1885.] 4°. **14597. e. 4.**

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IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī (continued)*. *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʻ. Accompanied by notes selected from the commentary of al-Bajūrī.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* MUḤAMMAD ibn al-ḲĀSIM, *al-Ghazzī*. الجزء الاول (الخ) من حاشية ... الباجورى الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abu al-Shujāʻ's Ghāyat al-ikhtiṣār, accompanied by a supercommentary by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. **14527. c. 4,5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1890.] 4°. **14529. c. 20.**

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—— [1866.] 8°. **14516. b. 29.**

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—— [1873.] 4°. **14521. c. 26.**

—— [Taḥḳīḳ al-maḳām.] *See* MUḤAMMAD ibn al-SHĀFIʻĪ, *al-Faḍḍālī*. حاشية ... البيجورى المسماة بتحقيق المقام على كفاية العوام الخ [Kifāyat al-ʻawāmm. Accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by al-Bājūrī.] [1868.] 4°. **14516. d. 5.(2.)**

IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī (continued)*. [Al-Tuḥfat al-khairīyat.] *See* ʻABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية ... الباجورى على شرح الشنشورى الخ [Al-Fawāʼid al-shanshūrīyat, a commentary on al-Raḥibī's Bughyat al-bāḥith. Accompanied by a supercommentary entitled al-Tuḥfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. **14529. c. 9.**

—— *See* LUCIANI (J. D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri, *etc.* 1890. 8°. **5318. dd. 7.**

—— [Tuḥfat al-murīd.] *See* IBRĀHĪM ibn IBRĀHĪM, *al-Laḳānī*. هذه حاشية ... الباجورى المسماة بتحفة المريد الخ [Jauharat al-tauḥīd. Accompanied by a commentary, entitled Tuḥfat al-murīd, by al-Bājūrī.] [1863.] 8°. **14516. b. 12.**

—— [1864.] 8°. **14516. b. 31.**

—— [1872.] 8°. **14516. b. 32.(1.)**

—— [1879.] 8°. **14516. b. 35.(3.)**

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—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

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—— [1879.] 4°. **14529. b. 11.**

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—— *See* Muṣṭafa ibn Muḥammad, *Güzel-ḥiṣārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to al-Ḥalabī's Ghunyat al-mustamli.] [1835.] 4°. **14519. d. 14.**

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—— ملتقى الابحر [Multaḳa al-abḥur. A digest of Muhammadan law according to the Ḥanafī school.] pp. 263. قسطنطينية ١٢٦٤ [*Constantinople*, 1848.] 4°. **14528. a. 5.**

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—— [1873.] 8°. **14528. d. 14.**

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—— [1860.] Fol. **14529.e.15.**

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clauses in Arabic.] pp. 20. *See* JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) منلا جامی [Al-Fawā'id al-ḍiyā'īyat.] [1850 ?] 8°. **14593. b. 26.**

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IBRĀHĪM ibn MŪSA, *al-Ṭarābulusī.* كتاب الاسعاف فى احكام الاوقاف الخ [Al-Is'āf fi aḥkām al-auḳāf. A treatise on the Muhammadan law of legacies, according to the Ḥanafī school.] pp. 123. ١٢٩٢ [*Bulak,* 1875.] 8°. **14527. b. 13.**

IBRĀHĪM ibn SAHL, *al-Ishbīlī.* هذا نخب ديوان ... ابراهيم بن سهل الاسرائيلى الاندلسى الاشبيلى [A selection of poems from the Dīwān of Ibrāhīm ibn Sahl al-Ishbīlī.] pp. 55, *lith.* ١٢٩٢ [*Cairo,* 1875.] 8°. **14573. a. 13.**

—— ديوان ... ابراهيم بن سهل الخ [Another edition.] pp. 48. بيروت ١٨٨٥ [*Beirut,* 1885.] 8°. 14573.bb.5.

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—— هذه الرواية المسماة بتحفة الرشدية فى علوم العربية الخ [Tuḥfat al-rushdīyat. A drama in verse, in three acts, designed to illustrate the grammar of the Arabic language.] pp. 79. بيروت ١٢٨٥ [*Beirut*, 1868.] 12°. **14582. c. 19 (2.)**

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A duplicate of the preceding with a different title-page, and without the "Vita" and "Theses" at the end.

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—— Fleurs de l'Inde, comprenant ... plusieurs ... poésies indoues ; suivies de deux chants arabes [from the Ḥamāsah of Abu Tammām Ḥabīb ibn Aus], *etc.* pp. x. 266. *Paris, Nancy* [printed], 1857. 8°. **14085. d. 4.**

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—— *See* [accessions] AḤMAD ibn ʻABD al-RAḤĪM.

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ʻĪSA ibn al-SAMĀTĪ, *al-Jallālī.* Flore Saharienne. Histoires et légendes, traduites de l'arabe par V. Largeau, publiées par G. Revilliod. pp. 328. *Genève* [printed], *Paris*, 1879. 8°. **14583. b. 3.**

ʻĪSA ibn YAḤYA ibn IBRĀHĪM. Liber pnosticoꝝ diuini Hypocratis. [With the Commentary of Galen translated into Latin, from the Arabic version of ʻĪ. ibn Y. ibn I.] *See* ḤUNAIN ibn ISḤĀḲ, *al-ʻIbādī.* *Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

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ISAAC LOPEZ, *of Aleppo.* A sermon on true faith, copied from [Isaac Lopez' work entitled] "Kor musref," and translated from Hebrew into Arabic (in Hebrew characters), ... by Abraham David Ezekiel. (דרוש בענין האמונה האמיתית מנקול מן כור מצרף וגו׳) pp. iv. 16, 14. *Poona,* 1888. 8°. **1933. e. 34.**

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ʻĪSAWĪ, *al-Naḥarāwī.* *See* Béclard (P. A.) كتاب التشريح العام ["Éléments d'anatomie générale," translated into Arabic by ʻĪ.] [1845.] 8°. **14537. c. 19.**

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—— *See* Maḥmūd ibn ʻAbd al-Raḥmān.

—— *See* Muḥammad ibn ʻUmar (Abu Mūsa)

ISBĪR ṢARRŪF. *See* Spiridon Ṣarrūf.

ISFAHÂNI (Abul farádsch ali ben el hossein el) *See* ʻAlī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī.*

ISFARĀʼĪ. *See* ʻAbd al-Raḥmān ibn Maḥmūd.

ISFARĀʼINĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāk)

—— *See* Ibrāhīm ibn Muḥammad (ʻIṣām al-Dīn)

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ISḤĀK ibn AḤMAD, *al-Khuzāʻī.* كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von ... Muhammed ben Abdallah el-Azraki. [Redacted by I. ibn A.] *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°. **14555. c. 6.**

ISḤĀK ibn ḤUNAIN, *al-ʻIbādī.* *See* Aristotle. Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii, *etc.* 1846. 8°. **14540. a. 6.**

—— Liber de uegitalibus [by Nicholas of Damascus. Translated from the Arabic version of I. ibn Ḥ.] *See* Aristotle. Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— *See* Nicholas, *of Damascus.* Nicolai Damasceni de plantis libri duo ... Ex Isaaci Ben Honain versione arabica latine vertit Alfredus, *etc.* 1841. 8°. **727. f. 13.**

—— *See* Ptolemy (Claudius) *Begin.* Liber quadripartiti Ptolomei, *etc.* [Translated from the Arabic version of I. ibn Ḥ.] 1484. 4°. **8560. dd. 10.(3.)**

—— 1493. Fol. **532. i. 1.(3.)**

ISḤĀK ibn SULAIMĀN, *al-Isrāʼīlī.* Opera omnia ysaac in hoc volumine contenta: cum quibusdam alijs opusculis: Liber de definitionibus [Kitāb al-ḥudūd wa'l-rusūm]. Liber de elementis [Kitāb al-usṭuḳsāt]. Liber dietarū [Kitāb al-adwiyat al-mufradāt wa'l-aghdiyat] ... Liber de urinis [Kitāb al-baul] ... Liber de febribus [Kitāb al-ḥummayāt. The first three works translated into Latin by Gerardus Cremonensis, the last

two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, *etc.* 2 pt. G. L. MS. NOTES. [*Lyons,*] 1515. Fol. **543. h. 1.**

—— [Another copy.] MS. NOTES. **543. h. 2.**

—— Eximij Isaac medicine monarce: de pticularibus dietis libell'. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat. Translated into Latin by Gerardus Cremonensis.] G. L. ff. 58. *Per magistrū Mattheum Cerdonis de windischgretz: Padue,* 1487. 4°. **1038. h. 1.**

—— Isaaci Judæi, Salomonis ... filij, De diætis uniuersalibus & particularibus, Libri ii. Hoc est de victus salubris ratione, et alimentorum facultatibus, quinque tractatus ... Liber ... ex Arabica lingua in Latinam conuersus [by Gerardus Cremonensis], nunc uerò opera J. Posthii ... sedulò castigatus & in lucem editus. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat.] pp. 605. *Ex officina Sixti Henricpetri: Basileae,* 1570. 8°. **1038. g. 16.**

—— Isaac Israelitae filii adoptivi Salomonis regis Arabiae de febribus liber [Kitāb al-ḥummayāt, translated into Latin by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

ISḤĀḲ al-ḤAKĪM. مراثى الشاب المرحوم اسحاق حكيم [Three elegies on the death of Isḥāḳ al-Ḥakīm of Ladikiyah, by Faransīs Fatḥ Allāh Marāsh, Ilyās Ṣāliḥ, and Yūsuf al-Shalfūn, respectively.] pp. 8. بيروت [*Beirut,* 1866.] 8°. **14562. c. 14.(2.)**

ISḤĀḲĪ. *See* MUḤAMMAD ibn 'ABD al-MU'ṬĪ.

ISHMAEL ABULFEDA, *Sultan.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.*

ISKANDAR, *al-Afrūdīsī.* *See* ALEXANDER, *Aphrodisæus.*

ISKANDAR, *al-Amīrakānī.* *See* ALEXANDER (ARCHIBALD) *D.D.*

ISKANDAR, *Efendi.* *See* LUḲMĀN, surnamed *al-Ḥakīm.* امثال اللقمان الخ [The Fables of Luḳmān, in Turkish, Persian, Arabic, and French. Translated by I.] [1875.] 12°. **14579. b. 14.**

ISKANDAR ABKĀRIYŪS, *Bey.* *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* كتاب منية النفس الخ [Munyat al-nafs. Selections from the poems attributed to 'Antarah. Edited by I. A.] [1864.] 8°. **14570. b. 6.**

—— [1881.] 8°. **14570. b. 24.**

—— الجزء الاول (الخ) من ريحانة الافكار فى اخبار الاسد الكرار والبطل القهار الملك شهريار [Raiḥānat al-afkār. The history of King Shahriyār, a tale.] pt. 1, pp. 119. بيروت ١٨٨٠ [*Beirut,* 1880.] 12°. **14582. b. 10.**

—— كتاب روضة الادب فى طبقات شعراء العرب [Rauḍat al-adab. Biographical notices of the ancient Arabic poets, arranged alphabetically, with specimens of their poetry.] pp. 288. ١٨٥٨ بيروت [*Beirut,* 1858.] 8°. **14560. b. 13.**

—— ترجمة امرء القيس من كتاب روضة الادب فى طبقات شعراء العرب [Life of the poet Imru' al-Ḳais, from the Rauḍat al-adab.] *See* IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān.] [1865.] 8°. **14570. e. 9.**

—— [1890.] 8°. **14570. b. 28.**

—— تزيين نهاية الارب فى اخبار العرب الخ [Tazyīn nihāyat al-arab. A history of the preislamite Arabs and their wars, with copious extracts from their poetry.] pp. 408. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14570. e. 8.**

ISKANDAR AMMŪN. *See* 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī.* Merveilles Biographiques et

Historiques ... traduites de l'arabe par ... Iskender Ammoun Effendi [and others]. 1888, *etc.* 8°. 14554.c.7.

ISKANDAR DAHDĀH. *See* TURKEY. Code de Commerce Ottoman expliqué ... Traduit en arabe par Chek Skandar Effendi Dahdah. 1876. 8°. **14528. b. 18.**

ISKANDAR DU al-KARNAIN, *al-Makdūnī.* *See* ALEXANDER, *the Great, King of Macedon.*

ISKANDAR KĀZIM-BEG, *Mīrzā.* *See* KAZEM-BEK (ALEKSANDR)

ISKANDAR TUWAINĪ. رواية يمين الارملة [Riwāyat yamīn al-armalat. "The Widow's Oath," a romance, from the French. Translated by Iskandar Tuwainī.] pp. 76. ١٨٦١ بيروت [*Beirut,* 1861.] 8°. **14586. e. 9.**

ISKANDARĪ. *See* AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH.

ISKENDER, *Efendi.* *See* ISKANDAR, *Efendi.*

ISKENDER AMMOUN, *Effendi.* *See* ISKANDAR AMMŪN.

ISKENDER DULKARNAIN. *See* ALEXANDER, *the Great, King of Macedon.*

ISLAMIC PRAYER. *See* NAMĀZ. Namaz. Islamic Prayer or Divine Service, in English, *etc.* 1891. 8°. 14519.b.48.(1).

ISMAEL, *Muly, Emperor of Morocco.* *See* ISMĀ'ĪL, Maulāy, *Sultan of Morocco.*

ISMAEL (AMPOULFHEDA) *King of Apameia.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMAEL ABU'L-FEDA, *Princeps Hamæ.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMĀ'ĪL, *Kalanbavī.* برهان كلنبوى [Al-Burhān. A manual of logic.] pp. 144. ١٢٥٣ [*Constantinople,* 1837.] 8°. **14540. b. 6.**

—— حاشية كلنبوى على الجلال [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Adud al-Dīn al-Ījī.] ١٢٦٠ [*Constantinople,* 1844.] 4°. **14516. b. 3.**

ISMĀ'ĪL, Maulāy, *Sultān of Morocco,* called al-SAMĪN. A letter from Muly Ismael, Emperor of Morocco, to Capt. Kirk of Tangier. [With an English translation by Simon Ockley.] *See* BARBARY. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUKRI. عنوان الشرف ['Unwān al-sharaf. A compendium of Muhammadan law according to the Shāfi'ī school, so written, that the first and last letters of each line, and two other perpendicular columns in the middle of the page, offer, when read from above downwards, four other treatises, namely, (1) on prosody; (2) a history of the Rasūlī dynasty of Yemen; (3) a treatise on grammar; and (4) a treatise on rhyme. Edited, with marginal glosses, by Muhammad Hādi 'Alī.] pp. iii. 105, 8, iii., *lith.* ١٢٧٢ [*Cawnpore,* 1856.] 8°. **14527. d. 15.**

—— كتاب عنوان الشرف الوافى فى علم الفقه والتاريخ والنحو والعروض والقوافى [Another edition.] pp. 114. ١٢٩٤ مدينة الشهبا [*Aleppo,* 1877.] 4°. **14528. d. 15.**

—— لامية اسمعيل بن ابى بكر المقرى الزبيدى [A Kasidah rhyming in ل, commencing: زيادة القول تحكى النقص فى العمل] *See* AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 404-409. 1811. 4°. **14582. f. 4.**

—— pp. 272-275. [1869.] 8°. **14582. c. 24.**

—— pp. 273-276. [1880.] 8°. **14582. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* المجلد الاول (الثانى الخ) من تاريخ الملك المؤيد اسمعيل ابي الفدا صاحب حماة [Al-Mukhtasar fi akbār al-bashar. A general history from the Creation down to the year A.H. 749 (A.D. 1348). Edited as far as the year A.H. 709 from the original manuscript of the author, collated with the abridgment by Ibn al-Wardī. With a continuation as far as the year A.H. 729 reprinted from the Copenhagen edition, and from that date to the end from the work of Ibn al-Wardī. With a life of the author prefixed, from

the biographical dictionary of Muhammad ibn Shākir al-Kutubī.] 4 vol. ١٢٨٦ [*Constantinople*, 1870.] 4°. **14548. b. 1.**

—— الجزء الاول (الثانى) من تاريخ ... زين الدين عمر بن الوردى الخ [Tatimmat al-mukhtaṣar fi akhbār al-bashar. An abridgment of Abu al-Fidā's general history, with a continuation down to the year A.H. 749, by Ibn al-Wardī.] 2 vol. ١٢٨٥ [*Cairo*, 1868.] 8°. **14549. d. 11.**

—— Abulfedæ Annales Muslemici arabice et latine. Opera et studiis I. I. Reiskii . . . Nunc primum edidit I. G. C. Adler. 5 tom. *Hafniæ*, 1789-94. 4°. **14549. d. 1-5.**

Containing the whole of Abu al Fidā's Chronicle with the exception of the first part, treating of the pre-Muhammadan ages; with an anonymous continuation down to the year A.H. 729.

—— [Another copy.] **150. g. 4-8.**

—— Abilfedae Annales Moslemici. Latinos ex arabicis fecit J. J. Reiske. pp. xxviii. 329. *Lipsiae*, 1754. 4°. **14549. b. 5.**

—— Ismael Abu'l-Feda, de vita et rebus gestis Mohammedis . . . ex codice MS^to . . . textum Arabicum primus edidit, Latine vertit, praefatione et notis illustravit J. Gagnier. pp. xxii. 160. *Oxoniae*, 1723. Fol. **149. f. 6.**

—— من كتاب التاريخ لصاحب حماة الخ Auctarium ad Vitam Saladini, ex Historia Universali Principis Hamatensis, . . . Tasjoddini Ismaelis, filii Ali (qui vulgo Abulfeda dicitur). [With a Latin translation by A. Schultens.] *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. سيرة السلطان صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice ex Abulfeda. [With a Latin translation and notes.] *See* POCOCK (E.) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

—— Ismaelis Abulfedae Annalium Moslemicorum Excerpta, quae ad historiam Africanam et Siculam spectant sub imperio Arabum. [Translated into Latin.] *See* GREGORIO (R.) Rerum Arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 65-86. 1790. Fol. **14554.f.1.**

—— Excerpta de rebus Arabum ante Mohammedem, arabice, e codicibus MSS. exscripsit, Latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBRAEUS. Specimen Historiae Arabum. pp. 413-573. 1806. 4°. **148. c. 15.**

—— F. G. C. Umbreit . . . Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. pp. vii. 112. *Gottingae*, 1816. 4°. **433. b. 18.**

—— Abulfedae historia anteislamica, arabice . . . edidit, versione latina, notis et indicibus auxit H. O. Fleischer. pp. x. 262. *Lipsiae*, 1831. 4°. **14555. d. 5.**

—— Vie de Mohammed, texte arabe d'Abou'l-féda accompagné d'une traduction française et de notes par A. Noël Des Vergers. (من كتاب المختصر فى اخبار البشر) pp. x. 160, 120. *Paris*, 1837. 8°. **14560. a. 3.**

—— ذكر امم العرب واحوالهم وملوكهم قبل الاسلام [An account of the Arabs before the time of Islam, extracted from Abu al-Fidā's chronicle.] *See* RIFĀ'AH RĀFI', *Bey*. بداية القدما الخ [Badāyat al-ḳudamā.] pp. 160-193. [1838.] 8°. **14549. e. 4.**

—— pp. 168-201. [1865.] 8°. **14549. e. 5.**

—— هذه منتخبات من المختصر فى اخبار البشر للملك المؤيد ابى الفدا الخ Résumé de l'histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron W. MacGuckin de Slane.] (Autobiographie d'Abou'l-Fedâ extraite de sa chronique.) 1872. *See* ACADEMIES, *etc.*—*Paris.*—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades . . . Historiens orientaux. tom. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* WILKEN (F.) F. Wilken Commentatio . . . de Bellorum Cruciatorum ex Abulfeda Historia. [1798.] 4°. **981. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh* (*continued*). Géographie d'Aboulféda, texte arabe publié d'après les manuscrits de Paris et de Leyde ... par M. Reinaud ... et M. le B^on MacGuckin De Slane. (كتاب تقويم البلدان) [Takwīm al-buldān.] pp. xlviii. 539. *Paris*, 1840. 4°. **14566. c. 11.**

—— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

—— Géographie d'Aboulféda traduite de l'arabe ... et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. *Paris*, 1848-83. 4°. **14566. c. 13, 14.**

—— Chorasmiæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

—— [Another copy.] FEW MS. NOTES. **200. a. 1.(1.)**

—— [Another edition.] Chorasmiæ et Mawaralnahræ ... descriptio Abulfedæ, *etc.* (Abulfedæ descriptio Arabiæ. Descriptio Maris Persici. Descriptio Maris Alkolzum, h.e. Maris Rubri. Opera et studio J. Gravii.) [The Arabic text, accompanied by a Latin translation.] 3 pt. MS. NOTES. *Oxonii*, 1711. 8°. **14565. b. 1.**

—— [Another copy.] *See* HUDSON (J.) *D.D.* Geographiæ veteris Scriptores Græci minores, *etc.* vol. 3. 1698, *etc.* 8°. **304. i. 8.**

—— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, éclaircie par des notes, *etc.* [By J. de La Roque.] *See* ARVIEUX (L. D') Voyage ... dans la Palestine, *etc.* 1717. 12°. **980. b. 10.**

—— 1718. 12°. **280. c. 16.**

—— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] *etc.* Done into English by an eminent hand. *See* ARVIEUX (L. D') The Chevalier D'Arvieux's travels in Arabia, the Desert, *etc.* 1718. 12°. **790. d. 9.**

—— ذكر جزيرة العرب Descriptio Peninsulæ Arabum. (ذكر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [*Oxford*, 1740.] Fol. **14565. e. 2.**

The first part of an edition of the Geography of Abu al-Fidā; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.

—— Abulfedae Tabula Syriae, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifae tabulas). pp. 240. *Lipsiae*, 1766. 4°. **148. c. 19.**

—— Abulfedae descriptio Aegypti, arabice et latine .... Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Goettingae*, 1776. 8°. **14565. a. 28.**

—— [Another copy.] **145. b. 20.**

Imperfect: wanting the Arabic text.

—— Abulfedae descriptio regionum Nigritarum. [Edited by F. T. Rink.] *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī*. Macrizi historia regum Islamiticorum in Abyssinia, *etc.* 1790. 4°. **14555. b. 11.**

—— Abulfedae Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingae*, 1791. 8°. **14565. b. 4.**

—— Abulfedae Tabulae quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesauro geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdolnahed Ben Ali Temimaei Maroccensis.) Nunc primum arabice edidit F. T. Rinck. pp. 171. *Lipsiae*, 1791. 8°. **14565. b. 2.**

—— [Another copy.] **14565. b. 3.**

—— [Another copy.] **304. i. 11.**

—— *'Αμπουλφέδα 'Ισμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... 'Αραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς*

καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς Ἀραβικῆς διαλέκτου ... ὑπὸ Δ. Ἀλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. ἐν Βιέννῃ [*Vienna*], 1807. 8°. **14565. b. 9.**

—— [Another copy.] **871. f. 23.**

Imperfect: wanting the last leaf, containing the παροράματα τῆς μεταφράσεως.

—— [Another copy.] *See* SYLLOGE. Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ. tom. 2. 1807, *etc.* 8°. **10007. c. 15.**

—— *See* SILVESTRE DE SACY (A. I.) *Baron.* Notice de l'ouvrage intitulé: Ἀμπουλφέδα Ἰσμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, κ.τ.λ. ... Vienne, 1807. [1808?] 8°. **T. 931.(11.)**

—— ذكر بلاد الجبل وهى عراق العجم Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld ... Accedunt excerpta ex Jācuto, Ibn Schohba, Ibn Challikān, Abu Zakarja Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. *Gottingae,* 1835. 8°. **14565. a. 27.**

—— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند ماخوذ من كتاب تقويم البلدان) [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. *Alger,* 1839. 8°. **14565. a. 5.**

—— *See* ROMMEL (D. C. VON) C. Rommel ... Abulfedea Arabiae Descriptio commentario perpetuo illustrata, *etc.* [1802.] 4°. 14448.c.10.(1).

ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* JĀMI ('ABD al-RAHMĀN ibn AHMAD) كتاب ... مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Maulavī Ṫālib 'Alī and I. ibn Gh.'A.] [1862.] 8°. **14593. f. 12.**

ISMĀ'ĪL ibn GHUNAIM, *al-Jauharī.* الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Ibrāz al-sa'd. A treatise on the scientific method of commencing the subject-matter of a work.] *See* MUHAMMAD ibn 'ALĪ, *al-Ṣabbān.* الرسالة الكبرى على البسملة الخ [Al-Risālat 'ala al-basmalat.] *margin.* [1880.] 8°. **14516. b. 35.(5.)**

ISMĀ'ĪL ibn HAMMĀD, *al-Jauharī.* هذا كتاب صحاح اللغة من الجوهرى [Al-Ṣiḥāḥ fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] *lith.* ff. 296. ١٢٧٠ [*Teheran?* 1854.] Fol. **14589. e. 4.**

—— الجزء الاول (الثانى) من كتاب تاج اللغة وصحاح العربية الخ [Al-Ṣiḥāḥ fi al-lughat. Edited, with an introduction, by Naṣr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-'arūs of Muhammad Murtaḍa al-Zabīdī.] 2 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14589. c. 7, 8.**

—— [Another edition, republished from the edition of Naṣr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by 'Abd al-Raḥmān ibn 'Abd al-'Azīz al-Maghribī, entitled al-Wishāḥ, defending the Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] 2 vol. ١٢٩٢ [*Bulak,* 1875.] 4°. **14589. c. 12.**

—— Abu Nasri Ismaëlis ebn Hammad al-Gieuharii ... purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. ... Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. *Hardervici Gelrorum* [1776]. 4°. **14589. c. 11.**

—— The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of ... the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . . , by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح) 2 vol. *Calcutta*, 1812. 4°. 14589. c. 1.

The pagination is continuous throughout. Vol. 2 has no separate title-page.

—— [Another copy of vol. 1.] 757. k. 14.

—— [Another edition.] 2 vol. *Calcutta*, 1815. 4°. 14589. d. 15.

—— صراح [Another edition. To which is appended a glossary, entitled al-Karāḥ, containing Persian words occurring in the Ṣurāḥ with their explanations in the same language, by 'Abd al-Majīd Khān.] 2 vol. *lith.* لكهنؤ ۱۲۸۹ [*Lucknow*, 1872.] 8°. 14589. b. 15.

—— [Another edition.] 2 vol. *lith.* لكهنؤ ۱۸۸۳ [*Lucknow*, 1883.] 8°. 14590. c. 1.

(ترجمهٔ صحاح الجوهری) [Lughāt i Vānkuli. A Turkish translation of the Ṣiḥāḥ, by Muḥammad ibn Muṣṭafa Vānkuli. Edited, with a Turkish preface, by Ibrāhīm Mutafarriḳah.] 2 vol. قسطنطنية ۱۱۴۱ [*Constantinople*, 1728.] Fol. OR.80.a.5.

The first book issued from the Imperial press at Constantinople.

—— الجلد الاول (الثانی) من لغات وان قولی [Second edition.] قسطنطنية ۱۱۶۹-۷۰ [*Constantinople*, 1755-56.] Fol. 14489.1.5.

—— كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An Arabic dictionary, being an abridgment of the Ṣiḥāḥ of al-Jauharī, by Muḥammad ibn Abi Bakr al-Rāzī. Edited by Abu al-Su'ūd Efendi.] pp. 694. ۱۲۸۹ [*Cairo*, 1873.] 12°. 14589. a. 4.

—— *See* 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAID) *al-Maghribī al-Tādilī*, كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of al-Jauharī's Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] [1865.] 8°. 14589. b. 18.

ISMĀ'ĪL ibn al-ḤUSAIN, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on Abu Naṣr al-Fārābī's collection of philosophical aphorisms entitled Fuṣūṣ al-ḥikam. With various readings on the margin.] pp. 116. ۱۲۹۱ [*Constantinople*, 1874.] 8°. 14540. a. 39.

ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḥimyarī*. *Begin.* قال العالم الجليل ... مولانا محمد باقر ... فی المجلد الحادی عشر من كتاب بحار الانوار فی احوال الامام ابی عبد الله جعفر بن محمد الصادق [Al-Kaṣīdat al-mudahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muḥammad and the Caliph 'Alī. Accompanied by an extract relating to the poem, from the 11th book of Muḥammad Bāḳir Majlisī's work entitled Biḥār al-anwār.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامی فی الاسامی الخ [Al-Sāmi fi al-asāmi.] [1859.] 8°. 14589. b. 26.

—— قصيدة معروفة للسيد اسمعيل الحميری [Al-Kaṣīdat al-mudahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakat, *etc.*] [1865.] 8°. ff.126b,127. 14570. b. 26.

—— هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميری ... والشرح للسيد ... علی بن احمد ... الموسوی [Al-Kaṣīdat al-mudahhabat. Accompanied by a commentary by 'Alī ibn Aḥmad al-Mūsawī.] *See* MAJNŪN, *al-'Āmirī*. هذه قصة المجنون الخ [Kiṣṣat Majnūn wa-Laila.] *margin.* [1880.] 8°. 14570. e. 21.

—— موجهٔ كوثری شرح قصيدهٔ حميری [Al-Kaṣīdat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by Saiyid Hādi ibn 'Alī Shūshtarī.] pp. 99, *lith.* لكهنؤ [*Lucknow*, 1886.] 8°. 14573.c.42.(1).

ISMĀ'ĪL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (ثانی الخ) من القاضی وحاشيته للقنوی وابن التمجيد [A supercommentary to al-Baiḍāwī's commentary on the Koran entitled Anwār al-tanzīl. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Ḳunawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [*Constantinople*, 1868-69.] Fol.
14514. e. 1.

—— *See* MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Ḳunawī and others.] [1828.] 8°. **14514. b. 19.**

ISMĀ'ĪL ibn MŪSA, *al-Ḥāmidī.* *See* HASAN, *al-Kafrāwī.* شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by I. ibn M.] [1886.] **14593. e. 6.**

ISMĀ'ĪL ibn SA'D, called al-KHASHSHĀB. ديوان ... ابو الحسن اسماعيل بن سعد بن اسماعيل الوهبى ... المعروف بالخشاب [Dīwān, or poetical works.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] [1882, *etc.*] 4°.
14573. c. 16.

ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. احاديث التوحيد ورد الشرك [Aḥādīth al-tauḥīd wa-radd al-shirk. Proofs of the Unity of God.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* 2, pp. 25-28. [1879.] Fol. **14514. d. 4.**

—— تفسير ... عماد الدين ابى الفداء اسمعيل بن عمر بن كثير [A commentary on the Koran.] *See* MUHAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawāb of Bhopal.* الجزء الاول (الخ) من فتح البيان الخ [Fatḥ al-bayān.] *margin.* [1885.] 4°. **14514. c. 19.**

—— تفسير الامام ... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه نزهة القلوب فى تفسير غريب القران للامام ... محمد بن عزيز [*sic*] السجستانى الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-ḳulūb.] ١٣٠٧ آره [*Arrah*, 1889, *etc.*] Fol. **14514. d. 12.**
In progress.

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, *etc.*] 8°. **14514. ccc. 2.**

ISMĀ'ĪL FARRUKH. *See* ḲUR'ĀN [*Arabic and Turkish.*] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish commentary by I. F.] [1865.] 8°.
14509.b.17.

—— [1869.] 8°. **14514. b. 21.**

—— [1879.] 8°. **14514. b. 18.**

—— *See* MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°.
14514. b. 19.

ISMĀ'ĪL ḤAḲḲĪ, *Burūsavī.* الجزء الاول (الثانى الخ) من كتاب تفسير القران المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran. Third edition.] 4 vol. بولاق مصر القاهره ١٢٧٦ [*Bulak*, 1860.] Fol. **14509. e. 8-11.**

—— [Another edition.] 6 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14509. c. 4-9.**

—— *See* ḲUR'ĀN. [*Particular Surahs.*] *Begin.* عم يتساءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūḥ al-bayān of I. Ḥ.] [1848.] 4°.
14509. b. 5.

—— *See* MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. Ḥ. and others.] [1882.] 8°. **14514. b. 19.**

—— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Uṣūl al-'asharat.] pp. 85. ١٢٥٦ [*Constantinople*, 1841.] 8°. **14519. b. 5.**

ISMĀ'ĪL ḤAḲḲĪ, *Burūsavī (continued)*. شرح الاربعين حديثا للشيخ اسمعيل حقى بروسوى [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn ḥadīth.] pp. 391. ١٢٥٣ [*Constantinople*, 1837.] 4°. **14521. b. 1.**

ISPAHANENSIS (Abu Musa) *See* Muḥammad ibn 'Umar (Abu Mūsa) *al-Iṣbahānī*.

ISRAELSOHN (I.) *See* Bible.—Old Testament.—*Genesis*. Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Edidit I. I. 1886. 8°. **754. e. 12.**

IṢṬAKHRĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī*.

ISTIBṢĀR. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار فى عجائب الامصار) [Al-Istibṣār fī 'ajā'ib al-amṣār.] pp. iii. 82. *Vienne*, 1852. 8°. **14565. b. 32.**

ISTIFĀN (Yūsuf Buṭrus) *Patriarch of Antioch*. *See* Yūsuf Buṭrus Istifān.

ISTRUZIONE. *See* Irshād. ارشاد الخ Istruzione per la Confessione e Comunione, *etc.* 1859. 12°. **14501. a. 4.**

ISZTACHRI (Ebu Ishak) *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī*.

ITALO-TUNISIAN BANK. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. *Tunisi*, 1873. 8°. **14542. a.**

ITALY. *See* Oriental Manuscripts. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* 1878, *etc.* 8°. **11903. g. 37.**

'IWAḌ, *Shaikh*. *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الى) من الاقناع الخ [Al-Iḳnā'. With notes by 'I.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

'IYĀḌ ibn 'AMR, *al-Yaḥṣubī*. *See* 'Iyāḍ ibn Mūsa.

'IYĀḌ ibn MŪSA, *al-Yaḥṣubī*. هذا شرح المدد الفياض بنور الشفا للقاضى عياض الخ [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyāḍ, by Ḥasan al-'Adawī.] 2 vol. *lith.* ١٢٧٦ [*Cairo*, 1859.] 8°. **14521. b. 15.**

—— الشفا بتعريف حقوق المصطفى [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa.] pp. 279, *lith.* كانپور ١٨٧٧ [*Cawnpore*, 1877.] 8°. **14521. c. 16.**

On the title-page the author is called 'Iyāḍ ibn 'Amr.

—— *See* Aḥmad ibn Muḥammad, *al-Khafājī*. شرح الشفا الخ [Nasīm al-riyāḍ. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. **14522. c. 10.**

—— *See* 'Alī ibn Sulṭān Muḥammad, *al-Ḳārī*. شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 4.**

—— [1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 5.**

'IẒAM-ZĀDAH ('Abd Allāh) *Pāshā*. *See* 'Abd Allāh 'Iẓam-zādah.

'IẒAM-ZĀDAH (Rafīḳ) *Bey*. *See* Rafīḳ, *Bey*, called Ibn al-'Iẓam.

IZMĪRĪ. *See* Muḥammad ibn Walī, *al-Ḳarshahrī*.

'IZZ al-DĪN, *al-Maḳdisī*. *See* 'Abd al-Salām ibn Aḥmad ('Izz al-Dīn)

'IZZ al-DĪN, *al-Zanjānī*. *See* 'Abd al-Wahhāb ibn Ibrāhīm ('Izz al-Dīn)

'IZZ al-DĪN ibn JAMĀ'AH. *See* Muḥammad ibn Jamā'ah ('Izz al-Dīn)

IZZ-ed-DÎN ABU ABD-ULLAH. *See* Muḥammad ibn Jamā'ah ('Izz al-Dīn)

'IZZAT (Aḥmad) *Pasha, Fārūḳī*. *See* Aḥmad 'Izzat Fārūḳī.

JABĀRAH (Gabriel) *See* Gabriel Jabārah.

JABARTĪ. *See* ʻABD al-RAḤMĀN ibn ḤASAN.

JĀBIR ibn AFLAḤ, *al-Ishbīlī.* Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), *etc.* *See* APIANUS (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī.* هذه مجموعة احد عشر كتابا فى علم الاكسير الاعظم لجابر بن حيان ۱ كتاب البيان لجابر - ۲ كتاب الحجر لجابر - ۳ كتاب النور لجابر - ۴ رسالة الايضاح - ۵ كتاب اسطقس الاس ۱ - ۶ كتاب اسطقس الاس ۲ - ۷ كتاب اسطقس الاس ۳ - ۸ تفسير كتاب اسطقس لجابر - ۹ كتاب التجريد لجابر - ۱۰ كتاب الرحمة لجابر - ۱۱ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-ḥajar, Kitāb al-nūr, Risālat al-īḍāḥ, Kitāb isṭuḳis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-raḥmat, and Kitāb al-mulk.] pp. 35, *lith.* [*Bombay,* 1892.] 8°. **14544. c. 12.**

—— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metallorū Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) *etc.* (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Nurembergen. denuo excudi faciebat: Bernæ,* 1545. 4°. **8905. a.**

—— [Another copy.] **1033. h. 2.**
Imperfect: wanting pp. 299-302. *The title-page is much mutilated.*

—— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistery, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London,* 1678. 8°. **236. i. 19.**

—— Geberi des Königes der Araber, ... curieuse vollständige Chymische Schriftē [i.e. the "Summa perfectionis Magisterii" and the "Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig,* 1710. 8°. **1033. g. 3.**

—— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هتك الاستار) [Hatk al-astār.] pp. 8. *London,* 1892. 8° 14544.c.20.

—— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ), called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— De inuentione ueritatis seu perfectionis metallorum. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Liber Investigationis magisterii per Geber. *See* below: [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Geberi ... liber inuestigationis perfecti magisterii, artis Alchimicæ. *See* below: Geberi ... de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. **717. i. 2.(2.)**

—— De investigatione perfectionis metalloꝝ Liber i. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... περὶ χημείας libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes. Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri ... Liber investigationis magisterii. *See* below: Gebri ... de Alchemia Traditio summæ perfectionis, *etc.* 1598. 8°. **1033. g. 2.**

—— 1668. 12°. **1036. a. 24.**

—— Gebri ... liber investigationis Magisterii. *See* Ginæceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Liber investigationis Magisterii Gebri. *See* below: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Investigationis Magisterii Gebri. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Das Buch der Untersuchung Geberi. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber. (Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Ceccho d'Ascoli, Fratre Helia and others.] *End.* Finis Registri. [*Venice?* 1475?] 4°. **C. 27. f. 4.**

Without title-page, pagination or register. 121 *printed leaves,* 25 *lines in a full page. The first leaf is blank.*

—— Geberi philosophi ac alchimistae maximi, de Alchimia libri tres (Summa perfectionis metallorum). Ejusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris ... super eadem re. FEW MS. NOTES. ff. 60. *J. Greininger: Argentoragi* [*sic*], 1531. Fol. **719. i. 2.(2.)**

—— [Another copy]. COPIOUS MS. NOTES. **717. i. 2.(3.)**

—— [Another copy.] FEW MS. NOTES. **8906. f. 10.(2.)**

—— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... Libri duo, quibus titulum fecit: Summa perfectionis, siue perfecti magisterii ... incerto interprete. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri Arabis philosophi ac alchimistae acutissimi, de Alchemia Traditio summæ perfectionis ... Item: Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata: pristinoq; ordini restituta. pp. 203. [*Strasburg,*] 1598. 8°. **1033. g. 2.**

—— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. ... Accessit ejusdem Medulla Alchimiæ Gebricæ. Omnia edita à G. Hornio. pp. 179. *Lugduni Batavorum,* 1668. 12°. **1036. a. 24.**

With a second title-page engraved.

JĀBIR ibn ḢAIYĀN, *al-Ṫarasūsī* (*continued*). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. *See* GINÆCEUM. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Avicennæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. **14546.a.6.**

There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."

—— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistery: two books. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

—— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, Chymiques, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 14.**

—— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkomenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. **1033. g. 39.**

JĀBIR ibn ḢAIYĀN, *al-Ṫarasūsī* (*continued*). Geberi vollkommener Kunst Summa genannt. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Testamentum Gebri (de Metallorum transmutationibus). *See* above: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geberi ... Testament oder letzter Wille. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— هذا كتاب المكتسب موسوم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم كيميا الخ [Al-Muktasab, also entitled Nihāyat al-ṫalab. A treatise on alchemy, ascribed to Jābir ibn Ḣaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14544. c. 11.**

Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academiæ Lugduno-Batavæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-ṫalab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.

JACKSON (ELLEN) الدروس الاولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14546. b. 10.**

JACOB, *Mantinus*. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 1552, *etc.* Fol. **28. f. 4-10.**

—— 1562. 8°. **520. c. 1-11.**

—— 1574, *etc.* 8°. **519. c. 1-12.**

JACOB, *Mantinus* (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fī al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mātino. 1532. 8°. **544. b. 5.(1.)**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentary on the Politeia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. **521. b. 5.(1.)**

JACOB, *the Patriarch.* Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. *See* ROBINSON (J. A.) Texts and Studies, *etc.* vol. 2, no. 2. Appendix. 1891, *etc.* 8°. **3605. k.**

JACOB (GEORG) *See* BIBLE. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. **14586. b. 30.**

—— [Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* Pars ix. 1840, *etc.* 8°. 14500.aa.32.

—— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium. Pars ix. 1840, *etc.* 8°. 14500.aa.32.

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Ein arabischer Berichtstatter [i.e. al-Ḳazwīnī] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. **14566. b.** 17.(2).

JACOBITE CHURCH. [For Liturgical Books of the Jacobite Church :] *See* LITURGIES.—*Jacobite Church.*

JACOBITE CHURCH OF EGYPT. *See* COPTIC CHURCH.

JACOBUS, *Hebræus, Translator.* *See* [accessions] ʻABD al-MALIK ibn ZUHR. (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. *Begin.* In noīe domini amen. Incipit liber theicri dahalmodaua vahaltadabir . . . trāslatus de hebraico in latinū . . . a magistro parauicio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. **543. g. 12.(3.)**

—— 1514. Fol. **167. d. 2.(2.)**

—— 1531. 8°. **544. b. 5.(2.)**

—— 1553. Fol. **543. g. 12.(2.)**

—— Liber theizir dahalmodana vahaltadabir, cuius est ĩterpretatio rectificatio medicationis ⁊ regiminis editus ĩ Arabico a pfecto viro Abimeron abynzoahar. (Trāslatus . . . de hebraico in latinuȝ a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*al-Kullīyāt fī al-Ṭibb.*] Colliget Averrois, *etc.* 1542. Fol. **543. g. 12.(1.)**

JACOBUS ALKINDUS. *See* YAʻḲŪB ibn ISḤĀḲ, *al-Kindī.*

JACOBUS SALOMO, *Damascenus.* *See* SULAIMĀN ibn YAʻḲŪB, *al-Ṣāliḥānī,* commonly called SALOMON NEGRI.

JACUT. *See* YĀḲŪT ibn ʻABD ALLĀH, *al-Ḥamawī.*

JADĀWIL. هذه جداول موقع عقرب الساعة على الشهور القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٢٤٠. [*Bulak,* 1825.] 16°. **14544. a. 1.**

JĀDD al-MAULA. *See* MUḤAMMAD ibn MAʻDĀN.

JADWAL. *Begin.* بسم الله . . . (وبعد) فهذه جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] *lith.* [*Constantinople,* 1865 ?] *s.sh.* fol. **14528. e. 3.(2.)**

JAEDE (HEINRICH) *See* BĪDPĀ'Ī. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. **759. b.**

JA'FAR ibn AḤMAD, called al-Sarrāj. كتاب مصارع العشاق الخ [Maṣāri' al-'ushshāḳ. A collection of erotic tales and poems.] pp. 432. ١٣٠٢ قسطنطينية [*Constantinople*, 1884.] 8°.
14576. b. 21.

JA'FAR ibn 'ALĪ YAḤYA (Najm al-Dīn) called al-Muḥaḳḳiḳ. *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

JA'FAR ibn ḤASAN, *al-Barzanjī.* هذه المنظومة البدرية المسماة جالية الكدر . . . فى فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uḥud. With a preface in Tamil in the Arabic character.] pp. 20, *lith.* ١٣٠٨ كلمبف [*Colombo*, 1891.] 8°. 14519.b.49.(3).

—— هذا مولد الكريم النبى تصنيف السيد جعفر البرزنجى [Jawāhir al-'iḳd. An account of the birth of the Prophet Muḥammad, in prose and verse.] *See* Muḥammad, *the Prophet.* هذا كتاب شرف الانام [A collection of poems on the birth of Muḥammad, *etc.*] ff. 53-64. [1888.] 8°.
14519.b.49.(2).

—— *See* Muḥammad Nawawī, *al-Bantanī al-Jāwī.* مدارج الصعود الخ [Madārij al-ṣu'ūd. A commentary on al-Barzanjī's Jawāhir al-'iḳd.] [1879.] 8°. 14519.d.44.(2).

JA'FAR ibn MUḤAMMAD, surnamed al-Ṣādiḳ, *Sixth Imam.* *See* Ja'far al-Ṣādiḳ.

JA'FAR ibn MUḤAMMAD (Abu al-Ḳāsim) *al-Ḥillī.* *See* Ja'far ibn Sa'īd (Najm al-Dīn)

JA'FAR ibn MUḤAMMAD (Abu Ma'shar) *al-Balkhī.* *See* Muḥammad ibn Sīrīn, *al-Baṣrī.* Apomasaris [or, rather Muḥammad ibn Sīrīn's] Apotelesmata, *etc.* 1577. 8°. **719. e. 4.**

—— *See* Muḥammad ibn Sīrīn, *al-Baṣrī.* Traumbuch Apomasaris [or, rather of Muḥammad ibn Sīrīn,] *etc.* 1645. Fol. **439. m. 10.(2.)**

—— 1655. Fol. **985. h. 8.(2.)**

—— *Begin.* Incipit Liber Gaphar de mutatione temporis. *End.* Explicit liber imbrium Gaphar. [Kitāb al-amṭār wa'l-riyāḥ, translated into Latin.] *See* Ya'ḳūb ibn Isḥāḳ, *al-Kindī.* Astrorū iudices. Alkind' de pluuijs, *etc.* 1507. 4°.
T. 936.(6.)

—— 1540. Fol. **718. h. 6.(4.)**

—— Albumasar de magnis conjunctionibus: annorum revolutionibus ac eorum profectionibus: octo continens tractatus. *End.* Opus albumazaris de magnis cōiunctionib' explicit feliciter: magistri johannis angeli . . . correctione. [Kitāb al-ḳirānāt, translated into Latin by Joannes Hispalensis.] 𝕲. 𝕷. *Erhardi ratdolt industria: Augusta vindelicoꝝ,* 1489. 4°. **8610. b. 74.**
Without pagination. Sig. A–P, *in eights, except sig.* O, *which is in six.*

—— [Another copy.] **718. f. 2.(4.)**

—— [Another edition.] Albumasar de magnis ꝯiunctionibus: annoꝝ reuolutiōibus: ac eoꝝ profectionibus: octo ꝯtinēs tractatus. 𝕲. 𝕷. *Per J. pentium de Leucho: Venetiis,* 1515. 4°.
530. d. 2.(1.*)
Without pagination; sig. A–M.

—— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus."] Von O. Loth. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] 𝕲. 𝕷. *Per J. B. Sessa: Venetiis* [1485 ?]. 4°. **718. f. 2.(1.)**
Without pagination; nineteen printed leaves.

—— [Another edition.] Flores Albumasaris. *End.* Opus florū Albumasaris explicit feliciter. 𝕲. 𝕷. *Erhardi ratdolt industria: Venetiis,* 1488. 4°. **718. f. 2.(2.)**
Without pagination; register a–c.

—— [Another edition.] 𝕲. 𝕷. *E. Ratdolt: Auguste vindelicorum,* 1495. 4°. **8610. c. 11.**
19 *leaves, without pagination.*

—— Introductorium in astronomiaꝫ Albumasaris abalachi octo continens libros partiales. *End.* Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila 'ilm aḥkām al nujūm, translated into Latin by Joannes Hispalensis.] 𝕲. 𝕷. *Erhardi ratdolt arte : auguste vindelicoꝝ*, 1489. 4°.
718. f. 2.(3.)
Without pagination; sig. a–i *in eights.*

—— [Another copy.] **C. 16. h. 14.(2.)**

—— [Another edition.] Introductorium in astronomiam Albumasaris, *etc. End.* Opus introductorii ī astronomiā Albumasaris abalachi explicit felicitur. 𝕲. 𝕷. *Per J. pentium Leucensez : Venetiis*, 1506. 4°. **530. d. 2.(1).**
Without pagination. Register a–h *in eights.*

هذا كتاب ... اليونانى الفيلسوف الشهير بابى —— معشر الفلكى الكبير الخ [A treatise on nativities.] 2 pt., *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14544. b. 7.**

—— [Another edition.] pp. 78, 2. ١٢٩٧ مصر [*Cairo*, 1880.] 8°. **14544. d. 30.**

JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī.* الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. A compendium of Muhammadan law according to the Shiah school. Edited by Muḥammad 'Alī al-Kāẓimī.] pp. iv. 148, 2, *lith.* ١٣٠١ لكهنؤ [*Lucknow*, 1884.] 8°. **14528. c. 7.**

—— *See* 'ALĪ, *Ṭabāṭabā'ī*, called BAḤR al-'ULŪM. هذا هو المجلد الاول من كتاب ... برهان القاطع الخ [Al-Burhān al-kāṭi'. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1874.] Fol.
14528. e. 16.

—— *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1870.] Fol.
14527. e. 13.

—— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in Abu Ja'far al-Ṭūsī's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fiḳh.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī (continued).* The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abool Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. *Calcutta*, 1839. 4°. **14527. c. 1.**

—— هذا كتاب شرايع الاسلام [Sharā'i' al-islām, with marginal glosses.] ff. 105, *lith.* [*Teheran*, 1840 ?] Fol. **14527. e. 11.**

—— هذا كتاب الشرائع [Sharā'i' al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thānī.] pp. 350, *lith.* ١٢٨٤-٨٥ تبريز [*Tabriz*, 1867.] Fol. **14528. e. 19.**

—— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'i' al-islām of al-Ḥillī], par A. Querry. [Revised and edited by C. A. C. Barbier de Meynard.] 2 tom. *Paris*, 1871,72. 8°.
14529. b. 1.

—— *See* BAILLIE (N. B. E.) A Digest of Moohummudan Law. ... Compiled and translated from authorities in the original arabic, *etc.* [Pt. ii. chiefly founded on the Sharā'i' al-islām of al-Ḥillī.] 1865. 8°.
14528. a. 11,12.

—— *See* MUḤAMMAD ḤASAN, *Najafī.* هذا ... كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ḥillī's Sharā'i' al-islām.] [1858, *etc.*] Fol.
14527. e. 6.

—— *See* MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ḥillī and the Taḥrīr al-aḥkām of Ibn al-Muṭahhar], *etc.* 1805. 4°. **14529. c. 10.**

JA'FAR al-ṢĀDIḲ, *Sixth Imam.* ... هذا كتاب منهج اليقين من وصايائ ... جعفر ابن محمد الصادق الخ [Al-Waṣāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled Manhaj al-yakīn, by 'Alā al-Dīn Muḥammad Gulistānah.] pp. 268, *lith.* بمبئی ۱۳۰۳ [*Bombay*, 1885.] 8°. **14522. b. 13.**

JAGHMĪNĪ. *See* MAḤMŪD ibn MUḤAMMAD.

JĀḤIẒ. *See* 'AMR ibn BAḤR.

JAHJA (ABŪ ZACARJA) *En-Navavi.* *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.*

JAḤJÂ ben DAWÛD (ABU ZAKARIJJÂ) **surnamed** HAJJÛG. *See* JUDAH ben DAVID, surnamed ḤAIYŪJ.

JAHJA aben MOHAMED ebn el AWAM (ABU ZACARIA) *See* YAḤYA ibn MUḤAMMAD, called IBN al-'AUWĀM.

JAHN (G.) *Gymnasiallehrer in Berlin.* *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'īś Commentar zu Zamachśarî's Mufaṣṣal . . . Herausgegeben von G. J. 1882, *etc.* 4°. **14593. e. 8.**

—— *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Bakâ Ibn Ja'īś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien . . . versehen von G. J. 1873. 4°. **14593. d. 18.(2.)**

JAHSHĀN (MĪKHĀ'ĪL) *See* MĪKHĀ'ĪL JAHSHĀN.

JAKÛBÎ. *See* AḤMAD ibn ABI YA'ḲŪB ibn WĀḌIḤ, called al-YA'ḲŪBĪ.

JALĀL, *Mullā.* *See* DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD)

JALĀL (MUḤAMMAD 'UTHMĀN) *See* MUḤAMMAD 'UTHMĀN JALĀL.

JALĀL ibn MAḤMŪD, *Thānesarī.* رسالۂ تحقق اراضی هند تصنیف شیخ جلال تهانیسری [Al-Risālat fi taḥaḳḳuḳ arāḍi Hind. A treatise on the tenure of crown lands in India, in Arabic; to which is added a tract in Persian, on the observation of the new moon for the fast of Ramaẓān, by Maulavī Muḥammad Ghiyāṣ 'Alī Dihlavī.] pp. 16, 12, *lith.* دهلی ۱۳۰۳ [*Delhi*, 1886.] 8°.
14527.c.26.(1).

JALĀL ADDĪN, *Al-Siúti.* *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

JALĀL al-DĪN, *al-Dawānī.* *See* DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD)

JALĀL al-DĪN, *al-Maḥallī.* *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN)

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—— [1872.] 8°. **14589. b. 15.**

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—— Al-Jamʻīyat al-ʻIlmīyat al-Sūrīyat. *See* ACADEMIES, *etc.*—*Beirut.*

—— Jamʻīyat Ittiḥād Fityān Miṣr. *See* CAIRO.—*Jamʻīyat, etc.*

JAMʻĪYAT (*continued*). Jamʻīyat Ittiḥād al-Shubbān al-Masīḥīyīn. *See* BEIRUT.—*Shams al-Birr Society.*

—— Jamʻīyat Shams al-Birr.—*See* BEIRUT.—*Shams al-Birr Society.*

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JAUHARĪ. *See* Ismā'īl ibn Ghunaim.

—— *See* Ismā'īl ibn Ḣammād.

JAVÂLÎQÎ (Abû Manṣûr b. Aḥmad) *See* Mauhūb ibn Aḣmad, *al-Jawālīkī.*

JAWĀD (Muḣammad) *See* Muḣammad al-Jawād.

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JAWĀ'IB. *See* Periodical Publications.—*Constantinople.*

JAWĀLĪKĪ. *See* Mauhūb ibn Aḣmad.

JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية . هذه مجموعة . . . محتوية على جملة من الجوامع الفقهية . . . وهى المقنع والهداية والانتصار والناصرية والجواهر والاشارة والمراسم والنهاية ونكتها والغنية لابى المكارم وكتاب الوسيلة الى نيل الفضيلة والرسالة . . . فى تحقيق حال ابى بصير الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school, namely: (1) al-Muḳni', by Muḣammad ibn 'Alī Ibn Bābawaih; (2) al-Hidāyat, by the same author; (3) al-Risālat fi taḣḳīḳ ḣāl Abi Baṣīr, by Saiyid Muḣammad Mahdī Khwānsārī; (4) Ishārat al-sabḳ, by 'Alā al-Dīn 'Alī ibn al-Ḣasan Ibn Abi al-Majd; (5) al-Intiṣār, by 'Alī ibn al-Ḣusain al-Sharīf al-Murtaḍa; (6) al-Masā'il al-nāṣirīyat, by the same author; (7) al-Nihāyat fi al-fiḳh, by Abu Ja'far al-Ṭūsī; (8) Jawāhir al-fiḳh, by 'Abd al-'Azīz ibn al-Niḣrīr Ibn al-Barrāj; (9) al-Ghunyat fi al-fiḳh, by Ḣamzah ibn 'Alī Ibn Zuhrah; (10) al-Marāsim, by Sallār ibn 'Abd al-'Azīz al-Dailamī; (11) Nukat al-nihāyat, by Ja'far ibn Sa'īd al-Ḣillī; (12) al-Wasīlat ila nail al-faḍīlat, by Muḣammad ibn 'Alī Ibn Ḣamzah al-Ṭūsī. Edited by Muḣammad Bāḳir Khwānsārī.] ff. 400, *lith.* ١٢٧٦ [*Teheran,* 1860.] Fol. 14527. e. 14.
(Another copy.) 14527.e.14*.

JĀWĪSH (Sulaimān) *See* Sulaimān Jawish.

JAZĀ'IRĪ. *See* 'Abd al-Razzāḳ ibn Muḣammad.

—— *See* Maḣmūd ibn Muḣammad.

—— *See* Muḣammad Mu'min.

—— *See* Muḣammad al-Ṭaiyib.

—— *See* Ni'mat Allāh ibn 'Abd Allāh.

—— *See* Nūr al-Dīn ibn Ni'mat Allāh.

JAZĀ'IRLI. *See* Ḣamdān ibn 'Uthmān Khojah.

JAZARĪ. *See* 'Alī ibn Muḣammad, called Ibn al-Athīr.

—— *See* Mubārak ibn Muḣammad, called Ibn al-Athīr.

—— *See* Muḣammad ibn Muḣammad.

—— *See* Naṣr Allāh ibn Muḣammad, called Ibn al-Athīr.

JAZID II., *Caliph.* *See* Yazīd II. ibn 'Abd al-Malik.

JAZĪRĪ. *See* [accessions] 'Abd al-Ḳādir ibn Muḣammad.

JAZŪLĪ. *See* Muḣammad ibn Sulaimān.

JEHUDA ben BIL'AM. *See* Judah ben Balaam.

JEHUDA ben KOREISCH, *Tiharetensis.* *See* Judah ben Koraish.

JEHUDA ibn TIBBON. *See* Judah ben Saul, called Ibn Tibbon.

JEHUDA HALLEWI (Abū-l-Hasan) *See* Judah ben Samuel, *the Levite.*

JEHUDA ḤAYUG, *of Fez.* *See* Judah ben David, surnamed Ḣaiyūj.

JELFA. *See* Jalfah.

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——, Chrysanthus, *Melchite Patriarch of.* *See* Chrysanthus, *Patriarch, etc.*

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JĪLĪ. *See* 'ABD al-KARĪM ibn IBRĀHĪM.

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—— *See* GIRAUDEAU (B.) كتاب قصص وامثال روحية الخ ["Histoires et paraboles," translated into Arabic by J. Z.] [1867.] 8°. **14501. b. 36.**

—— *See* HAEMMERLEIN (THOMAS) *à Kempis.* كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi," translated into Arabic by Cœlestinus à S. Liduina, revised and corrected by J. Z.] [1868.] 16°. **14501. aa. 22**

—— *See* HUMBERT (P. H.) كتاب رواشق الافكار السنية الخ ["Pensées sur les plus importantes vérités de la Religion," translated into Arabic by J. Z.] [1869.] 8°. **14501. c. 25.**

—— [1881.] 8°. **14501. c. 41.**

—— *See* JOSEPH, *Saint, Husband of the Virgin Mary.* شهر اذار الخ [A manual of devotion for the month of March, in honour of St. Joseph, translated into Arabic by J. Z.] [1872.] 16°. **14501. aa. 25.**

—— الشهر الافخارستي الخ [The "Mensis Eucharisticus" of X. Lercari, translated into Arabic by J. Z.] *See* ḲŪT al-ḤAYĀT. قوت الحيوة الروحية الخ [Ḳūt al-ḥayāt al-rūḥīyat.] pp. 137-247. [1870.] 16°. **14501 .aa .20.**

—— *See* LORIQUET (J. N.) شهر حزيران الخ ["Mois du Sacré Cœur de Jésus," translated into Arabic by J. Z.] [1872.] 16°. **14501 .aa .31.**

JIRJIS ZUWAIN (*continued*). *See* SCHMID (J. C. VON) *Domcapitular zu Augsburg.* وردة المغرب ["Rosa von Tannenburg." Translated into Arabic by J. Z.] [1873.] 16°. **14586. a. 32.**

—— الرد القويم على هذر ميخائيل مشاقة اللئيم الخ [Al-Radd al-ḳawīm. A reply to the polemic of Mīkhā'īl Mushāḳah against the Encyclical Letter of Pope Pius IX. inviting the Churches to attend an Ecumenical Council at the Vatican in 1869.] pp. 112. ١٨٦٩ بيروت [*Beirut*, 1869.] 8°. **14501. c.**

—— *See* IBRĀHĪM al-ḤAURĀNĪ. كتاب الشهب الثواقب الخ [Al-Shuhub al-thawāḳib. An answer to the reply of J. Z. to Mīkhā'īl Mushāḳah's polemic against the Encyclical Letter of Pope Pius IX.] [1870.] 8°. **14505.c.23.**

JIRŪDŪ (BŪNĀWANTŪRĀ) *al-Yasū'ī.* *See* GIRAUDEAU (BONAVENTURA)

JĪVAN, *Shaikh.* *See* AḤMAD ibn ABI SA'ĪD.

JOANNES, *Chrysostomus, Patriarch of Constantinople.* *See* JOHN, *Chrysostom, Saint, etc.*

JOANNES, *Damascenus, Medicus.* *See* YŪḤANNĀ ibn MĀSAWAIH.

JOANNES, *Damascenus, Saint.* *See* JOHN, *of Damascus.*

JOANNES, *Escammatismenos.* *See* BĪDPĀ'Ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

JOANNES, *filius Serapionis.* *See* YŪḤANNĀ ibn SARĀBIYŪN.

JOANNES, *Hesronita.* *See* BELLARMINO (R. F. R.) *Cardinal, etc.* تفسير واسع على التعليم المسيحي الخ Dichiaratione più copiosa della Dottrina Christiana. . . . Tradotta di lingua Italiana in Arabica dall' arciprete Giovanni Hesronita, *etc.* 1627. 8°. **14501. a. 2.**

—— 1770. 8°. **14501. b. 12.(1.)**

—— 1865. 12°. **14501. aa. 14.**

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JOANNES, *Hesronita* (*continued*). See BIBLE. Biblia, *etc.* [Edited by Joannes Hesronita and others.] 1645. Fol. **1. h. 1-8. & 2. h. 1, 2.**

—— See MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*. Geographia Nubiensis ... ex arabico in Latinum versa a Gabriele Sionita ... et Joanne Hesronita. 1619. 4°. **14565. a. 3.**

JOANNES, *Hispalensis*. See ʻABD al-ʻAZĪZ ibn ʻUTHMĀN, *al-Ḳabīsī*. Introductorium Alchabitii ... ad Scientiam Judicialem Astronomiae. [Translated from the Arabic, by Joannes Hispalensis.] 1473. 4°. **8610. d. 10.**

—— 1482. 8°. **8610. cc. 6.**

—— 1485. 4°. **8560. dd. 10.(2.)**

—— 1491. 4°. **8610. d. 11.**

—— 1502. 8°. **8610. b. 32.**

—— 1503. 4°. **718. g. 15.**

—— [1506 ?] 8°. **718. g. 7.**

—— 1512. 4°. **718. f. 3.**

—— 1521. 4°. **718. f. 4.**

—— 1521. 4°. **718. g. 3.**

—— See AḤMAD ibn MUḤAMMAD ibn KATHĪR, *al-Farghānī*. Brevis ac perutilis cōpilatio Alfragani ... totū id continens quod ad rudimenta astronomica est opportunum. [Translated from the Arabic, by Joannes Hispalensis.] 1493. 4°. **8562. c. 30.**

—— 1537. 4°. **532. d. 3.(2.)**

—— 1546. 8°. **717. d. 5.(2.)**

—— Constantini Africani ... de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Ḳusṭā ibn Lūḳā, translated from the Arabic by Joannes Hispalensis]. See CONSTANTINUS, *Africanus*. Constantini Africani ... opera, *etc.* 1536. Fol. **541. g. 13.(1.)**

—— [Another edition.] Costa-ben-Lucae de differentia animae et spiritus liber, ex arabico in latinum translatus a Johanne Hispalensi. 1878. See BARACH (C. S.) Bibliotheca Philosophorum mediae aetatis. pt. 2, pp. 115-139. 1876, *etc.* 8°. **8463. d. 8.**

—— See ḤUSAIN ibn ʻABD ALLAH (ABU ʻALĪ) called IBN SĪNĀ. [*Two or more Works.*] Auicēne ... opera in lucē redacta ... De anima [translated from the Arabic, by Joannes Hispalensis and Dominicus Gundisalvus,] *etc.* 1508. Fol. **542. g. 2.(1.)**

—— See JAʻFAR ibn MUḤAMMAD (ABU MAʻSHAR) *al-Balkhī*. Albumasar de magnis conjunctionibus, *etc.* [Kitāb al-kirānāt, translated into Latin by Joannes Hispalensis.] 1489. 4°. **8610. b. 74.**

—— 1515. 4°. **530. d. 2.(1.*)**

—— See JAʻFAR ibn MUḤAMMAD (ABU MAʻSHAR) *al-Balkhī*. Introductorium in astronomiaꝫ Albumasaris, *etc.* [Al-Madkhal, translated into Latin by Joannes Hispalensis.] 1489. 4°. **718. f. 2.(3.)**

—— 1506. 4°. **530. d. 2.(1.)**

—— Liber messahallach dictus de receptiōe pl'taꝝ : ⁊ est de īterrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. Epistola eiusdem (messahallah) de ꝯiunctionibus planetarum. Liber Messahallah in reuolutionib' ānorū mūdi. [All translated from the Arabic by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] See MĀ SHĀʼ ALLĀH. Messahalæ ... libri tres ... Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium et de coniunctionibus Planetarum.) [Translated from the Arabic, by Joannes Hispalensis.] 1549. 4° **718. g. 63.**

—— Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. [Translated from the Arabic, by Joannes Hispalensis.] See FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicῶn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— Liber centū verborum Ptholomei (⁊ cōmentum Haly). [Translated from the Arabic, by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) *Begin.* Liber quadripartiti Ptolomęi, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

—— 1493. Fol. **532. i. 1.(3.)**

JOANNES, *Hispalensis (continued).* *See* Thābit ibn Ḳurrah, *al-Harrānī*. Thebit ben Korat de tribus imaginibus magicis. [Translated from the Arabic, by Joannes Hispalensis.] 1559. 4°. **719. g. 12.(2.)**

JOANNES, *Serapionis.* *See* Yūḥannā ibn Sarābiyūn.

JOANNES LEO, *Africanus.* *See* Ḥasan ibn Muḥammad, *al-Wazzān al-Fāsī*, afterwards Giovanni Leone Africano.

JOANNES MESUE. *See* Yūḥannā ibn Māsawaih.

JOANNITIUS. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*.

JOASAPH. *See* Josaphat.

JOHANNES, *Mesuæus, Damascenus.* *See* Yūḥannā ibn Māsawaih.

JOHANNICIUS. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*.

JOHANNSEN (Carl Theodor) *See* 'Abd al-Raḥmān ibn 'Alī, called Ibn al-Daiba'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد الخ concinnata; quam ... edidit C. T. J. 1828. 8°. **14555. b. 2.**

JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* [For the Liturgy of Saint John Chrysostom, according to the use of the different Oriental Churches :] *See* Liturgies.

—— قطف مقالات القديس يوحنا فم الذهب عن مطالعة الكتب المقدسة [Selections from the Homilies of St. John Chrysostom, on the reading of the Scriptures. Translated from the Greek into Arabic by 'Īsa Petrou.] pp. 159, 7. بيروت ١٨٣٦ [*Beirut*, 1836.] 8°. **14503. b. 4.**

—— كتاب تفسير انجيل القديس يوحنا البشير ... للقديس يوحنا الذهبى الفم الخ [The Homilies of St. John Chrysostom on the Gospel of St. John. Translated from the Greek into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised by Yūsuf Muhanna' al-Ḥaddād and Iwāni Papadopoulos. Edited by Yūḥannā al-Dūmānī.] 3 pt. بيروت ١٨٦٣ [*Beirut, Damascus*, 1863-67.] 4°. **14503. e. 7.**

Pt. 1 was printed at Beirut, pt. 2, 3 at Damascus.

—— كتاب الدر المنتخب للقديس يوحنا فم الذهب [Al-Durr al-muntakhab. Select Homilies of St. John Chrysostom, translated from the Greek into Arabic by Athanasius, Patriarch of Antioch. Reprinted from the edition published at Aleppo in 1707, with a preface, by Gabriel Jabārah.] pp. 326. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14503. d. 9.**

—— نبذة من التعاليم الذهبية بالسرين المقدسين من السبعة الاسرار المقدسة الخ [The teachings of St. John Chrysostom with regard to the Sacraments of the Eucharist and Baptism.] *See* Greek Church. هاك الارجوزة المضيئة الخ [A brief exposition of the doctrine of the Greek Church with regard to the Sacraments.] [1872.] 8°. **14503. c. 6.(2.)**

JOHN, *of Damascus, the Physician.* *See* Yūḥannā ibn Māsawaih.

JOHN, *of Damascus, Saint.* [For the Octoëchos of St. John of Damascus :] *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

—— [For the Arabic version of the Romance of Barlaam and Josaphat (Joasaph), the Greek version of which is attributed to St. John of Damascus :] *See* Bilauhar. [Kitāb Bilauhar wa-Buḏāsif.]

JOHN VI. [Palæologus], *Emperor of the East.* *See* [accessions] Coppier (V. de) كتاب كشف المكتوم الخ [A history of the last two Emperors of the East, John and Constantine Palæologus.] [1891, *etc.*] 8°. **14555. a. 22.**

JOHN, *Saint and Apostle.* *Vita.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

—— اخبار يوحنا السليح فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber. [A spurious work attributed to St. John the Divine.] (Transtulit Josephus, filius Khalil Hannah.) Ex recensione et cum interpretatione M. Engeri. pp. xix. 107. *Elberfeldae, Bonnae* [printed], 1854. 8°. **14501. d. 4**

JOINVILLE, Francis [d'Orléans], *Prince de.* *See* Francis Ferdinand Philip Louis Marie [d'Orléans]

JOMARD (Edmé François) *See* Muḥammad ibn ʻUmar, *al-Tūnusī.* Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron, ... publié par les soins de M. Jomard ... Précédé d'une préface ... par le même. 1845. 8°.
14565. a. 6.

—— *See* Muḥammad ibn ʻUmar, *al-Tūnusī.* Voyage au Ouadây, ... traduit de l'arabe par le Dr. Perron, ... publié par le Dr. Perron et M. Jomard ... Précédé d'une préface de ce dernier. 1851. 8°. **14565. a. 10.**

—— Études géographiques et historiques sur l'Arabie, accompagnées d'une carte de l'Asyr et d'une carte générale de l'Arabie; suivies de la relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. pp. 273, 37. *Paris,* 1839. 8°.
1298. d. 16.

—— Les Monuments de la Géographie, ou recueil d'anciennes cartes européennes et orientales, accompagnées de Sphères Terrestres et Célestes, de Mappemondes et Tables Cosmographiques, d'Astrolabes et autres instruments d'observation, depuis les temps les plus reculés, jusqu'à l'époque d'Ortélius et de Gérard Mercator, publiés en fac-similé de la grandeur des originaux, *etc.* (1. Globe céleste arabe-koufique en bronze, du xiᵉ siècle, de la collection géographique de la Bibliothèque royale de Paris. 2. Globe céleste arabe en bronze, fait à la Mecque au xviᵉ. siècle, de la collection géographique de la Bibliothèque impériale de Paris. 3. Astrolabe koufique rapporté d'Égypte, tiré de la collection de M. Marcel. 12. Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire.) *Paris* [1854]. Fol.
S. 11.(1.) [Map Dept.]

—— Observations sur le Voyage au Darfour, suivies d'un vocabulaire de la langue des habitants et de remarques sur le Nil-Blanc supérieur, par M. Jomard. (Extrait du Voyage au Dârfour traduit de l'arabe du Cheykh Mohammed-el-Tounsy, par le Dr. Perron.) pp. 76. *Paris,* 1845. 8°. **14565. a. 7.**

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JONAH (Ezekiel) *See* Joseph, *the Patriarch.* האוֹי קצת יוסף הצדיק וגו׳ [Ḳiṣṣat Yūsuf al-ṣiddīḳ. Edited by E. J.] 1887. 16°. **14560. b. 40.**

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1906. a. 33.

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—— *See* Muʻallaḳāt. The Moallakát ... with a translation ... by W. J. 1782. 4°.
74. g. 25.

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14529. c. 1.

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—— *See* Muhammadan Law. A digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled under the superintendence of ... W. J., *etc.* 1805. 4°.
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—— Tomus primus continens partem tertiam operis Kitábo 'l-Oyun wa'l-hadáïk fi akhbári 'l-hakáïk, quem ediderunt M. J. de Goeje et P. de Jong. 1869. *See* GOEJE (M. J. DE) Fragmenta Historicorum Arabicorum. tom. 1. 1871. 4°. **14548. b. 5.**

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—— *See* MUḤAMMAD ibn al-ṬĀHIR, called IBN al-ḲAISARĀNĪ. Homonyma inter nomina relativa auctore ... Ibno 'l-Kaisaráni ... Edidit P. de J. 1865. 8°. **14560. a. 8.**

—— *See* WEIJERS (H. E.) Catalogus codicum orientalium Bibliothecae Academiae Regiae Scientiarum, quem a ... Weijersio inchoatum ... absolvit et edidit P. de J. 1862. 8°. **11901. g. 7.**

—— *See* YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī*. Lexicon Geographicum, cui titulus est مراصد الاطلاع الخ ... arabice edidit T. G. J. Juynboll, *etc.* [Tom. vi., with a preface by P. de J.] 1850, *etc.* 8°. **14565. a. 16.**

—— Catalogus Codicum Orientalium Bibliothecae Academiae Lugduno Batavae ([vol. 3 and 4] auctoribus P. de J. et M. J. de Goeje [and A. Kuenen]) *etc.* 1865, 66. *See* ACADEMIES, *etc.*—Leyden.—*Academia Lugduno-Batava*. Catalogus Codicum Orientalium, *etc.* 1851, *etc.* 8°. **Ac. 940/4.**

JOSAPHAT. [For the Arabic version of the Legend of Barlaam and Josaphat (Joasaph), commonly known as the Book of Bilauhar and Būdāsif (or Yuwāsif):] *See* BILAUHAR. [Kitāb Bilauhar wa-Budāsif.]

JOSÉ, *hijo de Jacob*. *See* JOSEPH, *the Patriarch*.

JOSEPH, *the Carpenter*. *See* JOSEPH, *Saint, Husband of the Virgin Mary*.

JOSEPH, *the Patriarch*. *See* ḲUR'ĀN. [*Particular Surahs*.] سورة يوسف الخ Historia Josephi ... arabice, cum triplici versione latina, *etc.* 1617. 4°. **483. a. 18.**

JOSEPH, *the Patriarch* (*continued*). *See* ḲUR'ĀN. [*Particular Surahs*.] تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of Joseph, with a Hindustani interlineary translation and metrical paraphrase.] [1868 ?] 8°. **14507. c. 14.**

—— [1870.] 8°. **14119. e. 2.(4.)**

הארי קצת יוסף הצדיק ונו׳ [Ḳiṣṣat Yūsuf al-ṣiddiḳ. The history of Joseph the Patriarch. Edited by Ezekiel Jonah.] pp. 82. בבמבי ת׳רמז לפק [*Bombay*, 1887.] 16°. **14560. b. 40.**

By a misprint the date of imprint is given as הת׳רמז לפק *i.e.* 1892. *The book was registered in* 1887.

—— Leyendas de José, hijo de Jacob, y de Alejandro Magno (traducciones castellanas de obras arábigas), sacadas de dos manuscritos moriscos ... por F. Guillén Robles. pp. lxxxviii. 282. *Zaragoza*, 1888. 8°. **14560. a. 16.**

Biblioteca de Escritores aragoneses. Sección literaria. Tomo. v.

JOSEPH IV., *Patriarch of Babylon*. *See* LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles*. ܠܚܡܐ ܕܩܘܕܫܐ ܕܫܠܝܚܐ ܛܘܒܢܐ ܘܫܪܟܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation, as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] [1740 ?] Fol. **14501.e.19.**

JOSEPH, *Saint, Husband of the Virgin Mary*. قصة يوسف النجار sive Historia Josephi fabri lignarii. Liber apocryphus ... nunc primum arabice editus, nec non versione latina et notis illustratus a G. Wallin. pp. 110. *Lipsiae*, 1722. 4°. **484. b. 17.(5.)**

—— [Another copy.] **218. h. 16.**

—— [Another edition.] Historia Josephi fabri lignarii. *See* THILO (J. C.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1832. 8°. **1217. d. 2.**

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—— [Another edition of the Arabic text.] De morte Josephi. *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) Aegyptiaca. pp. 1-37. 1883. 8°. **754. b. 9.**

JOSEPH, *Saint, Husband of the Virgin Mary* (*continued*). Historia Josephi fabri lignarii. Ex arabico latine [by G. Wallin]. *See* TISCHENDORF (L. F. C.) Evangelia Apocrypha, *etc.* 1853. 8°. **3224. d. 8.**

—— The History of Joseph the Carpenter. [Translated from the Arabic.] *See* COWPER (B. H.) The Apocryphal Gospels, *etc.* 1867. 8°. **3205. bb.**

—— 1870. 8°. **2204. a.**

—— شهر اذار وقد اختص بتكريم القديس يوسف المعظم الخ [A manual of devotion for the month of March, in honour of Saint Joseph. Translated into Arabic from the French, by Jirjis Zuwain.] pp. 360. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°. **14501. aa. 25.**

The original work from which this translation is made appears to be the same as that from which M. Kavanagh extracted his work entitled "The Month of March, in honour of Saint Joseph, etc."

—— *Université de Saint Joseph, Beirut.* *See* BEIRUT.—*Université, etc.*

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—— وقال مخمسا قصيدة الشهيرة بالبردة لكعب بن زهير [Bānat Su'ād. With a Takhmīs, or poetical amplification.] *See* Muhammad al-Rida, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [A collection of poems, each accompanied by a Takhmīs by Muhammad al-Riḍa.] pp. 52-57. [1889.] 8°. **14573. cc. 5.**

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KĀḌI-MĪR. *See* Husain ibn Mu'īn al-Dīn, *al-Maibudī*.

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ḲAFFĀL, *al-Shāshī.* *See* Muḥammad ibn ʻAlī, *al-Shāshī.*

ḲĀFI. *See* Kifāyat ʻAlī.

KAFRĀWĪ. *See* Ḥasan, *al-Kafrāwī.*

KAHF. *See* ʻUthmān ibn ʻUmar.

KAḤḤĀL. *See* ʻAlī ibn ʻĪsa.

KAHĪL (ʻAbd al-ʻAzīz) *Bey.* *See* ʻAbd al-ʻAzīz Kahīl.

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ḲĀHIRAH. *See* Cairo.

ḲAHŪḲĪ. *See* ʻAṭīyah, *al-Ḳahūḳī.*

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KAIDĀNĪ. *See* Luṭf Allāh, *al-Nasafī.*

ḲAIRUWĀNĪ. *See* ʻAbd Allāh ibn Abi Zaid.

—— *See* Muḥammad ibn ʻUmar, called Ibn Abi Dīnār.

ḲAIS ibn al-MULAUWAḤ, *al-ʻĀmirī,* surnamed Majnūn. *See* Majnūn, *al-ʻĀmirī.*

ḲAIṢARĪ. *See* Dā'ūd ibn Maḥmūd.

—— *See* Muḥsin, *al-Ḳaiṣarī.*

KAISERLICHE UNIVERSITAETS- UND LANDES-BIBLIOTHEK, *Strasburg.* *See* Strasburg.—*Kaiserliche Universitäts- und Landesbibliothek.*

KAISERLICH-KOENIGLICHE HOFBIBLIOTHEK, *Vienna.* *See* Academies, *etc.—Vienna.*

KAISERLICH-KOENIGLICHE ORIENTALISCHE AKADEMIE, *Vienna.* *See* Academies, *etc.—Vienna.*

KAIWĀNĪ. *See* Aḥmad, *al-Kaiwānī.*

KALANBAVĪ. *See* Ismāʻīl, *Kalanbavī.*

ḲALANDAR ʻALĪ, *Pānipatī.* *See* Maḥmūd, *Jaunpūrī Fārūḳī.* الكتاب ... المسمى بالشمس البازغة [Al-Shams al-bāzighat. Edited by Ḳ. ʻA.] [1863.] 8°. **14540. d. 13.**

KALÇÂDÎ (Aboûl Haçan Alî Ben Mohammed) *See* ʻAlī ibn Muḥammad, *al-Ḳalṣādī.*

KALID, *King of Persia.* *See* Khālid ibn Yazīd, *al-Umawī.*

KALID RACHAIDIBUS. *See* Khālid ibn Yazīd, *al-Umawī.*

KALIKARIS (Louis) *See* Calligaris (C. D. H. L.)

KALIL (Gabriel Nicolas) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

KALĪLAH. [Kalīlah wa-Dimnah. For the Arabic version of the Fables of Bīdpā'ī, known under this title :] *See* Bīdpā'ī.

ḲALḲASHANDĪ. *See* Aḥmad ibn ʻAbd Allāh.

KALLID RACHAIDIBI. *See* Khālid ibn Yazīd, *al-Umawī.*

KALLIUS (Joannes Christianus) *See* Sulaimān ibn Yaʻḳūb, *al-Ṣāliḥānī,* commonly called Salomon Negri. Arabum Philosophia Popularis . . . Edidit . . . J. C. K. 1764. 12°. **14579. c. 3.**

KALONYMUS ben KALONYMUS. Averrois Cordubensis Destructio Destructionum philosophiæ Algazelis Calo Calonymos Hebræo interprete. Libellus seu epistola Averois De Connexione intellectus abstracti cum homine Calo Calonymos interprete. *See* Aristotle. Aristotelis . . . omnia . . . opera, *etc.* vol. 9. 1552, *etc.* Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 10.**

ḲALṢĀDĪ. *See* ʻAlī ibn Muḥammad.

KALUZI (Fransis) *al-Yasūʻī.* *See* Galluzzi (F. M.)

ḲALYŪBĪ. *See* Aḥmad ibn Aḥmad.

KALZĪ (ʻAbd Allāh) *al-Ḥalabī.* *See* ʻAbd Allāh Kalzī.

KAMĀL, *Efendi.* Et-Touhfet-uz Zehiyet fi-l loghat-ich charqiyet, ou guide de la conversation en langues orientales, turque, arabe et persane, composé et publié d'abord en persan et en turc sous le nom de Faricy-tekellum-riçalèci . . . par Kémal Efendi . . . . Mis en arabe par Nassif Mallouf. (التحفة الزهية فى اللغات الشرقية) pp. 96. *Smyrne,* 1853. *obl.* 8°. 14493.a.7.(2).

KAMĀL (AḤMAD) *See* [accessions] AḤMAD KAMĀL.

KAMĀL al-DĪN, *al-Damīrī.* *See* MUḤAMMAD ibn MŪSA.

KAMĀL al-DĪN, *al-Ḥalabī.* *See* ʻUMAR ibn AḤMAD, called IBN al ʻADĪM.

KAMĀL al-DĪN, *al-Kāshī.* *See* ʻABD al-RAZZĀḲ ibn MUḤAMMAD (KAMĀL al-DĪN)

KAMĀL al-DĪN ibn al-NABĪH. *See* ʻALĪ ibn MUḤAMMAD, called IBN al-NABĪH.

KAMĀL al-DĪN DEDEH KHALĪFAH, called ḲARAH DEDEH. *See* IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH.

KAMĀLPĀSHĀ-ZĀDAH. *See* AḤMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ.

ḲAMAR al-DĪN (MUḤAMMAD) *of Ajmir.* *See* MUḤAMMAD ḲAMAR al-DĪN.

ḲAMAR al-ZAMĀN, *Prince.* [For separate editions of the story of Prince Ḳamar al-Zamān, a tale forming part of the Arabian Nights:] *See* ARABIAN NIGHTS. [*Selections.*]

KAMIL, *Musiyu.* *See* CAMILLE, *Monsieur, pseud.*

KĀMIL (MUḤAMMAD) *See* MUḤAMMAD KĀMIL.

KĀMILĪ. اسناد تصيدهٔ بانت سعاد [Bānat Suʻād, followed by a Persian metrical translation by Kāmilī.] *See* KASIDAHS. فهرست مجموعهٔ قصائد الخ pp. 23-38. [1870?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. 14519.c.9.(1).

—— شروح اسناد تصيدهٔ بانت سعاد [Bānat Suʻād, followed by a Persian metrical translation by Kāmilī.] *See* KASIDAHS. نود و نه نام ـ قصيدهٔ بردهٔ الخ pp. 34-57. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— *See* KAʻB ibn ZUHAIR, *al-Muzanī.* سرور العباد الخ [Bānat Suʻād. Accompanied by a Persian metrical translation by Kāmilī.] [1875.] 8°. 14837.g.9.(3).

KĀNĪ. *See* ḤUSĀM al-DĪN ḤASAN, *al-Kātī.*

KANINHAM (ALISABAT) *See* CUNNINGHAM (ELIZA)

KANĪSAT. Al-Kanīsat al-Injīlīyat al-Sūrīyat. *See* SYRIA, *Evangelical Church of.*

—— Al-Kanīsat al-kāthūlīkīyat. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

—— Kanīsat al-Masīḥ. *See* CHRISTIAN CHURCH.

—— Kanīsat al-Rūm al-Sharḳīyat. *See* GREEK CHURCH.

—— Al-Kanīsat al-Sharḳīyat al-Urthūduksīyat. *See* GREEK CHURCH.

—— Al-Kanīsat al-Urthūduksīyat al-Masīḥīyat. *See* GREEK CHURCH.

KANZ. كتاب الكنز المختار فى اكتشاف الاراضى والابحار [Al-Kanz al-mukhtār. A catechism of elementary geography.] pp. iv. 164. مالطه ١٨٣٣ [*Malta*, 1833.] 8°. **14565. b. 21.**

—— [A reprint of the Malta edition, revised by Rifāʻah Rāfiʻ.] pp. v. 143. طره ١٢٥٠ [*Ṭurrah*, 1835.] 8°. **14565. b. 12.**

—— [Another edition, with illustrations.] pp. 130. مالطه ١٨٣٦ [*Malta*, 1836.] 8°. **14565. b. 14.**

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ḲARĀFĪ. *See* AḤMAD ibn IDRĪS.

ḲARAH-DEDEH. *See* IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH.

ḲARAH-KHALĪL. *See* KHALĪL ibn ḤASAN.

ḲARAH-ṮEPELI. *See* ḤASAN ibn MUṢṬAFA, called IBN ḲARAH-ṮEPELI.

KARAITES. [For Liturgical books of the Karaite Jews:] *See* LITURGIES.—*Jews.*

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KARĀMAH (BUṬRUS) *See* BUṬRUS KARĀMAH.

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ḲARDĀḦĪ (JIBRĀ'ĪL) *See* JIBRĀ'ĪL al-ḲARDĀḦĪ.

ḲĀRI. *See* 'ALĪ ibn SULṬĀN MUḦAMMAD.

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ḲARḲAFAH, *Synod of.* كتاب المجمع الانطاكی المنعقد بامر قدس السيد ... اغابيوس مطر البطريرك الانطاكی ... وكان التيامه فی دير ماری انطونيوس الغرب الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 by Agapios Maṭar, Patriarch of Antioch, and held at the Convent of Mar Antonius, called Ḳarḳafah, near Beirut. Drawn up by Mūsa Ḳaṭṭān and Maximus Maẓlūm, and edited by Germanus Ādam, Archbishop of Aleppo.] pp. 239. ١٨١٠ دير مار يوحنا السابق الملقب بالشوير [*In the Convent of St. John, Shuwair*, 1810.] Fol. **14501. e. 2.**

KARKHĪ. *See* IBRĀHĪM ibn MUḦAMMAD (ABU ISḦĀḲ) *al-Fārisī al-Iṣṭakhrī.*

—— *See* MUḦAMMAD ibn al-ḦASAN (FAKHR al-DĪN)

KARLE (JOSEPHUS ANTONIUS) *See* 'ABD al-RAḦMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḦAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem ... una cum versione latina ... juris publici fecit Dr. Karle. 1856. 4°. **14554. b. 11.**

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KARNILIYUS, *al-Ḣajarī.* *See* LAPIDE (CORNELIUS A)

KARNŪK (TIMOTHEUS) *Archbishop of Mardin.* *See* AGNELLINI (T.)

ḲARŜĪ. *See* DĀ'ŪD ibn MUḦAMMAD.

KARSTEN (JACOB CHRISTIAN GUSTAV) *See* 'ABD al-WĀḦID ibn 'ALĪ, *al-Marrākushī.* Des Marrockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. K. 1801. 4°. **B. 394.(24.)**

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KARUZI (YŪḦANNĀ) *al-Yasū'ī.* *See* CROISET (JEAN)

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KASEM ben-FERRO, *Schatébi.* *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.*

KASEM HARIRI (ABOU-MOHAMMED) *See* ḲĀSIM ibn 'ALĪ, called al-ḦARĪRĪ.

KĀSHĀNĪ. *See* FATḦ ALLĀH ibn SHUKR ALLĀH.

KASHF al-ẒALĀM. كتاب كشف الظلام فی حقيقة الصلوة والصيام [Kashf al-ẓalām. A treatise on prayer and fasting.] pp. 142. ١٨٥٦ بيروت [*Beirut*, 1856.] 8°. **14505. b. 24.**

KASHFĪ. *See* MUḦAMMAD SALĀMAT ALLĀH.

KĀSHĪ. *See* 'ABD al-RAZZĀḲ ibn MUḦAMMAD (KAMĀL al-DĪN) *al-Kāshī.*

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ḲĀSIM, called al-ADĪB. *See* ḲĀSIM ibn 'AṬĀ ALLĀH.

ḲĀSIM ibn ʻABD ALLĀH, called IBN al-SHĀṬṬ. *See* AḤMAD ibn IDRĪS, *al-Ḳarāfī*. الجزء الاول (الخ) من الفروق الخ [Anwār al-burūḳ. Accompanied by a commentary, entitled Idrār al-shurūḳ, by Ibn al-Shāṭṭ.] [1885.] 8°. **14527. c. 21.**

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—— Al-Ḥarîrî's Durrat-al-Ġawwâṣ. Herausgegeben von H. Thorbecke. (كتاب درة الغواص فى اوهام الخواص) pp. 52, 228. *Leipzig*, 1871. 8°. **14593. d. 17.**

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—— من كتاب درة الغواص فى اوهام الخواص Extraits de l'ouvrage intitulé: La Perle du Plongeur, dans lequel il est parlé des fautes de langage où tombent les gens bien nés. [With a French translation and notes.] *See* SILVESTRE de SACY (A. I.) *Baron*. Anthologie grammaticale arabe. No. 2. 1829. 8°. **14594. b. 5.**

—— *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. كتاب كشف الطرة الخ [Kashf al-ṭurrat ʻan al-ghurrat. A commentary on al-Ḥarīrī's Durrat al-ghauwāṣ.] [1884.] 8°. 14594.a.3.

—— هذا الجلد الاول (الثانى) من المقامات الحريرية الخ Or the Adventures of Aboo Zyde of Surooj; in fifty stories. Written by . . . Aboo-Moohummudin-il-Kausim-ool-Hûreereeyo . . . Collated with eight Arabian manuscript copies, and corrected for the press by Molovees Allah Daud and Jaun Alee. (Supplement to the Adventures of Aboo Zyde, . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Mouluvee Jaun Alee.) [With an English preface by M. Lumsden.] 3 vol. *Calcutta*, 1809-14. Fol. 14576.d.13.

ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ (*continued*).

—— [Another copy.] **14576. d. 1, 2.**
Wanting the list of Errata in vol. 1.

—— *Begin.* بسم الله . . . قال الشيخ الاجل الاوحد ابو محمد القاسم بن على بن محمد بن عثمان الحريرى البصرى [Al-Maḳāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [*Paris*, 1819.] 4°. **14576. c. 12.**
Without title-page, date, or place of imprint.

—— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابى محمد القسم . . . الحريرى مع شرح مختار) pp. xix. 660. *Paris*, 1822. Fol. **14576. d. 3.**
In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

—— [Another copy.] **14576. d. 4.**
Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

—— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. *Paris*, 1847-53. 4°. **14576. c. 7, 8.**

—— *See* NĀṢĪF al-YĀZIJĪ. Epistola critica Nasifi Al-Iazigi . . . ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. 1848. 8°. **14593. b. 10.**

—— المقامات الحريرية مشتملة على خمسين حكاية الخ [Al-Maḳāmāt. Edited by Maulavī Manṣūr Aḥmad and Maulavī Jawād ʻAlī.] pp. 284. هوگلى ١٨٤٥ [*Hugli*, 1845.] 4°. **14576. d. 7.**

—— هذا كتاب مقامات الحريرى [Al-Maḳāmāt. With marginal notes.] pp. 309, *lith.* التبريز ١٢٦٨ [*Tabriz*, 1852.] 4°. **14576. b. 6.**

—— كتاب مقامات الحريرى فى اللغة العربية والفنون الادبية الخ [Al-Maḳāmāt. Edited, with a marginal commentary, by Yūḥannā Masarrah. With the life of al-Ḥarīrī by Ibn Khallikān.] pp. 465, *lith.* ١٢٧٧ [*Cairo*, 1861.] 4°. **14576. c. 9.**

KĀSIM ibn **'ALĪ**, called al-Ḣarīrī (*continued*). كتاب مقامات الحريرى الخ [Another edition, with the commentary of Yūḣannā Masarrah.] pp. 564. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. b. 20.**

—— الجزء الاول (الثانى) من شرح المقامات الحريرية للامام . . . الشريشى الخ [Al-Maḳāmāt. With al-Sharīshī's larger commentary. Edited by Ibrāhīm ibn Idrīs al-Sanūsī.] 2 vol. ١٢٨٤ [*Bulak*, 1868.] 4°. **14576. c. 13.**

—— [Second edition.] 2 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14576. c. 14.**

—— مقامات حريرى [Al-Maḳāmāt. Edited, with a Persian interlinear translation and marginal notes compiled from various sources, by Maulavī Muḣammad Shams al-Dīn.] pp. 416, *lith.* ١٢٦٣ [*Lucknow*, 1847.] 4°. **14576. c. 10.**

—— [Another edition, with Maulavī Muḣammad Shams al-Din's Persian interlineary translation and marginal notes.] pp. 414, *lith.* ١٨٧٣ [*Lucknow*, 1873.] Fol. **14576. c. 11.**

—— Haririi Bazrensis narrationum, consessuum nomine celebratarum, pars maxima. Ex Arabum sermone in Latinum transtulit ediditque C. R. S. Peiper. pp. 152. *Cervimontii*, 1832. 4°. **14576. b. 2.**

—— Makamat or Rhetorical Anecdotes of Al Hariri of Basra, translated from the original Arabic, with annotations, by T. Preston. pp. xv. 504. *London, Cambridge* [printed], 1850. 8°. **14576. b. 5.**

—— The Assemblies of Al Harîri. Translated from the Arabic, with an Introduction and Notes historical and grammatical, by T. Chenery. vol. 1. *London, Hertford* [printed], 1867. 8°. 14003.bb.5.

—— Essai d'une traduction des Séances de Hariri, précédé de quelques observations sur la poésie arabe, par S. Munk. [A translation of the first and third Maḳāmāt.] (Extrait du Nouveau Journal Asiatique.) pp. 29. [*Paris*,] 1835. 8°. 14500.b.17.

—— Die Verwandlungen des Abu Seid von Serug, oder die Makamen des Hariri, in freier Nachbildung von F. Rückert. Zweite vervollständigte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1837. 8°. **14576. b. 3.**

—— Dritte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1844. 8°. **14576. a. 17.**

—— Dissertatio El-Herir. [The first Maḳāmah, with a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus*. Specimen Arabicum. pp. 1-72. 1638. 4°. **622. h. 4.(2.)**

—— المقامة الاولى الصنعانية Consessus primus Sananensis. [With a Latin translation.] *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **622. h. 6.**

—— مقامات للحريرى Haririi eloquentiæ arabicæ principis tres priores Consessus. E codice manuscripto . . . pro specimine emissi, ac notis illustrati, ab A. Schultens. [With a Latin translation.] pp. 181. *Franequeræ*, 1731. 4°. **14576. a. 1.(1.)**

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—— Six Assemblies, or ingenious conversations of learned men among the Arabians, upon a great variety of useful and entertaining subjects . . . Together with a collection of several proverbial sayings among the Arabians. . . . The whole now translated into English . . . by L. Chappelow. pp. viii. 133. *Cambridge*, 1767. 8°. **92. c. 9.**

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—— Extrait du Recueil des Séances d'Abou Mohammed Kasem ben-Ali Hariri Basri. Séances vii., ix. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

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ḲĀSIM ibn FIERRO, *al-Shāṭibī.* عقيلة اتراب القصائد فى اسنى المقاصد فى علم الرسم [ʻAḳīlat atrāb al-ḳaṣā'id, commonly called al-Rā'īyat. A metrical treatise on the orthography (رسم) of the Koran, founded upon an older work upon the same subject, entitled al-Muḳniʻ, by ʻUthmān ibn Saʻīd al-Dānī.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 89-107. [1865.] 12°. **14514. a. 1.**

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ḲĀSIM ibn al-ḤUSAIN, called Ṣadr al-Afāḍil. *See* Aḥmad ibn 'Abd Allāh (Abu al-'Alā) *al-Ma'arrī.* هذا شرح ديوان ابو العلاء الخ [Siḳṭ al-zand. With a commentary entitled Ḍirām al-siḳṭ, by Ḳ. ibn Ḥ.] *margin.* [1860.] 4°. **14573. b. 26.**

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ḲĀSIM ABU ḤASAN, *al-Kustī.* هذا الديوان المسمى مرآة الغريبة الخ [Mir'āt al-gharībat. A Dīwān, or collection of poems.] pp. 75. بيروت ١٢٨٠ [*Beirut,* 1863.] 8°. **14583. a. 11.(3.)**

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KASSĀB (Salīm) *See* Salīm Kassāb.

ḲASSĀTLI (Nu'mān) *See* Nu'mān Ḳassātli.

KASSEM ben ALI, called Hariri. *See* Ḳāsim ibn 'Alī.

ḲASṬALĀNĪ. *See* Aḥmad ibn Muḥammad.

KASTALĪ. *See* Muṣṭafa (Muṣliḥ al-Dīn)

ḲAṬĀ'IF al-LAṬĀ'IF. كتاب قطائف اللطائف [Ḳaṭā'if al-laṭā'if. A collection of popular stories, verses, proverbs, *etc.*] pp. 248. [*Cairo,* 1889.] 8°. **14583. b. 33.**

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KĀTIB CHELEBĪ. *See* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājī Khalfah.

KĀTIBĪ. *See* 'Alī ibn 'Umar (Najm al-Dīn)

KATTĀ'Ī. *See* Aḥmad ibn Shu'aib, *al-Ḳinā'ī.*

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ḲĀUḲJI. *See* Muḥammad ibn Khalīl.

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—— *See* Mūsa ibn Maḥmūd, *al-Rūmī.*

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KAZROONEE (Sudeed) *See* Sadīd al-Dīn, *al-Kāzarūnī.*

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KHAIR al-DĪN ibn AḤMAD, *al-Ramlī.* See Maḥmūd ibn Isrā'īl, called Ibn Ḳāḍī Samāwunah. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Accompanied, on the margin, by glosses by Kh. al-D.] [1883, *etc.*] 8°. **14527. dd. 6.**

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KHAIRĀBĀDĪ. See Muḥammad 'Abd al-Ḥaḳḳ.

KHAIYĀMĪ. See 'Umar Khaiyām.

KHAIYĀṬ. See Abu 'Alī, *al-Khaiyāṭ.*

KHAIYĀṬ (As'ad Ya'ḳūb) See As'ad Ya'ḳūb Khaiyāṭ.

KHAIYĀṬ (Jirjis 'Ebed-Yeshu') *Archbishop of Amadia.* See Jirjis 'Ebed-Yeshu' Khaiyāṭ.

KHAIYĀṬ (Khalīl) See Khalīl Khaiyāṭ.

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—— Albucasis de Chirurgia [book 30 of al-Zahrāwī's systematic treatise on medicine entitled al-Taṣrīf li-man 'ajaz 'an al-ta'līf]. Arabice et latine ... cura J. Channing. 2 tom. *Oxonii,* 1778. 4°. **42. h. 15.**

—— Cyrurgia Albucasis cū cauteriis ⁊ aliis instrumentis (liber quē trāstulit magr̄ Gerard' cremonensis ... de arabico in latinū: q liber ē tricesima pticula libri açaragi: quē ꝯposuit Albucasim). See Guido, *de Cauliaco.* Cyrurgia parva, *etc.* 1500. Fol. **549. l. 5.(2.)**

—— Chyrurgia ... Albucasis (liber quē trāstulit magister Gerardus Cremonensis de arabico in latinū): nouissime post omnes impressiones adamussim recognita: cunctisq; mendis expurgata. See Argellata (P. de) Chirurgia Argelate cum Albucasi. 1531. Fol. **549. l. 2.**

—— Liber Chirurgiæ, quem transtulit Magister Gerardus Cremonensis . . . de arabico in latinum. See Horatianus (O). O. Horatiani rerum medicarum lib. quattuor, *etc.* 1532. Fol. **543. g. 9.**

—— Methodus medendi . . . quæ ad medicinæ partes omnes, præcipuè quæ ad chirurgiam requiruntur, Libris iii exponēs. Cum instrumentis ... γραφικῶς depictis. Autore Albucase. [Trans-

lated by Gerardus Cremonensis.] Ex peruetustis exemplaribus emendata, & iam primum typis impressa, *etc.* *Per Henricum Petrum: Basileæ*, 1541. Fol. **549. l. 9.**

—— La Chirurgie d'Abulcasis . . . traduite par L. Leclerc . . . Precédée d'une introduction. Avec planches. pp. xiv. 342. *Paris, Alger* [printed], 1861. 8°. **14535. b. 7.**

—— [Liber Servitoris, book 28 of the Kitāb al-taṣrīf.] *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe iannēsi īterprete Abraā iudeo tortuosiēsi. *End.* Finit liber Seruitoris de prepatōe mediaꝝ sīpliciū, *etc.* *Per Nicolaū Iēsō: Venetiis*, 1471. 4°. **7509. d.**

Sixty-four leaves, without pagination or register.

—— Liber Seruitoris liber xxviii. Bulchasin Benaberaçerin: trāslatus a Simōe ianuensi īterprete Abrāa iudeo tortuosiēsi. *See* YŪḤANNĀ ibn MĀSAWAIH. *Begin.* [I]n nomine dei . . . Principiū verboruꝫ Ioannis filij Mesue, *etc.* 1479. Fol. **779. k. 18.**

—— 1485. Fol. **7306. k. 18.**

—— 1495. Fol. **7320. h.**

—— 1497. Fol. **7306. k. 17.**

—— 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

KHALAF ibn 'ABD al-MALIK, called IBN BASHKUWĀL. عارضة الاحوذى ['Āriḍat al-aḥwadī. A commentary on al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī. Orally redacted on the authority of Ibn Bashkuwāl.] *See* MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmiḏī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] *margin.* [1882, *etc.*] Fol. **14521. e. 18.**

—— Aben-Pascualis Assila, dictionarium biographicum. . . . Arabice nunc primum edidit et indicibus locupletissimis instruxit F. Codera. (كتاب الصلة فى تاريخ ائمة الاندلس وعلمائهم) 2 pt. 1883. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 1, 2. 1883, *etc.* 8°. 015000.b.1.

—— Duo fragmenta inedita ex Aben Pascualis Assila. 1892. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 8, pp. 75-120. 1883, *etc.* 8°. 015000.b.1.

—— Complementum libri Assilah, dictionarium biographicum ab Aben al-Abbar scriptum. 1887. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

KHALAF ibn ḤAIYĀN, called al-AḤMAR. Chalef elahmar's Qasside. Berichtigter arabischer Text, Uebersetzung und Commentar . . . Nebst Würdigung J. v. Hammer's als Arabisten. Von W. Ahlwardt. pp. viii. 456. *Greifswald*, 1859. 8°. **14573. b. 11.**

KHĀLID (ḌIYĀ al-DĪN) *al-Baghdādī.* . . . حاشية مولانا ضيا الدين الشيخ خالد البغدادى . . . على حاشية . . . السيالكوتى على الخيالى الخ (رسالة فى تحقيق الارادة الجزئية) [Ta'likāt. Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of al-Nasafī. To which is added a treatise on freewill entitled: al-Risālat fi taḥḳīḳ al-irādat al-juz'īyat.] pp. 147. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14516. b. 9.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. . . . حاشية الشيخ سيف الغزى الخ [Al-Alghāz. To which is added a revised and enlarged recension of the same, by al-Azharī.] [1887.] 4° 14594.c.11.(2).

—— *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* حاشية . . . الباجورى الخ [The Burdah. With the commentaries of al-Bājūrī and al-Azharī.] *margin.* [1880.] 4°. **14573. c. 15.**

—— [Al-Ḥawāshi al-azharīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* هذه الحواشى الازهرية

الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Ḥawāshi al-azharīyat, by al-Azharī.] [1887.] 8°. 14514.a.10.

—— [Al-Muḳaddimat al-azharīyat.] *See* below: [Sharḥ al-azharīyat.]

—— شرح الازهرية [Sharḥ al-azharīyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Muḳaddimat al-azharīyat.] pp. 63. بولاق [*Bulak*, 1837 ?] 8°. **14593. d. 4.**

—— هذه حاشية ... حسن العطار على شرح الازهرية فى علم العربية الخ [Sharḥ al-azharīyat, with a supercommentary by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 191, *lith.* ١٢٧٥ [*Cairo*, 1858.] 4°. **14593. d. 21.**

—— هذه حاشية ... حسن العطار على شرح الازهرية فى علم النحو الخ [Another edition, with al-Aṭṭār's supercommentary. Edited by Naṣr al-Hūrīnī.] pp. 215. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(2.)**

—— [Sharḥ al-azharīyat, with al-'Aṭṭār's supercommentary. Second edition.] pp. iv. 237. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 9.(1.)**

—— [Fourth edition, with al-'Aṭṭār's supercommentary.] pp. ii. 192. ١٢٩٧ [*Cairo*, 1880.] 8°. **14594. a. 8.(3.)**

—— هذا كتاب تمرين الطلاب فى صناعة الاعراب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] pp. ii. 225, *lith.* ١٢٧٤ مصر القاهرة [*Cairo*, 1858.] 8°. **14593. d. 20.**

—— اعراب الفية ابن مالك فى النحو المسمى تمرين الطلاب فى صناعة الاعراب ... وبهامشه ... موصل الطلاب الى قواعد الاعراب الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwaṣṣil al-ṭullāb, on Ibn Hishām's treatise on the syntax of the grammatical terminations entitled al-I'rāb 'an ḳawā'id al-i'rāb.] pp. ii. 242. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. a. 8.(2.)**

—— هذا هو الكتاب المعروف بالتصريح على شرح الموسوم بالتوضيح على الفية ابن مالك الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's work entitled al-Tauḍīḥ, a development in prose of Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat.] ff. 183, *lith.* ١٢٨٦ [*Teheran*, 1869.] Fol. **14594. e. 4.**

—— الجزء الاول (الثانى) من شرح التصريح للشيخ ... خالد ... الازهرى على التوضيح لالفية ابن مالك فى النحو للشيخ ... جمال الدين ... بن هشام ... وبهامشه حاشيته للعلامة ... يس بن زين الدين العليمى الحمصى [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn al-'Ulaimī al-Ḥimṣī, compiled from the notes of Aḥmad ibn 'Abd al-Ḥaḳḳ al-Sunbāṭī, Aḥmad ibn Muḥammad al-Zarḳānī, and 'Abd Allāh al-Danūsharī.] ١٣٠٥ [*Cairo*, 1888.] 4°. **14593. e. 26.**

—— شرح الشيخ خالد [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Muḳaddimat al-ajurrūmīyat.] pp. 47. ١٢٥١ بولاق مصر [*Bulak*, 1835.] 8°. **14593. d. 3.**

—— شرح الشيخ خالد على متن الاجرومية [Another edition.] pp. 54. ١٢٦٢ مصر القاهرة [*Cairo*, 1846.] 8°. **14593. b. 9.**

—— هذا شرح الشيخ خالد على متن الاجرومية الخ [Another edition.] pp. 47. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1863.] 8°. **14593. c. 34.**

—— حاشية ... محمد مجاهد الطنتدائى الشهير بابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḥammad Mujāhid al-Ṭantidā'ī. Edited by Naṣr al-Hūrīnī.] pp. 158. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(1.)**

—— [Another edition, with Muḥammad Mujāhid's supercommentary.] pp. i. 176. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 8.(1.)**

—— شرح متن الاجرومية الخ [Another edition. Followed by Muḥammad Mujāhid's supercommentary.] pp. 50, 184. ١٢٨٤ [*Tunis*, 1867.] 8°. **14593. c. 25.(2, 3.)**

—— حاشية ... ابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Another edition, with Muḥammad Mujāhid's supercommentary.] pp. 176, *lith.* ١٢٨٤ [*Cairo*, 1868.] 8°. **14594. a. 7.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī* (*continued*). [Another edition, with Muḥammad Mujāhid's supercommentary.] pp. 112. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14593. e. 23.(4.)**

—— *See* MUḤAMMAD, *al-Anbābī*. هذه تقريرات شريفة الخ [Annotations to the supercommentary of Muḥammad Mujāhid al-Ṭantidā'ī on al-Azharī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1864?] 8°. **14593. d. 14.**

KHĀLID ibn al-WĀLIDĪ. مولد النبي الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muḥammad.] pp. 34. ١٣٠٠ [*Cairo*, 1883.] 8°. **14519. d. 33.**

KHĀLID ibn YAZĪD, *al-Umawī*. Liber Secretorum Alchemiæ compositus per Calid, filium Iazichi, translatus . . . ex Arabico in Latinum, incerto interprete. [Al-Sirr al-badi' fi fakk al-ramz al-mani' fi 'ilm al-kāf?] *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Alchemiæ Gebri Arabis . . . Libri, *etc.* 1545. 4°. **8905. a.**

—— [Another edition.] *See* [accessions] ARS. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Secretorum Regis Calid, filii Iazichi, siue Lapidis philosophici secreta secretorum admiranda . . . demum in Latinum traducta, *etc.* pp. 58. *Francofurti*, 1615. 8°. **1033. e. 41.(5.)**

—— Liber Secretorum Alchimiae Regis Calid filii Iazichi. 1622. *See* ZETZNERUS (L.) Theatrum chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— Liber Secretorum Artis, compositus per Calid, filium Iaici. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

—— The Booke of the Secrets of Alchimie, composed by Galid the sonne of Iazich, translated . . . out of Arabick into Latine, and out of Latin into English. *See* BACON (ROGER) The Mirror of Alchimy, *etc.* 1597. 4°. **1033. f 6.**

—— Kalidis Persici Secreta Alchymiæ . . . Now faithfully rendered into English. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

KHĀLID ibn YAZĪD, *al-Umawī* (*continued*). Le Livre des Secretz d'Alquimie composé par Calid filz de Iazicivie, translaté . . . d'Arabic en Latin, & de Latin en Francoys. *See* BACON (ROGER) Le Miroir d'Alquimie, *etc.* 1557. 8°. **1034. e. 4.(3.)**

—— [Another edition.] Le Livre des Secrets d'Alquimie, *etc.* *See* MEUNG (J. DE) called *Clopinel*. Le Miroir d'Alquimie, *etc.* 1612. 8°. **1035. b. 7.(2.)**

—— Ein Buch, von der Alchimey Geheimnussen, durch Calid, den Sohn Iazichi, zusammen getragen, aber aus dem Hebraischen in die Arabische, und aus derselbigen in die Lateinische Spraach durch einen unbekannten Authorn: nunmehr aber . . . in unsere Teutsche versetzet. *See* ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— *Begin.* Incipit liber trium verborum. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. [Summa Perfectionis.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Liber trium verborum. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Geberi . . . de Alchimia libri tres (Summa perfectionis), *etc.* 1531. Fol. **717. i. 2.(2.)**

—— Liber Trium Verborum Kallid acutissimi. *See* [accessions] ARS. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Trium Verborum Kalid Regis acutissimi. 1622. *See* ZETZNERUS (L.) Theatrum Chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— 1659, *etc.* 8°. **8905. c.**

—— Liber trium verborum Kallid acutissimi. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Gebri, Regis Arabum . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Trium Verborum Kalid Regis. *See* MANGET (J. J.) J. J. Mangeti . . . Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

KHĀLID ibn YAZĪD, *al-Umawi* (*continued*). Ein Buch des ... Philosophen Kallid Rachaidibi, von den dreyen Worten. *See* Arnaldus, *de Villa Nova.* Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— Das Buch der dreyer wort Calids. *See* Jābir ibn Ḣaiyān, *al-Ṫarasūsī.* Gebri Summa Perfectio, *etc.* 1625. 8°. **1033. g. 39.**

—— Das Buch der Dreyen Wörter Kallid Rachaidibi. *See* Jābir ibn Ḣaiyān, *al-Ṫarasūsī.* Geberi ... Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.(1.)**

—— Liber de compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum. Quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit. *See* Morienus, *Romanus.* Morieni ... de re Metallica ... Libellus, *etc.* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] *See* Manget (J. J.) J. J. Mangeti ... Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid, et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* Salmon (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

KHĀLID ibn ZAID, *al-Juʿfī.* Translation of an unpublished Arabic Risâleh [being an exposition of the doctrines of the Imāmīs, in the form of a conversation between the author and the Imam Muḣammad al-Bākir] by Khâlid ibn Zeid el-Ju'fy, with notes. By E. E. Salisbury. [*New York,* 1853.] 8°. **14540. a. 50.(2.)**
From the Journal of the American Oriental Society, vol. 3.

KHALĪFAH ibn MAḢMŪD. *See* Chesneau du Marsais (C.) (تنوير المشرق الخ) ["Logique," translated into Arabic by Kh. ibn M.] [1838.] 8°. **14540. b. 7.**

—— *See* Robertson (W.) *D.D., the Historian.* أتحاف الملوك الالبا الخ ["History of the Reign of the Emperor Charles V.," translated into Arabic by Kh. ibn M.] [1842, *etc.*] 8°. **14561. b. 3-6.**

KHALĪFAT al-ZAMAKHSHARĪ. *See* Nāṡir ibn ʿAbd al-Saiyid, *al-Muṫarrizī.*

KHALĪL, *Effendi.* *See* Khalīl Khaiyāṫ.

KHALĪL (Yūḣannā) *See* Yūḣannā Khalīl.

KHALĪL ibn AḢMAD, *al-Aiyūbī,* surnamed al-Malik al-Kāmil, *Prince of Ḣiṡn Kaifā.* ديوان القصد الجليل من نظم السلطان خليل [Al-Ḳaṡd al-jalīl. A selection of poems from the Dīwān of al-Malik al-Kāmil Khalīl ibn Aḣmad. Edited by Yūsuf al-Shalfūn.] pp. 34. [1866.] *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7. [1866.] 8°. **14599. d. 1.**

KHALĪL ibn AIBAK (Ṡalāḣ al-Dīn) *al-Ṡafadī.* [Al-Ghaith al-musjam.] *See* Ḣusain ibn ʿAlī, called al-Ṫughrāʾī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-ʿajam. With a commentary, entitled al-Ghaith al-musjam, by al-Ṡafadī.] [1888.] 8°. **14573. d. 7.**

—— كتاب جنان الجناس فى علم البديع تاليف ... صلاح الدين الصفدى وفى آخره مناهج التوسل فى مباهج الترسل تاليف ... عبد الرحمن بن محمد الحنفى البسطامى الخ [Jinān al-jinās. A treatise on paronomasia, to which is added an anthological work entitled Manāhij al-tawassul, by ʿAbd al-Raḣmān ibn Muḣammad al-Basṫāmī.] pp. 160. قسطنطينية ١٢٩٩ [*Constantinople,* 1882.] 8°. **14597. d. 10.**

—— لوعة الشاكى ودمعة الباكى الخ [Lauʿat al-shāki. A love tale in mixed prose and verse.] pp. 71. ١٢٨٠ [*Tunis,* 1864.] 8°. **14576. b. 9.**

—— كتاب لوعة الشاكى الخ [Third edition.] pp. 58. قسطنطينية ١٣٠١ [*Constantinople,* 1883.] 8°. **14576. b. 19.**

—— لوعة الشاكى ودمعة الباكى [First Cairo edition.] pp. 52. مصر ١٣٠٣ [*Cairo,* 1885.] 8°. **14576. a. 8.**

—— رصف اللآل فى وصف الهلال [Raṡf al-laʾāli. A poetical anthology of passages in praise of the new moon, compiled by Jalāl al-Dīn al-Suyūṫī,

chiefly from the works of al-Ṣafadī.] See TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

—— ترجمة المؤلف [Notice of Taḳī al-Dīn ʻAbd al-Raḥmān ibn ʻAbd al-Muḥsin al-Wāsiṭī, from al-Ṣafadī's biographical work, entitled al-Wāfī bi'l-wafayāt.] See ʻABD al-RAḤMĀN ibn ʻABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī*. كتاب طبقات خرقة الصوفية الخ [Tiryāḳ al-muḥibbīn.] [1887.] 4°. **14560. d. 10.**

—— الصفدى [A Kasidah rhyming in ل, commencing: [الجدّ فى الجدّ والحرمان فى الكسل See AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 409-415. 1811. 4°. **14582. f. 4.**

—— pp. 275-279. [1869.] 8°. **14582. c. 24.**

—— pp. 277-280. [1880.] 8°. **14582. c. 23.**

KHALĪL ibn al-GHĀZI, *al-Ḳazwīnī*. See MUḤAMMAD ibn YAʻḲŪB, *al-Ḳulīnī*. الصافى شرح اصول الكافى [Al-Kāfi. The first part, accompanied by a Persian commentary by Kh. ibn al-Gh., entitled al-Ṣāfi.] [1890, *etc.*] 8°. **14521. d. 16.**

KHALĪL ibn ḤASAN, called ḲARAH-KHALĪL. See MASʻŪD ibn ʻUMAR (SAʻD al-DĪN) *al-Taftāzānī*. هذه حاشية ... الخيالى الخ [A commentary on the ʻAḳā'id of al-Nasafī. Accompanied by al-Khayālī's supercommentary with glosses by Ḳarah-Khalīl.] [1880.] 8°. **14516. b. 32.(3.)**

—— محمد امين حاشيه‌سى قره خليل [Al-Risālat al-ʻaunīyat. Annotations to Muḥammad Amīn's treatise on the doctrine of terms in logic entitled Risālat jihat al-waḥdat.] pp. 151. ١٢٥٨ [*Constantinople*, 1843.] 8°. **14540. b. 13.**

—— فنارى حاشيه‌سى قره خليل [Glosses to Ḳūl Aḥmad's supercommentary on al-Fanārī's commentary on al-Abharī's Introduction to logic entitled al-Īsāghūjī. With marginal annotations.] pp. 233. ١٢٥٨ [*Constantinople*, 1842.] 8°. **14540. b. 10.**

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—— *See* Ḥasan, *al-Khazrajī.*

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KHŪRĪ (ḲUSṬANṬĪN ILYĀS) *See* ḲUSṬANṬĪN ILYĀS KHŪRĪ.

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—— *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor: ... ex ... MSS° Arabico ... erutæ, *etc.* 1610. Fol. **1015. g. 1.(4.)**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Tibb.*] كتاب الثانى من قانون القنون [*sic*] لابن سينا, id est, Liber secund' de canone canonis a filio Sinâ studio ... P. Kirstenii ... editus, translat', *etc.* [1610.] Fol. **542. g. 8.**

—— P. Kirsteni ... Decas Sacra canticorum et carminum Arabicorum ... cum Latinâ, ad verbum interpretatione. Accessit quoq: Schema ... Characterum Arabicorum. pp. 91, 2. *Breslæ*, 1609. 8°. **14586. a. 37.**

This copy does not contain the "Schema."

—— P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, Ægyptiac: Hebræ: Syror: Græcor: Latinor: *etc.* pp. 140. *Typis ac sumtibus Autoris: Breslæ*, 1611. Fol. **1015. g. 1.(3.)**

—— Tria Specimina characterum Arabicorum, ... sive Oratio Domini nostri Jesu Christi, ... quam describit S. Johannes, cap. 17, ex ... codice manu-scripto Arabico ... transcripta, et ... Psalmus quinquagesimus vel secundum Hebraeos quinquagesimus primus, ac tandem primum سورة Suuretu, libri, vulgò, Alkoran dicti, ... ex collatione sex exemplarium manuscriptorum editum. [With Latin translations.] pp. 10. *Breslae*, 1608. Fol. **621. l. 13.(2.)**

ḲIṢAṢ. Al-Ḳiṣaṣ al-hindīyat. *See* Indian Stories.

KITĀB al-RUMŪZ. كتاب الرموز ومفتاح الكنوز La Clef des trésors, ou Recueil d'énigmes religieuses et morales. [Edited by Joseph David.] pp. 132. *Mossoul*, 1870. 8°. 14501.b.19.(1).

KĪTH, *al-Muʻallim al-Naṣrānī.* *See* Keith (Alexander) *D.D., etc.*

ḲIYĀM al-DĪN, *Saiyid.* *See* ʻUbaid Allāh, *al-ʻUbaidī.* The First Arabic Reading Book translated into English, with a vocabulary, ... by Sayyad Ḳayámuddín. 1868. 16°. **14586. d. 19.(2.)**

KĪZŪ, *al-Fransāwī.* *See* Guizot (F. P. G.)

KLAMROTH (Martin) *See* Ḳur'ān. [*Selections.*] Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. K. 1890. 8°. **14512. d. 7.**

—— Ueber die Auszüge aus griechischen Schriftstellern bei al-Jaʻqûbî. 4 pt. 1885-88. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 40, 41, 42. 1846, *etc.* 8°. **Ac. 8815/2.**

KLATT (Johannes) Bibliographie. 1883-86. [A continuation of C. Friederici's "Bibliotheca Orientalis."] 1883-88. *See* Periodical Publications.—*Leipsic.* Literatur-Blatt für orientalische Philologie, *etc.* 1883, *etc.* 8°. **P.P. 5044. cb.**

KLÉBER (Jean Baptiste) [For proclamations issued by General J. B. Kléber as commander of the French army of occupation in Egypt:] *See* France.—*Army.*

—— *See* Sulaimān, *al-Ḥalabī, Assassin, etc.* Recueil des piéces relatives à la procédure et au jugement de Soleyman el-Hhaleby, assassin du Général en chef Kleber. [1800.] 4°. **280. d. 1.**

KLEIN (Sigismundus) De Avicenna medico. Dissertatio inauguralis, *etc.* pp. 27. *Vratislaviæ* [1845]. 8°. **07305. f. 7.(1.)**

KLEYN (Hendrik Gerrit) Jacobus Baradaeüs, de Stichter der Syrische Monophysietische Kerk. Academisch proefschrift, *etc.* (De geloofsbelij-

denis van Jacobus Baradaeüs. [The Arabic text, accompanied by a Dutch translation.]) pp. 210. *Leiden*, 1882. 8°. **753. g. 44.**

KNATCHBULL (WYNDHAM) *See* BĪDPĀ'Ī. Kalila and Dimna; or the Fables of Bidpai; translated from the Arabic by W. K. 1819. 8°. **88. c. 8.**

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallakah . . . edidit, vertit . . . W. K. 1820. 4°. **14570. f. 5.**

KOCK (CHARLES PAUL DE) عفريت النسوان ['Ifrīt al-niswān. "Gustave, ou le mauvais sujet," a romance, translated into Arabic by Najīb Mīkhā'īl Garghūr.] 2 pt. الاسكندرية ١٨٨٦-٨٧ [*Alexandria*, 1886, 87.] 12°. **14586. a. 51.**

KODÂMA ibn DJA'FAR (ABOU'L-FARADJ) *See* ḲUDĀMAH ibn JA'FAR.

KODOURI (ABOU-L-HOSAIN-AHMED) *See* AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ.

KOEHLER (JOHANN BERNHARD) *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh*. Abulfedae Tabula Syriae . . . Arabice nunc primum edidit, Latine vertit . . . J. B. K. 1766. 4°. **148. c. 19.**

KOENIGLICHE BIBLIOTHEK, *Berlin*. *See* BERLIN.—*Königliche Bibliothek*.

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KOENIGLICHE HOF- UND STAATSBIBLIOTHEK, *Munich*. *See* MUNICH.—*Hof- und Staatsbibliothek*.

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KOHEN al-'AṬṬĀR. *See* ABU al-MUNA ibn ABI NAṢR.

KOHUT (ALEXANDER) Notes on a hitherto unknown exegetical, theological and philosophical commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri (מנצור אלדמארי), with appendices containing Hebrew and Arabic extracts. A contribution to the critical study of Maimûni's writings. pp. 56, xxxviii. [*New York*, 1893.] 8°.

KONINKLIJKE ACADEMIE VAN WETENSCHAPPEN. *See* [accessions] ACADEMIES, *etc.*—*Amsterdam*.

KORAES (ADAMANTIOS) مختصر تاريخ كنايسى شريف تعليمى الخ ["Σύνοψις τῆς ἱερᾶς ἱστορίας πρὸς χρῆσιν τῶν ὀρθοδόξων παίδων," translated into Arabic. Revised and edited by Jurji Ṣarrūf.] pp. 46. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 12°. **14503. b. 1.**

KORAN. *See* ḲUR'ĀN.

KOŚCIUSZKO (WŁADYSŁAW) *See* ḲUR'ĀN. [*Polish*.] Koran . . . przekład Polski J. M. T. Buczackiego . . . wzbogacony objaśnieniami W. K. . . . Z dodaniem . . . zbioru modlitw . . . przełożonych z Arabskiego przez W. K. 1858. 8°. **14512. d. 3.**

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG) *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* ḤASAN ibn al-ḤUSAIN, *al-Sukkarī*. Carmina Hudsailitarum . . . arabice edita . . . ab J. G. L. K. 1854. 4°. 14003.g.5.

—— *See* 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī*. Alii Ispahanensis Liber Cantilenarum magnus . . . Arabice editus adjectaque translatione . . . illustratus ab J. G. L. K. 1840. 4°. **14561. c. 8.**

—— *See* 'AMR ibn KULTHŪM. Amrui ben kelthûm . . . Moallakam . . . edidit, in Latinum transtulit . . . J. G. L. K. 1819. 4°. **14570. e. 1.**

—— *See* MUḤAMMAD ibn JARĪR, *al-Ṭabarī*. Tabaristanensis . . . Annales Regum atque Legatorum Dei . . . arabice edidit et in latinum transtulit J. G. L. K. 1831, *etc.* 4°. **14548. b. 2.**

—— Carminum Orientalium Triga. Arabicum Mohammedis ebn Seid-ennas Jaameritae. Persicum Nisami Kendschewi. Turcicum Emri. Ex apographis Parisiensibus edidit, Latine vertit, notas adjecit H. G. L. Kosegarten. (Freye Nachbildung der vorstehenden Gedichte in deutschen Metren.) pp. 144. *Stralesundii*, 1815. 8°. **74. a. 16.**

—— J. G. L. Kosegartenii Chrestomathia Arabica ex codicibus manuscriptis . . . collecta atque tum adscriptis vocalibus, tum additis lexico et adnotationibus explanata. pp. xxiv. 552. *Lipsiæ*, 1828. 8°. **14586. d. 5.**

KOSEGARTEN (Johann Gottfried Ludwig) (*continued*). De Mohammede Ebn Batuta Arabe Tingitano ejusque itineribus commentatio, *etc.* [With extracts in Arabic and Latin.] pp. 51. *Jenæ*, 1818. 4°. **14566. c. 2.(1.)**

—— [Another copy.] **B. 475.(14.)**

KOŠUT (Jaromir) *See* [accessions] ʿAbd al-Raḥmān ibn Muḥammad, *al-Anbārī*. Fünf Streitfragen der Baṣrenser und Kûfenser über die Abwandlung des Nomen aus Ibn el-Anbârî's كتاب الانصاف . . . herausgegeben und bearbeitet von J. Košut. 1878. 8°. 14594.b.32.(1).

ḲOTMÂRUS. *See* Liturgies.—Coptic Church.—*Katameros.*

KOUMAS (Konstantinos Michael) مختصر فى مبادى علم اداب الاخلاق الخ [The first principles of Ethics, being the concluding part of K. M. Koumas' *Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους*, translated into Arabic by Wahbat Allāh Ṣarrūf. Revised and annotated, by Jurji Ṣarrūf.] pp. 64. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 8°. **14503 b. 2.**

—— نخبة الاداب لتنوير الفتيان والشباب [Nukhbat al-ādāb. The concluding part of the *Σύνοψις ἐπιστημῶν*, translated into Arabic by Iwani Papadopoulos, edited by Yūsuf Muhanna' al-Ḥaddād.] pp. 60. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14503. b. 3.**

KOZAKES TUPALDOS (Georgios) *See* Hitopadeṣa. *Χιτοπαδάσσα . . . καὶ Ψιτταкοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα . . . καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, . . . μελέτῃ Γ. Κ. Τυπάλδου.* (*Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ.*) 1851. 8°. **14070. d. 15.**

KRAFFT (Albrecht) Die arabischen, persischen und türkischen Handschriften der k.k. orientalischen Akademie zu Wien. pp. xx. 208. *Wien*, 1842. 8°. **11901. h. 2.**

KREHL (Ludolf) *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben . . . unter der . . . Redaction des Prof. H. Brockhaus (Prof. L. Krehl [and others]). 1859, *etc.* 8°. 753.f.9/5.

—— *See* Aḥmad ibn Muḥammad, *al-Makkarī.* Analectes sur l'histoire et la littérature des Arabes d'Espagne. Publiés par . . . L. K. [and others]. 1855, *etc.* 4°. **14554. b. 9, 10.**

—— *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī.* Le Recueil des traditions mahométanes . . . publié par L. K. 1862, *etc.* 4°. **14522. c. 13.**

—— De numis muhammadanis in numophylacio Regio Dresdensi asservatis commentatio: pp. vii. 113. *Lipsiae*, 1856. 8°. **7756. d.**

—— Der Talisman James Richardson's, erklärt von L. Krehl. Nebst einem Facsimile in Steindruck. pp. 16. *Leipzig*, 1865. 4°. 14544.d.40.

—— Ueber die Religion der vorislamischen Araber. [With extracts from the geographical dictionary of Yākūt ibn ʿAbd Allāh, entitled Muʿjam al-buldān.] pp. vi. 92. *Leipzig*, 1863. 8°. **14555. d. 15.**

KREMER (Alfred von) History of Muhammad's campaigns, by . . . al-Wákidy. Edited by A. von Kremer. 1855, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a. (vol. 28.)**

—— *See* Ḥasan ibn Hānī, called Abū Nuwās. Diwan des Abu Nuwâs . . . deutsch bearbeitet von A. von K. 1855. 8°. **14573. a. 1.**

—— *See* Istibṣār. Description de l'Afrique par un géographe arabe anonyme . . . Texte arabe publié . . . par A. de K. [Al-Istibṣār fī ʿajāʾib al-amṣār.] 1852. 8°. **14565. b. 32.**

—— *See* Muḥammad ibn al-Shiḥnah. Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's: Dorr-el-montacheb . . . Von A. v. K. 1852. Fol. **14565. e. 4.**

—— *See* Nashwān ibn Saʿīd, *al-Ḥimyarī.* Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von K. 1865. 8°. **14570. e. 25.**

KREMER (ALFRED VON) (*continued*). Altarabische Gedichte über die Volkssage von Jemen, als Textbelege zur Abhandlung "Ueber die südarabische Sage." pp. 27. *Leipzig*, 1867. 8°.
14570. e. 28.

—— Culturgeschichte des Orients unter den Chalifen. 2 Bd. *Wien*, 1875, 77. 8°. **2386. e.**

—— Culturgeschichtliche Streifzüge auf dem Gebiete des Islams. (Textbeilagen.) pp. xiv. 77. *Leipzig, Wien* [printed], 1873. 8°.
14540. a. 20.

—— Geschichte der herrschenden Ideen des Islams. Der Gottesbegriff, die Prophetie und Staatsidee. pp. xxii, 472. *Leipzig*, 1868. 8°.
2212. e.

—— Ueber das Budget der Einnahmen unter der Regierung des Hârûn alraśîd nach einer neu aufgefundenen Urkunde. Mit drei Tafeln. 1888. *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses . . . Semitische Section, *etc.* 1888, *etc.* 8°.
Ac. 8806.

—— Ueber das Einnahmebudget des Abbasiden-Reiches von Jahre 306 H., 918-919. . . . Mit drei Tafeln. (Separatabdruck aus dem xxxvi. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften.) pp. 82. *Wien*, 1887. 4°.
14542. d. 8.

—— Ueber die philosophischen Gedichte des Abul'alâ Ma'arry. Eine culturgeschichtliche Studie. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe, Bd. 117, Abh. 6.) pp. 108. *Wien*, 1889. 8°. **Ac. 810/6. (Bd. 117.)**

KRUILOV (IVAN ANDREYEVICH) Опытъ перевода басенъ И. А. Крылова на арабскій языкъ. [With the original Russian text.] *See* 'ABD ALLĀH KALZĪ, *al-Ḥalabī.* Русско-Арабскіе общественные разговоры, *etc.* 1863. 8°. **14586. d. 11.**

—— النفثات نظم رزق الله حسون [Al-Nafathāt. A selection of forty of the Fables of I. A. Kruilov rendered into Arabic verse by Rizk Allāh Ḥassūn, to which are added some original pieces by the translator.] pp. 84. *London*, [*Hertford* printed,] ١٨٦٧ [1867]. 8°. **14586. c. 8.**
Privately printed.

KUBRA. *See* AḤMAD ibn 'UMAR, called NAJM al-DĪN al-KUBRA.

ḲUDĀMAH ibn JA'FAR. Extraits du livre de l'impôt foncier (Kitâb al-Kharâdj) par Abou'l-Faradj Kodâma ibn Dja'far le secrétaire. [With a French translation.] 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°. 15^06.e.2.

ḲUDDĀS. *See* LITURGIES.

ḲUDS. *See* JERUSALEM.

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KUENEN (ABRAHAM) *See* ACADEMIES, *etc.*—Leyden.—*Academia Lugduno-Batava.* Catalogus Codicum Orientalium Bibliothecae Academiae Lugduno-Batavae ([vol. 3.] auctoribus P. de Jong et M. J. de Goeje [and A. K.]) *etc.* 1851, *etc.* 8°. **Ac. 940/4.**

—— *See* BIBLE.—Old Testament.—*Pentateuch.* Specimen . . . exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem . . . quod . . . edidit A. K. (Libri Exodi et Levitici.) 1851, *etc.* 8°. 14500.d.11.

KŪHAN al-'AṬṬĀR. *See* ABU al-MUNA ibn ABI NAṢR.

ḲUHASTĀNĪ. *See* MUḤAMMAD (SHAMS al-DĪN)

ḲŪHĪ. *See* WAIJAN ibn WASTAM (ABU SAHL) *al-Ḳūhī.*

ḲŪL AḤMAD. *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR.

KULĪNĪ. *See* 'ALĪ ibn MŪSA.

—— *See* MUḤAMMAD ibn YA'ḲŪB.

KULŪT, *Bey, al-Fransāwī.* *See* CLOT (A. B.) called CLOT-BEY.

KUMAIL ibn ZIYĀD. دعاى كميل مترجم [Du'ā Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. *See* PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

ḲUMMĪ. *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī.*

ḲUNAWĪ. *See* ISMĀʻĪL ibn MUḤAMMAD.

KUNIK (ARISTARKH ARISTARKHOVICH) *See* ʻABD ALLĀH ibn ʻABD al-ʻAZĪZ (ABU ʻUBAID) *al-Bakrī.* Извѣстія Ал-Бекри . . . о Руси и Славянахъ. Часть 1. Статьи . . . А. Куника, *etc.* 1878, *etc.* 8°. **14566. b. 10.**

KUNŪZ al-IFĀDAT. كتاب كنوز الافادة فى الترجمات المعتادة تسوق الحاجة اليها وتجدى الفايدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14501. b. 35.**

KŪPRĪLI-ZĀDAH MUḤAMMAD PĀSHĀ KUTUB-KHĀNAH-SI. *See* CONSTANTINOPLE.—*Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.*

ḲUR'ĀN.

Arabic.

—— القران وهو شرعة الاسلمية محمد ابن عبد الله —— Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. *Hamburgi*, 1694. 4°. **483. b. 27.**

The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.

—— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. **14507. b. 1.**

—— Alcorani textus universus ex correctioribus Arabum exemplaribus . . . descriptus. . . . Auctore L. Marraccio. *See* below: ḲUR'ĀN. [*Arabic and Latin.*] Alcorani textus, *etc.* 1698. Fol. **695. k. 16, 17.**

—— [The Koran.] ff. 210, *lith.* [*Shiraz*, 1830?] Fol. **14507. c. 21.**

Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.

Arabic (continued).

—— *Colophon begins:* نحمد الله على اتمام طبع كلام الله المجيد الخ [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muhammad ʻAlī Khurāsānī.] pp. 724. ١٢٤٧ [*Calcutta*, 1831.] 8°. **14507. b. 11.**

—— *Colophon begins:* اوشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قزان ١٨٣٢ [*Kazan*, 1832.] Fol. **14507. d. 1.**

—— Corani Textus Arabicus. Ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. *Lipsiae*, 1834. 4°. **14507. b. 2.**

—— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob . . . Editio stereotypa. pp. viii. 534. *Lipsiæ*, 1837. 8°. **14507. b. 3.**

—— *Begin.* قبل از تلاوت این قران دعا بخواند ff. 179, *lith.* ١٢٥٨ [*Tabriz*, 1842.] 8°. **14507. a. 4.**

Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.

—— *Begin.* وعلى الله فليتوكل المتوكلون انه لقران كريم فى كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, *lith.* [*Lucknow*, 1850?] 8°. **14507. c. 12.**

—— *Colophon begins:* قد حصل الفراغ من هذا القران المجيد الخ ff. 246, *lith.* ١٢٦٩ [*Bombay*, 1853.] 4°. **14507. b. 4.**

—— The Qoran; with the commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-

Arabic (continued).

Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees . . . and Mawlawis Khádim Hosain and 'Abd al-Hayi. (القرآن مع تفسيره الكشاف عن حقائق التنزيل الخ) 2 vol. *Calcutta*, 1856-59. Fol. **14509. d. 4, 5.**

—— *Begin.* قبل از تلاوت قرآن این دعا بخواند pp. 338, *lith.* [*Bombay*, 1857 ?] 4°. **14507. c. 1.**
Without date or place of imprint.

—— كلام شريف [The Koran, with marginal notes.] pp. 338, 2. قزان ١٨٥٧ [*Kazan*, 1857.] Fol. **14507. e. 5.**

—— بل هو قران مجيد فى لوح محفوظ pp. 527, *lith.* ١٢٨٠ [*Delhi*, 1863.] 12°. **14507. a. 12.**

—— هذا الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل وعيون الاقاويل فى وجوه التاويل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] Fol. **14509. d. 13.**

—— اذا قرئ القران فاستمعوا له انه لقران كريم الخ ff. 222, *lith.* ١٢٨٢ [*Bombay*, 1865.] Fol. **14507. e.**

—— انه لقرآن كريم الخ [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Baḥr al-'ulūm.] pp. 342, *lith.* لكهنو ١٢٨٢ [*Lucknow*, 1865.] 8°. **14507. c. 4.**

—— [Another edition of the preceding.] pp. 602, 1, *lith.* لكهنو ١٢٨٣ [*Lucknow*, 1866.] Fol. **14507. d. 7.**

—— *Begin.* نحمد الله نستعين به . . . ظاهر است كه تقريظ كلام قديم از حادث چه برآيد [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراءة). Second edition.] pp. x. 942, *lith.* ١٨٦٦ [*Lucknow*, 1866.] Fol. **14507. d. 4.**

—— [Another copy.] **14507. d. 5.**
Wanting the preface.

—— *Begin.* قبل از تلاوت كلام الله المجيد ابتدعا بايد خواند الخ ff. 190, *lith.* ممبئى ١٢٨٣ [*Bombay*, 1867.] 4°. **14507. c. 2.**

—— تفسير الشيخ الاكبر . . . محيى الدين بن العربى الخ [The Koran, accompanied by a theosophic commentary attributed to Muḥyi al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] 8°. **14509. b. 11.**

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. *Lipsiae*, 1867. 8°. **14507. b. 7.**
A duplicate of the edition of 1837, with a new title-page.

—— انه لقران كريم الخ pp. 942, *lith.* ١٢٨٤ [*Lucknow*, 1867.] 12°. **14507. a. 6.**

—— انه لقران كريم pp. 700, *lith.* [*Lucknow*, 1868.] 8°. **14507. b. 8.**

—— *Begin.* بعد حمد خداى كريم واضح هو كه قبل ازين ايك كلام الله [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Baḥr al-'ulūm.] pp. iv. 647, *lith.* [*Lucknow*, 1868 ?] 4°. **14507. c. 5.**
Lithographed on leaves of red, green, and yellow paper, alternately.

—— انه لقران كريم فى كتاب مكنون الخ pp. 355, *lith.* ممبئى ١٢٨٦ [*Bombay*, 1869.] 8°. **14507. b. 10.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 728, *lith.* ممبئى ١٢٨٦ [*Bombay*, 1869.] 8°. **14507. b. 9.**
The title-page is dated 1280.

—— انه لقران كريم [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with marginal

Arabic (continued).

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muḥammad Ẓahīr al-Dīn Khān.] pp. 1112, *lith.* لکھنو ۱۲۸۶ [*Lucknow*, 1870.] Fol. **14507. d. 6.**

Lithographed on pink paper.

—— *Colophon begins:* قد تمت القران المجيد الخ ff. 328, *lith.* ۱۲۸۷ [*Tabriz*, 1870.] 16°. **14507. a. 5.**

Without pagination, sections, or headings to the Surahs.

—— *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by ʻAlī al-Ḳāri, copied by Ḥāfiẓ ʻUthmān.] ff. 438, *lith.* [*London*, 1871.] 12°. **14507. a. 2.**

—— [Another copy.] **14507. a. 3.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 490, *lith.* بمبئی ۱۲۹۲ [*Bombay*, 1875.] 8°. **14507. b. 19.**

—— انه لقران كريم [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muḥammad ibn Ṭaifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muḥammad Muʻaẓẓam, with occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, *lith.* ۱۲۹۲ [*Delhi*, 1875.] Fol. **14507. d. 15.**

Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.

—— انه لقران كريم فى كتاب مكنون الخ [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Baḥr al-ʻulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muḥammad Aḥsan Ṣiddīḳī. Second edition.] pp. 648, *lith.* ۱۲۹۳ [*Bareilly*, 1876.] Fol. **14507. d. 12.**

The first edition appeared in A.H. *1283, i.e.* A.D. *1866-67.*

—— جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmiʻ al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muḥammad Ḳuṭb al-Dīn Khān, and completed after his death by his pupil Muḥammad ʻAbd al-Ḳādir. With marginal notes.] pp. 664, *lith.* دهلی ۱۲۹۳ [*Delhi*, 1876.] Fol. **14509. d. 16.**

—— انه لقران كريم ... واذا قرئ القران فاستمعوا له الخ pp. 360, *lith.* دهلی [*Delhi*, 1876] 8°. **14507. b. 15.**

—— حمائل شريف معري pp. 612, *lith.* دهلی ۱۲۹۳ [*Delhi*, 1876.] 16°. **14507. a. 8.**

—— لا يمسه الا المطهرون ... هذا القرآن موافق فى الرسم لمصحف سيدنا عثمان الخ pp. 502, *lith.* ۱۲۹۵-۱۲۹۶ [*Lucknow*, 1878.] 8°. **14507. b. 16.**

—— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, *lith.* [*Lucknow*, 1878.] 8°. **14507. c. 15.(17.)**

—— انه لقرآن كريم pp. 482, *lith.* ۱۲۹۶ [*Cawnpore*, 1879.] 8°. **14507. c. 17.**

Imperfect; wanting the last two leaves.

Arabic (continued).

—— *Colophon begins :* مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخهدن طبع وتمثيل اولنمسنه [The Koran, edited from a manuscript containing the text as revised by ʻAlī al-Ḳāri, copied by Ḥāfiẓ ʻUthmān.] pp. 819, 4, *lith.* ١٢٩٧ [*Constantinople*, 1881.] 8°. **14507. b. 24.**

—— Corani Textus Arabicus. ... Recensuit ... G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. *Lipsiæ*, 1881. 4°. 15005.d.5.

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa. pp. viii. 534. *Lipsiae*, 1881. 8°. **14507. b. 5.**

A duplicate of the edition of 1867, with a slightly different title-page.

—— *Begin.* نحمد الله نستعين به ... ظاهراست كه تقريظ كلام قديم از حادث چه برآيد [The Koran edited by Maulavī Maḥbūb ʻAlī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad ʻAbd al-Ḥāfiẓ, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, *lith.* ١٨٨١ [*Lucknow*, 1881.] Fol. **14507. d. 18.**

—— انه لقران كريم الخ [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, *lith.* ١٢٩٩ ممبئى [*Bombay*, 1882.] Fol. **14507. d. 19.**

—— *Colophon begins :* قد تم طبع القران المجيد بعون الملك الحميد ff. 363, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. c. 10.**

Not paged.

—— *Colophon begins :* قد تم طبع القران المجيد بعون الملك الحميد ff. 364, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. a. 11.**

Not paged.

—— *Colophon begins :* وكان اتمام طبع هذا المصحف الشريف pp. 614, *lith.* ١٣٠١ [*Constantinople*, 1884.] 8°. **14507. b. 27.**

—— قاضى بيضاوى [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, *lith.* ١٣٠٥ [*Constantinople*, 1888.] Fol. **14507. d. 21.**

Arabic (continued).

—— الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل ... للامام جار الله ... الزمخشرى الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intiṣāf, containing a series of strictures, theological and grammatical, by Aḥmad ibn Muḥammad Ibn al-Munīr.] 2 vol. ١٣٠٧ مصر [*Cairo*, 1890.] 4°. **14509. c. 13.**

—— *Colophon begins :* ... مشاهر خطاطيندن حافظ عثمان افندى حضرتلرينك نسخهسندن طبع وتمثيل اولنمسنه [The Koran, edited from the manuscript copy of Ḥāfiẓ ʻUthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, *lith.* ١٣٠٧ [*Constantinople*, 1890.] 8°. **14507. b. 28.**

—— حمائل شريف معرى pp. 739, *lith.* ١٣٠٧ دهلى [*Delhi*, 1890.] 12°. **14507. a. 13.**

—— حمائل شريف pp. 452, *lith.* الدهلى [*Delhi*, 1892.] 128°. O.R.70.a.4.

Size 1¼ in. by 1⅛ in.

Arabic, Hindustani and Persian.

—— قران مجيد مع الترجمتين والتفسير لعبد الله بن عباس [The Koran, with Persian and Hindustani interlineary versions, namely: a Persian translation with notes, together entitled Fatḥ al-raḥmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafīʻ al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to ʻAbd Allāh ibn ʻAbbās, notes in Hindustani selected from a work entitled Mūẓiḥ al-ḳur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Baḥr al-ʻulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ١٢٨٣ [*Delhi*, 1866.] Fol. **14507. d. 9.**

—— قران مجيد مترجم بالتراجم الثلاث [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

Arabic, Hindustani and Persian (continued).

Rafīʻ al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled Mūẓiḥ al-kur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ۱۲۸۵ [*Delhi*, 1868.] Fol. **14507. d. 13.**

The last sheet, pp. 661-664, is of the later Delhi edition, of A.H. 1293, A.D. 1876.

—— قران مترجم بترجمتين مع تفسير الجلالين [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafīʻ al-Dīn. Accompanied on the margin, by the Arabic commentary entitled Tafsīr al-jalālain, by Jalāl al-Dīn al-Maḥallī and Jalāl al-Dīn al-Suyūṭī, notes in Hindustani from ʻAbd al-Ḳādir's Mūẓiḥ al-kur'ān, and notes in Persian on the orthography of the text from the Baḥr al-ʻulūm. The whole edited, with a Hindustani preface, by Muḥammad Hāshim ʻAlī.] pp. vi. 636, 2, *lith.* ۱۲۸۴ [*Meerut*, 1868.] Fol. **14507. d. 10.**

—— قران مجيد مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Delhi in 1868.] pp. ii. 664, *lith.* ۱۲۹۳ [*Delhi*, 1876.] Fol. **14507. d. 14.**

—— قران مترجم بترجمتين مع تفسير الجلالين [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ۱۲۹۶ [*Meerut*, 1879.] Fol. **14507. e. 1.**

—— قران مجيد چهار ترجمه معه شان نزول سعدى شيرازى [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Saʻdī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafīʻ al-Dīn and ʻAbd al-Ḳādir. Accompanied, on the margin, by the Hindustani notes of ʻAbd al-Ḳādir, and a collection of notes in Persian, entitled Shān i nuzūl, on the occasion of the revelation of various Surahs and verses, attributed like the first translation to the poet Saʻdī.] pp. 800, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1882.] Fol. **14507. d. 20.**

—— قران مجيد مترجم مع تفسيرين جلالين وعباسى [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafīʻ al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to ʻAbd Allāh ibn ʻAbbās and the Tafsīr al-jalālain. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ۱۲۹۹ [*Meerut*, 1882.] Fol. **14507. e. 3.**

—— قران مجيد وتفسير تبجيل التنزيل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and ʻAbd al-Ḳādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḥammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled Shān i nuzūl.] دهلی [*Delhi*, 1890] pt. 1. lith. Fol. **14507. f. 2.**

In progress. The book is lithographed all but the Persian marginal commentary, which is printed.

—— قران مجيد دو ترجمه مع تفسير الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḥammad ʻAbd al-Ḥaḳḳ. Accompanied, on the margin, by a Hindustani commentary entitled Tafsīr al-furḳān, by the author of the Hindustani translation, being an abridgment of a larger work entitled Tafsīr i ḥaḳḳānī. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled Shān i nuzūl, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] *lith.* الدهلی [*Delhi*, 1891 .] Fol. **14507. f. 3.**

Arabic, Panjabi and Persian.

—— تفسير قران مولفه حافظ محمد بن مولانا بارك الله معروف به تفسير محمدى مسمى بوفق تاريخ اغاز به موضح فرقان [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muḥammadī and Mūẓiḥ i furḳān, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] pt. 1, 3, *lith.* لاهور ۱۲۸۸-۹۷ [*Lahore*, 1871, 80.] 8°.
14507. c. 3.

Arabic and Arvi.

—— See below: Ḳur'ān. [*Arabic and Tamil.*]

Arabic and Bengali.

—— কোরাণ শরিফ। قران مجيد فرقان حميد। ব্যাখ্যা ও টীকা (তফসির) সহ বঙ্গানুবাদিত *etc.* [The Koran, accompanied by a Bengali translation and commentary, by Na'īm al-Dīn and Ghulām Sarwar.] করটীয়া ১৮৯১ [*Karatia*, 1891, *etc.*] 8°.
14509. b. 18.

In progress. Pp. 1-112 were tentatively published during 1887-90, being afterwards withdrawn and reprinted with corrections.

Arabic and Gujarati.

—— قران نوا ترجمه گجراتى زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Ḳādir ibn Luḳmān.] pp. 797, 3, *lith.* بمبئى ۱۲۹۵-۹۶ [*Bombay*, 1879.] 4°. **14507. c. 13.**

Arabic and Hindustani.

—— *Begin.* الهى شكر تيرى احسان كا ادا كرون كس زبان سي [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūẓiḥ al-ḳur'ān, by 'Abd al-Ḳādir Dihlavī.] pp. i. 850, 3, 3. ۱۲۴۵ [*Calcutta*, 1829.] Fol. **14507. d. 16.**

The Hindustani title Mūẓiḥ al-Ḳur'ān is the chronogram for A.H. 1205, the date of the completion of 'Abd al-Ḳādir's work.

Arabic and Hindustani (continued).

—— رسالهٔ علم قراءت مسمى بخلاصة النوادر (قران مجيد مترجم) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Ḳādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāṣat al-nawādir, by Mufti Muḥammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجويد), abridged from a larger work upon the same subject.] pp. 14, 548, *lith.* لكهنو ۱۲۶۳ [*Lucknow*, 1847.] Fol. **14507. d. 3.**

—— قرآن مجيد مترجم به ترجمهٔ اردو مولفهٔ شاه عبد القادر دهلوى الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Ḳādir. With a Hindustani preface by Muḥammad Ẓahīr al-Dīn Khān.] pp. v. 644, *lith.* ۱۲۹۰ [*Lucknow*, 1873.] Fol. **14507. d. 11.**

—— ذلك الكتب المجيد قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes on the margin.] pp. 484, *lith.* دهلى ۱۲۹۳ [*Delhi*, 1876.] 8°. **14507. c. 9.**

—— قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāṣat al-rusūm.] pp. 546, *lith.* اكره ۱۲۹۸ [*Agra*, 1881.] Fol. **14507. d. 17.**

—— ترجمان القران بلطائف البيان [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled from 'Abd al-Ḳādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muḥammad ibn 'Alī al-Shaukānī, by Muḥammad Ṣiddīḳ Ḥasan Khān.] لاهور ۱۳۰۶ [*Lahore*, 1889-1901 8°. **14514. ccc. 2.**
pts.1-11,14,15,29,30,lith

—— [Another edition.] الدهلى ۱۳۰۶ [*Delhi*, 1889] pt.1, pp.250,lith. Fol. **14509. e. 17.**

In progress. Vol. i. was not registered until Nov. 1891. The wrapper bears date A.H. 1309.

Arabic and Hindustani (continued).

—— القران المترجم مع التفسير الحسينى والفوائد ونجوم الفرقان [The Koran, with the Hindustani interlinearly translation by ʻAbd al-Ḳādir. Accompanied, on the margin, by Ḥusain Vāʻiẓ Kāshifi's Persian commentary entitled Mavāhib i ʻalīyah, and an index of the words of the Koran by Muṣṭafa ibn Muḥammad Saʻīd, entitled Nujūm al-furḳān.] pp. 1266, *lith.* ۱۳۰۸ اگره [*Agra*, 1890.] Fol. **14507. f. 1.**

—— الفرقان المجيد مترجم مع تفسير عباسى اردو [The Koran, with the Hindustani interlineary translation by ʻAbd al-Ḳādir. Accompanied, on the margin, by the commentary of ʻAbd Allāh ibn ʻAbbās, translated into Hindustani by Maulavī ʻAbd al-Ḳādir Badāʼunī.] *lith.* ۱۳۰۷ اکبراباد [*Agra*, 1890] Fol. pt. 1, pp. ii, 22 **14507. d. 22.**

—— تفسير مولانا شاه عبد القادر المعروف بموضح القران [The Koran, from Surah 50 to the end, accompanied by a Hindustani paraphrase and commentary together entitled Mūẓiḥ al-ḳurʼān, by ʻAbd al-Ḳādir Dihlavī.] pp. 180, *lith.* دهلى ۱۳۰۷ [*Delhi*, 1890.] 8°. **14507. c. 18.**

The title is taken from the wrapper. The paraphrase and commentary are quite different from those usually attributed to ʻAbd al-Ḳādir.

—— *Translation of Surah* 1 *begins*: سب تعريف واسطى الله كى ثابت هى كه پالنىوالا عالمونكا [The Koran, with an anonymous Hindustani interlineary translation and marginal notes.] pp. 757, *lith.* [*Lucknow*, 1840 ?] Fol. **14507. e. 6.**

Imperfect, wanting pp. 376-79, duplicates of pp. 372-75 having been bound in instead. The pagination does not extend beyond p. 709. Without date or place of imprint.

—— قرآن مجيد مترجم محشى بلغات القرآن [The Koran, with an interlineary Hindustani translation by Rafīʻ al-Dīn Dihlavī, and marginal notes in Persian by Maulavī ʻAbd al-Ḥaiy Dihlavī.] pp. 820, *lith.* ۱۲۸۶ ميرٹهه [*Meerut*, 1869.] 12°. **14507. a. 7.**

—— انه لقران كريم [The Koran, with the Hindustani interlineary translation by Rafīʻ al-Dīn, and selections from ʻAbd al-Ḳādir's notes on the margin.] pp. 860, 2, *lith.* ۱۲۸۳ کانپور [*Cawnpore*, 1870.] 8°. **14507. c. 7.**

—— قران مجيد الخ [Another edition of the Koran, with Rafīʻ al-Dīn's translation and notes by ʻAbd al-Ḥaiy, published at Meerut in 1869.] pp. 816, *lith.* ۱۲۹۴ ميرٹهه [*Meerut*, 1877.] 12°. **14507. a. 9.**

—— انه لقران كريم [Another edition of the Koran, with Rafīʻ al-Dīn's translation and notes by ʻAbd al-Ḳādir, published at Cawnpore in 1870.] pp. 862, *lith.* ۱۲۹۶ کانپور [*Cawnpore*, 1879.] 8°. **14507. c. 11.**

—— قران مجيد مترجم معه تفسير حسينى [The Koran, accompanied by the Hindustani interlineary translation by Rafīʻ al-Dīn, with the Persian commentary of Ḥusain Vāʻiẓ Kāshifī, on the margin.] pp. 680, *lith.* ۱۳۰۴ دهلى [*Delhi*, 1887.] Fol. **14507. e. 7.**

—— حمائل مترجم [The Koran, with the Hindustani interlineary translation by Rafīʻ al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥamīd Allāh Mīraṭhī.] pp. 784, 107, *lith.* ميرٹهه [*Meerut*, 1889.] 8°. **14507. b. 25.**

—— تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary, by Saiyid Aḥmad Khān.] ۱۸۸۰ عليگڈه [*Aligarh*, 1880, *etc.*] 4°. **14119. f. 23.**

In progress. Part 1, vol. 3, etc. of the series entitled Taṣānīf i aḥmadiyah.

—— جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i aʻẓam, by Muḥammad Iḥtishām al-Dīn.] ۱۳۰۴ مراداباد [*Moradabad*, 1887, *etc.*] Fol. **14509. d. 17.**

—— تفسير خليلى [The Koran, accompanied by a Hindustani translation and commentary, together entitled Tafsīr i khalīlī, by Ibrāhīm ibn ʻAbd al-ʻAlī Ārawī.] *lith.* آره [*Arrah*, 1889, *etc*] 8°. **14507. c. 20.**

In progress.

Arabic and Hindustani (continued).

—— تفسير فيروزى —— [Tafsīr i fīrūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muḥammad Fīrūz al-Dīn.] pp. 48, *lith.* سيالكوت ١٣٠٧ [*Sialkot*, 1890.] 12°. **14507.a.25.**

—— قران مجيد مترجم مع خلاصة التفاسير [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by an Hindustani commentary entitled Khulāṣat al-tafāsīr.] pp. 656, *lith.* الدهلى [*Delhi*, 1892.] Fol. **14507. e. 9.**

Arabic and Latin.

—— Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodromus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, *etc.*). Auctore L. Marraccio, *etc.* 2 tom. *Patavii*, 1698. Fol. **695. k. 16, 17.**

—— [Another copy.] **15. d. 3.**

—— [Another copy.] **G. 11793, 11794.**

Arabic and Persian.

—— *Persian translation of Surah* 2 *begins:* بنام خداى . . . اين كتاب نيست شكى دران راهنما براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, *lith.* ١٢٦٠ [*Teheran*, 1844.] 8°. **14507.cc.2.**

Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric: قبل از تلاوت بخوانند

—— *Persian translation of Surah* 2 *begins:* بنام خداى . . . اينست كتابى كه خدا وعده داده نيست شكى دران راهنماينده است مر پرهيزكارانرا [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 240, *lith.* ١٢٧٢ [*Teheran*, 1856.] 8°. **14507. b. 6.**

Without title-page, pagination, or headings to the Surahs.

—— تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى تصنيف كمال الدين حسين واعظ كاشفى الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Ḥusain Vāʿiẓ Kāshifī, entitled Mavāhib i ʿalīyah.] ff. 432, *lith.* بمبئى ١٢٧٩ [*Bombay*, 1862.] Fol. **14507. d. 8.**

Not paged.

—— *Persian translation of Surah* 2 *begins:* بنام خداى . . . ان كتاب ان كتاب معلوم نيست شك دران هدايتست براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, *lith.* طهران ١٢٨٣ [*Teheran*, 1866.] 4°. **14507. b. 13.**

Without title-page, pagination, or headings to the Surahs.

—— *Begin:* هو العزيز . . . الدعاء عند الشروع فى قراءة القران [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ Khwānsārī. Edited by ʿAbd al-Raḥīm Shīrāzī, with three introductory works in Persian prefixed, namely: (1) a treatise on the rules to be observed in reciting the Koran, by Muḥammad ibn ʿAlī al-Ḥusainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muḥammad Jaʿfar Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muḥammad Hādī Shāh-mīrzā, entitled Ẓiyā al-ʿuyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-ʿĀbidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, *lith.* طهران ١٢٨٥-٨٦ [*Teheran*, 1869.] Fol. **14507. e. 10.**

The interlineary translation differs from that contained in any of the preceding editions.

Arabic and Persian (continued).

—— قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and marginal notes, together entitled Fatḥ al-raḥmān, by Walī Allāh Dihlavī.] pp. 570, *lith.* كانپور ١٢٨٩ [*Cawnpore*, 1872.] 8°. **14507. c. 6.**

—— قرآن مجيد مترجم معه نسخهٔ تفسير حسينى [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vā'iẓ Kāshifī.] pp. 968, *lith.* منبئى ١٢٩٧ [*Bombay*, 1880.] Fol. **14507. e. 2.**

—— [Another edition of the preceding.] pp. 968, *lith.* بمبئى ١٣٠٣-١٣٠٧ [*Bombay*, 1886-89.] Fol. **14507. e. 8.**

Arabic and Sindi.

—— قران مجيد مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindi, by 'Azīz Allāh Muta'alliwī.] pp. 800, 2, *lith.* بمبئى ١٢٩٣ [*Bombay*, 1877.] 8°. **14507. c. 8.**

Arabic and Tamil.

—— هذا مترجم القران بلسان الاروى ... المسمى ب فتوحات الرحمانية فى تفسير كلام الربانية [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Kāhirī.] pp. vi. 626, *lith.* بمبئى ١٢٩٦-١٣٠٠ [*Bombay*, 1879-84.] Fol. **14507. e. 4.**

Arabic and Turkish.

—— خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديتك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish translation and commentary by Ismā'īl Farrukh Efendi, together entitled Mavākib, founded upon the Persian commentary of Ḥusain Vā'iẓ Kāshifī, entitled Mavāhib i 'alīyah.] 2 vol. ١٢٨٢ [*Constantinople*, 1865.] 8°. 14509.b.17.

see Corrigendum on Col.986.

Arabic and Turkish (continued).

—— [Second edition.] 2 vol. ١٢٨٦ [*Constantinople*, 1869.] 8°. 14507.bb.4.

—— *Colophon begins:* الحمد لله ... قد وقع الفراغ عن تحرير هذا المصحف الشريف [The Koran, accompanied on the margin by Ismā'īl Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, *lith.* ١٢٩٦ [*Constantinople*, 1879.] 8°. **14507. b. 18.**

—— الجزء الاول (الثانى الخ) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. بولاق ١٢٩٤ [*Bulak*, 1877.] 8°. **14509. c. 11.**

Bengali.

—— কোরাণ শরিফ। [The Koran, translated into Bengali, with notes, by Girisachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [*Calcutta*, 1882-86.] 8°. **14123. h. 16.**

Imperfect, wanting pp. 573-632 of Vol. 2.

—— [A Bengali version of the Koran, by Na'īm al-Dīn and Ghulām Sarwar.] *See above:* Kurān. [*Arabic and Bengali.*] قران مجيد الخ [The Koran, accompanied by a Bengali translation and commentary.] [1891, *etc.*] 8°. **14509. b. 18.**

Dutch.

—— De Arabische Alkoran, door de Zarazijnsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebeden, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

Dutch (continued).

nieuwelijcks int Hoochduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger ... Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. 𝕲. 𝕷. pp. viii. 164. *B.A. Berentsma : Hamburgh,* 1641. 4°. **14512. c. 9.**

—— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt ; benevens een tweevoudige Beschryving van Mahomets leven ; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den twede en laatste Druk, met koopere Plaaten verciert. pp. 547. *T. ten Hoorn : t'Amsterdam,* 1696. 8°. **14512. b. 8.**
With a second, engraved title-page.

—— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci ; met bijvoeging van aanteekeningen en ophelderingen der voornaamste uitleggers ; en voorafgegaan van eene levensschets van Mahomed ; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia,* 1859. 8°. **14512. d. 8.**

English.

—— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer ... And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London,* 1649. 4°. **E. 553.(3.)**

—— [Another edition.] pp. 420. *London,* 1649. 8°. **14512. b. 6.**

—— [Another edition.] The Alcoran ... translated out of Arabick into French ... and newly Englished ... To which is prefixed the Life of Mahomet ... With a needful Caveat, *etc.* pp. xviii. 511. *London,* 1688. 8°. **14512. c. 1.**

English (continued).

—— [Another edition.] The life of Mahomet : together with the Alcoran at large ; translated out of Arabick into French, by the Sieur De Ryer ... now faithfully Englished. 1718. *See* Turks. A compleat history of the Turks, *etc.* vol. 4. 1719, *etc.* 8°. **280. d. 28.**

—— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London,* 1734. 4°. **678. e. 13.**

—— [Another copy.] **2000. e.**
Imperfect ; wanting pp ix.-xii. of the preliminary matter.

—— [Another copy.] **G. 11759.**

—— The Koran, ... translated from the original Arabic, with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath,* 1795. 8°. **4506. bb. 13.**

—— A new edition. 2 vol. *London,* 1801. 8°. **696. g. 14, 15.**

—— [Another edition.] The Holy Koran ..., translated from the original Arabic, and with the former translations ... compared and revised. pp. 386. *Printed for the Koran Society : London,* 1826. 8°. **14512. d. 1.**
This edition does not contain the Preliminary Discourse and Notes.

—— The Koran ... translated into English ... with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia,* 1870. 8°. **14512. d. 5.**

—— [Another edition.] The Koran : or, Alcoran of Mohammed ; with explanatory notes ; various readings from Savary's version ... and a preliminary discourse ... by G. Sale. pp. xvi. 132, 516. *London,* 1876. 8°. **4506. c. 4.**

English (continued).

—— [Another edition.] The Koran: commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, *etc.* pp. x. 470. *London* [1877]. 8°. **15005.c.3.**

—— A comprehensive commentary on the Qurán: comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index ... By E. M. Wherry. 4 vol. *London*, 1882-86. 8°. **2318. f. 1.**

Part of "Trübner's Oriental Series."

—— The Koran commonly called the Alkoran of Mohammed ... translated ... from the ... Arabic. With ... notes ... To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. *London*, 1892. 8°. **012207. l. 22.**

Sir John Lubbock's "Hundred Books," no. 22.

—— The Koran, translated from the Arabic, the Suras arranged in chronological order; with notes and index. By J. M. Rodwell. pp. xxvi. 659. *London, Hertford* [printed], 1861. 8°. **4505. b.**

—— El-Kor'ân; ... translated from the Arabic, ... with notes and index. By J. M. Rodwell. Second revised ... edition. pp. xxviii. 562. *London*, 1876. 8°. **14507.b.41.**

—— The Qur'ân, translated by E. H. Palmer. 2 pt. *Oxford*, 1880. 8°. **2003. a. (vol. 6, 9.)**

Vol. 6, 9, of "The Sacred Books of the East."

French.

—— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer. pp. 416. *Paris*, 1649. 12°. **696. a. 1.**

—— [Another edition.] pp. 486. Amsterdam, 1672. 12°. **14512. a. 3.**

—— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, *etc.* pp. 486. *La Haye*, 1683. 12°. **696. a. 10.**

—— [Another edition.] pp. 486. *La Haye*, 1685. 12°. **696. a. 11.**

French (continued).

—— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer ... Nouvelle édition, revue et corrigée. 2 tom. *Amsterdam*, 1734. 8°. **227. f. 29.**

—— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer ... Nouvelle édition, ... augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise ... par G. Sale. 2 tom. *Amsterdam et Leipzig*, 1770. 8°. **14512. b. 7.**

—— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet ... Par M. Savary. 2 tom. *Paris*, 1783. 8°. **483. a. 29.**

—— Le Koran; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. *Paris*, 1847. 12°. **14512. c. 3.**

—— Nouvelle édition ... augmentée, *etc.* (Notice biographique sur Mahomet.) pp. xxxiv. 533. *Paris*, 1852. 12°. **4504. aa.**

—— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. *Paris*, 1857. 12°. **14512. b. 1.**

—— Mahomet. Le Koran ... Nouvelle édition, *etc.* pp. xxxiv. 533. *Paris*, 1873. 12°. **14512. b. 4.**

A reprint of the edition of 1857.

—— [Another edition.] *See* Pauthier (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. **14003.h.16.**

—— L'Alkoran! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Béniamin-Aly

French (continued).

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne*, 1861. 8°. **14512. d. 4.**

German.

—— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. ... Erstlich auss der Arabischen in die Italianische; jetz aber in die Teutsche Sprach gebracht ... durch S. Schweiggern ... sampt dessen beygefügten Vorrede ... zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer: Nürnberg*, 1623. 4°. **1425. c. 1.(2.)**

—— [Another edition.] Al-Koranum Mahumedanum: Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schrifftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, *etc.* [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter: Nürnberg*, 1659. 4°. **14512. d. 9.**

—— Vollständiges türkisches Gesetzbuch, oder ... Mahomets Alkoran. ... Aus der Arabischen in die Französische Sprach übergesetzet durch Herrn du Ryer, aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo ... in die Hochteutsche Sprache versetzet durch J. Lange. *See* HAPPEL (E. G.) Thesaurus Exoticorum, *etc.* 1688. Fol. **793. m. 9.**

—— Der Alkoran nach der accuratesten Edition L. Marraccii ... verteutscht mit kurzen Anmerkungen von D. Nerreter. *See* NERRETER (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, *etc.* pp. 508-1222. 1703. 8°.
4506.de.4.

—— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit ... Erklärungs-Noten, wie auch einer vorläuffigen Einleitung versehen von G. Sale ... Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo*, 1746. 4°. **14512. d. 6.**

German (continued).

—— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabischen Urschrift selbst verfertiget: ... von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn*, 1772. 8°. **4506. de. 2.**

—— Der Koran, oder das Gesetz der Moslemen. ... Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xcvi. 783. *Halle*, 1828. 8°. **14512. c. 7.**

—— Der Koran. Aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld*, 1842. 16°. **1363. b. 2.**

—— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. **14512. b. 2.**

—— Achte Auflage. pp. 550. *Bielefeld und Leipzig*, 1881. 16°. **14512. a. 4.**

—— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.*, 1888. 8°. **14512. c. 8.**

Greek.

—— *Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ Ι. Πεντακῆ ... Ἔκδοσις δευτερὰ κ.τ.λ.* pp. 480. *Ἐν Ἀθήναις*, 1886. 8°. **14512. d. 10.**

Gujarati.

—— [A Gujarati version of the Koran, in the Arabic character, by ʻAbd al-Ḳādir ibn Luḳmān.] *See* above: ḲUR'ĀN. [*Arabic and Gujarati.*] قران الخ [The Koran, with an interlineary translation in Gujarati.] [1879.] 4°. **14507. c. 13.**

Hebrew.

—— אלקוראן או המקרא וכו׳ Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Rockendorf. pp. xlviii. 367. *Leipzig*, 1857. 8°. **1932. b. 3.**

Hindustani.

—— [For editions of the Koran, accompanied by Rafī' al-Dīn's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— [For editions of the Koran, accompanied by 'Abd al-Ḳādir's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— Qur'an: Maulavi Abdul Qádir ka tarjuma ... aur háshiye Nasára musannif ke. [The Hindustani version of the Koran by 'Abd al-Ḳādir Dihlavī, with critical notes by a native Christian.] pp. iv. 456. *Allahabad*, 1844. 8°. **14104. e. 2.**

Printed in the Roman character.

—— The Quran, translated into the Urdu language by Shaiḳh Abdul Qádir ibn i Sháh Wali Ullah, ... with a preface and introduction in English by ... T. P. Hughes ... and an index in Urdu by ... E. M. Wherry. pp. xxviii. 650. *Lodiana*, 1876. 8°. **14104. f. 1.**

Printed in the Roman character.

—— [A Hindustani version of the Koran, by Saiyid Aḥmad Khān.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation, *etc.*] [1880, *etc.*] 4°. **14119. f. 23.**

—— [A Hindustani version of the Koran, by Muḥammad Iḥtishām al-Dīn.] *See* above:

Hindustani (continued).

Ḳur'ān. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation, *etc.*] [1887, *etc.*] Fol. **14509. d. 17.**

—— [A Hindustani version of the Koran, by Ibrāhīm ibn 'Abd al-'Alī Ārawī.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تفسير خليلى [The Koran, accompanied by a Hindustani translation, *etc.*] [1889, *etc.*] 8°. **14507. c. 20.**

—— [A Hindustani version of the Koran, by Abu Muḥammad 'Abd al-Ḥaḳḳ.] *See* above: Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran with Persian and Hindustani translations, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— [For editions of the Koran, accompanied by anonymous Hindustani versions:] *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

Italian.

—— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [*Venice*,] 1547. 4°. **483. b. 28.(1.)**

—— [Another copy.] **225. d. 28.**

—— Il Corano, versione Italiana del Cav. ... V. Calza. ... Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. *Bastia*, 1847. 8°. **14512. c. 4.**

Latin.

—— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum ... in lucem protracta atq; edita. ... Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

Latin (continued).

annis ad nostra usq; tempora memorabilium historiæ, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis . . . Item P. Melanchthonis ... præmonitio ad Lectorem. T. Bibliandri . . . pro Alcorani editione Apologia, *etc.* (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claræuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa . . . ab . . . Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [*Basle*, 1543.] Fol. **696. i. 10.**

—— [Another edition.] 3 tom. [*Basle*, 1543.] Fol. **696. l. 11.(1-3.)**

Tom. 1 and 2 are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom. 1, in which the "Praemonitio" is attributed to Luther instead of Melanchthon. Tom. 3 is of a different edition, and has an epistle to the reader by Luther, different from that by Melanchthon prefixed to the same tom. of the preceding edition.

—— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitae, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijq; Christo aduersantes populi regūtur, quæ ante annos CCCC . . . D. Petrus Cluniacensis per uiros eruditos . . . ex Arabica lingua in Latinam transferri curavit. His adiunctæ sunt Confutationes . . . Adiunctæ sunt etiam, Turcarum . . . res gestæ . . . à DCCC annis ad nostra usq; tempora. Hæc omnia . . . redacta sunt, opera & studio T. Bibliandri, *etc.* **G. 11758.(1.)**

—— [Another edition.] Machumetis Sarracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, *etc.* 3 tom. [*Zurich*] 1550. Fol. **696. l. 10.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. *Coloniæ Brandenburgicæ*, 1698. 4°. 14514.b.40,(1)

—— Alcorani textus universus . . . in Latinum translatus . . . Auctore L. Marraccio. *See above:* K̇UR'ĀN. [*Arabic and Latin.*] Alcorani textus universus, *etc.* 1698. Fol. **695. k. 16, 17.**

Latin (continued).

—— Mohammedis filii Abdaliae, pseudo-prophetae, fides islamitica, i.e. Al-Coranus ex idiomate arabico . . . latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa brevi introductione et totius religionis Mohammedicae synopsi . . . cura et opera C. Reineccii. pp. 114, 558. *Lipsiae*, 1721. 8°. **227. f. 30.**

—— Nova versio partis Surae ii. Corani (ver. 1-116), cum illustrationibus subjectis: specimen novae versionis totius Corani. . . . Eruditorum examini subjiciet O. Domey. pp. 30. *Gottingae* [1754]. 4°. 14512.e.3.

Makassar.

—— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. *Amsterdam* [1856]. 8°. 14514.b.39.

—— [Another copy, with a half-title instead of a full title-page.] 14514.b.39*.

Panjabi.

—— [A Panjabi version of the Koran, by Ḣāfiẓ Muḣammad ibn Bārak Allāh.] *See above:* K̇UR'ĀN. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

Persian.

—— [For editions of the Koran accompanied by Walī Allāh's Persian version:] *See above:* K̇UR'ĀN. [*Arabic, Hindustani and Persian.*]

—— *See above:* K̇UR'ĀN. [*Arabic and Persian.*]

Persian (continued).

—— [A Persian version of the Koran, by Muhammad Ṣâdiḳ Khwānsārī.] See above: Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation.] [1869.] Fol. **14507. e. 10.**

—— [A Persian version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

—— [A Persian translation of the Koran, attributed to the poet Sa'dī.] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. **14507. d. 20.**

—— [For editions of the Koran, accompanied by anonymous Persian versions:] *See* above: Ḳur'ān. [*Arabic and Persian.*]

Polish.

—— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale; ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. *Warszawa*, 1858. 8°. **14512. d. 3.**

Russian.

—— Коранъ, законодательная книга мохаммеданскаго вѣроученія. Переводъ и приложенія къ переводу Т. Саблукова. 2 pt. *Казань*, 1877-79. 8°. **14512. e. 1.**

Sindi.

—— [A Sindi version of the Koran, by 'Azīz Allāh Muta'alliwī.] *See* above: Ḳur'ān. [*Arabic and Sindi.*] قران الخ [The Koran, with an interlineary translation in Sindi.] [1877.] 4°. **14507. c. 8.**

Spanish.

—— El Coran: ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera version española, anotada y comentada segun los mas distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. *Barcelona*, 1872. Fol. **14512. f. 1.**

—— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] *See* Gil (P.) Colección de textos aljamiados, *etc.* pp. 153-163. 1888. 8°. 14586.c.13.

Swedish.

—— Korânen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. *Lund*, 1874. 8°. **14512. c. 6.**

Tamil.

—— [A Tamil version of the Koran, in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* above: Ḳur'ān. [*Arabic and Tamil.*] هذا مترجم القران الخ [The Koran, with an interlineary translation in Tamil.] [1879, *etc.*] Fol. **14507. e. 4.**

Turkish.

—— [For editions of the Koran accompanied by a Turkish version by Ismā'il Farrukh Efendi:] *See* above: Ḳur'ān. [*Arabic and Turkish.*]

—— [A Turkish version of the Koran, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* above: Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. **14509. c. 11.**

Particular Sections.

—— سیپارۂ آلم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, *lith.* کانپور ۱۲۸۶ [*Cawnpore*, 1868.] 8°.
14507. c. 15.(1.)

—— پارۂ آلم [Another edition.] pp. 32, *lith.* دهلی [*Delhi*, 1876.] 8°. **14507. c. 15.(4.)**
Printed at the Badr al-Duja Press.

—— [Another edition.] pp. 32, *lith.* [*Delhi*, 1876.] 8°. **14507. c. 15.(7.)**
Printed at the Muṣṭafā'ī Press.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۴ [*Lucknow*, 1877.] 8°. **14507. c. 15.(9.)**

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(12.)**
Issued in the month of Ṣafar.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(13.)**
Issued in the month of Rabī' al-thānī.

—— پارۂ سیقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, *lith.* کانپور ۱۲۹۴ [*Cawnpore*, 1877.] 8°.
14507. c. 15.(11.)

—— سیپارۂ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1874.] 8°. **14507. c. 15.(6.)**

—— پارۂ تلك الرسل [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵[*Cawnpore*, 1877.] 8°.
14507. c. 15.(10.)

—— [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵ [*Cawnpore*, 1878.] 8°. **14507. c. 15.(14.)**

—— لن تنالوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(15.)**

—— *Begin.* اطفالرا پیش معلم بردن الخ [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [*Teheran ?*, 1865.] 4°. **14507. b. 23.**
Not paged.

—— سیپارۂ عم [Another edition.] pp. 24, *lith.* کانپور ۱۲۸۵ [*Cawnpore*, 1869.] 8°. **14507. c. 15.(2.)**

Particular Sections (*continued*).

—— پارۂ عم مع قواعد بغدادی [Another edition. With the Ḳawā'id i baghdādī, an elementary Arabic spelling book, prefixed.] pp. 60, *lith.* لکهنو ۱۸۶۹ [*Lucknow*, 1869.] 12°. **14507. a. 10.**

—— سیپارۂ عم [Another edition.] pp. 48, *lith.* کانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°.
14507. c. 15.(3.)

—— [Another edition.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1875.] 8°. **14507. c. 16.(3.)**

—— پارۂ عم [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(16.)**

—— پارۂ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] 8°. **14507. c. 15.(5.)**

—— پارۂ عم مترجم فارسی [The last section of the Koran, with a Persian interlineary translation.] pp. 60, *lith.* ۱۲۸۷ [*Lucknow*, 1870.] 8°.
14507. c. 15.(4.)

Particular Surahs.

—— *Begin.* بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°.
622. g. 16.(3.)

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, quod nonnulli Symbolum Mahhummedicum vocant, ex collatione sex exemplarium manuscriptorum, editum. [With four Latin translations, namely: by P. Kirston, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— سورة يوسف وتهجى العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

Particular Surahs (*continued*).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana : Leidae*, 1617. 4°. **438. a. 18.**
Not paged.

—— [Another copy.] **222. g. 19.**

—— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis ... expressus ... et versio latina ... apposita ... opera et studio C. Ravii ... Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam*, 1646.] 4°.
Not paged. **696. g. 33.**

—— [Another copy.] **T. 2223.(6.)**

—— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^ta & xv^ta Arabicè ... Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier : Lugduni Batavorum*, 1655. 4°. **696. g. 30.**

—— [Another copy.] OR.71.d.13.

—— سورة لقمن الخ Caput xxxi, in quo mentio fit Locmani. سورة الصف الخ Caput Aciei. Caput Corani xxxii. سورة السجدة الخ [The first two with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4°. **622. h. 6.**

—— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria ... Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum*, 1688. 4°. **14509. b. 1.**
The Arabic text is printed in the Hebrew character.

—— [Another copy.] **226. e. 27.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. *See* above: Ḳur'ān. [*Latin.*] Specimen versionis Coranicæ, *etc.* 1698. 4°. 14514.b.40.(1).

—— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Græca ... orbi erudito commendata. Ab H. von der Hardt, *etc.* pp. 56, 48. *Helmstadii*, 1714. 8°. **1010. a. 27.(1.)**

—— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, ... ceu supplementum Grammaticae Arabicae. pp. 16. *Lipsiae*, 1730. 4°. 14500.b.3.

—— Nova versio partis Surae ii. Corani (ver. 1—116), cum illustrationibus subjectis ... Eruditorum examini subjiciet O. Domey. *See* above: Ḳur'ān. [*Latin.*] Nova versio, *etc.* [1754.] 4°. 14512.e.3.

—— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiae*, 1768. 8°. **14509. a. 1.**

—— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— *Begin.* سورة فاتحة الكتاب الخ [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris*, 1820 ?] 4°. **14507. c. 19.(1.)**

—— من كتاب انوار التنزيل واسرار التاويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baiḍāwī.] *See* Henzius (R.) Fragmenta Arabica. pp. 105-216. 1828. 8°. **14549. b. 11.**

—— Viro summe venerando ... C. Wolterstoff ... gratulantur sodales secundae classis Gymnasii Saltquellensis, Interprete C. A. F. H.

Particular Surahs (*continued*).

Schulze .... Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. **4506. df. 4.**

—— *Begin.* عم يتسآءلون اصله عن ما فحذف الالف لما مر الخ [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūḥ al-bayān of Ismā'īl Ḥakkī.] pp. 32, *lith.* ۱۲۶۴ [*Constantinople*, 1848.] 4°. **14509. b. 5.**

—— Corani surae secundae pars prima quam Latine redditam et notis instructam ... p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. **14512. d. 2.**

—— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling ... af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. **14512. c. 5.**

—— تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlinear translation and metrical paraphrase.] pp. 132, *lith.* كانپور [*Cawnpore*, 1868 ?] 8°. **14507. c. 14.**

—— تفسير سورهٔ يوسف [Another edition.] pp. 123, *lith.* كانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°. **14119. e. 2.(4.)**

—— تفسير اردوي سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Ḥāfiẓ Muḥammad Ikrām al-Dīn.] pp. 60, *lith.* لكهنو ۱۸٦٩ [*Lucknow*, 1869.] 8°. **14117. d. 33.(3.)**

—— تحفة الاسلام تفسير سورهٔ فاتحه [Another edition.] pp. 56, *lith.* لاهور ۱۳۰۸ [*Lahore*, 1891.] 8°. 14507.b.33.(2).

—— تفسير سورة الرحمن منظوم بزبان پنجابی مسمی به طيب البيان فی تفسير الرحمن [The 55th Surah, entitled al-Raḥmān, 'the Merciful,' with an interlinear translation and metrical paraphase in Panjabi, and marginal notes in Persian, by Ḥāfiẓ Muḥammad Anwar 'Alī.] pp. 44, *lith.* گورگانوه ۱۲۸۸ [*Gurgaon*, 1871.] 8°. **14507. c. 16.(1.)**

Particular Surahs (*continued*).

—— تفسير والضحی بزبان افغانی الخ [The 93rd Surah of the Koran, entitled al-Ḍuḥa, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muḥammad. Accompanied by two religious poems in Pushtu.] pp. 56, *lith.* دهلی ۱۸۸۰ [*Delhi*, 1880.] 8°. **14163. b. 14.(7.)**

—— تفسير تيسير افغانی الخ [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muḥammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1882.] 8°. **14163. b. 14.(6.)**

—— اذا كنذ الكهفم صلوتم ائيركم [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muḥammad, entitled Ḥizb yaum al-jum'at.] تلشير ۱۲۹۹ [*Tellicherry*, 1882.] 4°. **14519. b. 21.(5.)**

—— تفسير سورهٔ تحريم وبر حاشيه مثنوی سلك نور [The 66th Surah of the Koran, entitled al-Taḥrīm, 'Prohibition,' with a metrical Hindustani commentary by Muḥammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muḥammad Ismā'īl Dihlavī.] pp. 24, *lith.* آره ۱۸۸۹ [*Arrah*, 1889.] 8°. **14507. b.**

Selections.

—— محمد Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. **696. g. 29.**
Not paged.

—— [Another copy.] **218. g. 21.(2.)**

—— The Morality of the East; extracted from the Koran of Mohammed: digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. **696. b. 11.**

—— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. **1434. e. 20.(9.)**

Selections (*continued*).

—— Morale de Mahomet; ou Recueil des plus pures maximes du Coran ... Par M. Savary. pp. ii. 91. *Constantinople, Paris*, 1784. 12°. **14512. a. 2.**

—— [Another copy.] ON VELLUM. **C. 41. d. 15.**

—— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie*, an vi. [1798]. 8°. **14509. b. 2.**

—— [Another copy.] **66. b. 12.**

—— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. . . . Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig*, 1798. 8°. **14512. b. 9.**

—— *Begin.* سورة فاتحة الكتاب العزيز سبع آيات مكية [A selection of Surahs from the Koran, namely: Surah 1, 2, 36, and 48 to 114.] pp. 238. قزان ١٨١٦ [*Kazan*, 1816.] 12°. **14507. a. 14.**

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—— هفت سوره مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, *lith.* لكهنو ١٢٨٩ [*Lucknow*, 1872.] 8°. **14507. b. 22.(1.)**

—— [Another edition.] pp. 64, *lith.* كانپور ١٢٩٥ [*Cawnpore*, 1878.] 8°. **14507. b. 22.(3.)**

Selections (*continued*).

—— جواهر القرآن مترجم [Jawāhir al-ḳur'ān. A cento of passages from the Koran, compiled by Imām 'Alī ibn Najaf 'Alī, and intended for devotional purposes. With a Hindustani interlineary translation and preface.] pp. 136, *lith.* لکهنو ۱۲۸۹ [*Lucknow*, 1873.] 8°. **14507. c. 16.(2.)**

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Printed from wood blocks in the Chinese fashion.

—— منتخب احكام القران با ترجمه اردو الخ [Muntakhab aḥkām al-ḳur'ān. A selection of passages from the Koran, bearing against heresy and polytheism. With a Hindustani translation and commentary, by Ibrāhīm 'Alī Khān.] pp. 76, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. c. 15.(6.)**

—— پنجسوره [Surahs 36, 48, 78, 56 and 67, arranged in the order indicated, with an interlineary translation and marginal notes, in Hindustani.] pp. 32, *lith.* کانپور [*Cawnpore*, 1878 ?] 8°. **14507. c. 16.(5.)**

—— هذا ده سورهٔ کلام الله المجيد [Surahs 6, 18, 36, 37, 41, 42, 44, 48, 56, 67, and 84-114, followed by Surah 1.] pp. 104, *lith.* ۱۲۹۶ [*Bombay*, 1879.] 4°. **14507. c. 16.(6.)**

—— Extracts from the Coran, in the original, with English rendering. Compiled by Sir William Muir. pp. viii. 63. *London, Hertford* [printed], 1880. 8°. **4506. c. 6.**

—— The Speeches and Table-talk of the Prophet Mohammad, chosen and translated [from the Koran], with introduction and notes, by S. Lane-Poole. pp. lxvii. 196. *Edinburgh*, 1882. 8°. **14512. b. 5.**

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Selections (*continued*).

—— *See* [accessions] 'Abd al-Ḥaiy (Chirāgh i Dīn) called Sewādar. تحفة الاخوان الخ [Tuḥfat al-ikhwān. A collection of verses of the Koran and traditions, on the duty of man towards God and towards his fellow man, accompanied by a Punjabi translation.] [1890.] 8°.

14516.c.36.5.

—— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhange über die übrigen mekkanischen Suren. pp. v. 128. *Hamburg*, 1890. 8°. **14512. d. 7.**

—— Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. A. Nallino. pp. vi. 68, 74. *Lipsiae*, 1893. 8°. **14507. b. 26.**

Commentaries.

—— انموذج ... فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [Aswilat al-ḳur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muḥammad ibn Abi Bakr al-Rāzī.] *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-ḳur'ān.] *margin.* [1886.] 4°. **14514. c. 18.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakarīyā al-Anṣārī.] *See* Muḥammad ibn Aḥmad, *al-Khaṭib al-Shirbīnī*. الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الاكليل فى استنباط التنزيل [Al-Iklīl fi istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *margin.* [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— The Commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." *See* above: Ḳur'ān. [*Arabic*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* خلاصة الكشاف الخ [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. **14509. d. 7.(1.)**

—— *See* Muḥibb al-Dīn, *Efendi.* تنزيل الايات الخ [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī:] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.*

—— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'īl ibn 'Umar Ibn Kathīr.] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān.] *margin.* [1885.] 8°. **14514. c. 19.**

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] *See* above: Ḳur'ān. [*Arabic.*] تفسير الخ [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن العربى [Another edition.] *See* Rūzbahān ibn Abi Naṣr, *al-Baḳlī al-Shīrāzī.* عرائس البيان في حقائق القرآن الخ ['Arā'is al-bayān.] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

Commentaries (*continued*).

—— *See* 'Abd Allāh ibn 'Abbās. تفسير عبد الله بن عباس الخ [A commentary on the Koran.] [1863.] 4°. **14509. c. 3.**

—— [1873.] 4°. **14514. c. 16.**

—— [1885.] 4°. **14509. c. 12.**

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Madārik al-tanzīl. A commentary on the Koran.] [1862.] Fol. **14509. d. 11.**

—— *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-ḳur'ān. A grammatical commentary on the Koran.] [1886.] 4°. **14514. c. 18.**

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* Beidhawii commentarius in Coranum, *etc.* [Anwār al-tanzīl.] 1844, *etc.* 4°. 15005.d.6.

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Anwār al-tanzīl. A commentary on the Koran.] [1855.] Fol. **14509. d. 10.**

—— [1856.] Fol. **14509. e. 16.**

—— [1861, *etc.*] Fol. **14509. d. 15.**

—— [1865.] Fol. **14509. d. 14.**

—— [1865, *etc.*] Fol. **14509. e. 12-14.**

—— [1867.] Fol. **14509. e. 3-6.**

—— *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl.] [1892, *etc.*] Fol. **14514. e. 10.**

—— *See* Ismā'īl ibn Muḥammad, *al-Ḳunawī.* جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. **14514. e. 1.**

—— *See* Muḥammad 'Abd al-Wājid, *Naulawī Ghazīpūrī.* القول العظيم الخ [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary, which relates to the letters الم prefixed to the 2nd Surah.] [1892.] 8°. **14514. ccc.**

Commentaries (*continued*).

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī*. فتح العزيز الخ [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by ʻAbd al-ʻAzīz Dihlavī, entitled Fatḣ al-ʻazīz.] [1889.] 8°. 14703.b.2.

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī*. [A ترجمهٔ اردوی تفسیر سیپارهٔ تبارك الذی الخ Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of ʻAbd al-ʻAzīz Dihlavī.] [1889.] Fol. **14514. e. 7.**

—— *See* ʻAbd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṫī*. [*Mufḣimāt al-Aḱrān*.] كتاب مفحمات الاقران الخ [Mufḣimāt al-aḱrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. **14514. b. 13.**

—— *See* Abu al-Suʻūd ibn Muḣammad, *al-ʻImādī*. تفسير ابى السعود [A commentary on the Koran.] [1859.] Fol. **14509. d. 8, 9.**

—— *See* Aḣmad, *Mullā*, called Mullā Jīn, *Jaunpūrī*. تفسيرات احمدية الخ [Al-Tafsīrāt al-aḣmadīyat. A juridical commentary on the Koran.] [1847.] 4°. **14509. d. 12.**

—— *See* ʻAlī ibn Aḣmad, *al-Mahā'imī*. الجزء الاول (الثانى) من تفسير القران الخ [Tabṡīr al-raḣmān. A commentary on the Koran.] [1878.] 4°. **14514. cc. 4.**

—— *See* ʻAlī ibn Muḣammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران . . . المسمى لباب التأويل الخ [Lubāb al-ta'wīl. A commentary on the Koran.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

—— *See* [accessions] ʻAmmār ʻAlī, *Raïs of Sonipat*. جلد اول (الخ) تفسير عمدة البيان [ʻUmdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. **14514. e. 9.**

—— *See* Faiẓī ibn Mubārak. سواطع الالهام [Sawāṫiʻ al-ilhām. A commentary on the Koran.] [1889.] Fol. **14514. e. 2.**

—— *See* Fatḣ Allāh ibn Shukr Allāh, *al-Kāshānī*. تفسير كبير الخ [Manhaj al-ṡādiḱīn. A Persian commentary on the Koran.] [1879, *etc.*] Fol. **14514. e. 3.**

—— *See* Fatḣ Allāh ibn Shukr Allāh, *al-Kāshānī*. كتاب خلاصة المنهج الخ [Khulāṡat al-manhaj. A commentary on the Koran.] [1864.] Fol. **14509. e. 1.**

—— *See* Ḣammāmī-zādah. تفسير يس لحمامى [Commentary on the 26th Surah of the Koran.] [1846.] 4°. **14509. b. 4.**

—— *See* Ḣasan ibn Muḣammād (Niẓām al-Dīn) *al-Naisābūrī*. هذا كتاب التفسير الخ [Gharā'ib al-ḱur'ān. A commentary on the Koran.] [1864.] Fol. **14514. e. 4**

—— *See* Ḣasan ibn Ummi-Sinān. مجالس السنانية الخ [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. **14509. b. 3.**

—— *See* Ḣasan al-ʻAskarī, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i. and ii. ver. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḣasan al-ʻAskarī.] [1852.] 8°. **14514. cc. 5.**

—— *See* Ḣusain ibn Masʻūd, *al-Farrā al-Baghawī*. النسخة . . . الموسومة بمعالم التنزيل الخ [Maʻālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. **14509. e. 15.**

—— *See* Ḣusain Vāʻiẓ, *Kāshifī*. تفسير بى نظير مواهب عليه الخ [Mavāhib i ʻalīyah. A Persian commentary on the Koran.] [1874.] Fol. **14509. d. 6.**

—— *See* Ḣusain Vāʻiẓ, *Kāshifī*. ترجمهٔ اردو تفسير حسينى الخ [Tafsīr i ḱādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. **14514. d. 11.**

—— *See* Imām ʻAlī, *Allāhābādī*. هذه التفسير للجزء الاخير من القران . . . المسمى بجب شغب الخ [Jabb shaghb, also called Faiẓ ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. **14514. b. 22.**

Commentaries (*continued*).

—— *See* Ismā'īl ibn 'Umar, called Ibn Kathīr. تفسير الامام ... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] [1889, *etc.*] Fol. **14514. d. 12.**

—— *See* Ismā'īl Ḥakkī, *Burūsavī.* الجزء الاول (الخ) من كتاب ... المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran.] [1860.] Fol. **14509. e. 8-11.**

—— [1870.] 8°. **14509. c. 4-9.**

—— *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus.* الجلد الاول (الثانى) من ... در الاسرار الخ [Durr al-asrār. A commentary on the Koran.] [1891.] 8°. **14514. b. 24.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. **14509. b. 15.**

—— [1876.] 4°. **14514. c. 13.**

—— [1881.] 4°. **14514. cc. 3.**

—— *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī. Begin.* الحمد لله ... هذا ما اشتدت اليه حاجة الراغبين [Tafsīr al-jalālain. A commentary on the Koran.] [1845 ?] 4°. **14509. d. 3.**

—— [1859, *etc.*] Fol. **14514. e. 8.**

—— [1862.] 8°. **14509. b. 6.**

—— [1864.] 8°. **14509. b. 9.**

—— [1864.] Fol. **14509. e. 7.**

—— [1865.] 8°. **14509. b. 7.**

—— [1865.] 4°. **14509. c. 10.**

—— [1882.] 8°. **14509. b. 13.**

—— [1884, *etc.*] 4°. **14514. ccc. 3.**

—— [1885, *etc.*] 4°. **14514. ccc. 1.**

—— [1889.] Fol. **14514. e. 6.**

—— [1889.] Fol. **14514. f. 1.**

Commentaries (*continued*).

—— *See* Muḥammad ibn Isḥāk (Ṣadr al-Dīn) *al-Kūnawī.* تاويل السورة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. **14514. b. 25.**

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin, *al-Kāshī.* هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfī. A commentary on the Koran.] [1858.] Fol. **14509. e. 2.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib. A commentary on the Koran.] [1872.] 8°. **14514. c. 5-12.**

—— [1877.] 8°. **14514. cc. 1.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* سر قران الخ [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, *etc.*] 8°. **14514. b. 23.**

—— *See* Muḥammad Amīr al-Dīn Aḥmad, *Wā'iẓ.* تفسير ابر رحمت الخ [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Surah of the Koran.] [1886.] 8°. **14104. f. 35.**

—— *See* Muḥammad Rafīk. تفسير مبارك معروف به تفسير سورة يوسف الخ [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran.] [1892.] 8°. **14163. b. 18.**

—— *See* Muḥammad Ṣādiķ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ziyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. **14514. e. 5.**

—— *See* Muḥammad Ṣiddīķ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān. A commentary on the Koran.] [1885.] 4°. **14514. c. 19.**

—— *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— *See* Murād ʻAlī, *Ningarhārī*. تفسير يسير الخ [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. **14163. b. 1.**

—— *See* Murād Allāh, *Anṣārī Ḳādirī*. كتاب مستطاب خدا كى نعمت الخ [Khudā kī niʻmat. A Hindustani commentary on the Koran.] [1875.] 8°. **14104. f. 5.**

—— [1881.] 8°. **14104. f. 27.**

—— *See* Rūzbahān ibn Abi Naṣr, *al-Baḳlī al-Shīrāzī*. نهران باطنان من دقائق القران الخ [ʻArā'is al-bayān. A theosophic commentary on the Koran.] [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* Shihāb Shams ʻAmr, *Daulatābādī*. تفسير بحر مواج [Baḥr i mauwāj. A Persian commentary on the Koran.] [1880.] Fol. **14514. d. 3.**

—— *See* ʻUthmān ibn Ḥasan, *al-Khūbawī*. موعظة درة الناصحين [Durrat al-nāṣiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. **14519. d. 3.**

—— [1863.] 4°. **14519. d. 5.**

—— [1890.] 8°. **14519. d. 39.**

—— *See* ʻUthmān ibn Ḥasan, *al-Khūbawī*. كتاب ... مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn, accompanied by a Hindustani translation.] [1883, *etc.*] 8°. 14519.dd.16.

—— *See* Walī Allāh ibn ʻAbd al-Raḥīm, *Dihlavī*. فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] [1872.] Fol. **14509. d. 7.(2.)**

—— *See* Yaʻḳūb, *Charkhī*. تفسير ... يعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870 ?] 8°. **14509. b. 8.**

—— [1880.] 8°. **14509. b. 14.**

Commentaries (*continued*).

—— *See* Yaʻḳūb, *Charkhī*. تفسير بى نظير [A Pushtu translation of Yaʻḳūb Charkhī's commentary on the last two sections of the Koran.] [1885.] 8°. **14163. b. 14.(9.)**

—— نئى اردو تفسير مسمىٰ به كاشف المكنون عن مطالب عم يتساءلون [Kāshif al-maknūn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, *lith.* لاهور ١٨٩١ [*Lahore*, 1891.] 8°. **14104. e. 48.(2.)**

—— جزء اول (الجزء الثانى) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muḥammad al-Dabbāghī.] 2 vol. بولاق ١٢٥٩ *Bulak*, 1843.] Fol. **14509. d. 1, 2.**

Concordances and Indexes.

—— Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. *See* Sīnān, *Shaikh*. Muhammedis Imposturæ, *etc.* 1615. 4°. **696. g. 18.**

—— (نجوم الفرقان) [Nujūm al-furḳān. A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Saʻīd. With a preface in Persian.] pp. vii. 313. ١٢٢٦ [*Calcutta*, 1811.] 4°. **14514. c. 1.**

—— نجوم الفرقان مع تيسير القران [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazīr ʻAlī ibn Munauwar ʻAlī, entitled Taisīr al-ḳur'ān.] pp. 264, *lith.* مدراس ١٢٩٢ [*Madras*, 1875.] 8°. **14514. b. 16.**

The wrapper bears date 1300, *i.e.* 1883.

Concordances and Indexes (*continued*).

—— نجوم الفرقان فى اطراف القران Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. *Lipsiae*, 1842. 4°.
14514. b. 1.

—— [A duplicate of the preceding with a slightly different title-page.] *Lipsiae*, 1875. 4°.
O.S.R.

—— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح كنوز القران) pp. xi. 333. *St. Pétersbourg*, 1859. Fol. **14514. d. 13.**

The text of the concordance is lithographed.

—— كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, compiled by Muḥammad ibn Mahdī al-Ḥusainī.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain, *etc.*] ff. 203b-225. [1859, *etc.*] Fol.
14514. e. 8.

—— كشف الايات [Kashf al-āyāt. A concordance to the Koran, by ʻAbd al-Raḥīm Shīrāzī.] pp. 126. *See* above: ḲUR'ĀN. [*Arabic and Persian.*] *Begin.* هو العزيز [The Koran, accompanied by an interlineary translation, *etc.*] [1869.] Fol. **14507. e. 10.**

—— *See* KATER (C.) Klapper op Mahomed's Koran, *etc.* 1878. 8°. **14514. b. 6.**

—— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beaume. pp. xxiii. 795. *Paris, Dieppe* [printed], 1878. 8°.
14514. cc. 6.

Bibliothèque Orientale, tom. 4.

—— *See* MUMTĀZ al-ḤAḲḲ (MUḤAMMAD) *Ṣiddīḳī.* تشرع احكام الفرقان الخ [ʻUnwān al-ḳur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°.
14514. c. 3.

—— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. *Batavia*, 1881. 8°.
14514. c. 14.

—— *See* MUḤAMMAD SHARĪF ibn ʻABD ALLĀH, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḳunawī, Ibn al-Tamjīd, Ismāʻīl Ḥaḳḳī, Shaikh-zādah, Abu al-Suʻūd al-ʻImādī, and Ismāʻīl Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.] [1882.] 8°. **14514. b. 19.**

—— اقتباس الانوار من كلام الغفار فهرس المضامين من كلام رب العالمين [Iḳtibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muḥammad ʻUbaid Allāh.] pp. iv. 608, *lith.* لاهور [*Lahore*, 1890.] 8°. **14514. cc. 8.**

Dictionaries and Glossaries.

—— حسن البيان فى نظم مشترك القران [Ḥusn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By ʻAbd al-Hādi Najā al-Abyārī.] *See* ʻABD al-HĀDI NAJĀ, *al-Abyārī.* نفحة الاكمام الخ [Three works, *etc.*] [1859.] 12°. **14589. a. 6.**

—— *See* [accessions] ʻABD al-ḤAIY, *Dihlavī.* لغات القران [Lughāt al-ḳur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°.
14514.b.36.(3).

Dictionaries and Glossaries (*continued*).

—— *See* DIETERICI (F. H.) Arabisch-deutsches Handwörterbuch zum Koran und Thier und Mensch. 1881. 8°. **14589. b. 7.**

—— *See* [accessions] FAKHR al-DĪN ibn MUḤAMMAD 'ALĪ, *al-Najafī*. هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-baḥrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. **14514. e. 11.**

—— *See* [accessions] GIRGAS (V. TH.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. **14586. f. 3.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— *See* PENRICE (J.) سلك البيان الخ A Dictionary and Glossary of the Ḳor-ân, *etc.* 1873. 4°. **14514. b. 5.**

—— *See* WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUḤAMMAD SALĪM. تيسير القران الخ [Taisīr al-ḳur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879.] 8°. **14514. b. 15.**

—— *See* WILLMET (J.) Lexicon linguae arabicae in Coranum, *etc.* 1784. 4°. **622. i. 8.**

—— نزهة القلوب الخ [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī.] *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī*. الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān.] *margin.* [1878.] 4°. **14514. cc. 4.**

—— [Another edition.] *See* ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. تفسير . . . اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin.* [1889, *etc.*] Fol. **14514. d. 12.**

Orthography.

—— *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī*. شرح . . . ابن القاصح الخ [Ḥirz al-amāni. A metrical treatise on the seven principal "Readings" (قراآت) of the text of the Koran, with a commentary by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c 17**

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— هذا مجموع مشتمل على متن الشاطبية والدرة والطيبة والرائية والجزرية وخلافهم [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Ḥirz al-amāni, commonly called al-Shāṭibīyat, by al-Ḳāsim ibn Fierro al-Shāṭibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muḥammad ibn Muḥammad al-Jazarī, on the three minor "Readings" of the same; (3) 'Aḳīlat atrāb al-ḳaṣā'id, by al-Shāṭibī, on the orthography of the text; (4) Ṭaiyibat al-nashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14514. a. 1.**

—— غيث النفع فى القراآت السبع [Ghaith al-naf'. A treatise on the seven principal "Readings" of the text of the Koran, by 'Alī al-Nūrī al-Safāḳusī.] *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī*. شرح . . . ابن القاصح الخ [Ḥirz al-amāni, *etc.*] *margin.* [1887.] 4°. **14514. c. 17.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro).

Orthography (*continued*).

Par ... Alem-eddin ... Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri ... Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

Recitation.

—— *See* AḦMAD ibn MUḦAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.] [1869.] 8°. **14514. b. 11.**

—— [1869.] 8°. **14514. b. 12.**

—— *See* [accessions] AḦMAD ibn MUḦAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] [1890.] 8°. **14514. cc. 7.**

—— *See* AḦMAD ibn ZAINĪ DAḦLĀN. مجموع الخ [Manhal al-'atshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḣ al-raḣmān.] [1881.] 8°. 14514.36.(1).

—— *See* MUḦAMMAD ibn MUḦAMMAD, *al-Jazarī.* هذه الحواشى الازهرية الخ [Al-Mukaddimat al-jazarīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azharī.] [1887.] 8°. 14514.a.10.

—— *See* MUḦAMMAD ibn MUḦAMMAD, *al-Jazarī.* النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muḣammad Aḣsan, the latter by Zakarīyā al-Anṡārī.] [1888.] 8°. 14514.b.36.(1).

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— *See* ZAKARĪYĀ ibn MUḦAMMAD, *al-Anṡārī.* هذا كتاب المقصد الخ [Al-Maḱṡad. A treatise on the pauses to be observed in reciting from the Koran.] [1864.] 8°. **14514. b. 4.**

—— بحث المعروف فى معرفة الوقوف (Bahath almarouf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saadallah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— حلية الصبيان على فتح الرحمن [Ḣilyat al-ṡibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḣ al-raḣmān. By Muḣammad Nawawī al-Jāwī.] *See* AḦMAD ibn ZAINĪ DAḦLĀN. مجموع الخ [Manhal al-'atshān, *etc.*] *margin.* [1881.] 8° **14514. b.**

—— كتاب التبيان فى اداب حملة القران [Al-Tibyān fi ādāb ḣamalat al-ḱur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḣya ibn Sharaf al-Nawawī.] *See* [accessions] AḦMAD ibn MUḦAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

Recitation (*continued*).

—— تحفة الاطفال بشرح فتح الاقفال [Tuḥfat al-aṭfāl. A metrical compendium of the art of reciting from the Koran, by Sulaimān al-Jamzūrī. With a commentary by the author, entitled Fatḥ al-akfāl.] *See* Aḥmad ibn Zainī Daḥlān. مجموع الخ [Manhal al-ʿatshān, *etc.*] [1881.] 8°.
14514. b.

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. u.

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°.
Bar. T. u.

—— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque imperiale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. u.

Appendix.

WORKS BY EUROPEAN AUTHORS.

—— *See* Adler (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°. **4034. g. 26.(2.)**

—— *See* Bible.—*Appendix.* شهادة الكتب "The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°.
14514. a. 3.

—— *See* [accessions] Boysen (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, *etc.* [1739.] 4°. 14514.40.(3)

Appendix (*continued*).

—— *See* Fraenkel (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°. 14589.b.10.(2).

—— *See* Gagnier (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, *etc.* 1732. 12°.
280. c. 17, 18.

—— *See* Hirschfeld (H.) Beiträge zur Erklärung des Ḳorân. 1886. 8°. **4503. f. 29.(7.)**

—— *See* Hirschfeld (H.) Jüdische Elemente im Ḳorân. Ein Beiträg zur Ḳorânforschung. 1878. 8°. 14514.b.31.

—— *See* Lobherz (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus ἀνεκδοτοις, *etc.* [1704.] 4°.
14514.b.40.(2).

—— *See* Marracci (L.) Prodromus ad refutationem Alcorani, *etc.* 1691. 8°. **696. b. 5-8.**

—— *See* Muḥammad, *the Prophet.* Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, *etc.* [1892.] 8°.
14516. a. 9.

—— *See* Noeldeke (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, *etc.* 1856. 4°. **14514. b. 2.**

—— *See* Noeldeke (T.) Geschichte des Qorâns. 1860. 8°. **14514. b. 3.**

—— *See* Rossi (G. B. de) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°. **820. g. 33.**

—— *See* Sale (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version angloise de l'Alcoran publiée par G. Sale. 1751. 8°. **14514. b. 20.**

—— *See* Sale (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la version anglaise de G. Sale. Traduction nouvelle, *etc.* 1846. 8°. **14514. b. 7.**

—— *See* Vansittart (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°. **14514. b. 21.**

Appendix (*continued*).

—— *See* WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

—— *See* WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, *etc.* 1846. 12°. **2212. a.**

—— *See* WEIL (G.) Historisch-kritisch Einleitung in den Koran. 1844. 16°. **1363. b. 12.**

—— *See* WEIL (G.) Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt, *etc.* 1843. 8°. **2212. e.**

—— Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. *See* MUḤAMMAD, *the Prophet.* Mahometis Abdallæ filii theologia dialogo explicata, *etc.* 1543. 4°. **696. g. 16.(1.)**

—— Copy of a page in the Koran [in the Cufic character], believed to be written by Caliph Omar. *See* BIBLE.—New Testament.—*Gospels.* The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin (Rome, 1590, 91), *etc.* 1873. 4°. **Ac. 4660.**

—— Notice d'un Manuscrit arabe de l'Alcoran, accompagné de notes critiques et de variantes. Par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. n.**

WORKS BY ORIENTAL AUTHORS.

—— *See* AḤMAD ibn MUḤAMMAD, *al-Ṭaḥāwī.* شرح معانى الآثار [Ma'ānī al-āthār. A treatise on those traditions and verses of the Koran, which are erroneously held by some to be abrogated.] [1884, *etc.*] Fol. **14521. e. 17.**

Appendix (*continued*).

—— *See* AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd. A treatise on the use of verses of the Koran, pious formulæ, *etc.*, as charms and talismans.] [1863.] 8°. **14519. b. 27.**

—— [1870.] 8°. **14519. b. 28.**

—— [1874.] 8°. **14519. d. 21.**

—— [1879.] 8°. **14519. d. 22.**

—— *See* AḤMAD JAUDAT, *Pasha.* خلاصة البيان الخ [Khulāṣat al-bayān. An historical essay on the redaction of the Koran.] [1886.] 12°. **14514. a. 2.**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran.] [1880 ?] 8°. **14514. a. 4.**

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—— *Leidsche Hoogeschool.* Feestgave ter gelegenheid van het Driehonderd-jarig Bestaan der Leidsche Hoogeschool. (Verhandelingen over de poëzie van Abû-Mohammad 'Abdo-'llâh ibn-Moslim Ibn-Qotaiba ... Arabische Tekst met Hollandsche vertaling door H. W. C. Rittershausen.) 2 pt. *Leiden,* 1875. 4°. **14573. d. 11.**

LHOMOND (Charles François) مختصر التاريخ المقدس [Mukhtaṡar al-ta'rīkh al-muḱaddas. "Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic by Mīkhā'īl al-Masābikī.] pp. 136. بيروت ١٨٦٢ [*Beirut,* 1862.] 8°. **14501. a. 8.**

—— نحو فرنساوى Grammaire Française de Lhomond. Traduite en arabe mot à mot, avec le texte en regard, accompagnée d'une traduction libre, de notes explicatives, et d'une préface, ... par Soliman Al-Harairi. pp. xxxii. 69, 73, 68. *Paris,* 1857. 8°. **12950. e. 3.**

—— *See* Sulaimān *al-Ḣarā'irī.* Guide de l'Afrique et de l'Orient, ... ou préface de la traduction arabe de la grammaire de Lhomond, par Soliman al-Haraïri, *etc.* [Translated into French.] 1857. 8°. 14542.b.3.

—— خلاصة تاريخ الكنيسة الخ [Khulāṡat ta'rīkh al-kanīsat. "Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] 2 vol. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. **14501. c. 14.**

LIBUN (Ubartus) *See* Lebon (Hubert)

LIGHT. The Light of the Two Hemispheres. *See* Periodical Publications.—*London.* [Ḍiyā al-khāfiḳain.]

LIGUORI (Alphonso Maria de') *Saint, Bishop of Sant' Agata dei Goti.* *See* Alphonso Maria.

LILIUM QUITENSE. *See* Flores Zenel de Paredes (M. A.)

LIMA, Rose, *Saint, of.* *See* Rose, *of Lima, etc.*

LINGUA ARABICA. *See* Arabic Language.

LIPPERT (Julius) *See* [accessions] Aristotle. [*Supposititious Works.*] De epistula pseudaristotelica περὶ βασιλείας commentatio. [With the Arabic text accompanied by a Latin translation.] Dissertatio . . . quam . . . defendet J. L. [1891.] 8°. 14540.b.37.

LISĀN al-DĪN IBN al-ḲHAṬĪB. *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

LISBON.—*Academia das Sciencias de Lisboa.* *See* Academies, *etc.*—*Lisbon.*

LITERATUR-BLATT. Literatur-Blatt für orientalische Philologie. *See* Periodical Publications.—*Leipsic.*

LITH (Pieter Antonie van der) *See* Buzurg ibn Shahriyār, *al-Rām-Hurmuzī.* كتاب عجايب الهند ... الخ . . . Texte arabe publié . . . par P. A. van der L., *etc.* 1883. 4°. **14565. d. 3.**

LITURGIES.

BEIRUT, *American Mission Church at.*

Prayers.

—— كتاب خدمة العبادة للجمهور والعائلة [A Prayer-book for divine service in public and private, for the use of the American Mission Church at Beirut.] pp. 194, 17. بيروت ١٨٧٠ [*Beirut,* 1870.] 8°. 14501.b.54.

Psalms and Hymns.

—— *See* Bible. — Old Testament.—*Psalms.* مزامير وتسابيح واغاني روحية [A metrical version of the Psalms, to which is added a book of hymns, for Church service. Compiled by the American Missionaries at Beirut.] [1867.] 8°. 14500.aa.28.

—— [1872.] 16°. 14500.a.2.

CHALDEAN UNIAT CHURCH.

Liturgy of the Blessed Apostles.

—— *Begin.* ܠܘܚܐ ܕܩܘܕܫܐ ܕܫܠܝ̈ܚܐ ܠܘ̈ܚܐ ܕܗܘܢ ܕܩܘܕܫܐ ܡܕܢܚܝܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character, as arranged for liturgical reading, by Joseph IV., Chaldean Patriarch of Babylon.] pp. 271-614. [*Rome,* 1740?] Fol. 14501.c.19.

The second half of a liturgical publication apparently printed at the Propaganda press at Rome.

COPTIC CHURCH.

Anaphora.

—— **Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲩⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ ⲉ̀ⲧⲉ ⲛⲁⲓ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ Ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲅⲣⲏⲅⲟⲣⲓⲟⲥ ⲡⲓ ⲑⲉⲟⲗⲟⲅⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲕⲩⲣⲓⲗⲗⲟⲥ ⲛⲉⲙ ⲛⲓⲕⲉ ⲉⲩⲭⲏ ⲉ̀ⲑⲟⲩⲁⲃ ⁘** كتاب الثلاثة قداسات اى الذى للقديس باسيليوس والذى للقديس اغريغوريوس الثاولوغس والذى للقديس كيرلس مع صلوات اخرى مقدسة ⁘ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, preceded by the Prayers of the Evening and Morning Incense, and other prayers. The Coptic Text, accompanied by an Arabic translation, edited by R. Tuki.] pp. 288, 479. ١٧٣٦ [*Rome,* 1736.] 4°. 14501.dd.6.

—— [Another copy.] MS. NOTES AND CORRECTIONS [by the Patriarch Anba Cyrillos]. **C. 45. f. 14.**

—— Liturgiae S. Basilii Magni, S. Gregorii Theologi, S. Cyrilli Alexandrini. Ex Arabico

Coptic Church (*continued*).

conuersę, a Victorio Scialach, Accurensi Maronita è monte Libano. pp. 78. *Apud C. Mangum : Augustae Vindelicorum*, 1604. 4°.
14501.b.51/2.

Katameros.

—— كتاب قطمارس عربى يقرا فى شهر ابيب المبارك [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [*Cairo*, 1872.] 8°. **14503. e. 3.**

Prayers.

—— **Ⲟⲩⲉⲩⲭⲏ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ϩⲁⲛⲁⲣⲟⲩϩⲓ.** صلاة بخور المسا **Ⲟⲩⲉⲩⲭⲏ ⲛ̀ ⲛ̀ⲧⲁⲗⲟ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ⲡⲓϣⲱⲣⲡ.** صلاة رفع بخور باكر [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] *See above: Anaphora.* **Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ** *etc.* كتاب الثلثة قداسات الخ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, *etc.*] [1736.] 4°. 14501.dd.6.

Ritual and Ceremonial Books.

—— **Ⲡⲓ ϫⲱⲙ ⲉϥⲉⲣⲁⲡⲁⲛⲧⲟⲕⲧⲓⲛ ⲉ̀ϫⲉⲛ ⲛⲓ ⲉⲩⲭⲏ ⲉⲑⲟⲩⲁⲃ** *etc.* كتاب يشتمل على الصلوات المقدسة الخ (Vol. 2. **Ⲡⲓ ⲙⲉⲣⲟⲥ ⲙ̀ ⲙⲁϩⲥⲛⲁⲩϯ ⲛ̀ⲧⲉ ⲡⲓ ⲉⲩⲭⲟⲗⲟⲅⲓⲟⲛ** *etc.* الجزء الثانى من الافخولوجيون الخ) [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, *etc.* The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. برومية العظمى ١٧٦١-٦٢ [*Rome*, 1761, 62.] 4°. 14501.e.20.

—— **Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲉϥϣⲉⲙϣⲓ ⲛ̀ ⲛⲓ ⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲩ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲏⲃⲓ ⲛ̀ⲧⲉ ⲛⲓ ⲣⲉϥⲙⲱⲟⲩⲧ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲱⲥ ⲛⲉⲙ ⲡⲓ ⲕⲁⲧⲁⲙⲉⲣⲟⲥ ⲛ̀ⲁⲃⲟⲧ ⁘** كتاب خدمة الاسرار المقدسة وتجانيز الموتى والبوسات والقطمارس الشهرى [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. برومية العظمى ١٧٦٣ [*Rome*, 1763.] 4°. 14501.e.12.

Theotokia.

—— **Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲛⲓⲑⲉⲟⲧⲟⲕⲓⲁ ⲛⲉⲙ ⲕⲁⲧⲁ ⲧⲁⲝⲓⲥ ⲛ̀ⲧⲉ ⲡⲓⲁⲃⲟⲧ ⲭⲟⲓⲁⲕ ⁘** كتاب الثاودوكيات وكترتيب شهر كيهك [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp.334. [*Rome*, 1764.] 4°.
14501.e.14.

ENGLAND, *Church of.*

Common Prayer.

—— Liturgiae Ecclesiæ Anglicanæ partes præcipuæ: viz. Preces Matutinæ & Vespertinæ; Ordo administrandi cœnam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiæ Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductæ. Operâ E. Pocock. (الصلوات لكل يوم على عادة بيعة الانكليز) 3 pt. *Typis & impensis Academiæ: Oxoniæ*, 1674. 8°. 14501.e.32.

—— [Another edition of the first part of the preceding.] Liturgiæ Ecclesiae Anglicanae partes præcipuæ: sc. Preces Matutinæ et Vespertinæ, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductæ, *etc.* pp. 70. *Prayer-book & Homily Society: Londini*, 1826. 8°. 14501.b.52.

—— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiæ Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabice nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiæ et Pædobaptismi Publici dudum interpretatus est

ENGLAND, *Church of* (*continued*).

. . . E. Pococke. Collectas vero et Catechismum Jo. Tytler. . . . Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versioni e Græcâ Alexandrinâ olim factæ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكليسة وآدابها . . . وايضا مزامير داود الملك النبى الخ) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis*: [*Calcutta*,] 1837. 4°. 14501.e.15.

—— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتحدة مع مزامير داود معينة حسبما ينبغى ترتيلها او قراتها فى الكنائس [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fāris al-Shidyāḳ.] pp. xl. 662. مالطة ١٨٤٠ [*Valetta*, 1840.] 8°. 14501.b.63.

—— [Another copy.] 14501.c.43.

—— كتاب الصلوة العامة واجرآء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلتره وارلنده المتحدة مع مزامير داود الخ [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2. لندن ١٨٥٠ [*London*, 1850.] 8°. 14501.b.62.

—— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonics of the Church: together with the Psalter, or Psalms of David. (كتاب الصلوة العامة الخ) pp. xxi. 577. *Christian Knowledge Society*: *London*, 1886. 8°. 14501.b.61.
The prefaces are omitted in this edition.

—— Portions of the book of Common Prayer, . . . namely: the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick, and the Burial of the dead . . . From the Arabic version [by Fāris al-Shidyāḳ] lately printed at Malta. (اختيارات من كتاب الصلوات العامة الخ) pp. 206. *Prayer Book and Homily Society*: *London*, 1844. 18°. 14501.a.36.

GREEK CHURCH.

Anagnoseis.

كتاب النبوات الكنايسى المتضمن قرآت الصوم —— الكبير المقدس وسواعى جمعة الالام العظيمة وقرآتها وقرآت الايام الخمسينية الخ [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ فى دير القديس مارى يوحنا الصايغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1775.] Fol. 14501.f.7.

Apostolos.

كتاب الرسايل المشتمل على اعمال الرسل —— القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥٦ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1756.] 4°. 14500.cc.2.

—— [Fourth edition.] pp. viii. 404. ١٨١٣ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1813.] 4°. 14500.cc.1.

—— Ἀπόστολος. كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرا على مدار السنة فى القداس الالهى يوميا [Second edition.] pp. 368. ١٨٦٢ اورشليم [*Press of the Holy Sepulchre*: *Jerusalem*, 1862.] 8°. 14500.d.20.

GREEK CHURCH (*continued*).

Euangelion.

—— كتاب الانجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كنايسيا على مدار السنة حسب ترتيب الابا القديسين الشرقيين الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. ١٧٧٦ فى دير مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1776.] Fol. 14500.g.6.

—— Θεῖον καὶ ἱερὸν Εὐαγγέλιον. الانجيل الشريف الالهى [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarion (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. اورشليم ١٨٦٣ [*Press of the Holy Sepulchre: Jerusalem*, 1863.] Fol. 14501.f.2.

Euchologion.

—— مختصر فى خدمة المساء والسحر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Ṣarrūf.] pp. 62. اورشليم ١٨٥٥ [*Press of the Holy Sepulchre: Jerusalem*, 1855.] 8°. 14501.a.34.

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ [Second edition.] pp. x. 735. ١٧٨٧ فى دير القديس مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1787.] 8°. 14501.b.57.

—— Ὡρολόγιον. كتاب الاورولوجيون اى السواعى المشتمل على الفروض الكنايسية اليومية الخ [Second edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Ṣarrūf.] pp. viii. 686, 1. اورشليم ١٨٦٤ [*Press of the Holy Sepulchre: Jerusalem*, 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut. 14501.d.25.

—— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليليه والنهاريه الخ) [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] فان ١٥١٤ (Fano, 1514.) 8°. CR.70.aa.12.

120 *leaves, unnumbered*, 12 *lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decẽbribus M.D.XVII." This is the first book printed with Arabic types.*

—— [Another copy.] C.52.cc.1.

Imperfect: wanting the Latin dedication.

—— ترتيب الميطالبسى [The Service of the Metalepsis, from the Horologion.] See below: *Triodion.* ترتيب الاربع وعشرين بيت لوالدة الاله الخ [The Service of the Akathistos, *etc.*] [1857.] 8°. 14501.b.56.

Khamsīnī.

—— See below: *Pentekostarion.*

Liturgy of the Presanctified.

—— See below: *Liturgy of Saint Gregory.*

Liturgy of Saint Basil.

—— خدمة القداس الالهى لابينا الجليل فى القديسين باسيليوس الكبير See below: *Liturgy of Saint John Chrysostom.* Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°. 14501.dd.5.

Liturgy of Saint Gregory.

—— قداس البروجيجياسمانا اى السابق تقديسه الالهى المعيّنة خدمته فى ايام صوم الاربعين المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] See below: *Liturgy of Saint John Chrysostom.* Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°. 14501.dd.5.

GREEK CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— *Αἱ θεῖαι Λειτουργίαι.* كتاب خدمة الاسرار المقدسة القداسات الالهية فى ما يحتاجه الكاهن والشماس تاليف الاباء الجليلين فى القديسين يوحنا الذهبى الفم وباسيليوس الكبير وقداس البروجيازمانا المنسوب الى القديس غريغوريوس الديالوغوس الخ [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. اورشليم ١٨٦٠ [*Press of the Holy Sepulchre: Jerusalem* 1860.] 8°. 14501.dd.5.

Mu'azzi.

—— *See* below: *Paracletice.*

Octoëchos.

—— [For the Paracletice or Great Octoëchos:] *See* below: *Paracletice.*

—— كتاب الاكتوخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى اللحن المذكورة الاكسابستلاريات وديومالات الايوثينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher. Second edition.] pp. x. 448. ١٧٨٤ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair,* 1784.] 8°.

14501.b.55.

—— *Ὀκτώηχος.* كتاب الاكتوخوس لابينا القديس يوحنا الدمشقى وهو يشتمل على الثمانية الالحان للقيامة التى ترتل فى ايام الاحاد على مدار السنة ويتلو ذلك الاكسابستلاريات وديومالات الايوثينا للقيامة الخ [Second edition.] pp. 347. اورشليم ١٨٦٥ [*Press of the Holy Sepulchre: Jerusalem,* 1865.] 8°.

14501.d.24.

Paracletice.

—— معزى اعنى الاكطوخس الكبير يتضمن جميع ما يختص به الملحقات المعتادة الخ [The Paracletice, translated into Arabic. Revised in accordance with the original Greek and edited, by Jurji Ṣarrūf.] pp. 536. اورشليم ١٨٥٨ [*Press of the Holy Sepulchre: Jerusalem,* 1858.] Fol.

14501.f.8.

Pentekostarion.

—— كتاب بنديكستاريون اى الخمسيني الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة المقدسة pp. 337. اورشليم ١٨٥٤ [*Press of the Holy Sepulchre: Jerusalem,* 1854.] Fol. 14501.f.6.

Praxapostolos.

—— *See* above: *Apostolos.*

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] 1709. 8°.

14501.e.31.

—— [1735.] 8°. 14500.aa.6.

—— [1753.] 8°. **1109. a. 5.**

—— [1780.] 8°. 14500.aa.5.

—— [1859.] 8°. 14500.aa.4.

Sawā'ī.

—— *See* above: *Horologion.*

Triodion.

—— تريوديون حشوعى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسى والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والقوطاغوجيكا على الثمانية الحان وستيشيرات وكانسماطات متنوعة الخ [The Triodion, translated into Arabic.

GREEK CHURCH (*continued*).

Revised in accordance with the original Greek and edited, by Jurji Ṡarrūf.] pp. 626. ١٨٥٦ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1856.] Fol. 14501.f.5.

—— ترتيب تقاريظ الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. ١٨٥٧ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.c.42.

—— ترتيب الاربع وعشرين بيت لوالدة الاله وطقس الميطالبسى [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. ١٨٥٧ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.b.56.

—— كتاب اربعة وعشرين بيت مدح لسيدتنا والدة الاله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. ١٨٦٣ بيروت [*Beirut*, 1863.] 16°. 14501.a.35.

JEWS.

Daily Prayers.

—— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahoo Zechariah, Minister to the congregation of "Keneseth Eliyahoo" Synagogue. (מעשה נסים) 2 vol. *Bombay*, 1888. 8°. **1972. ee. 6.**

—— ספר עבודת התמיד ... והוספתי בו שרח מי כמוך לשבת זכור בלשון ערבי וכ׳ [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn מי כמוך.] במבי התרמ"ט ליצירה [*Bombay*, 1889.] 8°. **1972. ee. 7.**

Hagadah.

—— סדר ההגדה של חג הפסח וכו׳ [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Accompanied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. *Pressburg*, 1879. 8°. **754. e. 14.**

—— [Another copy.] **1974. d. 55.**

—— סדר הגדה של פסח עם שרח ערבי כמנהג ק"ק בגדאד וכו׳ [The Hagadah shel Pesaḥ, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. בבבי תרמ"ז [*Bombay*, 1887.] 8°. **1974. d. 67.**

The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel-points.

—— [Another edition.] סדר הגדה של פסח באותיות גדולות עם שרח וכו׳ pp. 45. *Bombay*, 1892. 8°. **1974. b. 29.**

In this edition the Arabic text is not vocalised.

Lamentations.

—— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרה בל׳ ערבי כמנהג ק"ק בגדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במביי [*Bombay*], 1889. 12°. **1976. bb. 33.**

MARONITE CHURCH.

Epistles.

—— *Begin.* ܒܫܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܢܒܬܕܝ ܒܟܬܐܒܗ ܐܠܩܪܐܝܗ ܐܠܐܘܠܐ [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245. [illegible] ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā*, 1864.] 8°. 14500.c.29.

MARONITE CHURCH (*continued.*)

Hours.

ܟܬܐܒ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ — ܐܠܩܕܣ ... ܟܬܐܒ ܐܠܨܠܘܐܬ ܘܟܬܐܒ ܐܠܬܠܡܝܕ ܘܐܠܡܙܐܡܝܪ ܠܟܠ ܝܘܡ ܟܠܗ ܘܐܟܪܐ ܐܠܡܙܐܡܝܪ ܐܠܡܣܝܚܝܗ ܘܡܥ̈ pp. 136. *Ex Typographia Dominici Basæ : Romæ,* 1584. 8°. OR.70.aa.13

—— Horae diurnae, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide : Romæ,* 1693. 12°. 14501.a.30.

—— كتاب الشبية الصلوات الليلية والنهارية بموجب طقس الكنيسة الشرقية المارونية [Third edition.] pp. xvi. 224. في دير سيدة طاميش ١٨٦٣ [*Dair Saiyidah Ṭāmish, Kasruwān,* 1863.] 16°. 14501.aa.32.

This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.

Missals.

—— See below : *Ṭaksa dö-Ḳurraba.*

Particular Services.

—— Processio sanctissimae Crucis. ܐܒܬܕܐ ܐܠܙܝܚ ܐܠܡܩܕܣ ܘܡܥ̈ [Partly in Syriac, partly in Arabic in the Syriac character.] pp. 23. *Typis Sac. Congreg. de Propaganda Fide : Romae,* 1647. 12°. 14501.a.33.

Rish Keryān.

—— ܐܠܟܬܐܒ ܐܠܡܩܕܣ ܪܝܫ ܩܪܝܢܐ — [Rish keryan. The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] pp. viii. 426. ܐܘܩܛܐ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā,* 1841.] Fol. 14501.f.4.

Ṭaksa dhẹ-Ḳurraba.

—— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (ܬܟܣܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܕܡܪܘܢܝܐ) pp. 268. *In Typographia Medicea : Romae,* 1594-92-1608. 4°. OR.70.bb.6.

—— [Another copy.] OR.70.bb.5.

—— ܟܬܐܒ ܩܕܐܣܐܬ ܐܣܡ ܟܢܐ — ܘܟܬܐ ܐܠܐܢܓܝܠ ܘܩܪܐܝܗ [The Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farḥāt, Archbishop of Aleppo. Third edition.] pp. 328. ܐܠܛܒܥܗ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā,* 1855.] Fol. 14501.a.16.

The Arabic is printed in the Syriac character.

—— Liber Ministri Missae juxta ritum Ecclesiæ Nationis Maronitarum. (ܬܟܣܐ ܕܬܫܡܫܬܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܕܡܪܘܢܝܐ) [The Syriac text, for the most part accompanied by an Arabic translation.] pp. 270. *Apud J. Lunam : Romae,* 1596. 4°. 849. k. 4.(3.)

—— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. ܟܬܐܒ ܐܠܫܡܡܣܐܬ ܘܩܕܐܣܐܬ ܐܣܡ ܟܢܐ

MARONITE CHURCH (*continued*).

ܘܟܬܐ ܡܫܡܫܢܐ ܐܦܘܣܛܘܠܐ ܘܦܦܘܩܡܐ ܩܪ̈ܝܢܐ [The Syriac text, for the most part accompanied by an Arabic translation in the Syriac character. Revised and corrected by ʿAbd Allāh, Archbishop of Aleppo.] pp. viii. 160. *Romæ,* 1736. 8°. **753. b. 3.**

MELCHITE CHURCH.

—— *See* above : **GREEK CHURCH.**

MELCHITE UNIAT CHURCH.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] pp. viii. 404. ١٨٥٩ فى دير القديس مار يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair,* 1859.] 4°. 14500.d.19.

Euchologion.

—— كتاب الافخولوجيون الكبير استعمال كهنة الروم الكاثوليك pp. 320, 6. ١٨٦٥ باورشليم [*Jerusalem,* 1865.] 8°. 14501.c.13.

Horologion.

—— كتاب الورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ pp. x. 736. ١٨٥٢ فى دير القديس ماريوحنا الصابغ [*Dair Mār Yūhannā, Shuwair,* 1852.] 8°. 14501.b.58.

MELCHITE UNIAT CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— Η θεία λειτουργία τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἰωάννου τοῦ Χρυσοστόμου. الليتورجيا الالهية التى لابينا الجليل فى القديسين يوحنا فم الذهب [The original Greek, accompanied by an Arabic version, printed in parallel columns.] pp. 64. [*Rome,* 1840.] 4°. 14501.e.17.

Octoēchos.

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحان المذكورة الاكسبستلاريات وديومالات الايوثينا والاناجيل المختصة بالقيامة [The Octoēchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher.] pp. x. 489. ١٨٥٦ بدير القديس يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair,* 1856.] 8°. 14501.b.59.

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب الزبور الخ [The Psalms, with the καθίσματα interspersed and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] [1862.] 12°. 14500.aa.3.

Sawāʿī.

—— *See* above : *Horologion.*

ROME, *Church of.*

Missals.

—— كتاب الاناجيل والرسايل لكل احاد واعياد السنة ولكل يوم من الصوم الاربعيني مرتب حسب كتاب القداس اللاتيني الروماني [The Gospels and Epistles in Arabic, arranged for liturgical reading on

ROME, *Church of (continued).*

Sundays, Feasts and Fasts, throughout the year, according to the Missal of the Roman Church. Compiled by H. Witsch.] pp. 210. ١٨٦٠ باورشليم [*Jerusalem*, 1860.] 8°. **14501. e. 6.**

SYRIAN UNIAT CHURCH.

Anaphora.

—— See below: *Taska dĕ-Kurraba.*

Ḥasāyāt.

—— See below: *Lectionaries.*

Lectionaries.

كتاب الحسايات

—— Lectionarium Syriacum seu collectio orationum et lectionum quæ in Horis Canonicis per totum anni decursum excepto Jejunio Quadragesimali ab Ecclesiæ Syriacæ clero adhiberi solent. (ܟܬܐܒ ܐܠܚܣܐܝܐܬ ܐܠܬܝ ܬܬܠܐ ܦܝ ܐܠܨܠܘܬ ܐܠܦܪܘܝܗ ܚܣܒ ܛܩܣ ܐܠܟܢܝܣܗ ܡܢ ܒܕܐ ܐܠܨܘܡ ܐܠܟܒܝܪ ܘܒܥܕܗ) [With a prefatory epistle by Ignatius Jirjis Shalḥat, Patriarch of Antioch.] pp. 648. *Mausili*, 1879. Fol. 14501.f.3.

Missals.

—— See below: *Taksa dĕ-Kurraba.*

Ritual and Ceremonial Books.

—— كتاب الخدم الكهنوتية المختصة بخوارنة الرعايا حسب عادة الكنيسة السريانية الكاثوليكية [The Rituale of the Syrian Uniat Church. Revised and corrected by Dionysius Jirjis Shalḥat, Archbishop of Aleppo.] pp. 208, 5. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. 14501.b.53.

SYRIAN UNIAT CHURCH.—*Ritual and Ceremonial Books (continued).*

—— فهرست المزامير التى تتلى فى الصلوة الفرضية فى ابرشية الموصل السريانية فى مدار السنة [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled by order of Cyrillus Behnam Benni, Archbishop of Mosul, for the use of his diocese.] pp. 42. ١٨٧٧ الموصل [*Mosul*, 1877.] 8°. **14501. c. 36.(2.)**

Taksa dĕ-Kurraba.

—— ܟܬܒܐ ܕܬܫܡܫܬܐ ܘܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܣܘܪܝܝܬܐ ܐܢܛܝܘܟܝܬܐ ܘܩܬܘܠܝܩܝܐ Missale Syriacum juxta ritum Ecclesiæ Antiochenæ Syrorum. pp. 238, 3. *Romæ*, 1843. Fol. 14501.f.1.

LOBHERZ (JOHANNES CONRADUS) Dissertatio historico-philologico-theologica de Alcorani versionibus variis, tam orientalibus, quam occidentalibus, impressis et hactenus ἀνεκδότοις, *etc.* pp. 36. *Altdorfi* [1704]. 4°. 14514.b.40.(2).

LOCKETT (ABRAHAM) *See* 'ABD al-ḲĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*. The Mi,ut Amil and Shurhoo Mi,ut Amil . . . Translated from the . . . Arabic, . . . with . . . the original text. By A. L. 1814. 4°. **14593. f. 14.**

—— *See* AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. The History of Timour, in the original Arabic, *etc.* [With a preface in English by A. L.] 1818. 8°. **14560. a. 1.**

LOCMAN, *the Wise.* *See* LUḲMĀN, called *al-Ḥakīm.*

LOEPER (CARL) *See* MĪKHĀ'ĪL al-ṢABBĀGH. Die Brieftaube schneller als der Blitz . . . Nebst einem Anhange: Beiträge zur Geschichte der Tauben-Post, von C. L. 1879. 8°. **14533. b. 5.**

LOEVY (JACOBUS) *See* BIBLE.—Old Testament.—*Ecclesiastes.* Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio . . . quam . . . scripsit . . . J. L. 1884. 8°. 14500.d.18.

LOFTUS (Dudley) *See* Bible. Biblia Sacra Polyglotta . . . cum textuum, & versionum Orientalium, translationibus Latinis [by D. L. and others] *etc.* 1657. Fol. **675. l. 1-6.**

LOISELEUR DESLONGCHAMPS (Auguste Louis Armand) Les Mille et une Nuits, contes arabes, traduits en français par Galland. Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique, . . . par A. L. D. *See* Panthéon. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

LOKMAN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LÖNBLAD (P. M.) *See* Imru' al-Ḳais ibn Ḥujr. Amrulkeisi Moallaka Arabice et Suethice quam . . . publico examini deferunt B. M. Bolmeer, . . . E. Wigius (et P. M. L.). 1824. 4°. **14570. e. 7.**

LONDON. [For Periodical Publications issued at London :] *See* Periodical Publications.—*London.*

—— *British Museum.* *See* Academies, *etc.*—*London.*

—— *Great Exhibition of the Works of Industry of all Nations, of* 1851. خطاب للغرباء الزائرين مدينة لندرة لاجل عرض بدائع الصنائع سنة ١٨٥١ فى الكتب المقدسة ويوم السبت فى انكلترة [An Address to Foreigners visiting the Great Exhibition of Arts in London, 1851. On the Scriptures and the Sabbath in England.] pp. 11. ١٨٥١ لندرة [*Christian Knowledge Society : London,* 1851.] 12°. **14505. b. 17**

—— *India Office Library.* *See* Great Britain and Ireland.—*India Office.*

—— *Oriental Translation Fund.* *See* Academies, *etc.*—*London.*

—— *Palæographical Society.* *See* Academies, *etc.*—*London.*

—— *Palestine Pilgrims' Text Society.* *See* [accessions] Academies, *etc.*—*London.*

LONDON (*continued*).—*Religious Tract Society.* [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely :]

Bible.—*Appendix.*

Conversation.

Dialogue.

Watts (Isaac) *D.D.*

—— عشر كراريس معاً [Ten religious tracts.] [*Beirut,* 1870 ?] 16°. **14505. a. 13.**

—— *Royal Asiatic Society.* *See* Academies, *etc.*—*London.*

—— *Society for the Publication of Oriental Texts.* *See* Academies, *etc.*—*London.*

—— *Sydenham Society.* *See* [accessions] Academies, *etc.*—*London.*

LONGPÉRIER (Adrien de) *See* Prévost de Longpérier (Henri Adrien)

LÖPER (Carl) *See* Loeper (C.)

LOQMÂN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LORD'S PRAYER. *Begin.* ابونا الذى فى السموات *See* Liturgies. — Greek Church. — *Horologion.* كتاب صلاة السواعى [The Services for the Canonical Hours of the day and night.] [1514.] 8°. **C. 52. b. 17.**

—— بسم الله الخ Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* Postel (G.) Linguarum duodecim . . . Alphabetum, *etc.* [1538.] 4°. **622. g. 16.(1.)**

—— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. **622. g. 16.(3.)**

—— Begin. ابانا الذى فى السماوات [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin

translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°.
622. h. 2.(4.)

—— صلة السيد Præcatio dominica. [With a Latin translation by R. Spey.] *See* BIBLE.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°.
1008. b. 20.(3.)

—— الصلاة الربانية Assalator-rabbaniiiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

—— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum,* 1603. 8°. **844. e. 6.**
Not paged. Imperfect: wanting all after sig. D 3.

—— [Another copy.] **G. 20009.**

—— Oratio Domini nostri Jesu Christi ... quam describit S. Johannes, cap. 17, ex ... codice manu-scripto Arabico Cæsario, transcripta. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— Oratio Dominica. الصلاة الربانيه [With a Latin interlineary translation by Johannes Antonides.] *See* BIBLE.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, *etc.* 1612. 4°. **1008. b. 20.(4.)**

—— Oratio Dominica in diversas omnium fere gentium versa, et propriis cujusque linguae characteribus expressa. ... Editore J. Chamberlaynio. 2 pt. *Amstelædami,* 1715. 4°.
677. c. 31.

—— [Another copy.] **3. a. 6.**

—— [Another copy.] **C. 24. b.**

—— [Another copy.] **G. 11751.**

—— Oratio Dominicalis. [In Arabic and Latin.] *See* ARABIC ALPHABET. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

LORD'S PRAYER (*continued*). الصلاة الربانية الخ *See* BIBLE.—Old Testament.—*Psalms.* كتاب زبور داود الخ [1725.] 8°. 14500.c.2.

—— **ⲡⲣⲟⲥⲉⲩⲭⲏ ⲉⲧ ⲁⲡⲉⲛⲥⲱⲧⲏⲣ ⲧⲥⲁⲃⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲑⲣⲟⲩϫⲟⲥ ⲛ̀ ⲥⲛⲟⲩⲛⲓⲃⲉⲛ.** الصلوة التى علمها مخلصنا لتلاميذه ليقولوها فى كل حين [The Lord's prayer in Coptic, accompanied by an Arabic translation.] *See* BIBLE.—Old Testament.—*Psalms.* **Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ ⲯⲁⲗⲧⲏⲣⲓⲟⲛ** *etc.* [1744.] 4°. **690. e. 8.**

—— Oratio Dominica CL linguis versa, et propriis cujusque linguæ characteribus plerumque expressa; edente J. J. Marcel. **L. P.** ff. 8, 150. *Parisiis,* 1805. 4°. **2. c. 2.**

—— [Another copy.] **G. 12207.**

—— Specimens of editions of the Sacred Scriptures in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. [Being the Lord's Prayer in 49 Asiatic languages.] pp. 22. *Serampore,* 1818. 4°. **619. e. 24.(4.)**

—— The Lord's Prayer in three hundred languages ... With a preface by R. Rost. pp. viii. 88. *London,* 1891. 4°.

LORET (VICTOR) Quelques documents relatifs à la littérature et à la musique populaires de la Haute-Égypte. 1885. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 2. 1884, *etc.* Fol. **7703. k.**

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—— A Catalogue of the Arabic manuscripts in the Library of the India Office. pp. vi. 324. *London, Hertford* [printed], 1877. 4°.

—— Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Überresten. (Textprobe.) pp. 80. *Leipzig*, 1869. 8°.

LOUIS XVI., *King of France.* كتاب الدر المنظوم فى وصايا السلطان المرحوم الخ [The Last Will of Louis XVI., King of France, translated into Arabic by Baron Silvestre de Sacy.] pp. 22. باريز ١٨٢٠ [*Paris*, 1820.] 12°.

—— نبذة تتضمن ذكر قتل لويس السادس عشر ملك فرانسا ووصيته الاخيرة [A short account of the death of Louis XVI., King of France, with a translation of his Last Will.] *See* Ibrāhīm Sarkīs. كتاب صوت النفير الخ [Ṡaut al-nafīr.] [1864.] 12°.

LOUIS XVIII., *King of France.* *See* Mīkhā'īl al-Ṡabbāgh. Cantique de félicitation à sa Majesté . . . Louis le Desiré Roi de France, *etc.* 1814. 4°.

LOUIS [Bertrand], *Saint.* [*Life.*] *See* Dominic [de Guzman], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 417-441. 1867. 12°.

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—— *See* Cebes. Parafrasis Arabe de la Tabla de Cebes, traducida en Castellano . . . por P. L. y C. 1793. 4°.

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LUḲĀNĪ. *See* 'Abd al-Salām ibn Ibrāhīm, *al-Lakānī.*

—— *See* Ibrāhīm ibn Ibrāhīm, *al-Lakānī.*

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LUḲMĀN, called *al-Ḣakīm.* سورة لقمن الخ Caput (Corani) xxxi, in quo mentio fit Locmani. [With a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°.

—— Lokman's Fabeln. امثال لقمان الحكيم *See* Erpenius (T.) Erpenii Arabische Grammatik, *etc.* 1771. 8°.

For the earlier editions of Lukmān's Fables by T. Erpenius, which are accompanied by a Latin translation, see below.

—— امثال لقمان الحكيم [The Fables of Lukmān, edited by J. J. A. Caussin de Perceval.] pp. 23. [*Paris*, 1819.] 4°.

Without title-page, date, or place of imprint.

—— [Another copy.] ms. notes.

—— Locmani Fabulæ et plura loca ex codicibus maximam partem historicis selecta . . . Edidit G. W. Freytag. pp. vi. 88. *Bonnae*, 1823. 8°.

—— Locmani Fabulae quae circumferuntur annotationibus criticis et glossario explanatae ab

Ae. Roedigero ... Editio altera aucta et emendata. pp. xii. 54, 44. *Halis Saxonum*, 1839. 4°. **14579. c. 14.**

—— امثال لقمان الحكيم [The Fables of Lukmān.] *See* ARABIC READING LESSONS. Syllabaire, ou Exercices de lecture arabe, *etc.* pp. 17-49. 1874. 8°. **14501. b. 19.(2.)**

—— Fables de Lokman. Texte arabe revu ... collationné avec le manuscrit de la Bibliothèque nationale, et suivi d'un dictionnaire ... de tous les mots qui se trouvent dans ces fables, par A. Cherbonneau. pp. 92. *Paris* [1888]. 8°. 14579.b.11.

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—— [1836.] 12°. **T. 2131.(4.)**

—— امثال لقمان الحكيم Paræmiæ Locmani Sapientis ex grammatica arabica ... T. Erpenii. ... Constantinopoli per literatum Persam persice, per literatum Turcam turcice redditæ, curâ ... J. A. Lacheviz. [With a Latin translation to each of the three Oriental texts.] pp. 193. *Viennæ*, 1703. 4°. **14579. c. 26.**

—— امثال اللقمان فى تهذيب الاذهان (Fables de Loqman, le Sage.) [The Fables of Lukmān in Turkish, Persian, Arabic and French. Translated by Iskandar Efendi.] pp. 70, 16. ١٢٩٢ [*Constantinople*, 1875.] 12°. **14579. b. 14.**

—— Fables de Loqman, surnommé le Sage. Edition arabe, accompagnée d'une traduction française, et précédée d'une notice sur ce célèbre fabuliste. [By J. J. Marcel.] pp. xxv. 37, 37, 14. *Kaire*, 1799. 4°. **14579. c. 7.**

—— [Another copy.] **89. c. b.**

—— Fables de Loqman, surnommé le Sage. Edition arabe corrigée sur un manuscrit de la Bibliothèque Royale de Paris, avec une traduction française et accompagnée de remarques et d'un vocabulaire arabe-français, par C. Schier. (امثال لقمان الحكيم) pp. 57, 16. *Dresde et Leipsic*, 1831. Fol. **14579. e. 4.**

—— Fables de Lokman, adaptées à l'idiôme arabe en usage dans la Régence d'Alger; suivies du mot-à-mot et de la prononciation interlinéaire: par J. H. Delaporte fils. pp. vi. 59. *Alger*, 1835. 8°. **14579. c. 35.**

—— [Another edition.] Fables de Lokman, avec le mot à mot et la prononciation interlinéaire. *See* LAPORTE (J. H. DE) Cours de Versions Arabes, *etc.* 1846. 8°. **14579. c. 15.**

—— امثال ومعاني للقمان Fables de Lokman expliquées d'après une méthode nouvelle par deux traductions Françaises l'une littérale et juxtalinéaire, ... l'autre correcte et précédée du texte arabe, avec un dictionnaire analytique des mots et des formes difficiles ... Par M. Cherbonneau. pp. 106. *Paris*, 1846. 8°. **14579. b. 1.**

—— Deuxième tirage. pp. 106. *Paris*, 1864. 8°. **14579. c. 17.**

—— امثال لقمان الحكيم Fables de Lokman, surnommé le Sage, en Arabe et en Français, avec la prononciation figurée, ainsi que la traduction en français, mot à mot et interlinéaire, le tout suivi d'une analyse grammaticale, de notes et d'une traduction française au net; par L. et H. Hélot. pp. iii. 102. *Paris*, 1847. 8°. **14579. d. 7.**

—— Fables de Loqman le Sage. Le texte revu de nouveau sur les Mss., accompagné d'une version française et des notes, et précédé d'une introduction sur la personne de Loqman et sur l'origine de ce recueil de fables, par J. Derenbourg. pp. 68. *Berlin et Londres, Leipzick* [printed], 1850. 12°. **14579. b. 3.**

—— امثال لقمان الحكيم وبعض اقوال العرب Locmani Sapientis Fabulae et selecta quaedam Arabum adagia cum interpretatione latina et notis T. Erpenii. pp. 78. *Leidae*, 1615. 8°. **14579. b. 7.**

—— [Another copy.] **637. c. 44.(1.)**

—— [Another copy.] **12906. a.**

—— [Another edition.] امثال لقمان الحكيم Locmani Sapientis Fabulæ ... cum interpretatione latina et notis. *See* ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1636. 4°. **621. c. 22.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4° 14594.b.34

—— [Another edition.] امثال لقمان الحكيم وبعض اقوال العرب Fabulæ Lokmani sapientis et quædam dicta Arabum. Cum interpretatione Latina T. Erpenii, ejusdemque notulis et stricturis J. Golii. *See* ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1748. 4°. **825. a. 20.**

—— 1767. 4°. 622.f.38.

—— [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* ERPENIUS (T.) Grammatica Arabica, *etc.* 1820. 8°. **12904. df. 29.**

—— Specimen apologicum ex fabulis Lokmanni. [With a Latin translation and notes.] *See* HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. *Madrid*, 1784. 4°. **579. c. 5.**

The two translations, Latin and Spanish, are printed on opposite pages.

—— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] *See* SAʻDĪ (MUṢLIḤ al-DĪN), Perssiaanische Roosengaard, *etc.* 1654. 12°. **757. a. 2.**

—— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. *Bath*, 1869. 16°. **14579. b. 2.**

—— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. *Paris*, 1803. 12°. **14579. a. 1.**

The first edition is accompanied by the Arabic text, and will be found entered above.

—— Des weisen Lokmans Sinnreiche Gedichte und Fabeln. [Translated into German by A. Olearius.] *See* SAʻDĪ (MUṢLIḤ al-DĪN) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] *See* OLEARIUS (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. **984. h. 9.**

—— Le Favole di Lokman il Sapiente volgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. *Milano*, 1871. 16°. **12304. aa. 50.(6.)**

—— T. Fabri fabulæ ex Locmanis Arabico Latinis versibus redditæ, *etc.* pp. 100. *Salmurii*, 1673. 12°. **637. b. 15.**

—— *See* MUḤAMMAD ʻUTHMĀN JALĀL. العيون اليواقظ الخ [Al-ʻUyūn al-yawākiẓ. Fables in verse taken from the works of Lukmān and J. de La Fontaine.] [1870.] 8°. **14579. c. 31.**

—— [1880.] 8°. **14579. c 31.**

LUMSDEN (MATTHEW) *LL.D.* *See* ʻABD al-RASHĪD, *Ḥusainī Tattavī.* Moontukhub-ool-Loghaut, *etc.* [With an English preface by M. L.] 1808. 8°. **14590. c. 6.**

—— *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* [With an English preface by M. L.] 1811. 4°. 14582.f.4.

—— *See* ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثانى) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, *etc.* [With an English preface by M. L.] 1809, *etc.* Fol. 14576.d.13.

—— *See* MUʻALLAḲĀT. *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم [The Seven Muʻallaḳāt. Edited under the direction of M. L.] [1823.] 8°. **14570. e. 3.**

—— *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN, *al-Ḳazwīnī*, called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, *etc.* [With a preface in English by M. L.] 1813. Fol. **14597. f. 1.**

—— *See* MUḤAMMAD ibn YAʻḲŪB (MAJD al-DĪN) *al-Fīrūzābādī.* The Kamoos, *etc.* [With a preface in English by M. L.] 1817. Fol. **14589. d. 1. 2.**

LURANS, *al-Anklīzī*. *See* LAWRENCE (*Sir* W.) *Bart.*

LUṬF, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. *See* LUṬF ALLĀH, *al-Nasafī*.

LUṬF 'ALĪ ibn AḤMAD, *al-Tibrīzī*. هذه قصيدة معروفة لكعب بن زهير فى مدح النبى الخ [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Luṭf 'Alī al-Tibrīzī.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81b-98. [1859.] 8°. **14589. b. 26.**

LUṬF ALLĀH, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. خلاصه مع شرح المير مع ترجمهٔ فارسى وافغانى [Al-Khulāṣat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlinear translations. With a commentary by Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* دهلى ١٣٠٩ [*Delhi*, 1891.] 8°. 14519.e.41.(3).

—— خلاصه كيدانى [Al-Khulāṣat, with a Hindustani interlinear translation and marginal notes.] pp. 18, *lith.* منبئى ١٨٨٦ [*Bombay*, 1886.] 8°. **14519. e. 17.(3.)**

—— رساله مسايل ضرورى . . . مسمى بخلاصه كيدانى [Al-Khulāṣat, with a Persian interlinear translation. Edited by Maulavī Ghulām Rasūl, with marginal notes drawn from various sources.] pp. 20, *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°. **14516. b. 18.(2.)**

—— رساله خلاصه كيدانى معه رساله اثبات رفع سبابه . . . معروف رساله رفع سبابه [Al-Khulāṣat, with a Persian interlineary translation. Accompanied on the margin, by a treatise by 'Alī al-Ḳāri, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, *lith.* لاهور [*Lahore*, 1872.] 8°. **14519. d. 9.(2.)**

—— نسخهٔ نافعه شامله مسائل ضروريه مسمى به خلاصه كيدانى [Al-Khulāṣat, accompanied by a Persian interlineary translation. With marginal notes drawn from various sources.] pp. 20, *lith.* دهلى ١٢٩١ [*Delhi*, 1873.] 8°. **14519. d. 17.(1.)**

—— خلاصه كيدانى مع ترجمه افغانى [Al-Khulāṣat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* ١٢٩٩ [*Delhi*, 1882.] 8°. 14519.e.40.

—— خلاصه كيدانى با ترجمهٔ افغانى [Al-Khulāṣat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, *lith.* دهلى ١٣٠٨ [*Delhi*, 1891.] 8°. 14519.e.41.(4).

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] [1870?] 8°. **14519. d. 17.(2.)**

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilk al-shamsī al-bāni. A commentary on al-Kaidānī's Khulāṣat, by Muḥammad Ḥasan Sanbhalī.] *See* ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— سعديه [A commentary on al-Kaidānī's Khulāṣat, by Sa'd al-Dīn al-Taftāzānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] *margin.* [1870?] 8°. **14519. d. 17.(2.)**

LUṬFĪ. *See* MUḤAMMAD SA'D al-DĪN.

LUṬFĪ, *Efendi*. *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. **14593. e. 20.**

LUṬFĪ-ZĀDAH. *See* MUḤAMMAD SA'D al-DĪN, *al-Luṭfī*.

LUTHER (MARTIN) التعليم المسيحى على مذهب . . . سيدنا مرتينوس لوتيروس Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae*, 1729. 16°. **14505. a. 11.(3.)**

—— قصة مرتين لوثر [Ḳiṣṣat Martin Luther. The life of Martin Luther.] pp. 147. ١٨٤٠ ڤالتة [*Valetta*, 1840.] 12°. **14505. b. 13.**

LYALL (CHARLES JAMES) A commentary of Abú Zakaríyá Yahyá at-Tibrizi, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. 14002.a.(vol.132.)

—— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°. **14570. d. 6.**

LYVRON (LOUIS DE) Haïcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°. **14570. c. 1.**

ADDENDA AND CORRIGENDA.

Col.	Line.
2	13, *for* Bahārī *read* Bihārī.
3	11, *for* Ājarrūm *read* Ajurrūm.
3	13, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
8	16 from the bottom, *for* jarrūmīyat *read* jurrūmīyat.
10	3 from the bottom, *for* Jīwan *read* Jīvan.
11	5, *for* al-Ḣiṡnī *read* al-Ḣaṡkafī.
11	13 & 20, *for* Jīwan *read* Jīvan.
11	7 from the bottom, *delete* Muḣammad *before* ʿUmar.
14	25, *insert* ... *between* حاشية *and* الباجورى
14	4 from the bottom, *for* Ājarrūm *read* Ajurrūm.
14	2 from the bottom, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
15	7 & 12, *for* Ājarrūm *read* Ajurrūm.
15	8, *for* al-ājarrumīyat *read* al-ajurrūmīyat.
16	8 from bottom, *delete the* point *after the bracket*.
23	4, *for* Mujīb al-nadā *read* Mujīb al-nidā.
24	18, *delete the initial* ا *of* اعلاج
24	20, *for* Iʿlāj *read* ʿIlāj.
25	14 from the bottom, *for* المجمع *read* للمجمع
29	25 & 28, *for* **Ḱalīl** *read* **Kahīl**.
31	12, *after* commentary *add the words :* entitled Kashf al-sirr al-ghāmiḍ.
34	23, *correct the date of imprint to* 1856, *etc.*
37	18, " " " " "
39	6, *after* [The seven Muʿallaḱāt.] *insert :* ff. 74 b-102.
39	28, *at the end of the title insert the Arabic name of the book :* Ḏikr al-ʿāḱil wa-tanbīh al-ghāfil, *enclosed within brackets.*
40	13, *delete* Muḣammad.
40	6 from the bottom, for *Arbili* read *Irbili*.
41	20, *for* Shatanūfī *read* Shaṭanūfī.
45	17, *for* Ājarrūm *read* Ajurrūm.
54	29, 30, *at the end of the title of the book insert :* 4 vol.
"	" " *insert the place and date of imprint in Arabic :* دمشق ١٣٠٢
"	" " delete, *etc.* after the date of imprint.
"	" " delete : *In progress.*
59	6, *for* Nuʿmānī *read* Laghmānī.
59	11, from bottom, for *ʿAlwānī* read *ʿAlawānī*.
62	23, *for* Bajmaʿwī *read* Bajamaʿwī.
64	3 from the bottom, *for* Bajmaʿwī *read* Bajamaʿwī.
65	9 from the bottom and last line, *for* Bajmaʿwī *read* Bajamaʿwī.
68	10, *for* Bajmaʿwī *read* Bajamaʿwī.
69	7, " " " "
70	10, *delete the* brackets *enclosing the* date of imprint.
72	18 from the bottom, *for* Ājarrūm *read* Ajurrūm.
72	16 from the bottom, *for* ājarrūmīyat *read* ajurrūmīyat.
73	8 & 9 from bottom, *for* Kalil *read* Kahil.
78	14, for *al-Malawī* read *al-Mallawī*.
80	2, *for* Aṡabah *read* ʿAṡabah.
90	10 & 12 from bottom, for *Jūzjānī* read *Jūzajānī*.
94	7 & 8, *for* Kalil *read* Kahil.
94	25, *for* ʿAbd Yashū *read* ʿEbed Yeshuʿ.
94	17 from bottom, *for* Ludovicus *read* Ludwig.
96	22, *delete* (Abū Ismaʿīl).

Col. Line.

100 24, *for* Ḥujjah *read* Ḥijjah.

104 6, *for* Elias (Abū Ḥalīm) *read* Elias III. ibn al-Ḥadīthī (Abu Ḥalīm) *Catholicus, etc.*

119 11, *for* Brockaus *read* Brockhaus.

121 2, *for* Razīḳ *read* Ruzaiḳ.

125 16 from bottom, *delete the words:* Khalifes orientaux. [With ten plates.] pp. liv. 547.

125 15 from bottom. Insert: , *etc.* after 1887, and add the note: *In progress.*

126 6 from bottom, for 1889, *etc.*, read 1889[-93]-86.

126 5 from bottom, delete: *In progress.*

139 13, *delete* Muḥammad *after* ʻUmar.

146 17 from bottom, *after* [The seven Muʻallaḳāt.] *insert:* ff. 1-18, *margin.*

155 6 from the bottom, *for* wa al-akyāl *read* wa'l-akyāl.

174 13, *after* Another edition, *add the words:* edited by Joseph David.

184 2 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.

202 17, for *al-Balādurī* read *al-Balāḏurī.*

203 16 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.

214 27, *for* Faiḍ *read* Faiẓ.

245 12, delete *Royale.*

254 15 from bottom, *within the bracket, after* Translated from the Arabic, *add the words:* by Joannes Hispalensis.

254 12 from bottom, *correct the date* 1413 *to* 1493.

273 14 from the bottom, *for* arabischen *read* arabischer.

273 12 from the bottom, *for* erstem *read* ersten.

277 24, *after* [The seven Muʻallaḳāt] *insert:* ff. 125 b, 126.

278 15, *for* محتصر *read* مختصر

278 8 from bottom, *for* الشحصية *read* الشخصية

280 14, *for* Shārif *read* Sharīf.

280 11, from the bottom, *for* text *read* texte.

283 18, 22, *for* Asma'ī *read* Aṣmaʻī.

284 14 from the bottom, for *Christiana* read *Christiania.*

285 16, *for* Akhtal *read* Akhṭal.

285 13 from the bottom, *for* Aclmariani *read* Alcmariani.

300 9 from the bottom, *for* Jillīs *read* Jalīs.

303 9, *for* Recit *read* Récit.

304 3, 5, *for* Ikmām *read* Akmām.

329 9, for *Rakabī* read *Rakbī.*

333 12, *after* Muṣṭafa *insert:* ibn ʻAbd al-Malik.

335 1, **BAETHGEN** (Friedrich), *insert the second and third Christian names:* Wilhelm Adolf.

345 19, *after* Jaʻfar *insert:* ibn Ḥasan.

347 3 from the bottom, *for* Aḥmad Baṭr-zādah *read* Aḥmad Buṭar-zadah.

363 25, *for* Peshito Syriac *read* Coptic version.

367 27, *for* verion *read* version.

372 7 from bottom, *for* תחלות *read* תהלות

393 13 from bottom, *for* pp. 46 *read* pp. 52.

399 3 from the bottom, *for* Noveaux *read* Nouveaux.

400 11, *for* (D.) *read* (A.)

432 23, delete: *—Administration des Wakfs.*

435 20, *for* 1829 *read* 1729.

447 5, 6, 7, 8 from bottom, *delete the words:* first part of the.

" " *for* pp. iv. 293 *read* 2 pt.

" " *alter date:* ١٨٦١ *to* ١٨٦١-٨٣

" " *alter date:* 1861 *to* 1861-83.

448 10, *for* Ebn Medini *read* Ebu Medini.

544 24, *for* الجرء *read* الجزء

547 1-11, *the title entered under* **FRIEDERICI** (Carl) *is out of place. It should follow the entries under* **FREYTAG** (Georg Wilhelm) *in the next column.*

547 11, for *Berlin* read *Leipsic.*

547 25, *delete the comma after* versione.

547 3 from bottom, *delete the comma after* commentario.

549 22, *for* calender *read* calendar.

550 6, **GAAL** (J. J. B.) *Fill in the full Christian names:* Joannes Jacobus Beator.

551 23, *for* Ismā'īl *read* Ismāʻīl.

559 10, for *Miḳdasī* read *Maḳdisī.*

577 23, *alter the date of imprint* [1887, *etc.*] *to* [1891, *etc.*].

585 5-30, *the six entries from* **GOTTWALDT** *to* **GOWER** *inclusive are out of order. They should follow the entry under* **GOTTINGEN STUDIES** in Col. 586.

593 9, 10, *for* Guéronière *read* Guérounière.

602 13, *after* Muḥammad *insert:* ibn Sālim.

602 15, *after* Yūsuf *insert:* ibn Sālim.

Col.	Line.
665	7, 18, *for* Jauzjānī *read* Jūzajānī.
702	9 from bottom, for *Cairo* read *Khartum*.
703	10 from bottom, for [*Arabic*] read [*Arabic and Turkish.*]
703	7 from bottom, *In front of* commentary *insert the words:* translation and.
719	9 from bottom, *for* Muḥammad ibn Sa'īd *read* Muḥammad ibn 'Alī ibn Sa'īd.
728	19, *for* al-intiṣar *read* al-intiṣār.
730	11 from the bottom, *for* al-ikhtiṣar *read* al-ikhtiṣār.
731	10, 20, for Ṣadīd *read* Sadīd.
734	11 from the bottom, *for* Ṣābbān *read* Ṣabbān.
735	10, for *al-Ya'mirī* read *al-Ya'marī*.
738	15, *for* al-Shīfā *read* al-Shifā.
738	16, *for* al-Khaffājī *read* al-Khafājī.
738	12 from the bottom, *for* [1879.] *read* [1870.]
742	21, 30, *for* Isās *read* Asās.

Col.	Line.
743	16 from the bottom, *for* dem *read* den.
744	17, *for* zehten *read* zehnten.
744	12 from the bottom, *for* 41-51 *read* 31-40.
750	19 from bottom, *for* al-Mutabarrakat *read* al-Mutabarrikat.
752	6, *for* eserzisi *read* esersizi.
766	24, *after* [The seven Mu'allakāt.] *insert*; ff. 126 b, 127.
792	24, *for* 1892 *read* 1892, 93.
792	26, *for* Bd. 46 *read* Bd. 46, 47.
882	13 from bottom, for *vol.* 4 read *vol.* 3.
883	11, *for* a Hindustani commentary *read* an anonymous Hindustani commentary *and delete the words* by Fatḥ Muḥammad Tā'ib.
958	4 from bottom, *for* اللهمهم *read* اللهم
885/886	Arabic Kur'an with commentary by Ismāil Farrukh Effendi. There is no Turkish translation. The author gives the Arabic text, and then expounds the meaning; but there is nothing that could properly be called a translation of the verses. (Information supplied by Prof. A. Jeffery.)

BRITISH MUSEUM

DEPARTMENT OF ORIENTAL PRINTED BOOKS & MSS.

CATALOGUE OF ARABIC PRINTED BOOKS IN THE BRITISH MUSEUM

BY

A. G. ELLIS, M.A.

VOL. III

INDEXES

BY

A. S. FULTON, M.A.

Assistant Keeper in the Department of Oriental Printed Books & MSS.

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PREFACE

Mr. A. G. Ellis's "Catalogue of Arabic Books in the British Museum," completed in 1901, has earned the gratitude of more than a generation of scholars, although many have failed to make the fullest use of its accurate and copious information owing to its lack of indexes. It contains a detailed description of most of the huge collection of Arabic works acquired by the Trustees of the Museum from the earliest days up till the end of the nineteenth century, comprising not only books printed or lithographed in the Arabic language, but translations of Arabic books into European and other languages, bibliographies and other writings on Arabic literature.

In the search for any book, and especially one written in an Oriental language, for here peculiar difficulties arise, all the necessary bibliographical clues should be available to the student, who, if unable through inadequate information to use one line of approach, may thus without delay attain his object along another. The three indispensable clues being (a) Author's name, (b) Book-title, (c) Subject-matter, the Department of Oriental Printed Books and Manuscripts has always followed the practice of appending to author catalogues a full index of titles and a subject index. In the present instance a variety of causes, which it is needless to enumerate here, has long delayed the publication of these indexes. They are now offered to the student in the hope that the monumental work which they serve may thus acquire a fuller measure of usefulness than it has hitherto enjoyed.

For the General Index, Mr. Ellis had already written entries for those titles which are purely Arabic in form. These have been altered to suit the scheme here adopted and have been incorporated by the present compiler.

All the entries, irrespective of language, are embraced in a single alphabet. The definite article *al-*, or *'l-*, and the *Iẓāfat i* are ignored as index letters. Many of the works indexed have double titles, e.g.

Histoire des Beni Zeiyan, rois de Tlemçen [Naẕm al-durr wa'l-'iḳyān].

Muḥ. b. 'Abd al-Jalīl, *al-Tanasī*.

These appear *twice* (once under each title) in the General Index, but only *once* in the Subject Index. In every case the alternative title is given within brackets. The system of classification used in the Subject Index follows that of the "Supplementary Catalogue of Arabic Printed Books (1926)," but is slightly more detailed. The words *Muḥammad* and *ibn*, which occur frequently on every page, are abridged in the usual way to *Muḥ.* and *b.*

A. S. FULTON.

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The references in these Indexes are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are indicated by the phrase in loco.

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Adresse de la Convention Nationale au Peuple Français. FRANCE.—*Convention Nationale*.

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al-Afkhūlūjiyūn (Euchologion). LITURGIES.—*Melchite Uniat Church*.

Africae Descriptio ix. lib. absoluta. ḤASAN b. MUḤ., *al-Wazzān al-Fāsī*.

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Aḥādīth i ḳudsī, or Rafīḳ al-wā'iẓīn. BIBLE.—*Pentateuch*.

Aḥādīth al-tauḥīd wa-radd al-shirk. ISMĀ'ĪL b. 'UMAR, called IBN KATHĪR.

Aḥādīth yaum al-Āshūrā. MUḤ. b. MUḤ., *al-Amīr al-Shādhilī*.

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al-'Ahd al-ḳadīm wa'l-ḥadīth (Biblia Sacra in lingua arabica). BIBLE.

al-'Ahd wa'l-shurūṭ (Testamentum). MUḤAMMAD, *the Prophet*.

'Ahd-nāmah. MUḤAMMAD, *the Prophet*.

Aḥkām bāb al-i'rāb (Dictionnaire Arabe). JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT.

Aḥkām al-dalālah. ZAKARĪYĀ b. MUḤ., *al-Anṣārī*.

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Ahmedis Arabsiadae vitae et rerum gestarum Timuri . . . historia ['Ajā'ib al-maḳdūr]. AḤMAD b. MUḤ., called IBN 'ARABSHĀH.

Aḥsan al-aghrāḍ, or Kitāb al-tashkhīṣ. MUḤ. al-SHĀFI'Ī, *Bey*.

Aḥsan al-nukhab (Traité de la langue arabe vulgaire). MUḤ. 'AIYĀD, *al-Ṭanṭāwī*.

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Ajbar Machmuâ. LAFUENTE Y ALCÁNTARA (E.).

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Der Islam und die Wissenschaft. Renan (J. E.).

L'Islamisme d'après le Coran, *etc.* Garcin de Tassy (J. H.).

al-Isti'ārāt. Maḥmūd, *al-Anṭākī.*

al-Istibṣār fī 'ajā'ib al-amṣār (Description de l'Afrique). Istibṣār.

al-Istibṣār fī-mā ikhtalaf min al-akhbār. Muḥ. b. al-Ḥasan (Abu Ja'far), *al-Ṭūsī.*

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Istoria dell' eresie colle loro confutazioni [Ta'rīkh al-arafiḳāt wa-daḥḍuhā]. Alphonso Maria [de Liguori], *Saint.*

Istruzione per la Confessione e Communione [Irshād li-ajl al-i'tirāf]. Irshād.

Istruzione pratica sopra la fedele amministrazione del Sacramento della Penitenza [al-Irshād al-'amalī]. Terzago (N.), *Bishop of Narni.*

L'Italia descritta nel "Libro del Re Ruggero" [Nuzhat al-mushtāḳ]. Muḥ. b. Muḥ., *al-Idrīsī.*

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Itḥāf al-ins. Muḥ. b. Muḥ., *al-Amīr al-Shādilī.*

Itḥāf mulūk al-zamān (History of the Reign of the Emperor Charles V., *etc.*). Robertson (W.).

Itḥāf al-munṣifīn wa'l-udabā. Ḥamdān b. 'Uthmān Khojah.

Itḥāf al-murīd. 'Abd al-Salām b. Ibrāhīm, *al-Laḳānī.*

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I'tiḳād al-amānat al-artuduksīyah (Fidei Orthodoxae brevis et explicata confessio). Rome, *Church of.*

I'tiḳād al-īmān al-arthuduksī al-wājib li-ahl al-sharḳ (Professio Orthodoxae Fidei ab Orientalibus facienda). Rome, *Church of.*

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al-I'tiḳādāt. Muḥ. b. 'Alī, called Ibn Babawaih.

Itinéraires et renseignements . . . sur les pays situés au sud de Borár. Aḥmad walad Abi Mizrāḳ.

I'tirāḍāt 'ala al-kanīsat al-rūmānīyah min jihat al-istiḥālah. Rome, *Church of.*

al-Itḳān fi 'ulūm al-Ḳur'ān. 'Abd al-Raḥmān b. Abi Bakr (Jalāl al-Dīn), *al-Suyūṭī.*

Itqán. *See* above, Itḳān.

Ittifāḳ-nāmah bostah bain daulat bariṭāniyā al-kubra wa-īrlandah wa'l-ḥukūmat al-khadīwīyat al-miṣrīyah. Great Britain and Ireland.

Iudicia seu propositiones. Yaḥya b. Abi Manṣūr, *al-Ma'mūnī.*

'Iẓāt lil-ṣaum al-kabīr al-muḳaddas (Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστήν). Meniates (E.).

al-'Iẓāt al-rūḥānīyah. Macarius, *Saint, the Elder, of Egypt.*

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Извѣстія караима Абу-Юсуфа Якуба аль-Киркисани объ еврейскихъ сектахъ [Maḳālah 1 of al-Anwār wa'l-marāḳib]. Ya'ḳūb b. Isḥāḳ (Abu Yūsuf), *al-Ḳirḳisānī.*

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J. Herculani in Avicennae quarti canonis fen primam . . . explicatio. Ḥusain b. 'Abd Allāh (Abu 'Alī), called Ibn Sīnā.—*al-Ḳānūn.*

Jabalahae III Catholici Nestoriani vita ex Slivae Mossulani libro qui inscribitur 'Turris' desumpta. Ṣelība, *Manṣūrāya.*

Jabb shaghb, or Faiz ghaib. Imām 'Alī, *Allāh-ābādī.*

Et-Teuhfet-uz Zehiyet [i.e. al-Tuḥfat al-zahīyah]. Kamāl, *Efendi.*

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GRAMMAR.

HISTORY, BIOGRAPHY, AND CHRONOLOGY.

1. ANCIENT AND GENERAL HISTORY AND HISTORY OF THE CALIPHATE.

2. HISTORY OF ARABIA AND ABYSSINIA.

3. HISTORY OF EGYPT AND SYRIA.

4. HISTORY OF MESOPOTAMIA AND PERSIA.

5. HISTORY OF NORTH AFRICA, SPAIN, AND OTHER PARTS OF EUROPE.

6. HISTORY OF OTHER PARTS OF THE WORLD.

7. CHRISTIAN CHURCH HISTORY AND JEWISH HISTORY.

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10. HISTORY OF LANGUAGE, LITERATURE, RELIGION, PHILOSOPHY, AND OTHER SPECIAL SUBJECTS.

LAW AND ADMINISTRATION.

1. ḤANAFĪ LAW.

2. MĀLIKĪ LAW.

3. SHĀFI'Ī LAW.

al-Uṣūl. Muḥ. b. ʻAlī, *al-Shāshī*, called al-Ḳaffāl.
al-Zubad fi'l-fiḳh. Aḥmad b. Ḥusain b. Raslān.

4. ḤANBALĪ LAW.

Ghāyat al-maḳṣūd li-man yata'āṭa al-uḳūd. Aḥmad b. ʻUmar, *al-Dairabī*.
al-Mīzān al-kubra. ʻAbd al-Wahhāb b. Aḥmad, *al-Sha'rānī*.
al-Rauḍ al-murbi'. Manṣūr b. Yūnus, *al-Buhūtī*.

5. IBĀḌĪ LAW.

Ḳāmūs al-sharī'ah. Jumaiyil b. Khamīs, *al-Sa'dī*.

6. SHĪ'AH LAW.

al-Anwār al-riḍawīyah, or al-Sharḥ al-riḍawī. Muḥ. Riḍa, *Mūsawī Shīrāzī*.
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al-Hidāyah. Muḥ. b. ʻAlī, called Ibn Bābawaih.
Hidāyat al-mustarshidīn. Muḥ. Taḳī, *Iṣfahānī*.
Ḥuṣūl al-ma'mūl. Muḥ. Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal*.
al-Intiṣār. ʻAlī b. Ḥusain, called al-Sharīf al-Murtaḍa.
Ishārat al-sabḳ. ʻAlī b. Ḥasan (ʻAlā al-Dīn), called Ibn Abī al-Majd.
Ishārāt al-uṣūl. Muḥ. Ibrāhīm, *Karbāsī*.
Jawāhir al-kalām. Muḥ. Ḥasan, *Najafī*.
al-Jawāmi' al-fiḳhīyah. Jawāmi'.
al-Kāfī. Muḥ. b. Ya'ḳūb, *al-Kulīnī*.
Kashf lithām al-ibhām. Muḥ. b. Ḥasan, called al-Fāḍil, *al-Hindī*.
Ḳawānīn al-maḥkamah, or Ḳawānīn al-uṣūl. Abu al-Ḳāsim b. Ḥasan, *al-Jīlānī*.
Kifāyat al-aḥkām. Muḥ. Bāḳir, *Muḥaḳḳiḳ Sabzawārī*.
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LEXICAL WORKS.

(Including Dictionaries, Vocabularies, and Special Treatises.)

LITERARY CRITICISM, ESSAYS AND RESEARCHES.

MISCELLANIES.

1. COLLECTIONS OF WORKS BY INDIVIDUAL AUTHORS.

2. COLLECTIONS ON VARIOUS SUBJECTS BY DIFFERENT AUTHORS.

3. MAGAZINES, JOURNALS, AND ACADEMIC SERIES.

ORNATE PROSE AND LETTERS.

Mashhad al-aḥwāl. Faransīs Fatḥ Allāh Marāsh.

al-Mubtakir. Amīn Shumaiyil.

Nahj al-balāghah. 'Alī b. Abī Ṭālib, *Caliph.*

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——— Muḥ. b. al-'Abbās, *al-Khuwārazmī.*

al-Risālah. 'Abd Allāh b. Ismā'īl, *al-Hāshimī.*

——— Aḥmad b. 'Abd Allāh, called Ibn Zaidūn.

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Azhar al-azhār. 'Alī b. Sulaimān, *al-Dimnatī.*

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al-Bayān al-wāfī. Muḥ. (Rukn al-Dīn), called Turāb 'Alī.

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2. DIALECTICS.

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3. MISCELLANEOUS.

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